78518

PLACE

78518

Sub Doc Type

BL

Number LG Docs

0097

Box Number

Street #

900

Street Dir

Doc Type

PL

Street Name

BRANHAM

Street Type

LN

Tract Number

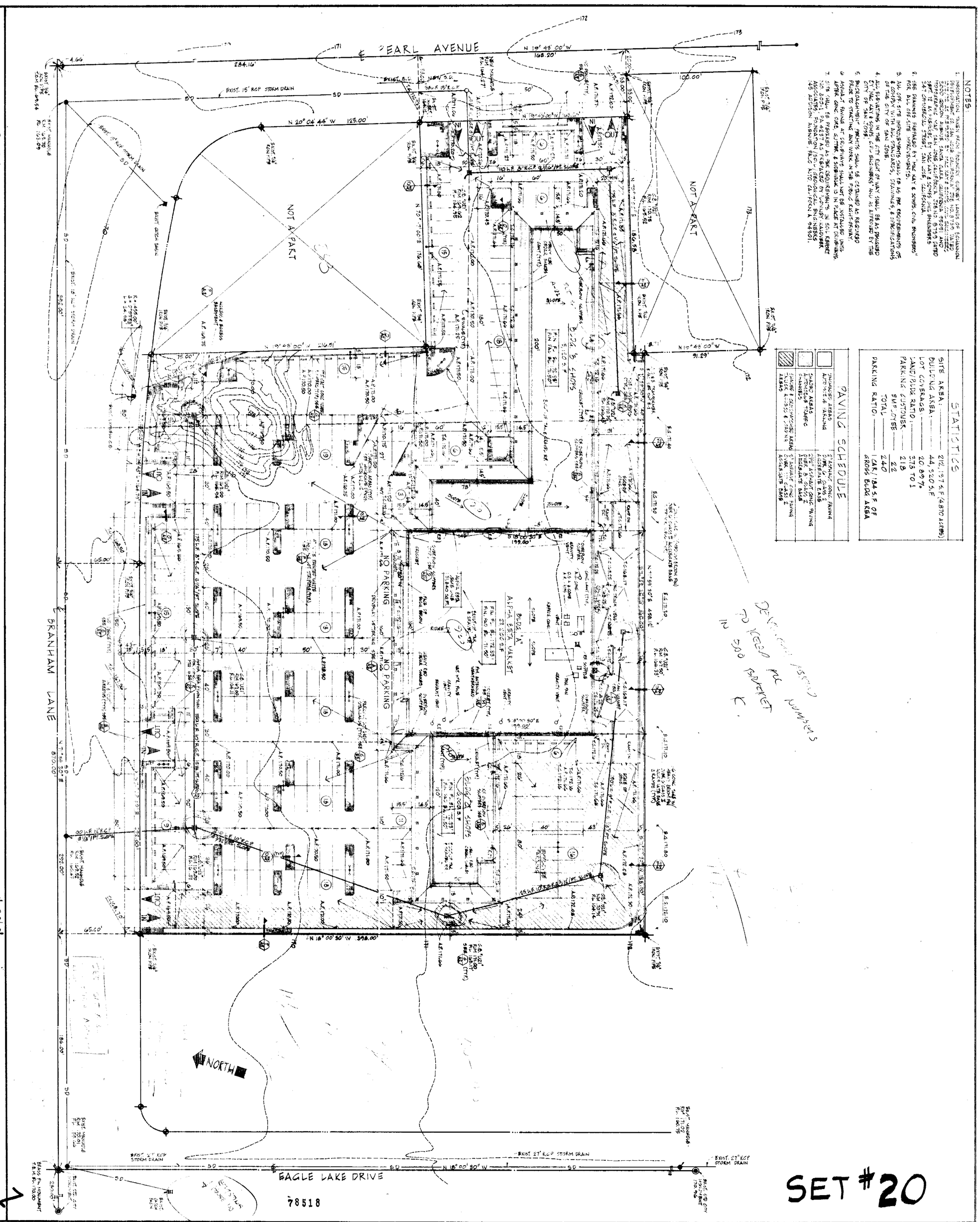
Document Date

8/23/73

	Prepped By	Scanned By	Indexed By	Verified By
Initials	Ka	TiSL		
Date	3/6/01	3-12-01		

SITE PLAN

1" = 30'-0"



NOTES:

1. INFORMATION TAKEN FROM "TOPOGRAPHIC SURVEY MAPS OF BOHANNON DEVELOPMENT CO. SAN JOSE CALIFORNIA" JOB NO. 8790 DATED 8-20-72 AS PREPARED BY MAC KAY & SOMPS CIVIL ENGINEERS. TOPOGRAPHIC MAP SAN JOSE CALIFORNIA JOB NO. 8790-1 DATED SEPT. 12 AS PREPARED BY MAC KAY & SOMPS CIVIL ENGINEERS SAN FRANCISCO STREET, SAN JOSE, CALIFORNIA.
2. SEE DRAWINGS PREPARED BY "MAC KAY & SOMPS, CIVIL ENGINEERS" FOR ALL OFF-SITE IMPROVEMENTS.
3. ALL OFF SITE IMPROVEMENTS SHALL BE AS PER REQUIREMENTS OF ADOPTED STANDARDS, DRAWINGS & SPECIFICATIONS OF THE CITY OF SAN JOSE.
4. ALL ELEVATIONS IN THE CITY RIGHT OF WAY SHALL BE AS PRESCRIBED CITY "MAC KAY & SOMPS, CIVIL ENGINEERS" AND AS APPROVED BY THE CITY ENGINEER.
5. BUILDING & GRADING PERMITS SHALL BE OBTAINED AS REQUIRED PRIOR TO STARTING ANY WORK IN THE PUBLIC RIGHT-OF-WAY.
6. ASPHALT PAVING AT DRIVEWAYS SHALL NOT BE INSTALLED UNTIL AFTER CURB, GUTTER, & SIDEWALK IS IN PLACE AT DRIVEWAYS.
7. SITE SHALL BE PREPARED AS PER REQUIREMENTS IN SOIL REPORT NO. 2031-1, DATED AS PREPARED BY "DONNELY RADOVER ASSOCIATES" FOUNDATION & SOIL ENGINEERS 165 ALDERSON AVENUE, PALO ALTO, CALIFORNIA 94301.

STATISTICS

SITE AREA:	212,197 S.F. (4.870 ACRES)
BUILDING AREA:	44,320 S.F.
LOT COVERAGE:	20.89%
LAND/BLDG RATIO:	5.73 TO 1
PARKING CUSTOMER	218
EMPLOYEE	22
TOTAL	240
PARKING RATIO:	1 CAR/184 S.F. OF GROSS BLDG. AREA

PAVING SCHEDULE

UNCHANGED AREAS AUTOMOBILE PARKING	2" ASPHALT CONC. PAVING 3" PCC OVER 6" CLASS 2 AGGREGATE BASE
SHADED AREAS AUTOMOBILE TRAFFIC & PARKING	2½" ASPHALT CONC. PAVING OVER 8" CLASS 2 AGGREGATE BASE
SHADED & CROSS-HATCHED AREAS TRUCK ACCESS & PARKING	3" ASPHALT CONC. PAVING OVER 10" CLASS 2 AGGREGATE BASE

DEVELOPMENT PROJECT TO NEED MC PUMPING IN 500 BASKET E.

SET #20

PROJECT NO.	DATE DEC. 18, 1972	NO.	REVISION	DATE	DRAWN
SHEET NO. A-1	DRAWN BY				
OF 25 SHEETS	CHECKED BY				
	SCALE AS NOTED				

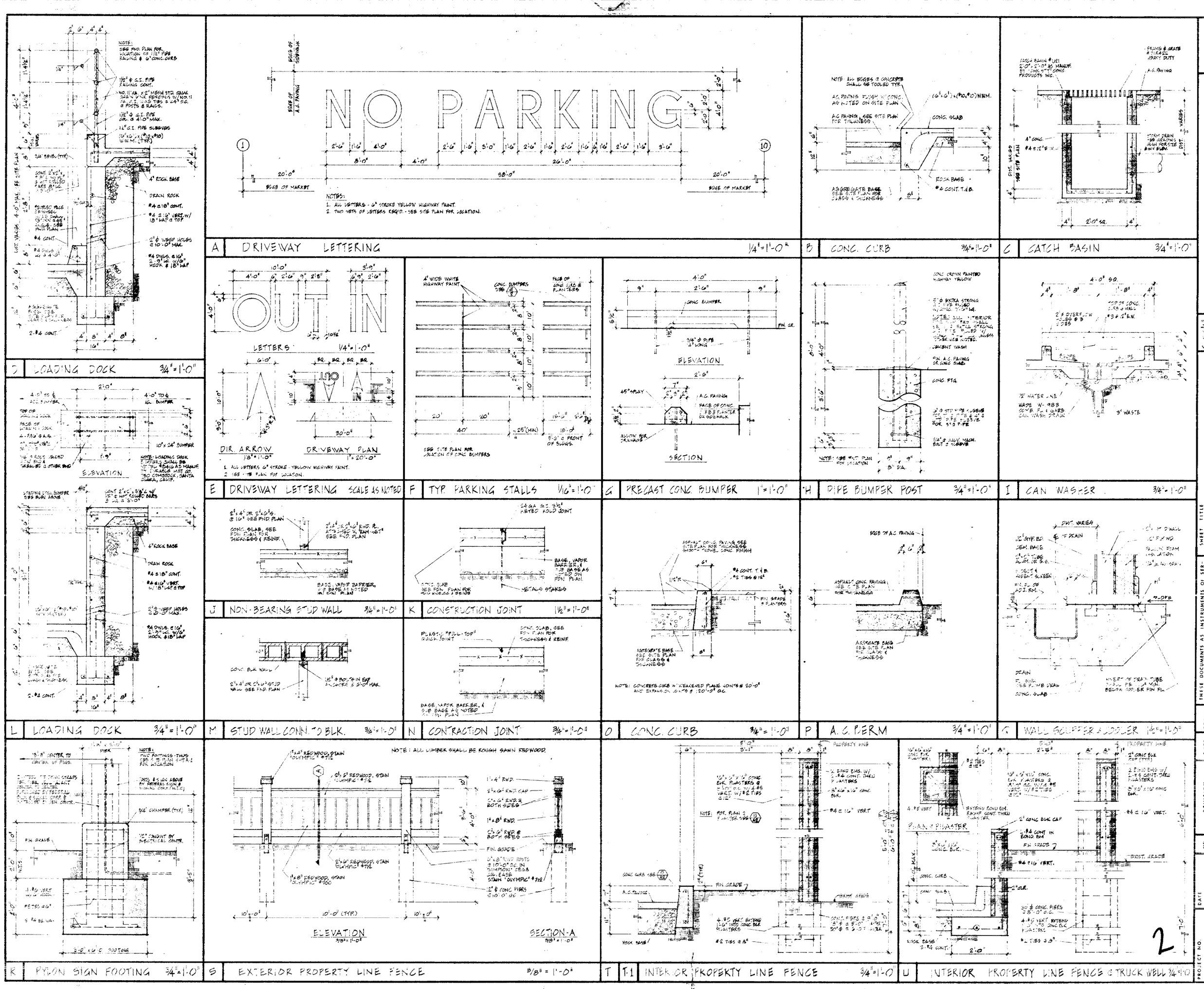
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WEATHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT.

SHEET TITLE
SITE PLAN - ALPHA BETA #538

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & EARL AVENUE
SAN JOSE, CALIFORNIA
DAVID C. BOHANNON ORGANIZATION SAN MATEO, CALIF.

ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 12/13/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080



A DRIVEWAY LETTERING 1/4"=1'-0"
B CONC. CURB 3/4"=1'-0"
C CATCH BASIN 3/4"=1'-0"
D LOADING DOCK 3/4"=1'-0"
E DRIVEWAY LETTERING SCALE AS NOTED
F TYP. PARKING STALLS 1/16"=1'-0"
G PRECAST CONC. BUMPER 1"=1'-0"
H PIPE BUMPER POST 3/4"=1'-0"
I CAN WASHER 3/4"=1'-0"
J NON-BEARING STUD WALL 3/4"=1'-0"
K CONSTRUCTION JOINT 1 1/2"=1'-0"
L LOADING DOCK 3/4"=1'-0"
M STUD WALL CONN. TO BLK. 3/4"=1'-0"
N CONTRACTION JOINT 3/4"=1'-0"
O CONC. CURB 3/4"=1'-0"
P A.C. BERM 3/4"=1'-0"
Q WALL SCUPPER & COOLER 1 1/2"=1'-0"
R PYLON SIGN FOOTING 3/4"=1'-0"
S EXTERIOR PROPERTY LINE FENCE 3/8"=1'-0"
T T-1 INTERIOR PROPERTY LINE FENCE 3/4"=1'-0"
U INTERIOR PROPERTY LINE FENCE & TRUCK WELL 3/4"=1'-0"

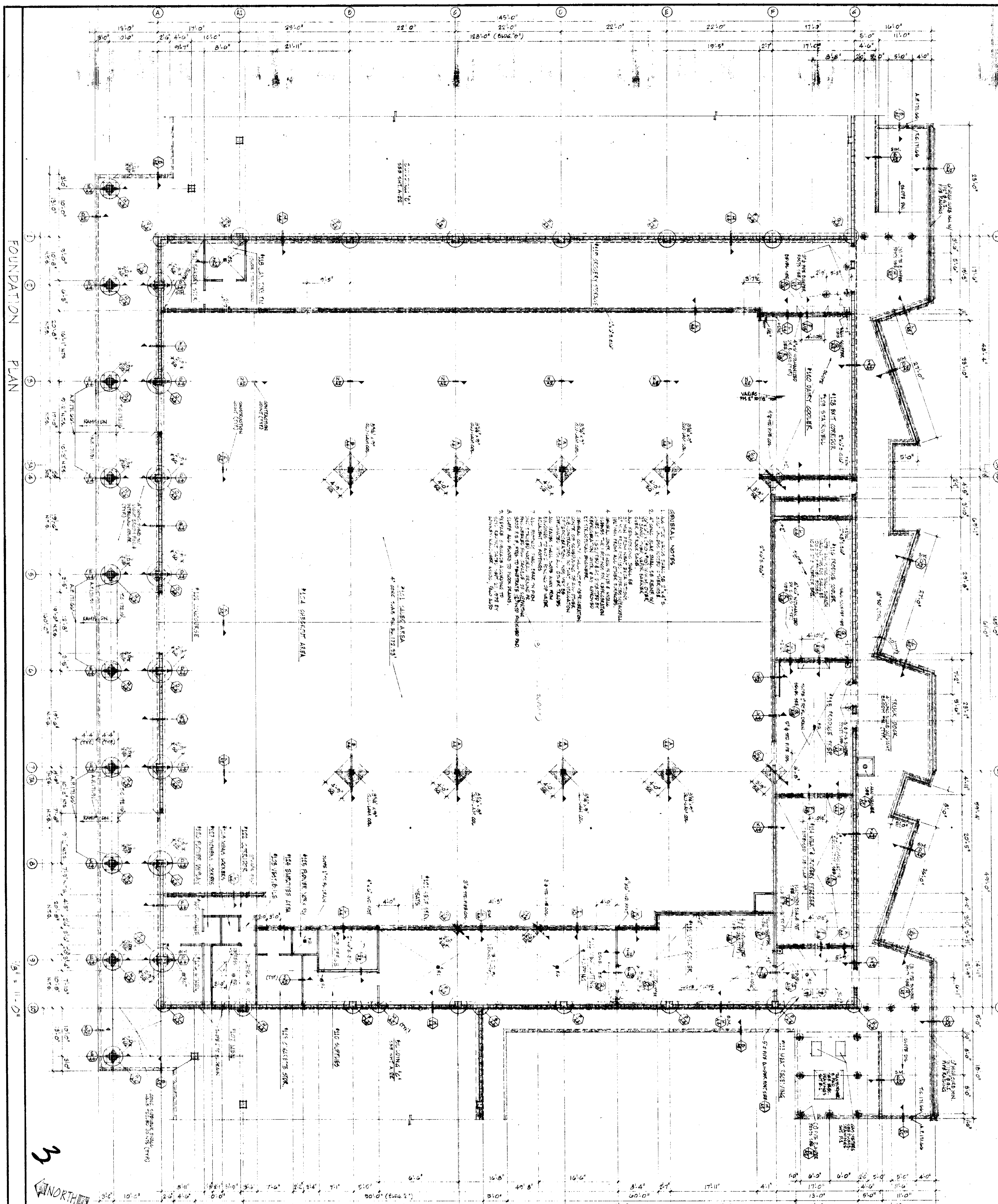
DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
363 EL CAMINO REAL CERTIFICATE NO. C-5734 DATE
SOUTH SAN FRANCISCO CALIFORNIA 589-2040 94080

SHEET TITLE
PARK ALMADEN SHOPPING CENTER
ACCEPTED BY
DATE

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHEREIN THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT.

NO.	REVISION	DATE	DRAWN
	78518		

DATE
DRAWN BY
CHECKED BY
SCALE
PROJECT NO.
SHEET NO.



78518

PROJECT NO.	DATE DEC. 18, 1972	NO.	REVISION	DATE	DRAWN
SHEET NO. A-3	DRAWN BY R.B.T.				
	CHECKED BY D.J.R.				
OF 25 SHEETS	SCALE AS NOTED				

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WEATHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING

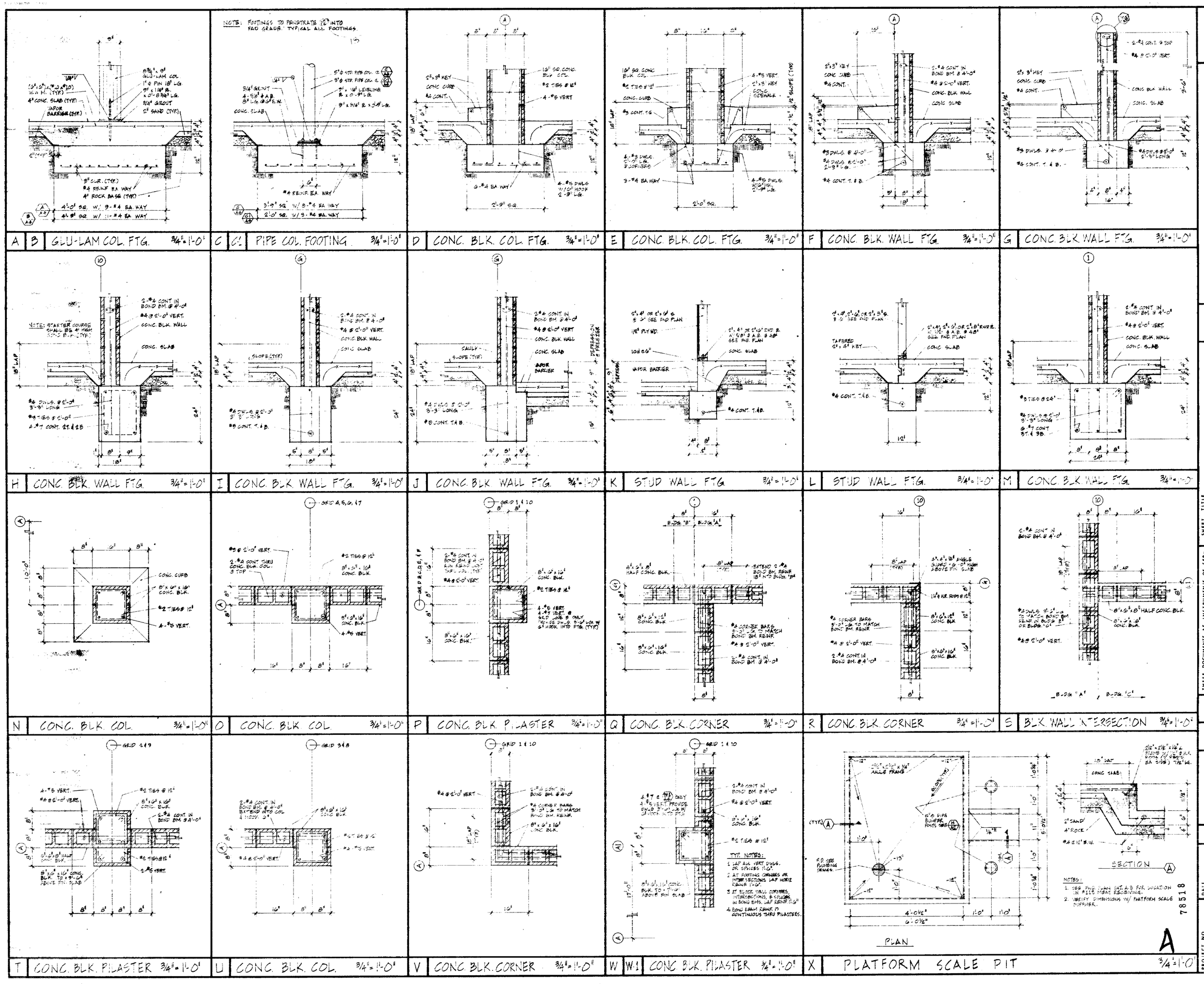
THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT

SHEET TITLE
FOUNDATION PLAN - ALPHA BETA #538 BLDG. "A"

PARK ALMADEN SHOPPING CENTER
BLANHAM LANE PEARL AVENUE
SAN JOSE CALIFORNIA
... O'HANNON ORGANIZATION - SAN MATEO, CALIF.

ACCEPTED BY ________ DATE ________

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 12/18/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080



DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera
363 EL CAMINO REAL CERTIFICATE NO. C-5734 DATE 12/8/72
SOUTH SAN FRANCISCO CALIFORNIA 94080
589-2040

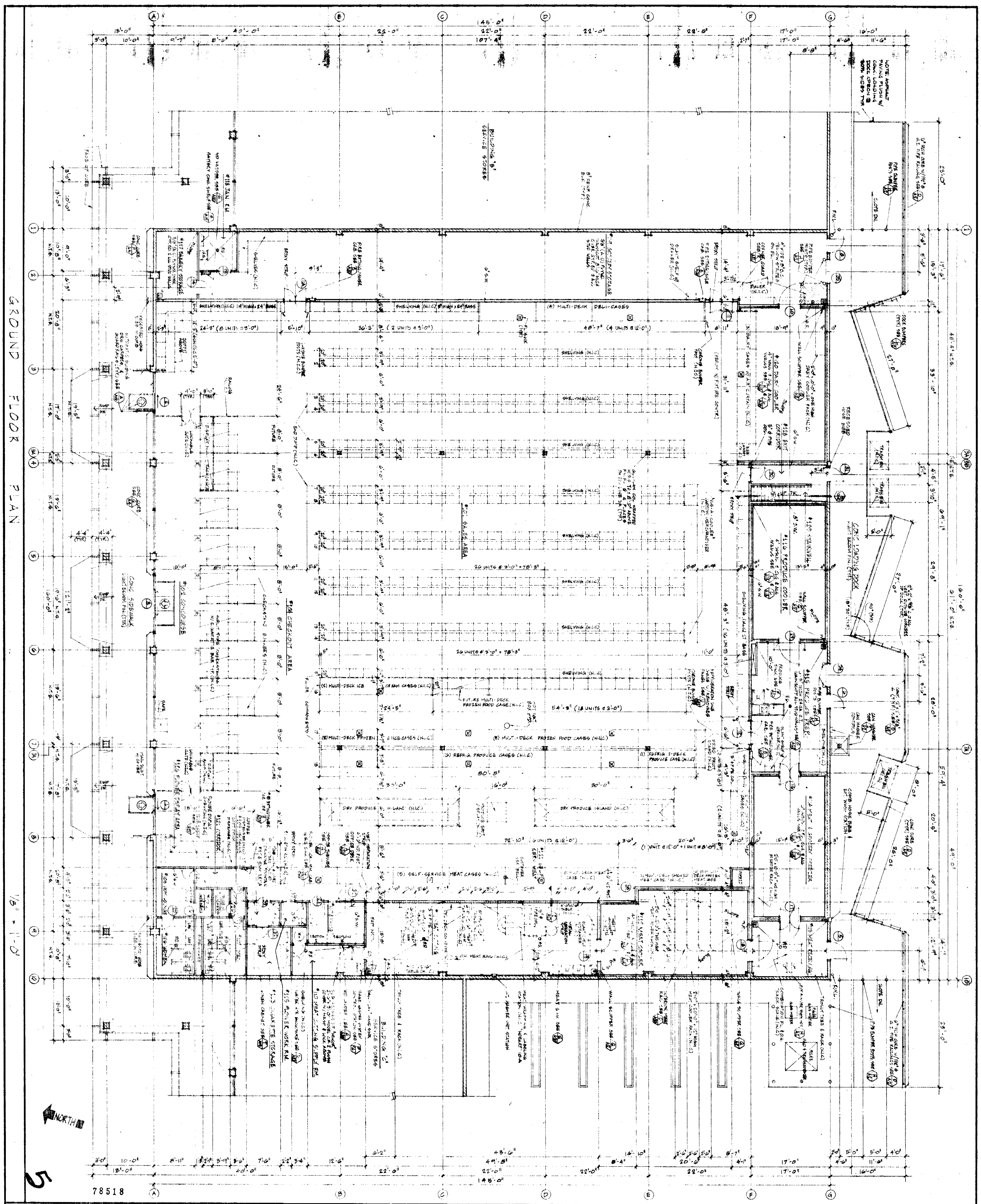
SHEET TITLE: FOUNDATION DETAILS - ALPHABETA #538 BLDG. "A"
MARK ALMADEN SHOPPING CENTER
ACCEPTED BY _____ DATE _____

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WEATHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECT EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT.

NO	REVISION	DATE	DRAWN

DATE 12/8/72 | DRAWN BY | CHECKED BY | SCALE AS NOTED

PROJECT NO. | SHEET NO. A-4 | OF 25 SHEETS



PROJECT NO.	DATE	NO.	REVISION	DATE	DRAWN
SHT. NO. A-5	DRAWN BY				
	CHECKED BY				
OF SHEETS	SCALE				

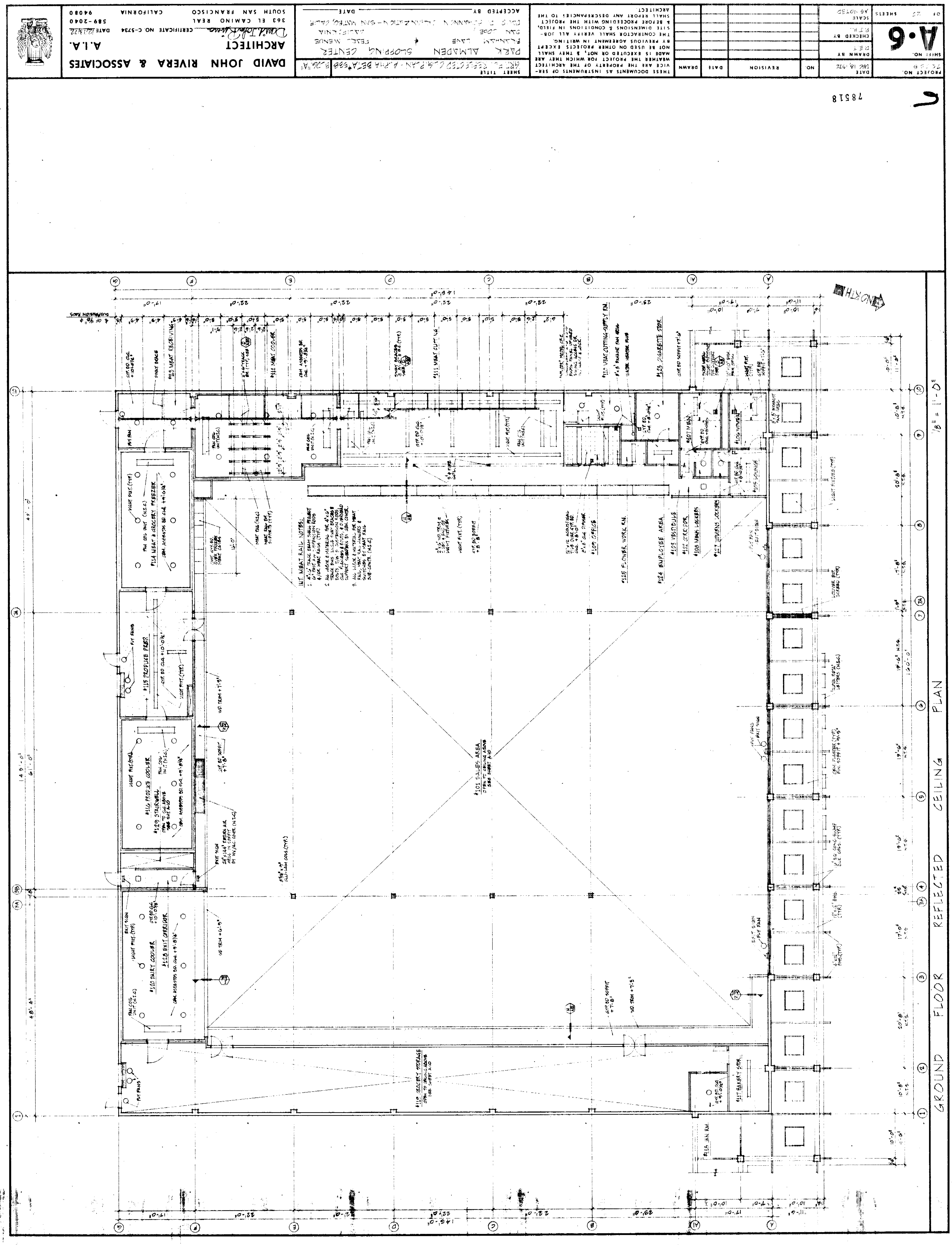
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WEATHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT.

SHEET TITLE: GROUND FLOOR PLAN - ALPHA BETA #538 — BLDG. "A"

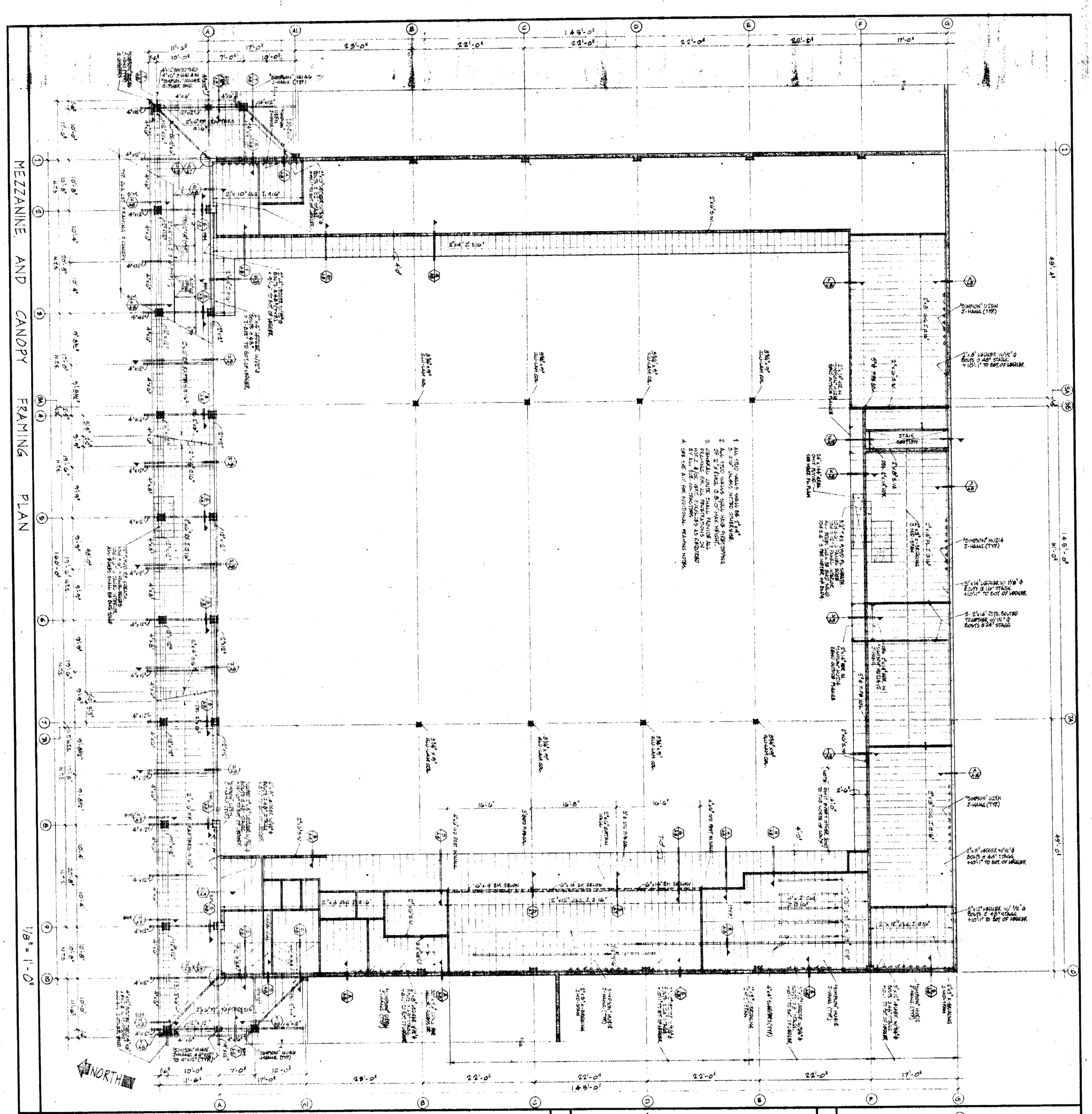
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION SAN MATEO, CALIF.

ACCEPTED BY ________ DATE ________

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
CERTIFICATE NO. C-5734 DATE
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

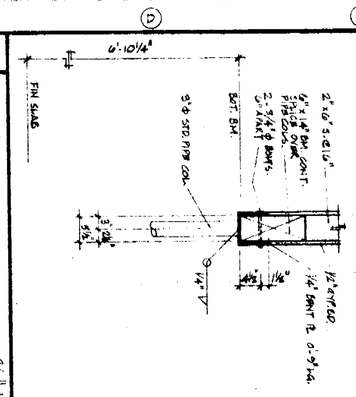

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT
A.I.A.
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080
CERTIFICATE NO. C-5734
PARK ALMADEN SHOPPING CENTER
SAN JOSE CALIFORNIA
ACCEPTED BY
DATE
SHEET TITLE
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT.
NO.
REVISION
DATE
DRAWN
DATE DEC 18, 1972
DRAWN BY
CHECKED BY
SCALE AS NOTED
SHEET NO.
A.6
PROJECT NO.
SHEETS
78518
NORTH
GROUND FLOOR REFLECTED CEILING PLAN
1/8" = 1'-0"
#101 SALES AREA
#110 GROCERY STORAGE
#112 MEAT COOLER
#113 MEAT RECEIVING
#111 MEAT CUTTING
#114 MEAT & GROCERY FREEZER
#115 PRODUCE PREP.
#116 PRODUCE COOLER
#129 STAIRWELL
#120 DAIRY COOLER
#128 EXIT CORRIDOR
#117 BAKERY STOR.
#118 JAN. RM.
#119 MEAT CUTTING-SUPPLY RM.
#123 CIGARETTE STOR.
#107 MEN
#106 WOMEN
#105 LOUNGE
#103 VESTIBULE
#122 CORRIDOR
#108 MENS LOCKERS
#127 WOMENS LOCKERS
#124 EMPLOYEE AREA
#125 FLOWER WORK RM.
#109 OFFICE
INT. MEAT RAIL NOTES:
145'-0"
149'-0"

MEZZANINE AND CANOPY FRAMING PLAN



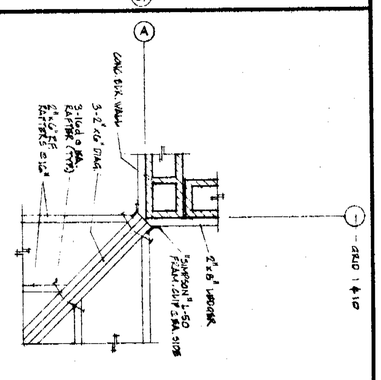
B PIPE COL. CONN.

3/4" = 1'-0"



A CORNER CONN. @ RF.

3/4" = 1'-0"



78518

PROJECT NO.	DATE	NO.	REVISION	DATE	DRAWN
SHEET NO. A·7	DRAWN BY D.E.T.				
	CHECKED BY D.J.R.				
OF 25 SHEETS	SCALE AS NOTED				

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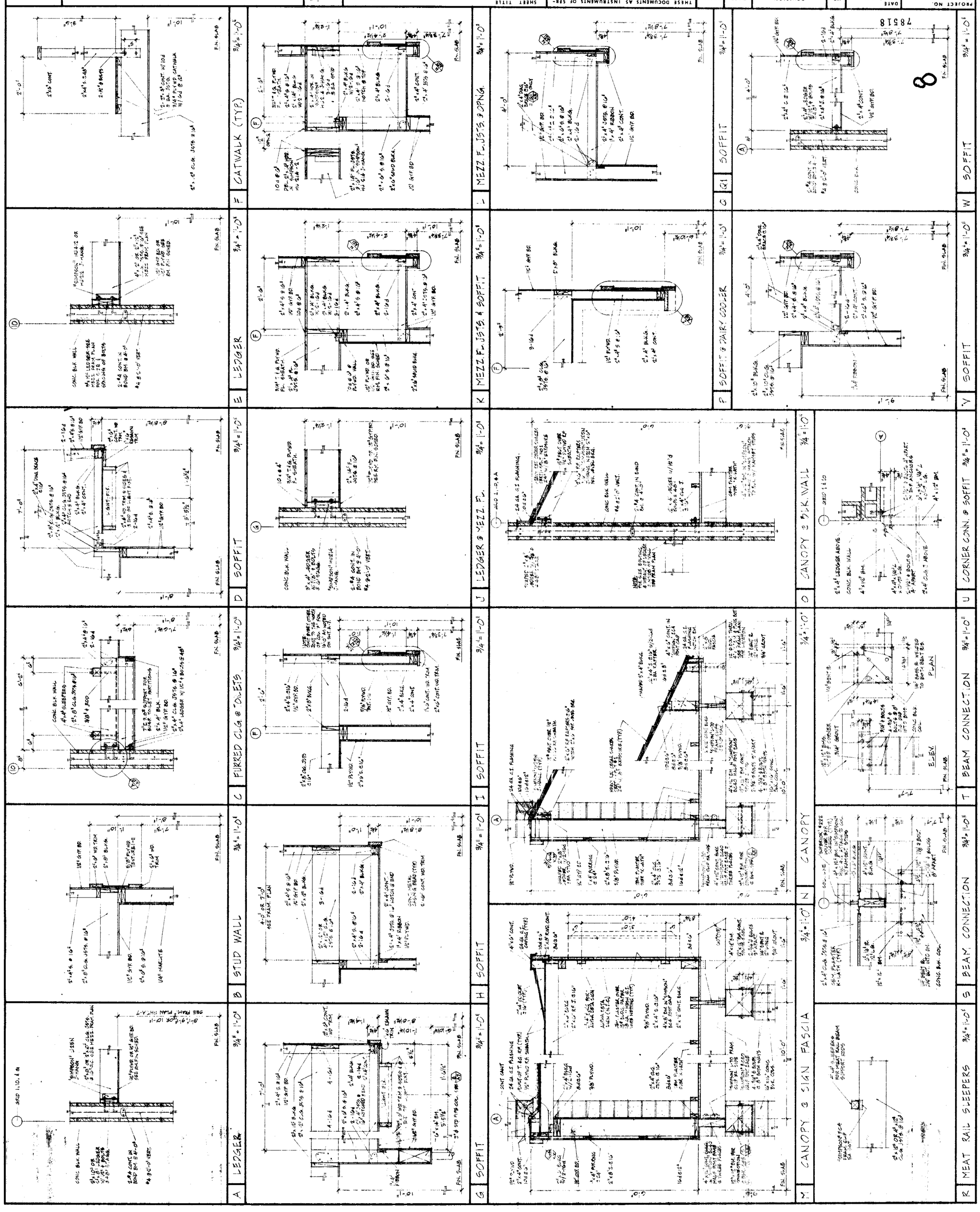
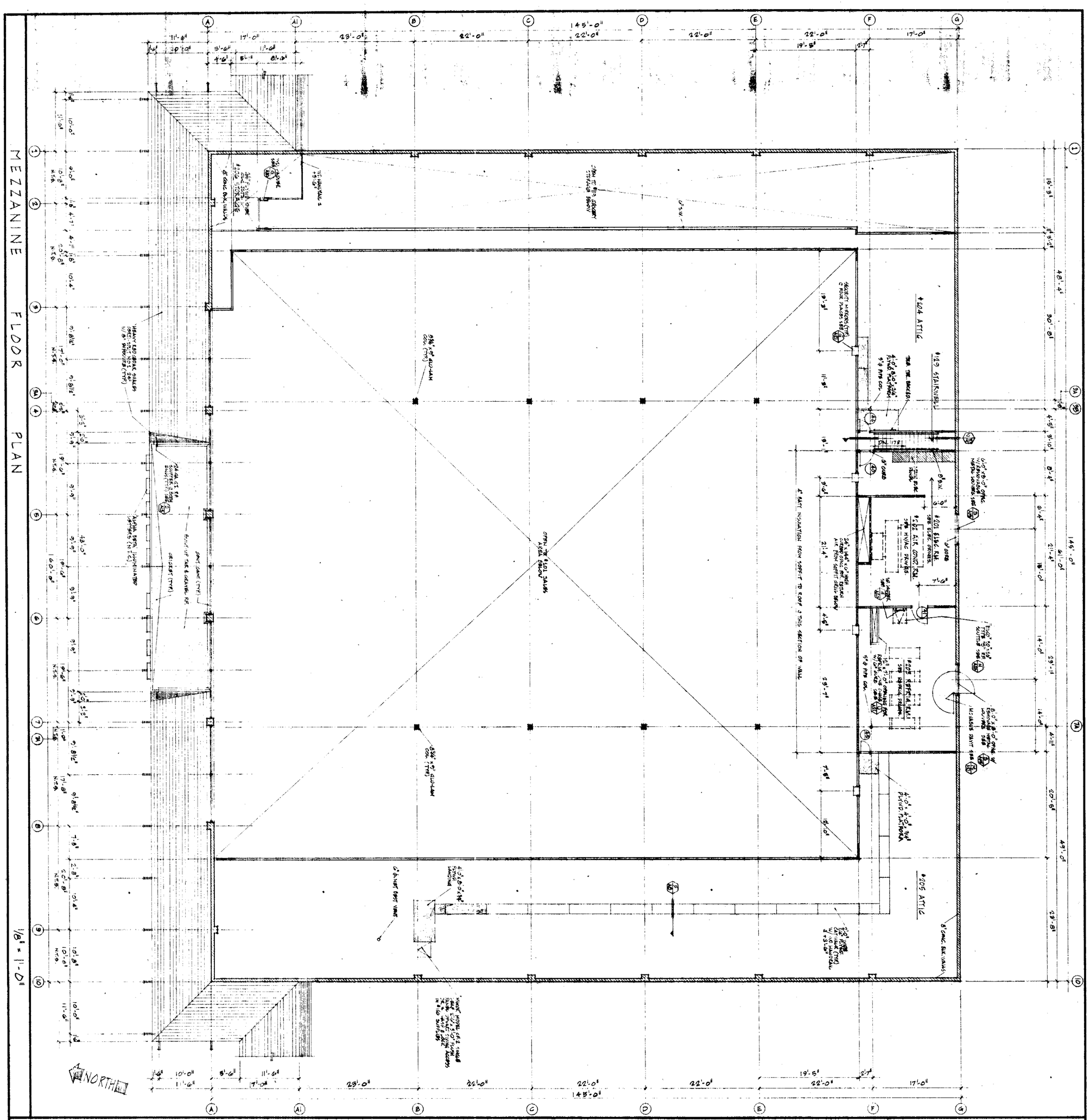
SHEET TITLE MEZZ. & CANOPY FRAMING PLAN - ALPHA BETA "B3B" B-26.1A

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE CALIFORNIA
DAVID S. BOHANNON ORGANIZATION - SAN MATEO, CALIF.

ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A. I. A.
David John Rivera CERTIFICATE NO. C-5734 DATE 12/18/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080


DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT
A.I.A.
363 EL CAMINO REAL
SOUTH SAN FRANCISCO
CALIFORNIA
94080
589-2040
PARK ALVARADO SHOPPING CENTER
SHEET TITLE
MEZZ & CANOPY FRAMING DETAILS - ALPHA BETA #558
A-8
SHEET NO.
DRAWN BY
CHECKED BY
SCALE
DATE
REVISIONS
DRAWN
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT
ACCEPTED BY
DATE
GATWALK (TYP)
MEZZ FLOISTS & OPNG.
SOFFIT
LEDGER
MEZZ FLOISTS & SOFFIT
SOFFIT & DAIRY COOLER
STUD WALL
FURRED CLG @ TOILETS
LEDGER & MEZZ FL.
CANOPY & BLK WALL
CORNER CONN. @ SOFFIT
BEAM CONNECTION
CANOPY
CANOPY & SIGN FASCIA
MEAT RAIL SLEEPERS
FIN. SLAB



9

78518

PROJECT NO. 7[illegible]05	DATE Dec. 18, 1972	NO.	REVISION	DATE	DRAWN
SHEET NO. A·9	DRAWN BY D.E.T.				
	CHECKED BY D.J.R.				
OF 25 SHEETS	SCALE AS NOTED				

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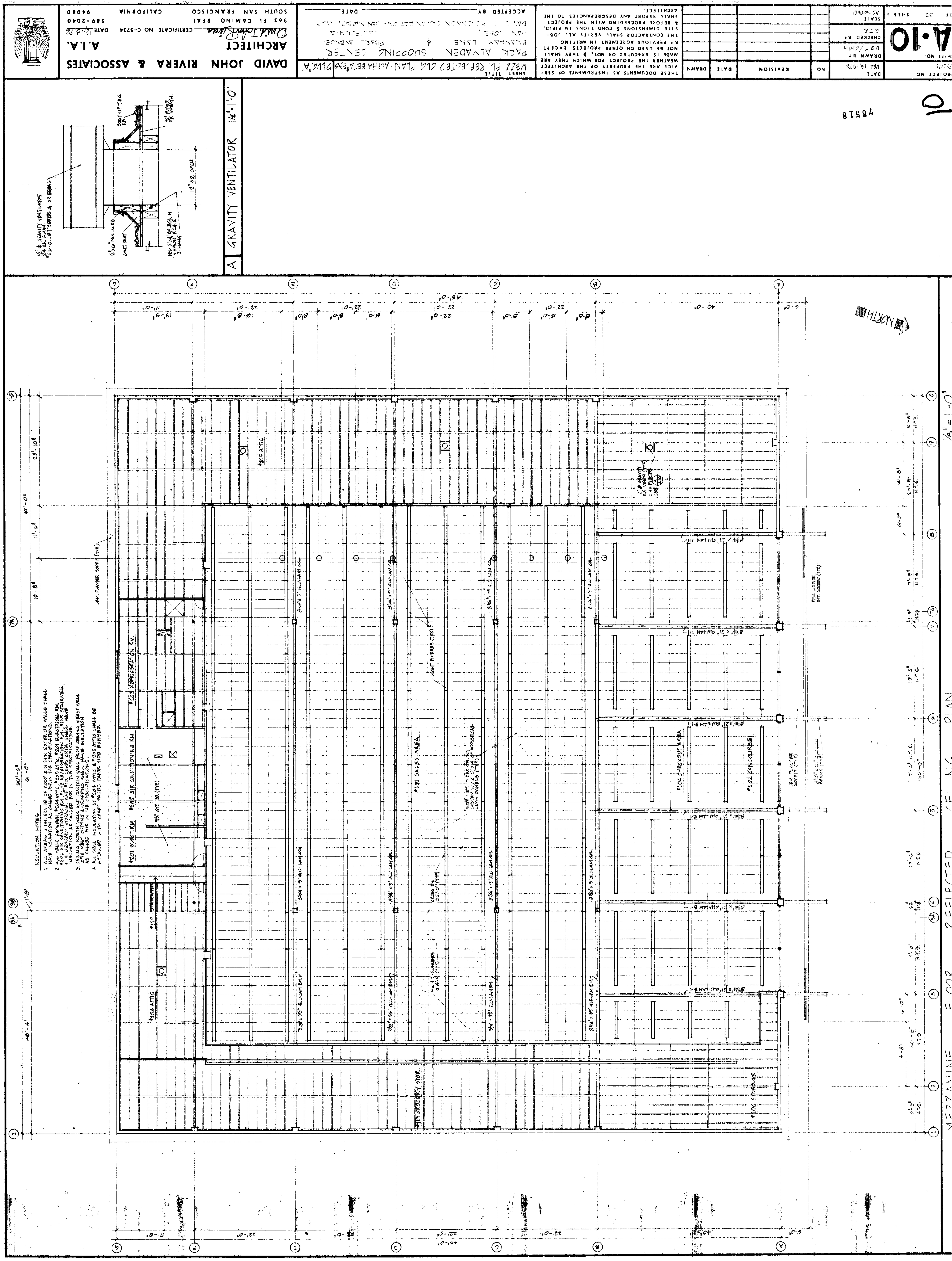
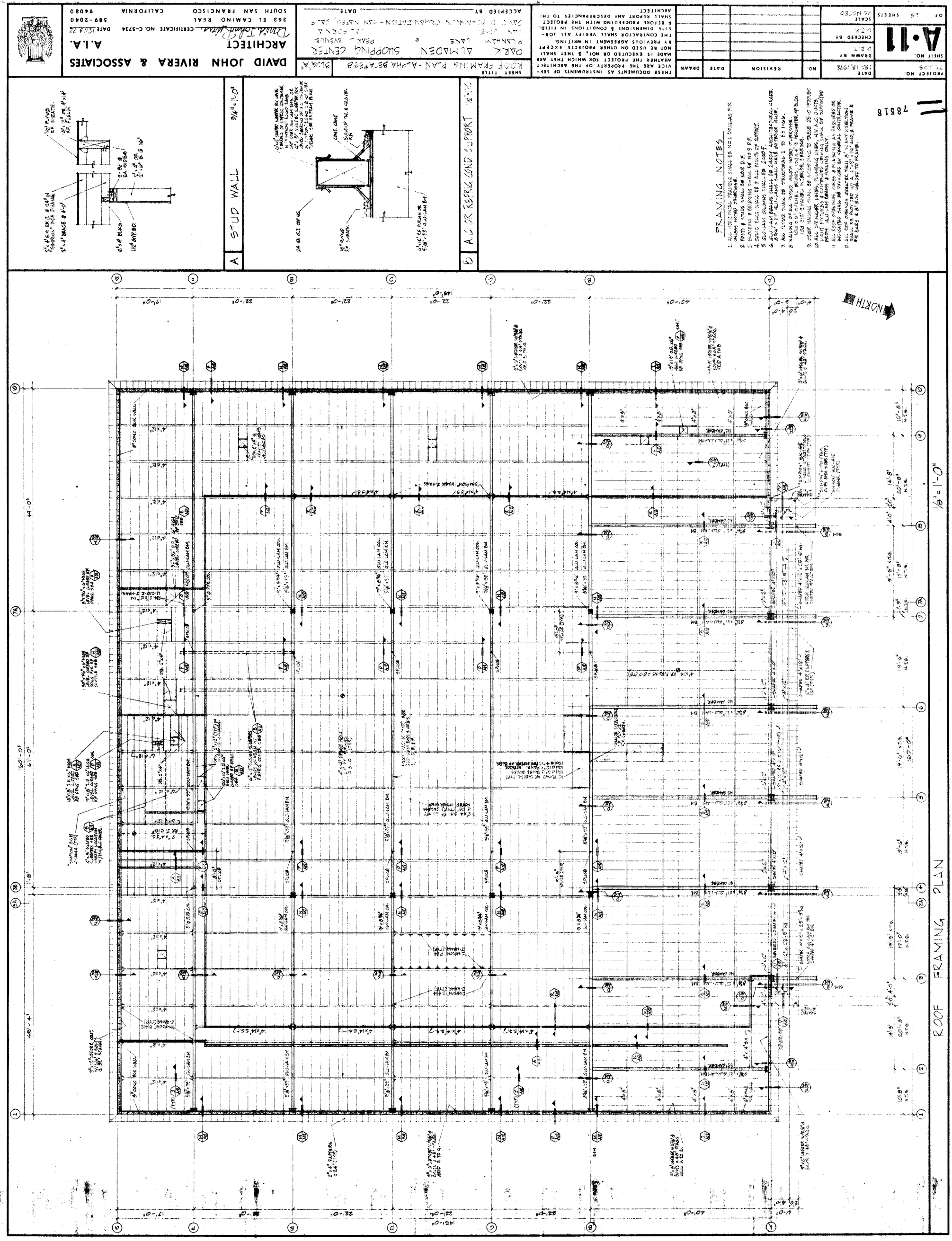
SHEET TITLE MEZZANINE FLOOR PLAN-ALPHABETA*558 BLDG."A"

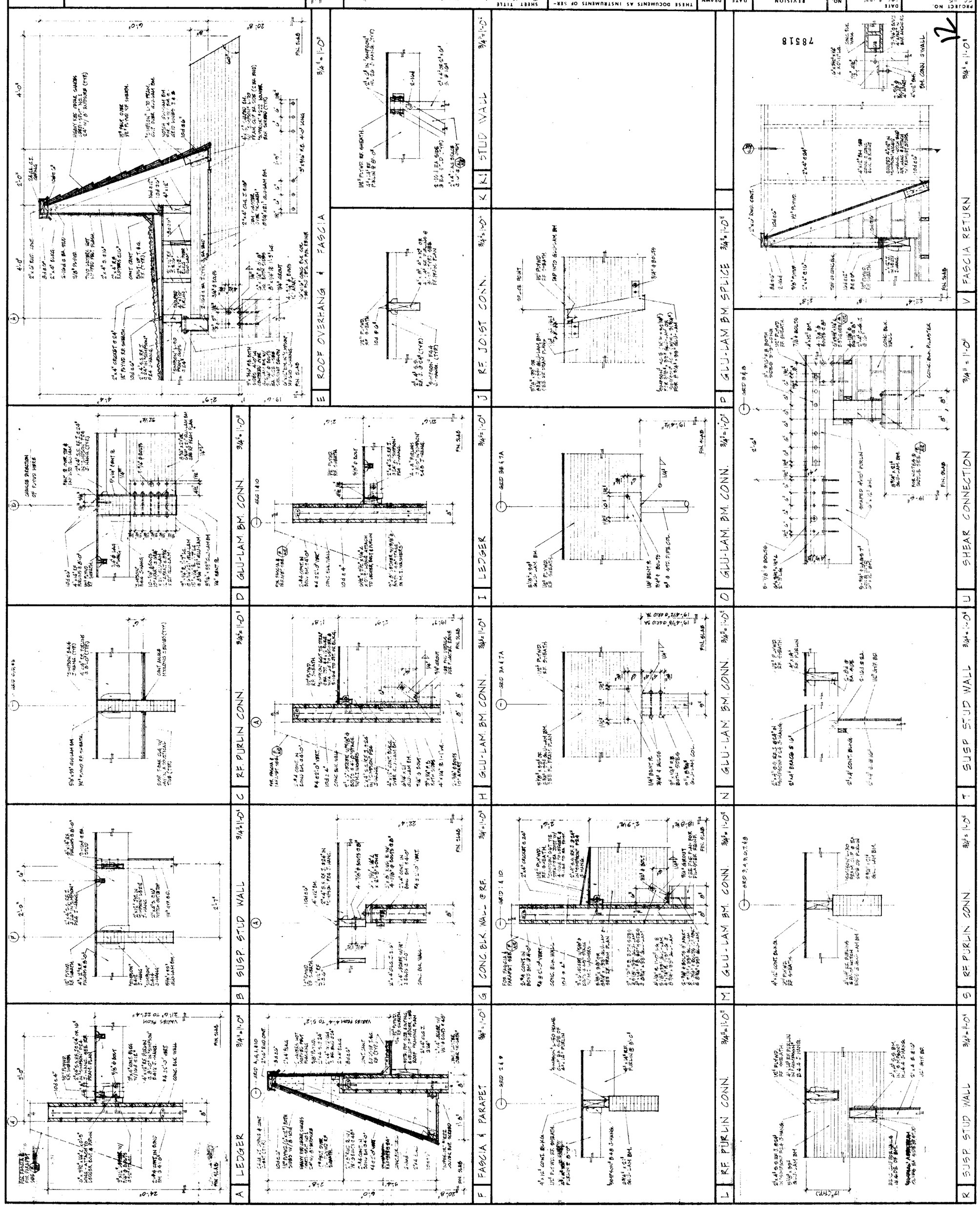
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE CALIFORNIA
DAVID E. BRANNAN ORGANIZATION-CONSTRUCTED, DALE

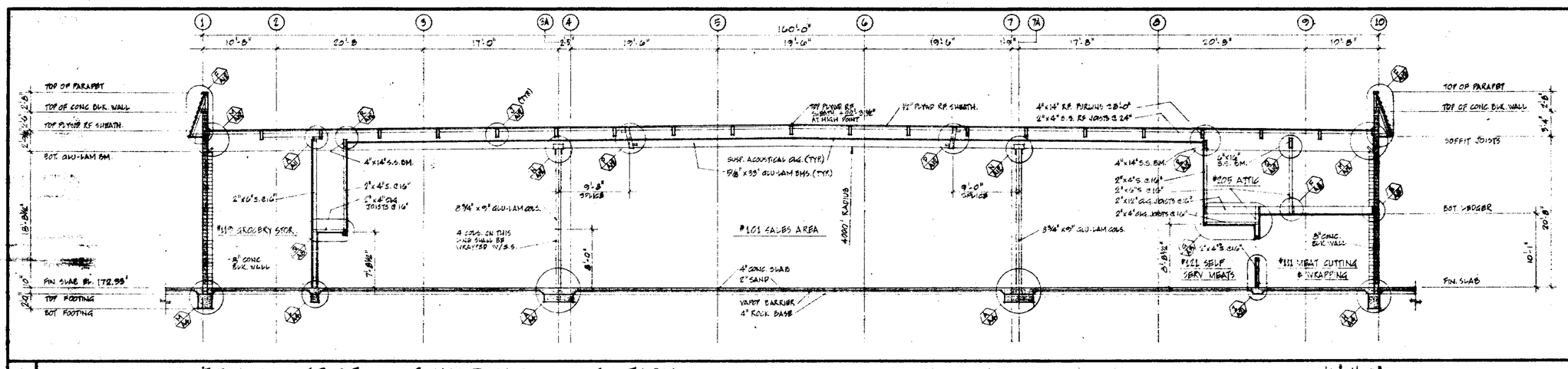
ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 12/18/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

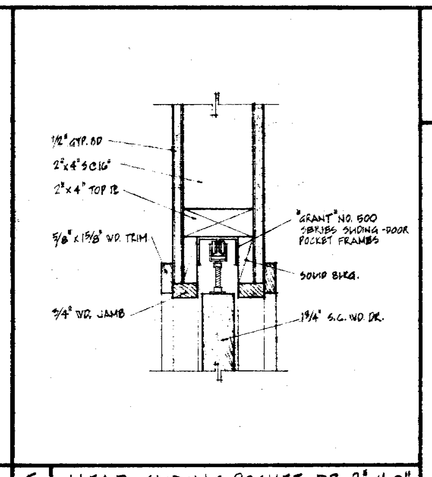

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT
A.I.A.
CERTIFICATE NO. C-5734
363 EL CAMINO REAL
SOUTH SAN FRANCISCO
CALIFORNIA 94080
589-2040
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE
SHEET TITLE
MEZZ. FL. REFLECTED CLG. PLAN-ALPHA BETA #558 BLDG. "A"
ACCEPTED BY
DATE
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WEATHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT.
NO.
REVISION
DATE
DRAWN
DATE
DEC. 13, 1972
DRAWN BY
DET/CMH
CHECKED BY
SCALE
AS NOTED
PROJECT NO.
SHEET NO.
A-10
OF 25 SHEETS
78518
A GRAVITY VENTILATOR 1 1/2" = 1'-0"
12" SQ. OPGN.
INSULATION NOTES
1. ALL AREAS & UNDERSIDE OF ROOF & WITHIN EXTERIOR WALLS SHALL HAVE INSULATION AS CALLED FOR IN THE SPECIFICATIONS.
#204 ATTIC
#205 ATTIC
#201 ELECT. RM.
#202 AIR CONDITIONING RM.
#203 REFRIGERATION RM.
#119 GROCERY STOR.
#101 SALES AREA
#104 CHECKOUT AREA
#102 CONCOURSE
#104 STORAGE
LIGHT FIXTURES (TYP.)
NORTH
MEZZANINE FLOOR REFLECTED CEILING PLAN
1/8" = 1'-0"


DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
363 EL CAMINO REAL SOUTH SAN FRANCISCO CALIFORNIA 94080
589-2040
PARK ALMADEN SHOPPING CENTER
SAN JOSE
ROOF FRAMING PLAN-ALPHA BETA 5598
A STUD WALL
A.C. OR REFRIG COND SUPPORT
FRAMING NOTES
NORTH
ROOF FRAMING PLAN
1/8" = 1'-0"
A·11
SHEET NO.
DATE JAN 18, 1974
DRAWN BY
CHECKED BY
SCALE AS NOTED
OF 25 SHEETS
PROJECT NO.
REVISION
NO
DATE
DRAWN
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING.
THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT
ACCEPTED BY
DATE
DAVID D. RAVANNA COORDINATION-PAN NATIONAL
SAN JOSE
AL CORVA
AVENUE
PEARL
SHEET TITLE
BLDG. A
DATE 12/19/72
CERTIFICATE NO. C-5734
78518

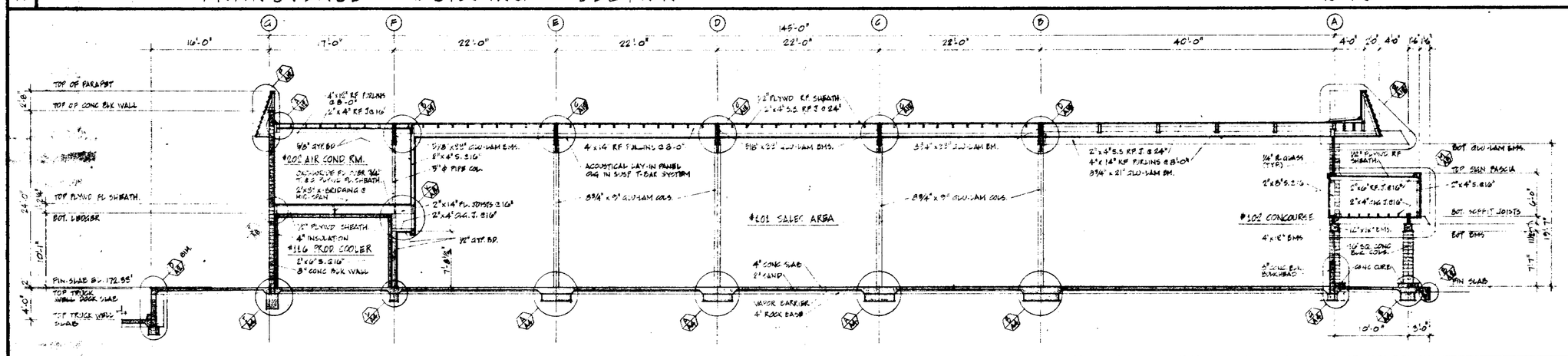

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT
A.I.A.
363 EL CAMINO REAL
SOUTH SAN FRANCISCO CALIFORNIA 94080
589-2040
SHEET TITLE
ROOF FRAMING DETAILS-APPLA SETA#598
PACK ALMADEN 5-APPLIN ELEVTER
ECANAM LANE & TEAL AVENUE
PALO ALTO
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT
DRAWN BY
DATE
NO.
REVISION
DATE
DRAWN
ACCEPTED BY
DATE
PROJECT NO.
DATE
DRAWN BY
CHECKED BY
SCALE
SHEET NO.
A·12
OF 25 SHEETS
ROOF OVERHANG & FASCIA
STUD WALL
RE JOIST CONN.
GLU-LAM BM SPLICE
FASCIA RETURN
GLU-LAM BM. SPLICE
GLU-LAM BM. CONN.
SHEAR CONNECTION
SUSP. STUD WALL
GLU-LAM BM. CONN.
GLU-LAM BM. CONN.
SUSP STUD WALL
LEDGER
RE PURLIN CONN.
GLU-LAM BM. CONN.
RE PURLIN CONN
LEDGER
CONC BLK WALL @ RF.
RE PURLIN CONN.
SUSP STUD WALL
FASCIA & PARAPET
RE PURLIN CONN.
SUSP STUD WALL



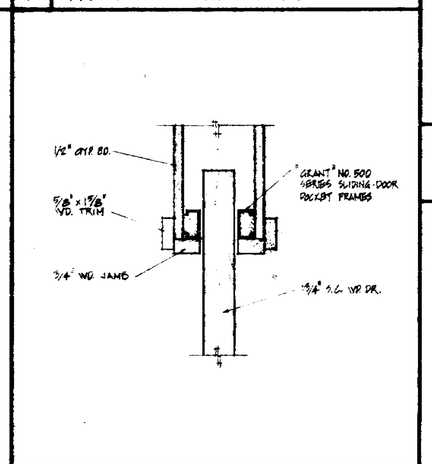
A TRANSVERSE BUILDING SECTION 1/8"=1'-0"



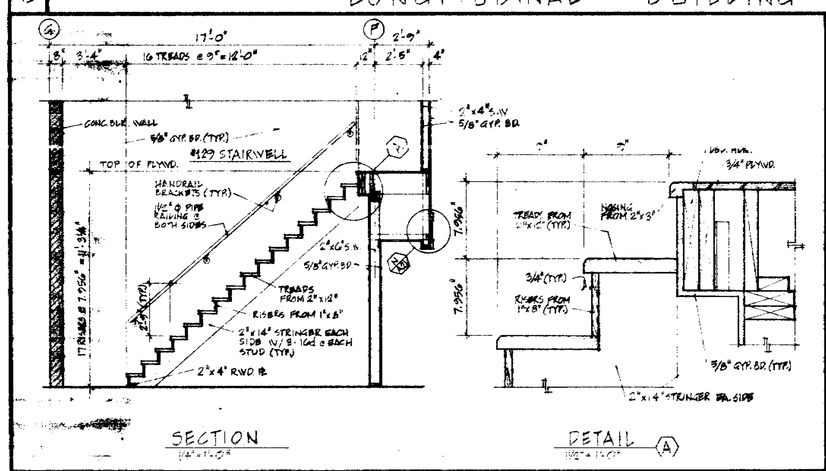
E HEAD-SLIDING POCKET DR. 3'=1'-0"



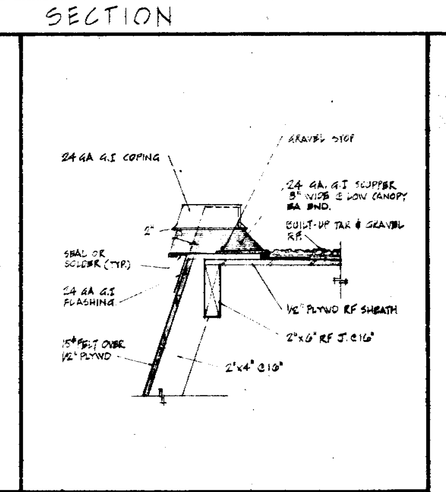
B LONGITUDINAL BUILDING SECTION 1/8"=1'-0"



F JAMB-SLIDING POCKET DR 3'=1'-0"



C STAIR SECTION SCALE AS NOTED



D ROOF SCUPPER 1 1/2"=1'-0"

BEST AVAILABLE

78518

13

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
363 EL CAMINO REAL SOUTH SAN FRANCISCO CALIFORNIA 94080
CERTIFICATE NO. C-5734 DATE 1/1/75 589-2040

SHEET TITLE BUILDING SECTIONS - ALPHABETICAL
PROJECT TITLE PARK ALMADEN DISCOVERY CENTER
ACCEPTED BY ____ DATE ____

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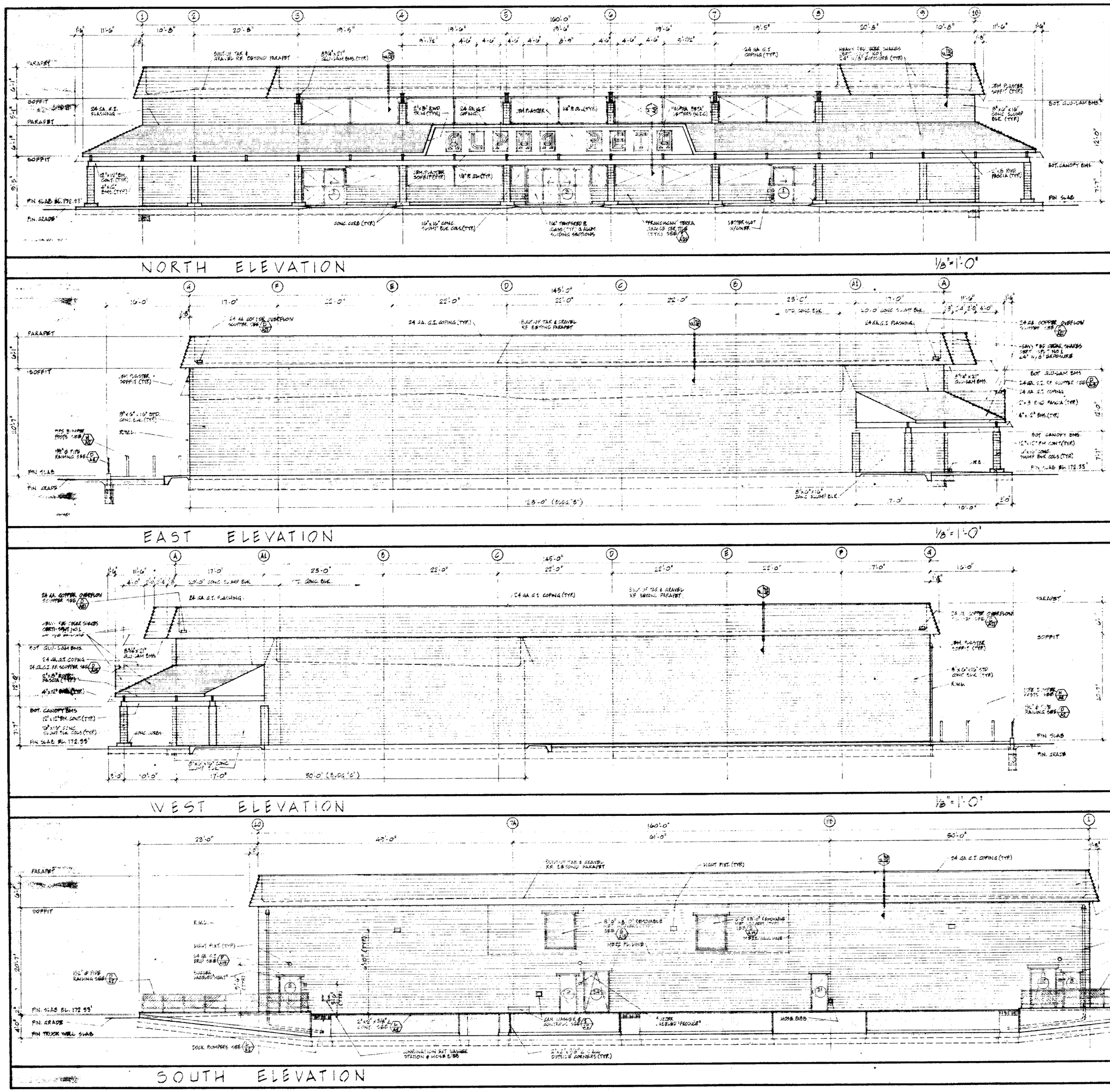
NO.	REVISION	DATE	DRAWN

PROJECT NO. 7-75
DATE Dec. 18, 1972
DRAWN BY DBR
CHECKED BY JDR
SCALE AS NOTED
SHEET NO. A-13
OF 25 SHEETS



BEST AVAILABLE

78518

14

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 12/18/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

SHEET TITLE
EXTERIOR ELEVATIONS ALPHA BETA #888 BLVD. 'A'
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & FEARL AVENUE
SAN JOSE CALIFORNIA
DAVID D. BLANNEN ORIENTATION - SAN MATEO, CALIF.
ACCEPTED BY DATE

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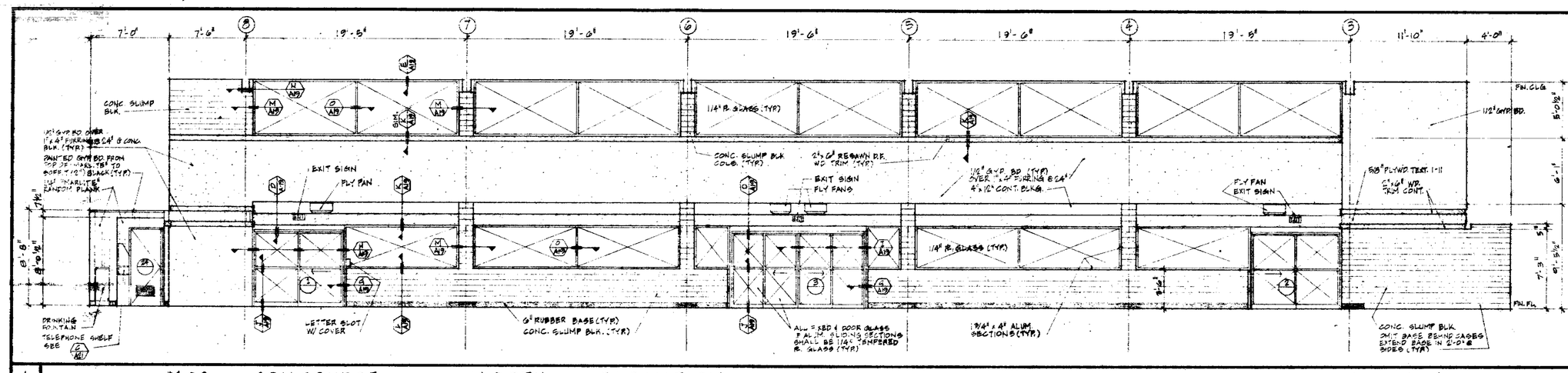
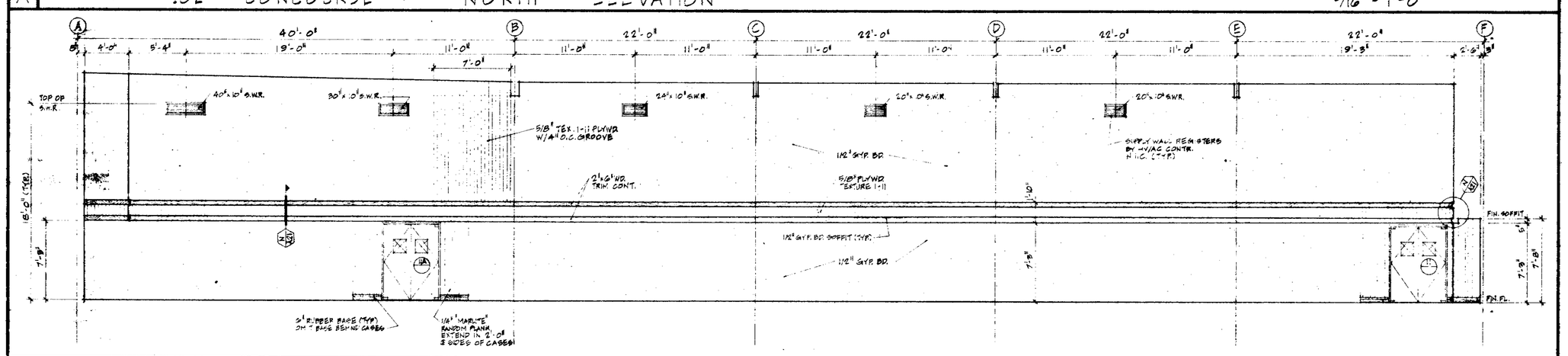
NO.	REVISION	DATE	DRAWN

DATE DEC. 18, 1972
DRAWN BY
CHECKED BY
SCALE AS NOTED

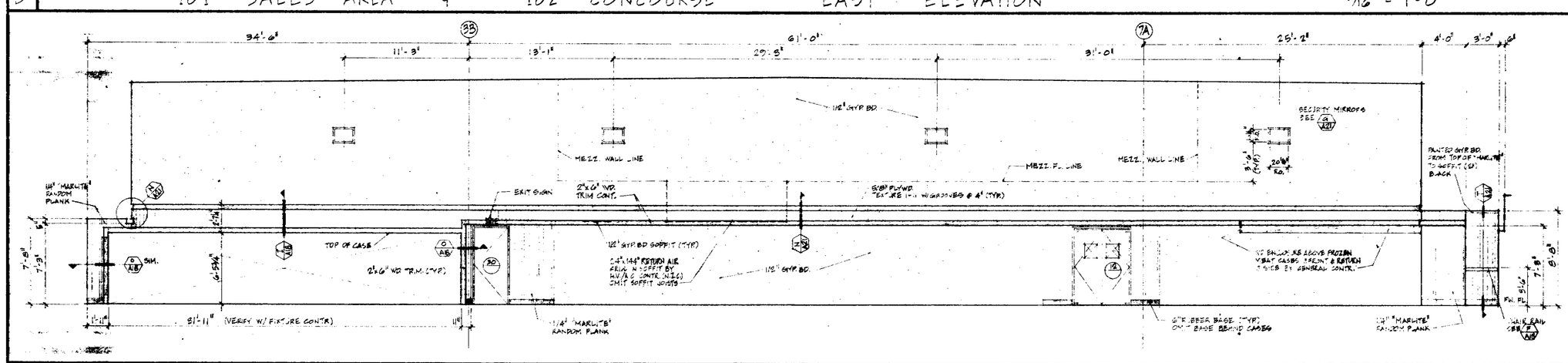
PROJECT NO. 71-205
SHEET NO. A-14
OF 25 SHEETS



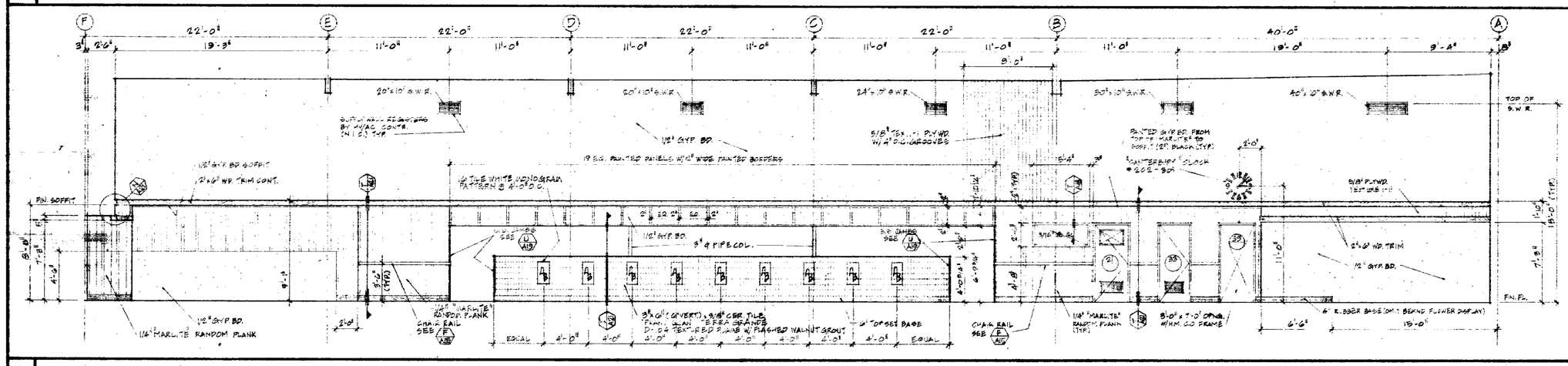
A #102 CONCOURSE NORTH ELEVATION 3/16" = 1'-0"



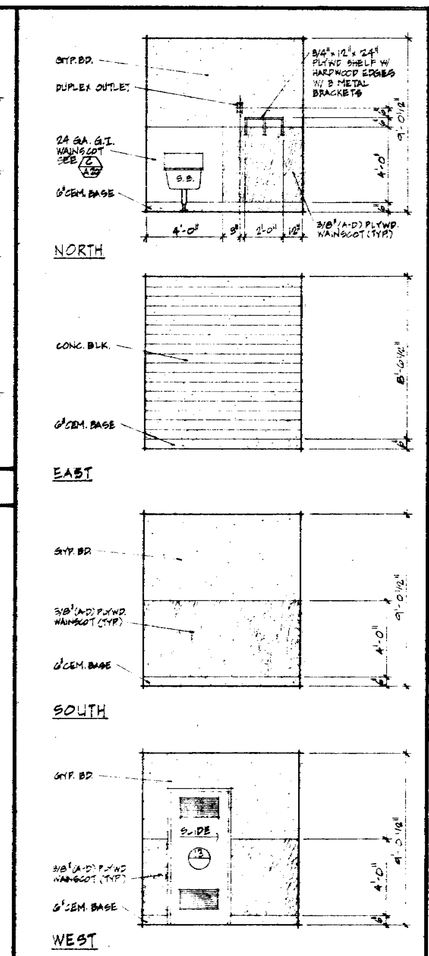
B #101 SALES AREA & #102 CONCOURSE EAST ELEVATION 3/16" = 1'-0"



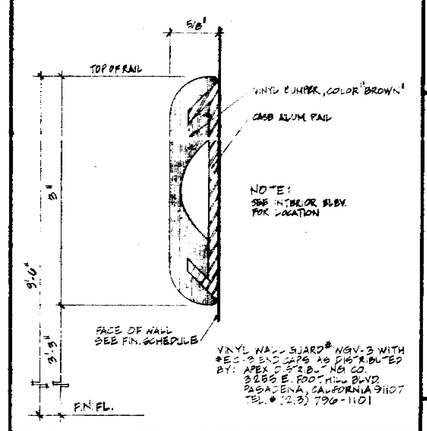
C #101 SALES AREA SOUTH ELEVATION 3/16" = 1'-0"



D #101 SALES AREA & #102 CONCOURSE WEST ELEVATION 3/16" = 1'-0"



E #126 JANITOR'S RM. 1/4" = 1'-0"



F CHAIR RAIL DETAIL FULL-SIZE

DAVID JOHN RIVERA & ASSOCIATES
A.I.A.
ARCHITECT
363 EL CAMINO REAL CERTIFICATE NO. C-5734 DATE 1/13/72
SOUTH SAN FRANCISCO CALIFORNIA 94080 589-2040

SHEET TITLE: INTERIOR ELEVATIONS, ALPHABETICAL

PARK ALMADEN SHOPPING CENTER
PLEASANT LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA

DATE: 1/13/72

ACCEPTED BY

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY WERE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY AGREEMENT WITH THE ARCHITECT.

THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS & CONDITIONS IN FIELD, BEFORE PROCEEDING WITH THIS PROJECT. SHOULD ANY DISCREPANCIES TO THE ARCHITECT

DRAWN	DATE	REVISION	NO.

78518

15

PROJECT NO. 7206.8 7/72

DATE 1/13/72

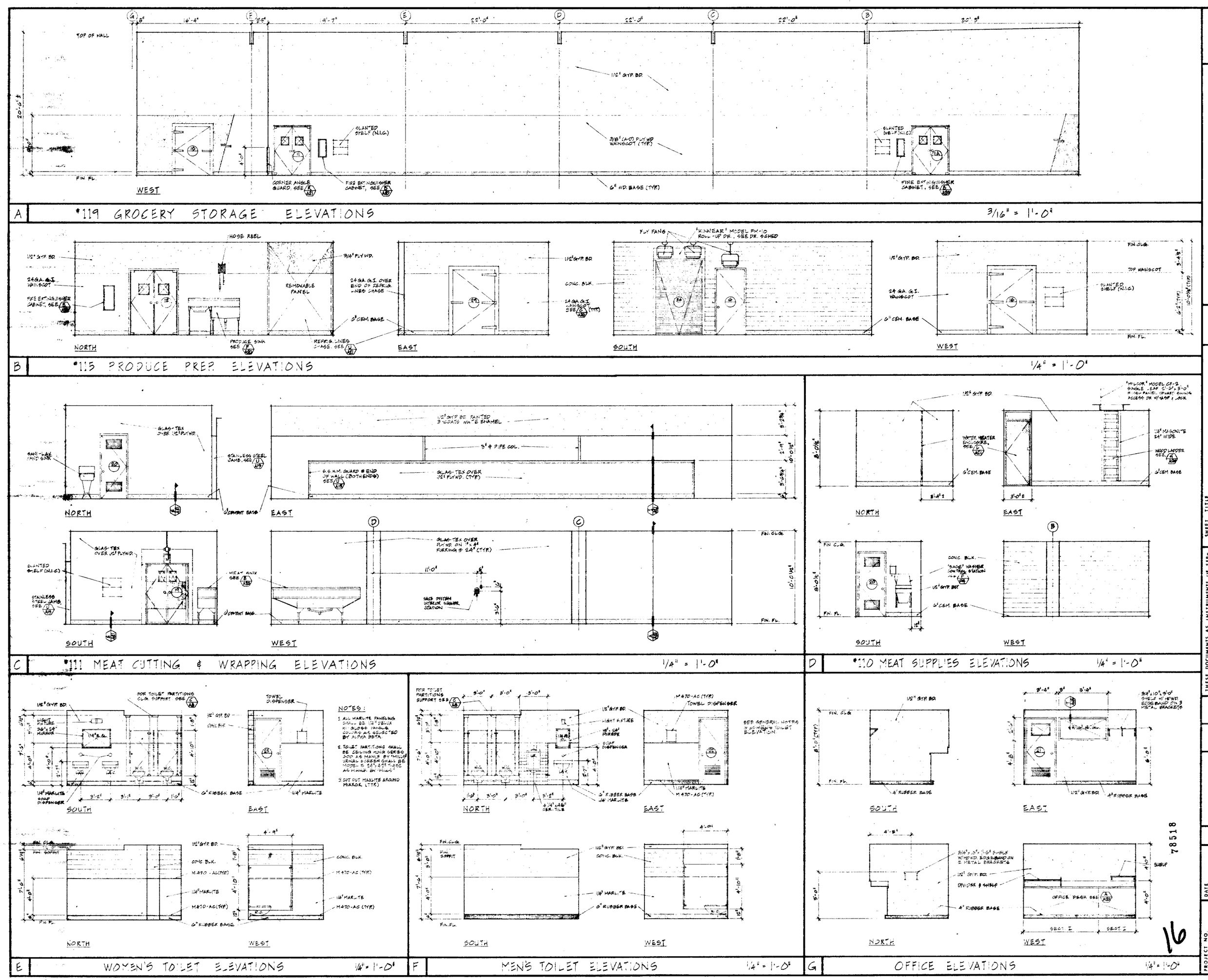
DRAWN BY F.C.

CHECKED BY E.C.R.

SCALE AS NOTED

SHEET NO. A-15

OF 25 SHEETS



DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
363 EL CAMINO REAL CERTIFICATE NO. C-5734 DATE 12/18/72
SOUTH SAN FRANCISCO CALIFORNIA 94080

SHEET TITLE: INTERIOR ELEVATIONS - ALPHA BETA #338
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE CALIFORNIA
SAN JOSE ORGANIZATION - SAN MATEO, CALIF.
ACCEPTED BY _____ DATE _____

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WEATHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT.

NO.	REVISION	DATE	DRAWN

DATE 1/26/72
DRAWN BY
CHECKED BY
SCALE AS NOTED
PROJECT NO. 76-25
SHEET NO. A-16
OF 25 SHEETS

78518

16

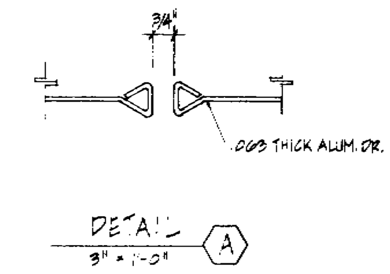
ROOM FINISH & PAINT SCHEDULE

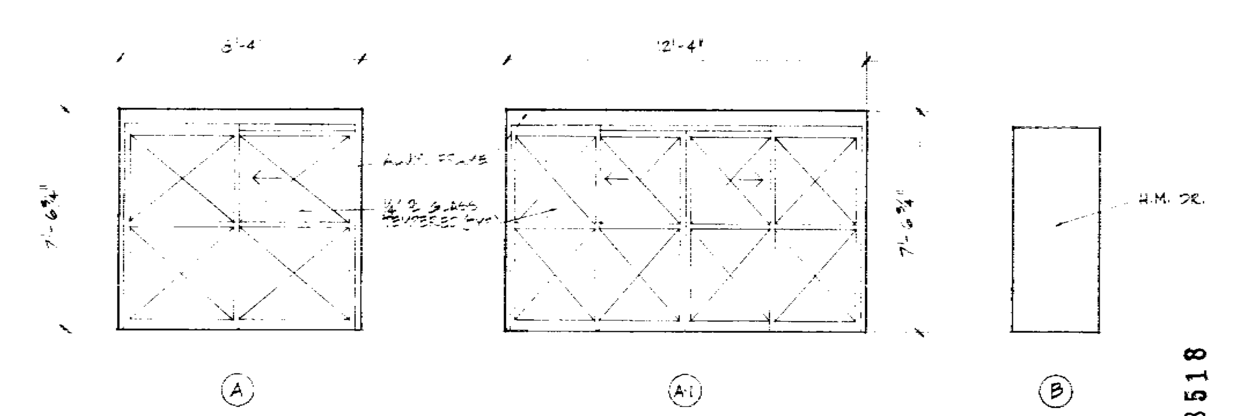
ROOM NO	ROOM NAME	FLOOR ROUGH	FLOOR FINISH	BASE	WAINSCOT MATERIAL	WAINSCOT HGT.	WALLS NORTH	WALLS EAST	WALLS SOUTH	WALLS WEST	CEILING MATERIAL	CEILING HGT.	SOFFIT MATERIAL	SOFFIT HGT.	PAINT TRIM	PAINT DOOR	PAINT WAINSCOT	PAINT WALLS N.	PAINT WALLS E.	PAINT WALLS S.	PAINT WALLS W.	PAINT CLG.	NOTES
101	SALES AREA	CONC.	VINYL ASBEST.	6" RUBBER	NONE	—	OPEN	GYP. BD.	GYP. BD.	GYP. BD.	ACOUST. TILE	VARIES	GYP. BD.	7'-8" OR 8'-8"									NO BASE @ WALL CASES SEE INT. ELEV. SHT. A-15
102	CONCOURSE AREA	CONC.	VINYL ASBEST.	6" RUBBER	NONE	—	CONC. BLK. & GLASS GYP. BD.	GYP. BD.	OPEN	GYP. BD.	ACOUST. TILE	VARIES	GYP. BD.	7'-8"									SEE INT. ELEV. SHT. A-15
103	VESTIBULE	CONC.	VINYL ASBEST.	6" RUBBER	NONE	—	GYP. BD.	GYP. BD.	GYP. BD.	GYP. BD.	GYP. BD.	8'-0½"	NONE	—									
104	CHECKOUT AREA	CONC.	VINYL ASBEST.	6" RUBBER	NONE	—	OPEN	GYP. BD.	OPEN	GYP. BD.	ACOUST. TILE	VARIES	GYP. BD.	7'-8"									
105	WOMENS LOUNGE	CONC.	VINYL ASBEST.	6" RUBBER	NONE	—	CONC. BLK.	GYP. BD.	GYP. BD.	GYP. BD.	GYP. BD.	8'-0½"	NONE	—									
106	WOMENS TOILET	CONC.	VINYL ASBEST.	6" RUBBER	MARLITE	4'-6"	CONC. BLK.	GYP. BD.	GYP. BD.	CONC. BLK.	GYP. BD.	8'-0½"	GYP. BD.	7'-6"									SEE INT. ELEV. SHT. A-16
107	MENS TOILET	CONC.	VINYL ASBEST. CER. TILE @ URINAL	6" RUBBER	MARLITE CER. TILE @ URINAL	4'-6"	GYP. BD.	GYP. BD.	GYP. BD.	CONC. BLK.	GYP. BD.	8'-0½"	GYP. BD.	7'-6"									SEE INT. ELEV. SHT. A-16
108	MENS LOCKERS	CONC.	VINYL ASBEST.	6" RUBBER	NONE	—	GYP. BD.	GYP. BD.	GYP. BD.	GYP. BD.	GYP. BD.	8'-0½"	NONE	—									
109	OFFICE	CONC.	VINYL ASBEST.	4" RUBBER	NONE	—	GYP. BD.	GYP. BD.	GYP. BD.	GYP. BD.	ACOUST. TILE OVER GYP. BD.	8'-0"	NONE	—									SEE INT. ELEV. SHT. A-16
110	MEAT CUTTING SUPPLY ROOM	CONC.	CONC. SMOOTH	6" CEMENT	NONE	—	GYP. BD.	GYP. BD.	GYP. BD.	CONC. BLK.	GYP. BD.	8'-0½"	NONE	—									PROVIDE FL. HARDENER SEE INT. ELEV. SHT. A-16
111	MEAT CUTTING & WRAPPING	CONC.	CONC.	6" CEMENT	NONE	—	GLAS-TEX OVER ½" PLYWD.	SYM. BD. GLAS-TEX OVER ½" PLYWD.	GLAS-TEX OVER ½" PLYWD.	GLAS-TEX OVER ½" PLYWD.	GYP. BD.	10'-0½"	NONE	—								3 COATS WHITE ENAMEL	SEE INT. ELEV. SHT. A-16 FLOOR TO HAVE MEDIUM BROOM FINISH.
112	MEAT COOLER	CONC.	CONC.	6" CEMENT	NONE	—	¼" GLAS-SPAN	¼" GLAS-SPAN	¼" GLAS-SPAN	¼" GLAS-SPAN	CEM. ASBEST. BD.	9'-8¼"	NONE	—									FLOOR TO HAVE MEDIUM BROOM FINISH.
113	MEAT RECEIVING	CONC.	CONC.	6" CEMENT	5/8" PLYWD. @ STUD WALLS	8'-6"	GYP. BD.	GYP. BD.	CONC. BLK.	CONC. BLK.	GYP. BD.	9'-0½"	NONE	—			WHITE ENAMEL	WHITE ENAMEL	WHITE ENAMEL	WHITE ENAMEL	WHITE ENAMEL	WHITE ENAMEL	FLOOR TO HAVE MEDIUM BROOM FINISH.
114	MEAT & GRO FREEZER	CONC.	CONC. SMOOTH	6" CEMENT	NONE	—	¼" GLAS-SPAN	¼" GLAS-SPAN	¼" GLAS-SPAN	¼" GLAS-SPAN	CEM. ASBEST. BD.	9'-6¼"	NONE	—									PROVIDE FL. HARDENER
115	PRODUCE PREP	CONC.	CONC. SMOOTH	6" CEMENT	G.I. @ STUD WALLS	6'-8"	GYP. BD.	GYP. BD.	CONC. BLK.	CONC. BLK.	GYP. BD.	9'-0½"	NONE	—									PROVIDE FL. HARDENER SEE INT. ELEV. SHT. A-16
116	PRODUCE COOLER	CONC.	CONC. SMOOTH	6" CEMENT	NONE	—	¼" GLAS-SPAN	¼" GLAS-SPAN	¼" GLAS-SPAN	¼" GLAS-SPAN	CEM. ASBEST. BD.	9'-8¼"	NONE	—									PROVIDE FL. HARDENER
117	BAKERY STORAGE	CONC.	CONC. SMOOTH	6" CEMENT	3/8" PLYWD. FM. TOP OF BASE TO CLG.	—	CONC. BLK.	CONC. BLK.	GYP. BD.	GYP. BD.	GYP. BD.	9'-0½"	NONE	—				WHITE ENAMEL	WHITE ENAMEL	WHITE ENAMEL	WHITE ENAMEL	WHITE ENAMEL	PROVIDE FL. HARDENER
118	JANITORS ROOM	CONC.	CONC. SMOOTH	6" CEMENT	5/8" PLYWD. @ STUD WALLS G.I. @ ...	4'-0"	GYP. BD.	CONC. BLK.	GYP. BD.	GYP. BD.	GYP. BD.	9'-0½"	NONE	—									
119	GROCERY STORAGE	CONC.	CONC. SMOOTH	6" WOOD @ STUD WALLS	5/8" PLYWD. @ STUD WALLS	8'-6"	GYP. BD.	CONC. BLK.	CONC. BLK.	GYP. BD.	EXP. CONST.	VARIES	NONE	—									PROVIDE FL. HARDENER SEE INT. ELEV. SHT. A-16
120	DAIRY COOLER	CONC.	CONC. SMOOTH	6" CEMENT	NONE	—	¼" GLAS-SPAN	¼" GLAS-SPAN	¼" GLAS-SPAN	¼" GLAS-SPAN	CEM. ASBEST. BD.	9'-8¼"	NONE	—									PROVIDE FL. HARDENER
121	SELF SERVICE MEATS	CONC.	VINYL ASBEST.	6" RUBBER	MARLITE	8'-6"	GYP. BD.	OPEN	GYP. BD.	GYP. BD. CER. TILE	GYP. BD.	8'-6"	NONE	—									
122	CORRIDOR	CONC.	VINYL ASBEST.	6" RUBBER	NONE	—	¼" MARLITE OVER GYP. BD.	¼" MARLITE OVER GYP. BD.	OPEN	¼" MARLITE OVER GYP. BD.	GYP. BD.	8'-0½"	NONE	—									¼" MARLITE SHALL BE RANDOM PLANK
123	CIGARETTE STOR.	CONC.	CONC. SMOOTH	6" WOOD	NONE	—	GYP. BD.	GYP. BD.	GYP. BD.	CONC. BLK.	GYP. BD.	8'-0½"	NONE	—									PROVIDE FL. HARDENER
124	EMPLOYEE AREA	CONC.	VINYL ASBEST.	4" RUBBER	NONE	—	GYP. BD.	GYP. BD.	GYP. BD.	GYP. BD.	GYP. BD.	8'-0½"	NONE	—									
125	FLOWER WORK RM.	CONC.	CONC. SMOOTH	6" CEMENT	NONE	—	GYP. BD.	GYP. BD.	GYP. BD.	GYP. BD.	GYP. BD.	8'-0½"	NONE	—									PROVIDE FL. HARDENER
126	FLOWER DISPLAY AREA	CONC.	VINYL ASBEST. FEATURE TILE	NONE	NONE	—	GYP. BD.	OPEN	OPEN	GYP. BD.	ACOUST. TILE	VARIES	GYP. BD.	9'-1"									
127	WOMENS LOCKERS	CONC.	VINYL ASBEST.	6" RUBBER	NONE	—	GYP. BD.	GYP. BD.	GYP. BD.	GYP. BD.	GYP. BD.	8'-0½"	NONE	—									
128	EXIT CORRIDOR	CONC.	CONC. SMOOTH	6" WOOD	NONE	—	GYP. BD.	GYP. BD.	CONC. BLK.	GYP. BD.	GYP. BD.	8'-0½"	NONE	—									GYP. BD. SHALL BE 5/8" BOTH SIDES OF ALL WALLS & CEILING PROVIDE FL. HARDENER
129	STAIRWELL	CONC. PLYWD.	CONC. VINYL ASBEST.	6" WOOD 6" RUBBER	NONE	—	GYP. BD.	GYP. BD.	CONC. BLK.	GYP. BD.	GYP. BD.	VARIES	NONE	—									GYP. BD. SHALL BE 5/8" BOTH SIDES OF ALL WALLS & CEILING, SEE STAIR SECT. C/A13
201	ELECTRICAL RM.	PLYWD.	OXYCHLORIDE CEMENT	6" OXYCHLORIDE CEMENT	NONE	—	GYP. BD.	GYP. BD.	CONC. BLK.	GYP. BD.	GYP. BD.	VARIES	NONE	—									GYP. BD. SHALL BE 5/8" BOTH SIDES OF ALL WALLS & CEILING.
202	AIR CONDITIONING RM	PLYWD.	OXYCHLORIDE CEMENT	6" OXYCHLORIDE CEMENT	NONE	—	GYP. BD.	GYP. BD.	CONC. BLK.	GYP. BD.	GYP. BD.	VARIES	NONE	—									GYP. BD. SHALL BE 5/8" BOTH SIDES OF ALL WALLS & CEILING.
203	REFRIGERATION RM.	PLYWD.	OXYCHLORIDE CEMENT	6" OXYCHLORIDE CEMENT	NONE	—	GYP. BD.	GYP. BD.	GYP. BD.	GYP. BD.	EXP. CONST.	VARIES	NONE	—									
204	ATTIC	NONE EXP. CONST.	NONE	NONE	NONE	—	EXP. CONST.	EXP. CONST.	CONC. BLK.	EXP. CONST.	EXP. CONST.	VARIES	NONE	—									
205	ATTIC	NONE EXP. CONST.	NONE	NONE	NONE	—	CONC. BLK. EXP. CONST.	EXP. CONST.	CONC. BLK.	CONC. BLK.	EXP. CONST.	VARIES	NONE	—									
206	STORAGE	PLYWD.	NONE	NONE	NONE	—	CONC. BLK.	CONC. BLK.	OPEN	EXP. CONST.	EXP. CONST.	VARIES	NONE	—									

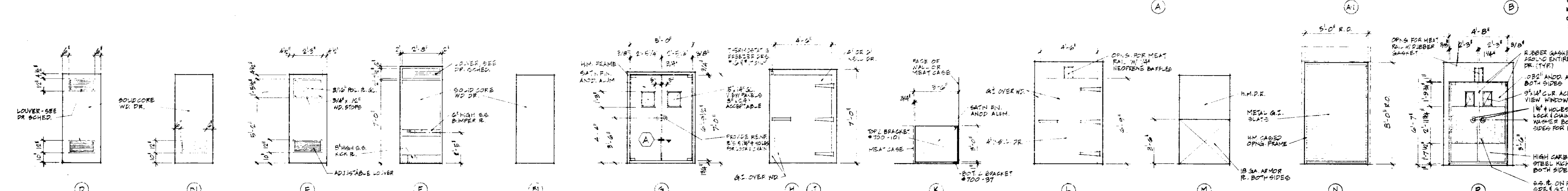
NOTES: 1. FLOOR HARDNER SHALL BE "LAPIDOLITH". "KRAISEAL" WILL BE AN ACCEPTABLE ALTERNATE.
2. WHERE BASE ON FIN. SCHED. IS CALLED OUT AS RUBBER, VINYL WILL BE AN ACCEPTABLE ALTERNATE.

DOOR SCHEDULE

DOOR NO	TYPE	WIDTH	HEIGHT	THICKNESS	MATERIAL	CORE	FRAME JAMB	FRAME TRIM	DETAIL HEAD	DETAIL JAMB	DETAIL SILL	NOTES
1,2	A	8'-4" UNIT	7'-6¾"	1¾"	ALUM. ¼" GL. TEMPERED	NONE	ALUM.	ALUM.	D/A19	GH/A19	GJ/A19	"STANLEY" AUTOMATIC SINGLE SLIDING DR. #6044, SEE A/A19
3	A1	12'-4" UNIT	7'-6¾"	1¾"	ALUM. ¼" GL. TEMPERED	NONE	ALUM.	ALUM.	D/A19	GI/A19	GJ/A19	"STANLEY" AUTOMATIC BI-PARTING SLIDING DRS. #6063, SEE A/A19
5	M	4'-0"	7'-0"	1¾"	METAL CLAD G.I. OVER H.M.	HOLLOW	H.M.	NONE	P/A19	P/A19		18 GA. ARMOR BOTH SIDES TO 3'-6" HIGH
6,7 8,31	B	3'-0"	7'-0"	1¾"	H.M.	HOLLOW	H.M.	NONE	P/A19	P/A19		
0	L	4'-6"	7'-0"	4"	G.I.	FOAM INSUL.	G.I. OVER WOOD	G.I. OVER WOOD	B/A18	—/A18	N/A18	
11,11A,12	G	PAIR 2'-6"	7'-0"	.063	ALUM.	NONE	H.M.	NONE	V/A18	V/A18		DBL. ACTING "EASY SWING" DR. AS MANUF. BY "ELIASON" REFRIG. CO.
14	D	3'-0"	7'-0"	1¾"	WOOD	SOLID	H.M.	NONE	S/A18	S/A18		"CONTROLAIR" 24" x 12" FDLS LOUVER T.&B.
15,26	D	2'-6"	7'-0"	1¾"	WOOD	SOLID	H.M.	NONE	S/A18	S/A18		"CONTROLAIR" 18" x 12" FDLS LOUVER T.&B.
16,17	H	4'-6"	7'-0"	6"	G.I.	FOAM INSUL.	G.I. OVER WOOD	G.I. OVER WOOD	A/A18	G/A18	M/A18	
18	L	4'-6"	6'-9"	4"	G.I.	FOAM INSUL.	G.I. OVER WOOD	G.I. OVER WOOD	C/A18	H/A18	N/A18	
19	P	PAIR 2'-4"	6'-7"	¾"	S.S., G.I. ANOD. ALUM.	SOLID	S.S. OVER WOOD	S.S. OVER WOOD	J/A18	J/A18	SIM. K/A18	DBL. ACTING DR. AS MANUF. BY "ELIASON" REFRIG. CO.
20	D	2'-8"	7'-0"	1¾"	WOOD	SOLID	H.M.	NONE	S/A18	S/A18		"CONTROLAIR" 20" x 12" FDLS LOUVER T.&B.
21	E	3'-0"	7'-0"	1¾"	WOOD	SOLID	H.M.	NONE	S/A18	S/A18		"CONTROLAIR" 27" x 12" FDLS ADJUSTABLE LOUVER @ BOT.
22,23 24,25	D1	2'-8"	7'-0"	1¾"	WOOD	SOLID	H.M.	NONE	S/A18	S/A18		"CONTROLAIR" 20" x 12" FDLS LOUVER BOT.
29	J	4'-6"	7'-0"	4"	G.I.	FOAM INSUL.	G.I. OVER WOOD	G.I. OVER WOOD	B/A18	H/A18	N/A18	
30	F1	3'-0"	7'-0"	1¾"	WOOD	SOLID	H.M.	NONE	S/A18	S/A18	X/A18	
32	F	2'-8"	7'-0"	1¾"	WOOD	SOLID	H.M.	NONE	S/A18	S/A18	X/A18	32" x 9½" LOUVER OVER DR. UNDERCUT DR. 1"
33	D1	2'-8"	7'-0"	1¾"	WOOD	SOLID	H.M.	NONE	S/A18	S/A18	X/A18	"CONTROLAIR" 20" x 12" FDLS LOUVER BOT.
34,35	N	5'-0" R.O.	8'-0" R.O.		METAL G.I. SLATS	NONE	H.M.	NONE	Q/A19	R/A19		"KINNEAR" OVERHEAD ROLL-UP DR. MODEL # FM-10
37,38	K	3'-6"	7'-0"	.063"	ALUM.	NONE	NONE	NONE		SIM. V/A18		"EASY SWING" DR. AS MANUF. BY "ELIASON" REFRIG. CO.
40	B	2'-8"	7'-0"	1¾"	H.M.	HOLLOW	H.M.	NONE	S/A18	S/A18	W/A18	1-HR. U.L. RATED WITH SELF CLOSER
41	B	3'-0"	7'-0"	1¾"	H.M.	HOLLOW	H.M.	NONE	S/A18	S/A18		1-HR U.L RATED WITH SELF CLOSER
44	B	2'-0"	7'-0"	1¾"	H.M.	HOLLOW	H.M.	NONE	S/A18	S/A18		1-HR. U.L. RATED
39	—	3'-0"	7'-0"	—	—	—	H.M.	NONE				H.M. CASED OPNG. ONLY
45	B	2'-0"	7'-0"	1¾"	H.M.	HOLLOW	H.M.	NONE	S/A18	S/A18	W/A18	1-HR. U.L. RATED
13	D	3'-0"	7'-0"	¾"	WOOD	SOLID	WOOD	WOOD	E/A13	F/A13		"GRANT" NO 500 SERIES SLIDING DOOR POCKET FRAME "CONTROLAIR" 24" x 12" FDLS LOUVER T.&B.







DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
CERTIFICATE NO. C-5734 DATE 12/18/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

BLDG. "A"

SHEET TITLE: RM. FINISH & DR. SCHEDULES · ALPHA BETA #538
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION - SAN MATEO, CALIF.
ACCEPTED BY / DATE

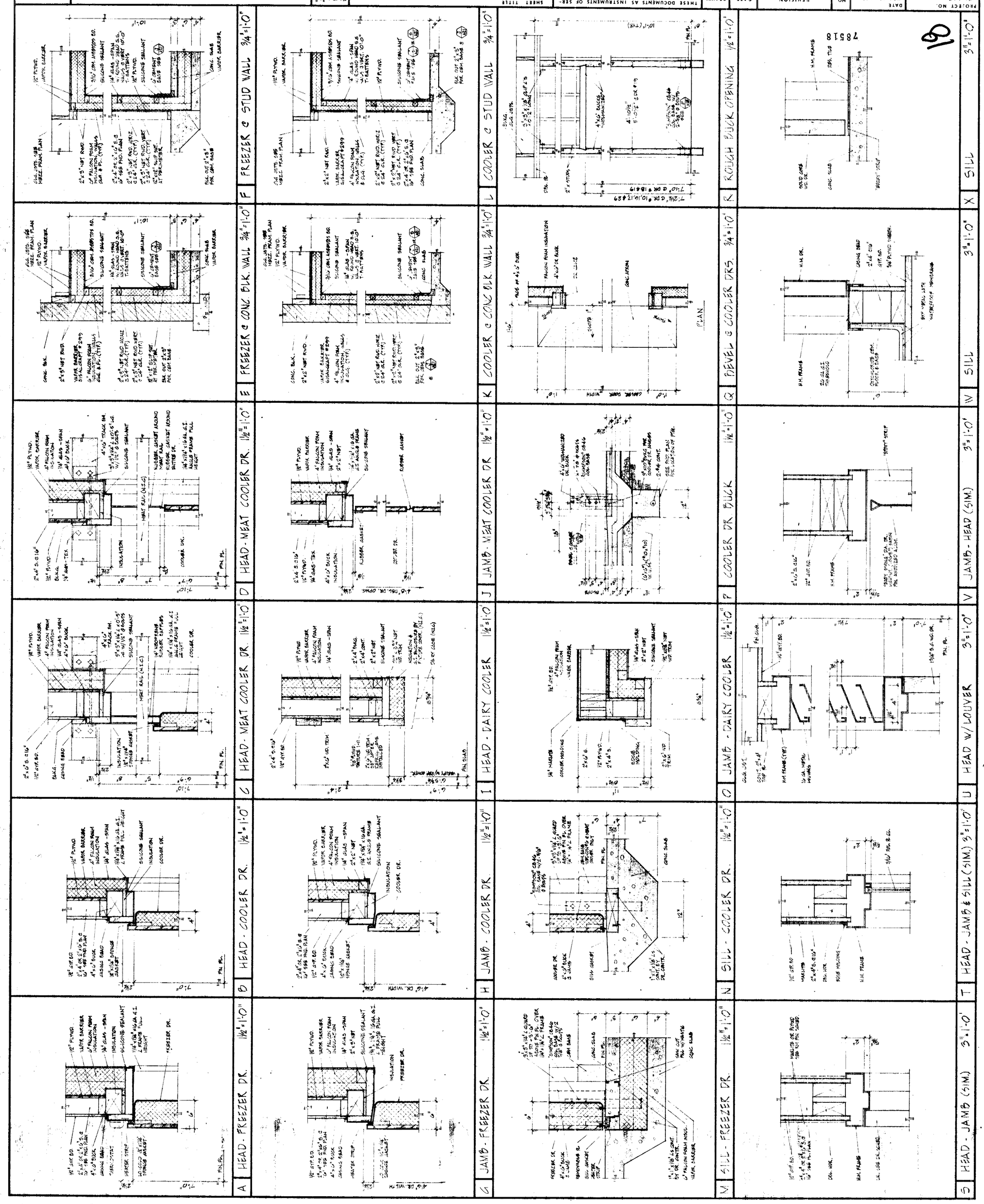
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WEATHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT

NO	REVISION	DATE	DRAWN

PROJECT NO. 72205
DATE DEC. 18, 1972
DRAWN BY C.H. / K.L.
CHECKED BY D.J.R.
SCALE 1/4" = 1'-0"
SHEET NO. A-17 OF 25 SHEETS

78518

17



PROJECT NO. 71-218
DATE Dec. 18, 1972
SHEET NO. A·18
OF 25 SHEETS

NO.	REVISION	DATE	DRAWN

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING.
THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT

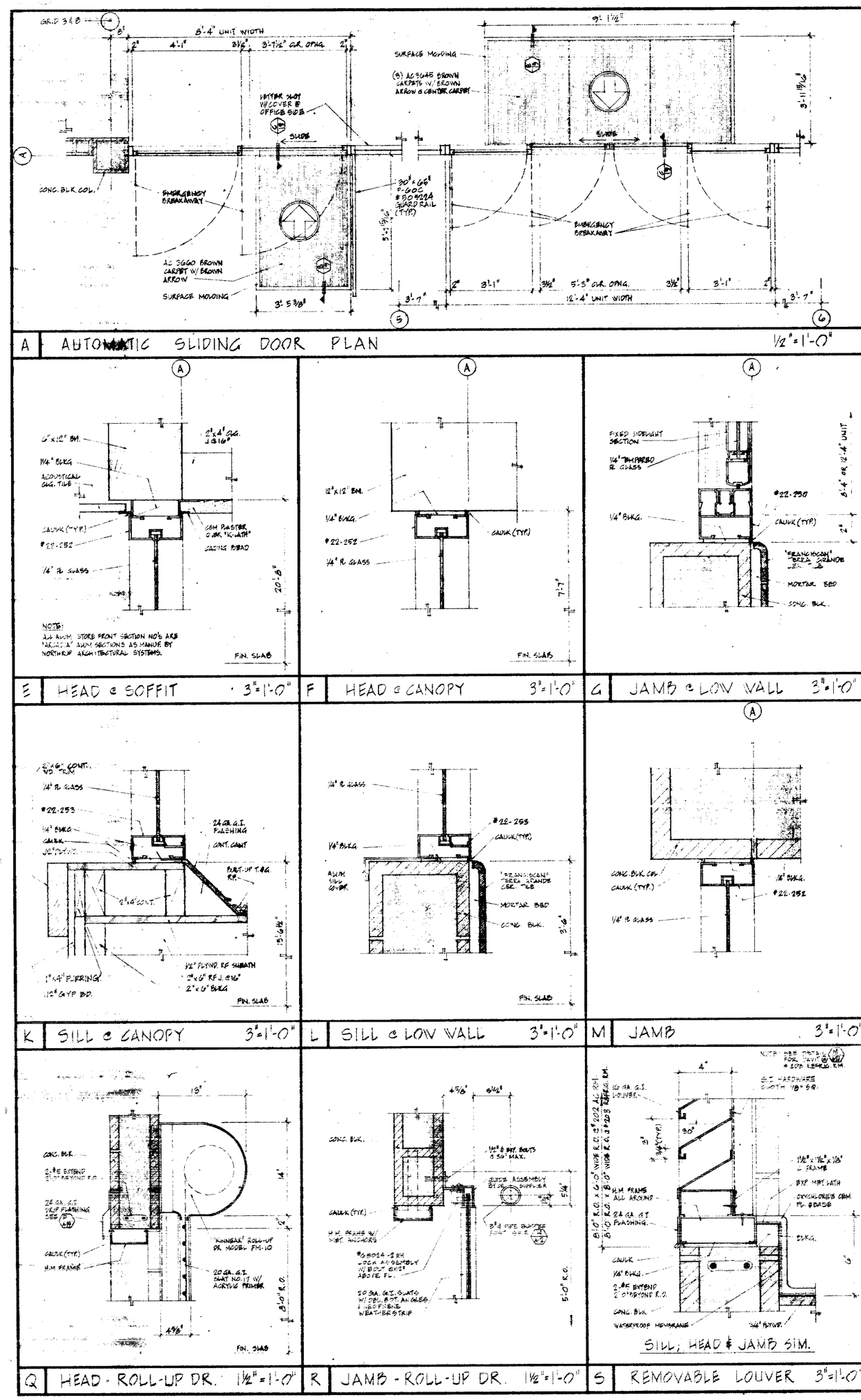
DRAWN BY GET
CHECKED BY GTK
SCALE AS NOTED

SHEET TITLE
COLD STORAGE & DOOR DETAILS - A.P.M. DETAILS
BLDG. "A"

PARK ALMADEN SHOPPING CENTER
EXNAHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
PARK & DEVELOPMENT ORGANIZATION - SAN MATEO, CALIF.

ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
363 EL CAMINO REAL CERTIFICATE NO. C-5734 DATE 12-31-72
SOUTH SAN FRANCISCO CALIFORNIA 94080 589-2040



DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 12-19-72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

BLDG "A"

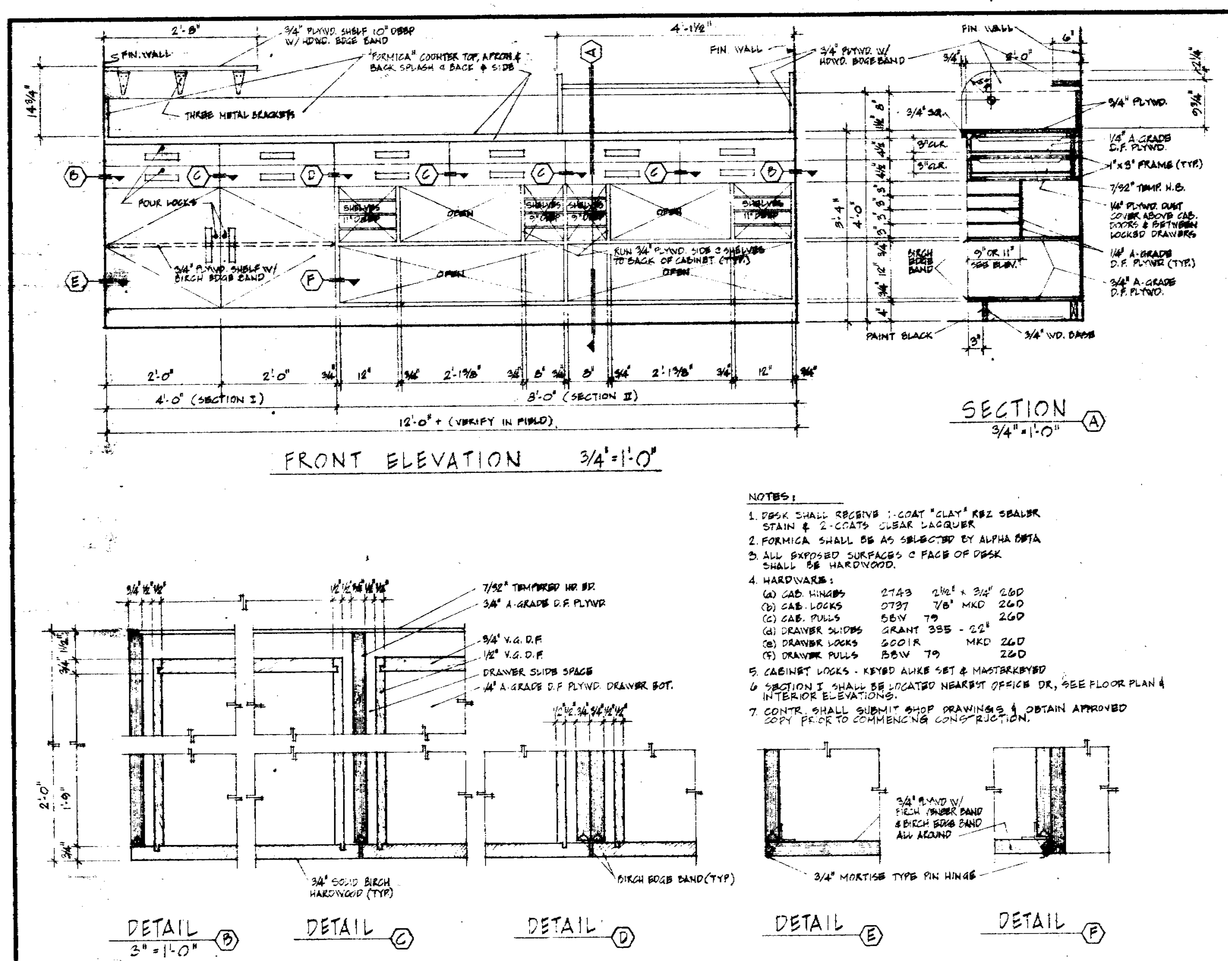
SHEET TITLE
ALUM. STORE FRONT & DR. DETAILS - ALPHA BETA #338
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
PAVED BY BOMBARDI ORGANIZATION SAN MATEO, CALIF.
ACCEPTED BY _____ DATE _____

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WEATHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT

NO.	REVISION	DATE	DRAWN

DATE DEC. 18, 1972
DRAWN BY LEE
CHECKED BY S.J.R.
SCALE AS NOTED

PROJECT NO. 7125
SHEET NO. A-19
OF 25 SHEETS



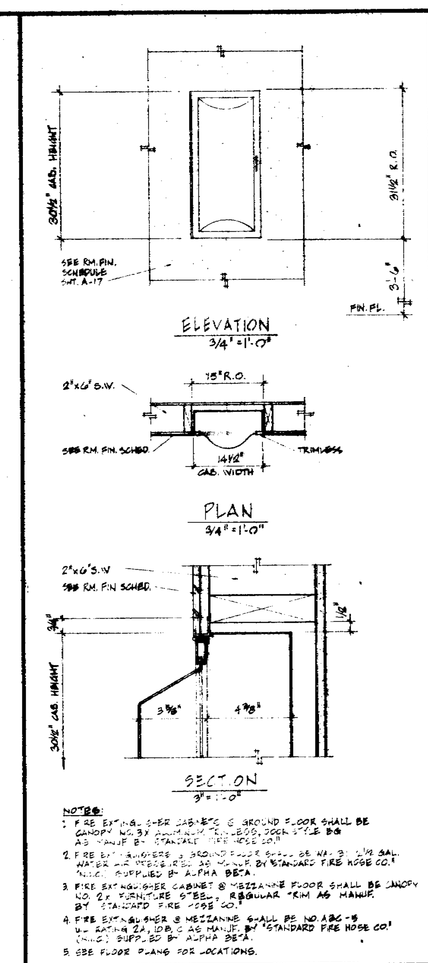
NOTES:

1. DESK SHALL RECEIVE 1-COAT "CLAY" K82 SEALER STAIN & 2-COATS CLEAR LACQUER
2. FORMICA SHALL BE AS SELECTED BY ALPHA BETA
3. ALL EXPOSED SURFACES & FACE OF DESK SHALL BE HARDWOOD.
4. HARDWARE:

(a) CAB. HINGES	2743	2½" × 3½"		26D
(b) CAB. LOCKS	0737	1/8"	MKD	26D
(c) CAB. PULLS	5BW	79		26D
(d) DRAWER SLIDES	GRANT	335 - 22"		
(e) DRAWER LOCKS	2001R		MKD	26D
(f) DRAWER PULLS	5BW	79		26D

5. CABINET LOCKS - KEYED ALIKE SET & MASTERKEYED
6. SECTION J SHALL BE LOCATED NEAREST OFFICE DR., SEE FLOOR PLAN & INTERIOR ELEVATIONS.
7. CONTR. SHALL SUBMIT SHOP DRAWINGS & OBTAIN APPROVAL 30 DYS PRIOR TO COMMENCING CONSTRUCTION.

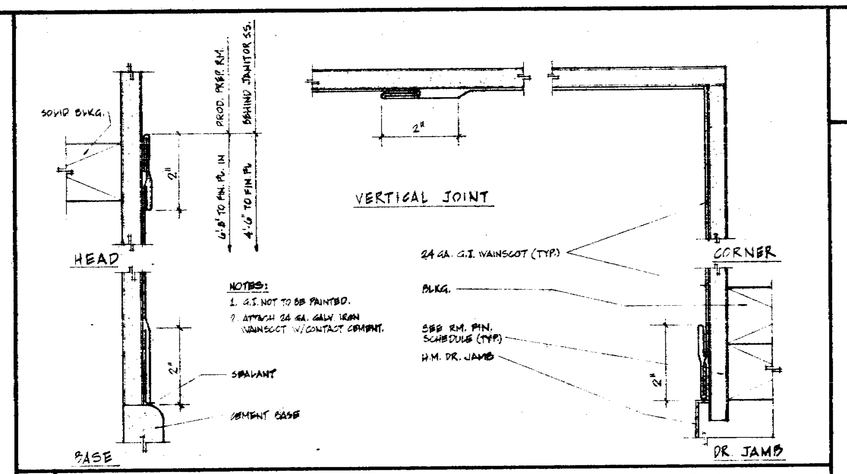
A — OFFICE DESK — SCALE AS NOTED



NOTES:

1. FIRE EXTINGUISHER CABINETS @ SECOND FLOOR SHALL BE GANGED WITH ADJACENT FIRE HOSE COCK. AS MANUF. BY "STANDARD FIRE HOSE CO."
2. FIRE EXTINGUISHERS @ GROUND FLOOR SHALL BE NO. 3 1/2 GAL. WATER AND PRESSURE, AS MANUF. BY "STANDARD FIRE HOSE CO." NOTE: SUPPLIED BY ALPHA BETA
3. FIRE EXTINGUISHER CABINET @ MEZZANINE FLOOR SHALL BE GANGED NO. 2½ KUSHIONTUBE STEEL, REGULAR TRIM AS MANUF. BY "STANDARD FIRE HOSE CO."
4. FIRE EXTINGUISHER @ MEZZANINE SHALL BE NO. ABC-10 WATER 2½ GAL. AS MANUF. BY "STANDARD FIRE HOSE CO." NOTE: SUPPLIED BY ALPHA BETA
5. SEE FLOOR PLANS FOR LOCATIONS.

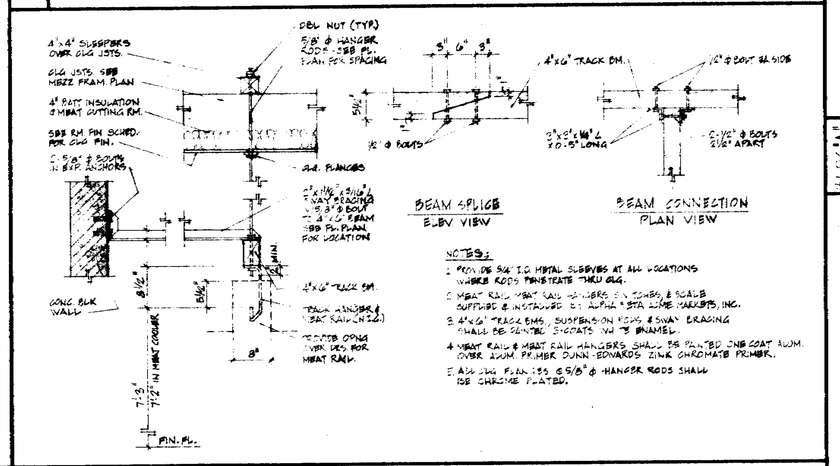
B — FIRE EXTINGUISHER CAB. — SCALE AS NOTED



NOTES:

1. G.I. NOT TO BE PAINTED.
2. ATTACH 26 GA. GALV. IRON WAINSCOT W/ CONTACT CEMENT.

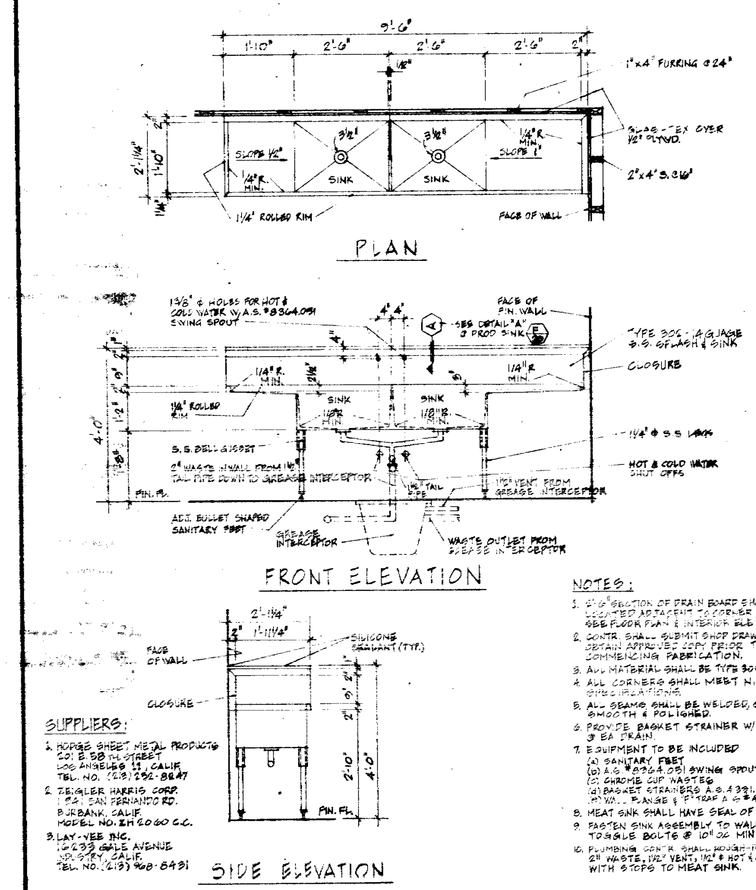
C — JOINTS @ G.I. WAINSCOTS — HALF FULL SCALE



NOTES:

1. ATTACH 3/8" I.D. METAL SUSPENDERS AT ALL LOCATIONS WHERE RODS PENETRATE THRU BLKG.
2. MEAT RAIL, MEAT RAIL HANGERS, CLIP SCREWS, & SCALE SUPPORTS & BRACKETS BY ALPHA-BETA LINE TRADERS, INC.
3. 4"x6" TRACK BRS., SUSPENSION RODS, & SWAY BRACING SHALL BE CENTER LOCATED WITH TRUSSES.
4. MEAT RAIL & MEAT RAIL HANGERS SHALL BE PAINTED ONE COAT ALUM. OVER ALUM. PRIMER DUNN-EDWARDS ZINC CHROMATE PRIMER.
5. ALL ALUM. PLATES ARE 65/8" & HANGER RODS SHALL BE CHROME PLATED.

D — INTERIOR MEAT RAIL — 3/4"=1'-0"



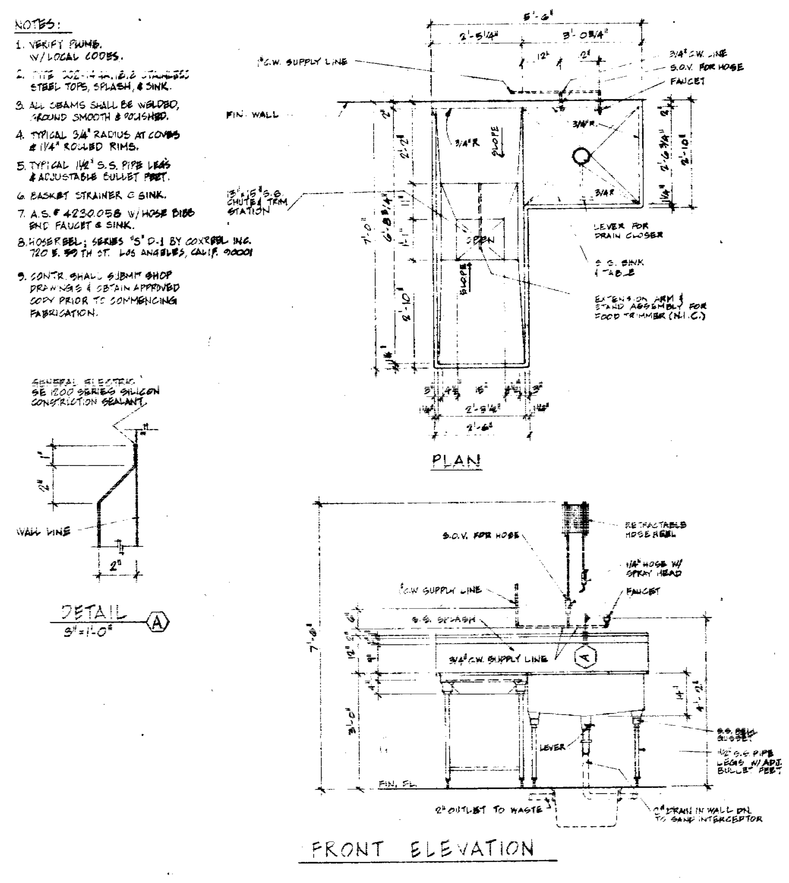
SUPPLIERS:

1. HOBBS SHEET METAL PRODUCTS 221 E. 58 ST. (TABER) LOS ANGELES 11, CALIF. TEL. NO. (213) 236-2847
2. TEGLER HARRIS CORP. P.O. SAN FERNANDO RD. BURBANK, CALIF. MODEL NO. EH 6060 CC.
3. LAY-VEE INC. 1239 GALA AVENUE COSTA MESA, CALIF. TEL. NO. (213) 908-8491

NOTES:

1. VERIFY PLUMB. W/ LOCAL CODES.
2. TOP SURFACE OF SINK TO BE STAINLESS STEEL TOPS, SPLASH, & SINK.
3. ALL SEAMS SHALL BE WELDED, GROUND SMOOTH & POLISHED.
4. TYPICAL 3/8" RADIUS AT CORNERS & 1 1/4" ROLLED RIMS.
5. TYPICAL 1 1/4" S.S. PIPE LEGS & ADJUSTABLE OUTLET FEET.
6. BASKET STRAINER @ SINK.
7. A.S.F. #4230 C.S.B. W/ HOSE BIBB & INC. FAUCET & SINK.
8. HOBART BELT SEALS "S" D-1 BY CONTROL INC. 720 S. 19 TH ST. LOS ANGELES, CALIF. 90001
9. CONTR. SHALL SUBMIT SHOP DRAWINGS & OBTAIN APPROVAL 30DY PRIOR TO COMMENCING FABRICATION.

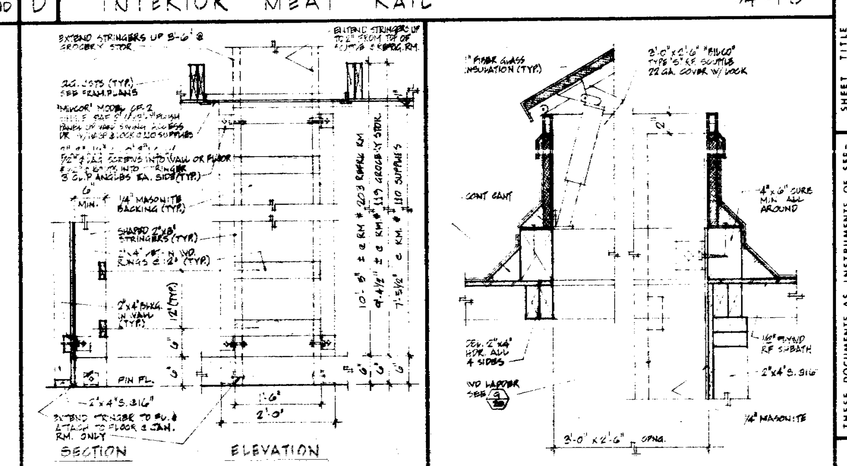
E — MEAT SINK — 1/2"=1'-0"



NOTES:

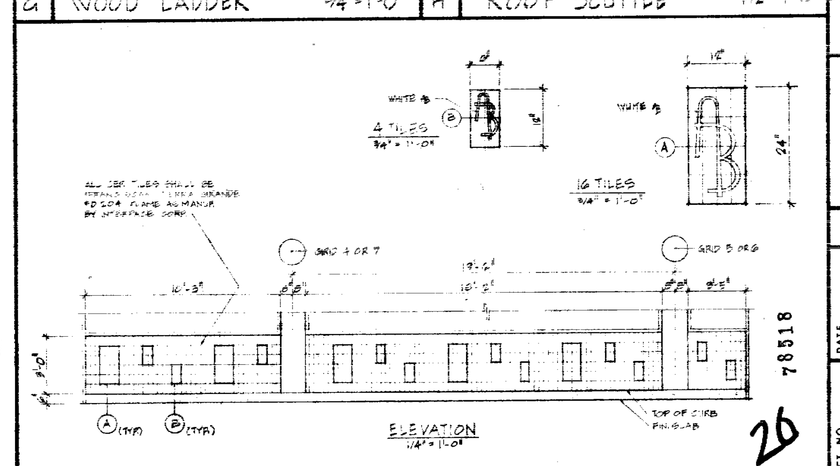
1. CONSTRUCTION OF DRAIN BOARD SHALL BE INSTALLED ACCORDING TO COOKER DESIGN, SEE FLOOR PLAN & INTERIOR ELEVATIONS.
2. CONTR. SHALL SUBMIT SHOP DRAWINGS & DETAILS APPROVED 30DY PRIOR TO COMMENCING FABRICATION.
3. ALL MATERIAL SHALL BE TYPE 304 18 GA. S.S.
4. ALL CORNERS SHALL MEET N.G.F. SURFACE PLATE.
5. ALL SEAMS SHALL BE WELDED, GROUND SMOOTH & POLISHED.
6. PROVIDE BASKET STRAINER W/ STOPPER IN EA. DRAIN.
7. EQUIPMENT TO BE INCLUDED
   (a) SANITARY FAUCET
   (b) A.S.F. #4230-C.S.B. (0.51) SWING SPOUT
   (c) SUDSER CUP WASTES
   (d) BASKET STRAINERS A.S.F. 391-D.P.
   (e) 1" PLANGE & 1" STRAIN & 1" #4421 DIP
8. MEAT SINK SHALL HAVE SEAL OF N.G.F.
9. FASTEN SINK ASSEMBLY TO WALL W/ S.S. TOGGLE BOLTS @ 10" OC MIN.
10. PLUMBING CONTR. SHALL INSTALL & CONNECT SP. WASTE, VENT VENTS, 1½" & HOT & COLD WATER WITH STOPS TO MEAT SINK.

F — PRODUCE SINK — 1/2"=1'-0"



G — WOOD LADDER — 3/4"=1'-0"

H — ROOF SCUTTLE — 1 1/2"=1'-0"



I — CERAMIC TILE PANEL — SCALE AS NOTED

DAVID JOHN RIVERA & ASSOCIATES A.I.A.
ARCHITECT
363 EL CAMINO REAL SOUTH SAN FRANCISCO CALIFORNIA 94080
CERTIFICATE NO. C-5724 DATE 1-16-75
589-2040

SHEET TITLE: ARCHITECTURAL DETAILS & PLANS
PARK ALMADEN GROUP
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
CLIENT: BRANHAM-ALMADEN PARK

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT AND MUST BE RETURNED UPON REQUEST. IF MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING.
1. DO NOT SCALE DRAWINGS. VERIFY DIMENSIONS & CONDITIONS IN FIELD.
2. BEFORE PROCEEDING WITH THE PROJECT REPORT ANY DISCREPANCIES TO THE ARCHITECT.

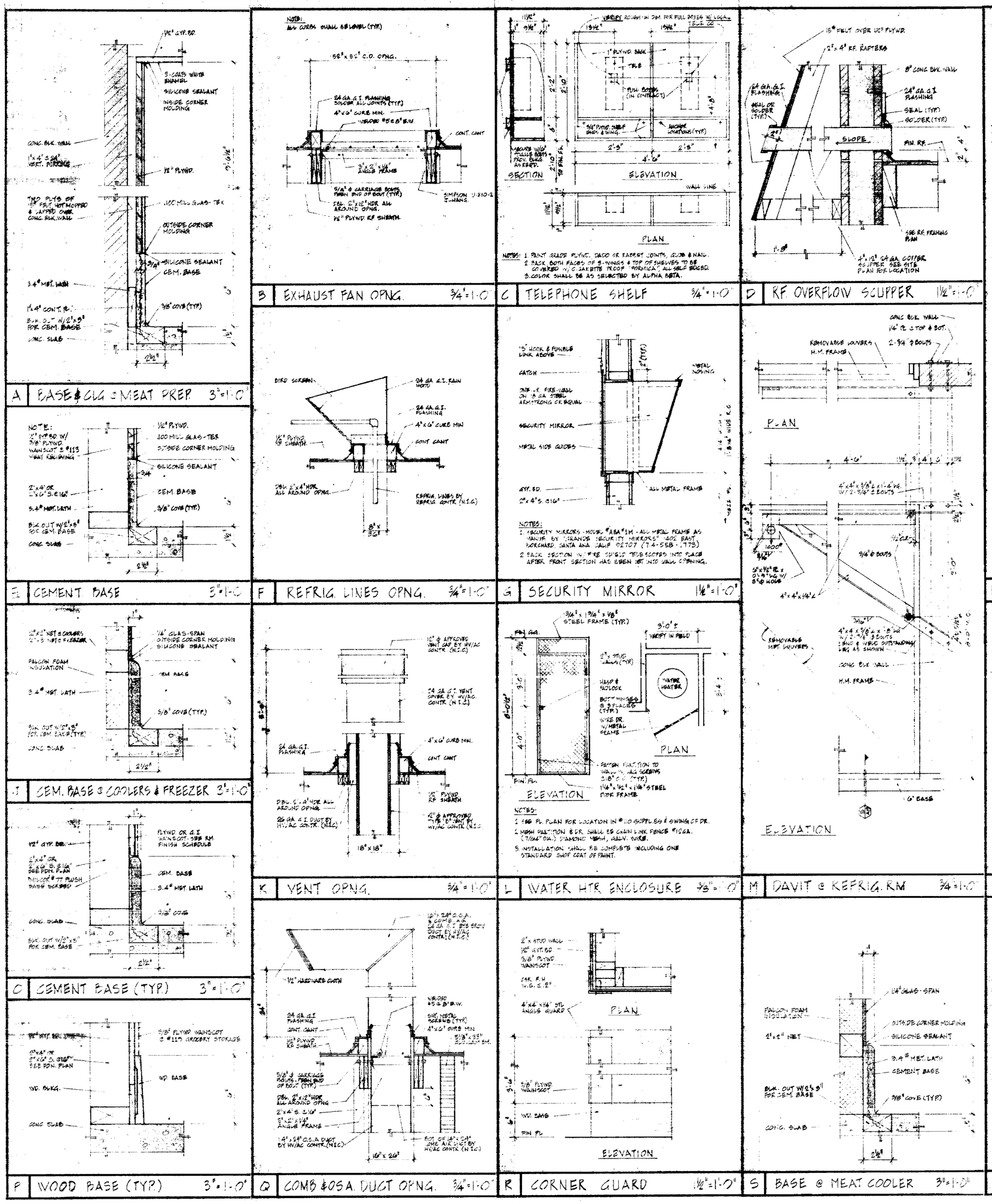
DATE	DRAWN	REVISION	NO.

DATE 1-16-75 | DRAWN BY L.B.T. | CHECKED BY D.J.R. | SCALE AS NOTED

PROJECT NO. 74-18 | SHEET NO. A-20 | OF 25 SHEETS

78518

20



DAVID JOHN RIVERA & ASSOCIATES
A.I.A.
ARCHITECT
3147 EL CAMINO REAL
SOUTH SAN FRANCISCO
CALIFORNIA
CERTIFICATE NO. C-5734
DATE: 589-2040
R4030

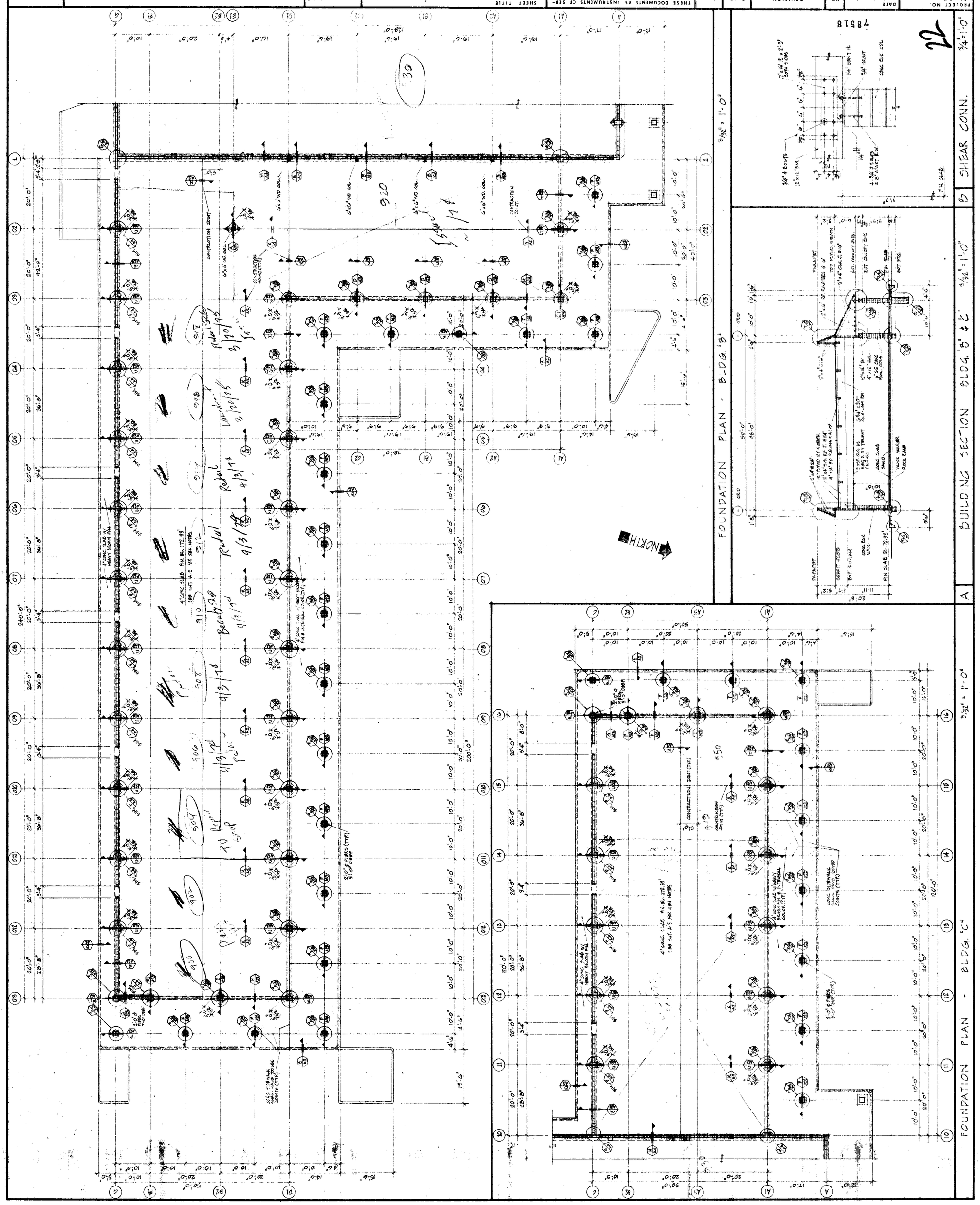
SHEET TITLE: PARK ALMADEN SHOPPING CENTER
FRAHAM LANE & PEARL AVE.
SAN JOSE, CALIFORNIA

ACCEPTED BY: _____ DATE: _____

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT. THEY SHALL NOT BE USED OR REPRODUCED WITHOUT THE SAME BY PREVIOUS AGREEMENT IN WRITING.
THE CONTRACTOR SHALL VERIFY ALL JOB DIMENSIONS, CONDITIONS, PROJECT, & BUILDING PROCEEDING THIS PROJECT, SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT.

NO.	DATE	REVISION	DATE	DRAWN

DATE 10/1/72
DRAWN BY
CHECKED BY
SCALE
PROJECT NO.
SHEET NO. A-21
SHEETS


FOUNDATION PLAN - BLDG. "B"
3/32" = 1'-0"
FOUNDATION PLAN - BLDG. "C"
3/32" = 1'-0"
BUILDING SECTION BLDG. "B" & "C"
3/32" = 1'-0"
SHEAR CONN.
3/4" = 1'-0"
NORTH
DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT
A.I.A.
363 EL CAMINO REAL
SOUTH SAN FRANCISCO CALIFORNIA 94080
589-2040
SHEET TITLE
FOUNDATION PLANS/BLDG SECTION
SACK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE CALIFORNIA
A-22
DRAWN BY
CHECKED BY
SCALE
REVISION
DATE
NO
DRAWN
ACCEPTED BY
DATE
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING.
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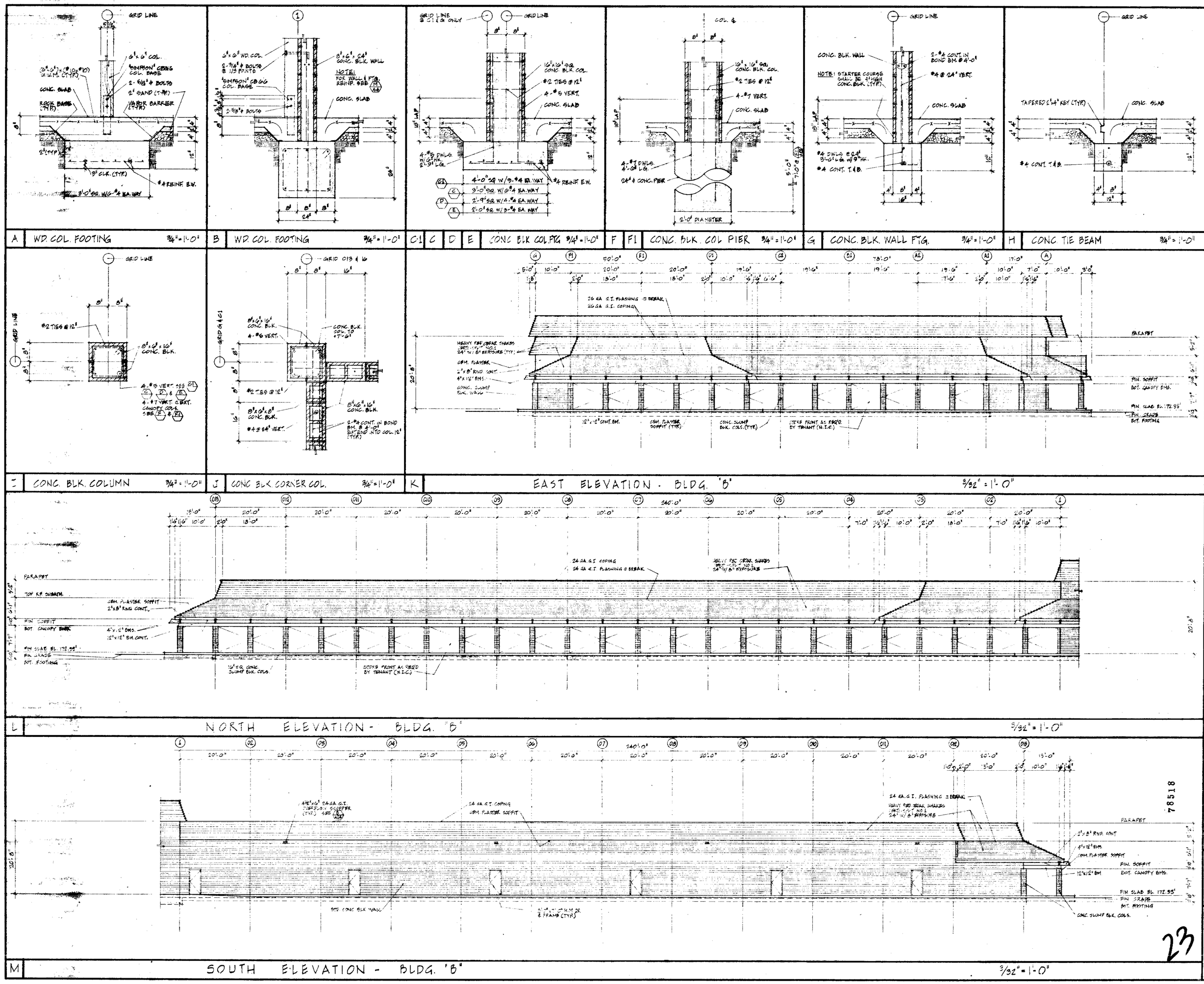
78518



DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT
A.I.A.
363 EL CAMINO REAL
SOUTH SAN FRANCISCO CALIFORNIA
CERTIFICATE NO. C-5734
DATE 12/1/72
589-2040
94080

SHEET TITLE
FOUNDATION DETAILS / ELEVATIONS

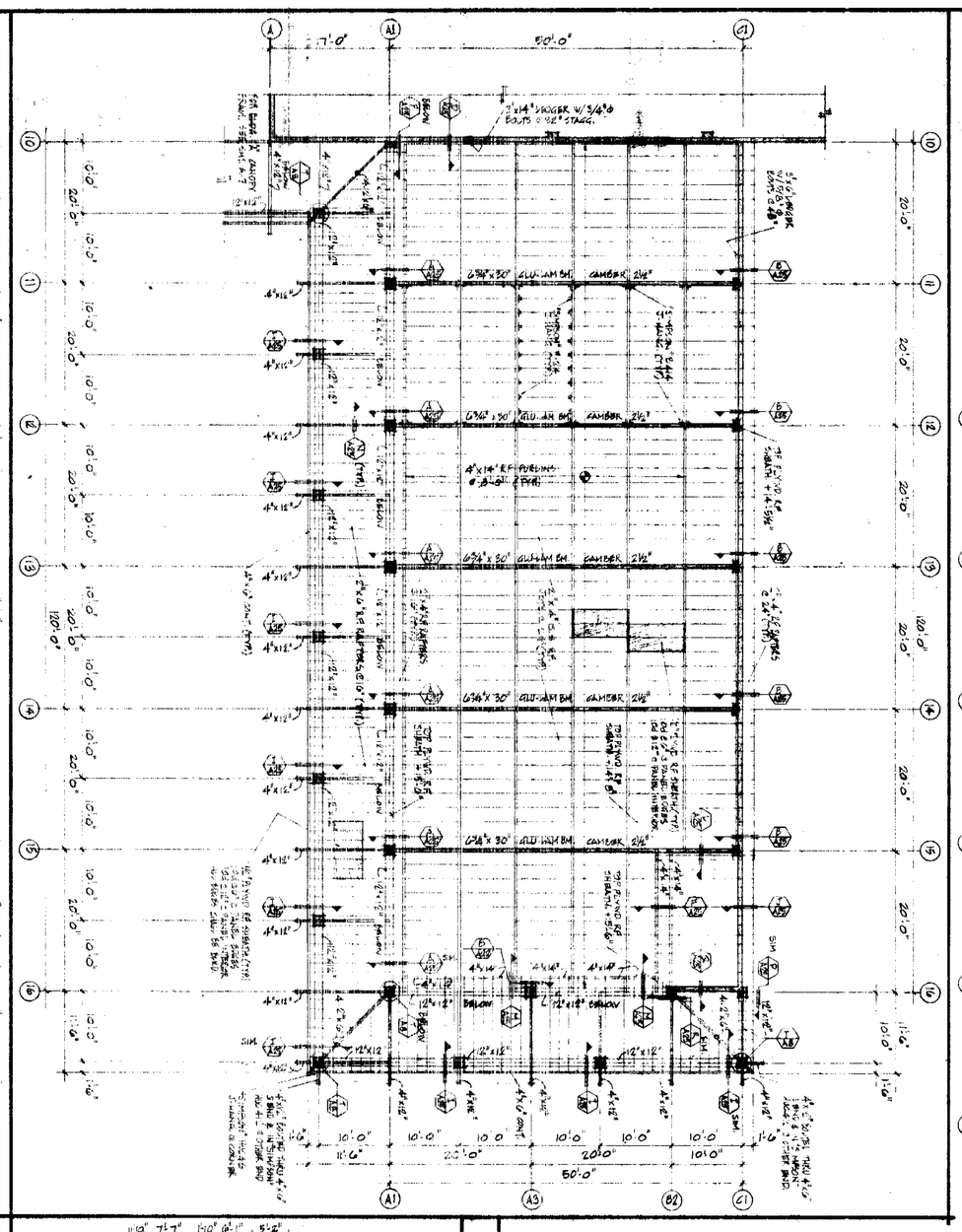
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE CALIFORNIA
DAVID D. BRANNON SUPERVISOR - SAN MATEO, CALIF.

ACCEPTED BY _____ DATE _____

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHEREVER THE PROJECT FOR WHICH THEY WERE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY AGREEMENT WITH THE ARCHITECT. THE CONTRACTOR SHALL VERIFY ALL OBSITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT

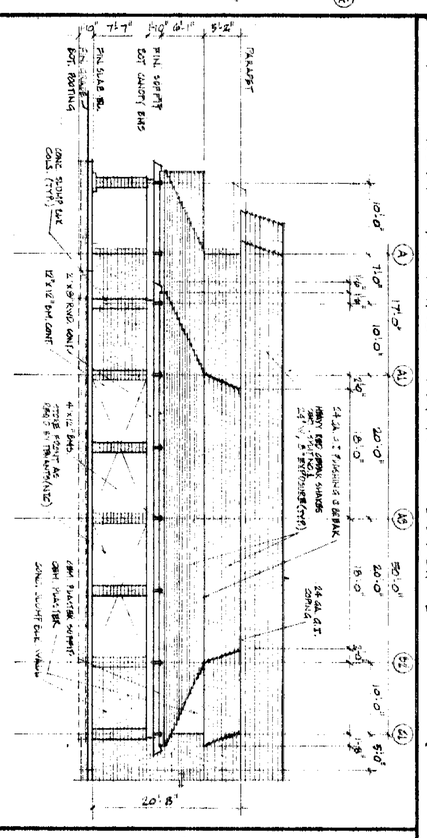
DRAWN	DATE	NO	REVISION

DATE JANU. 20, 1973
DRAWN BY K.L./D.B.C.
CHECKED BY D.B.C.
SCALE 3/32" = 1'-0"
PROJECT NO. 72-15
SHEET NO. A-23
OF 25 SHEETS



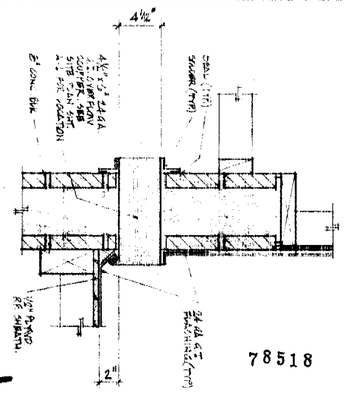
ROOF FRAMING PLAN - BLDG. 'C'

3/32" = 1'-0"



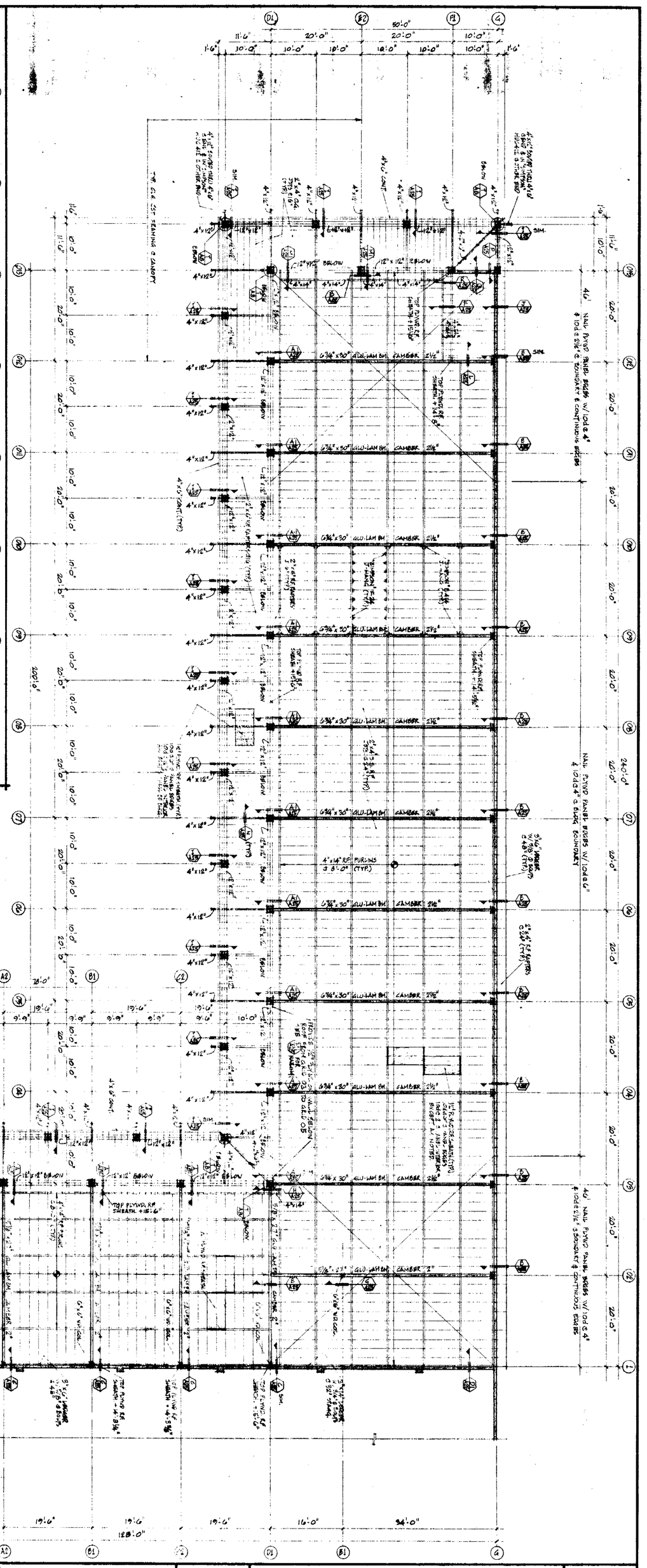
A WEST ELEVATION - BLDG. 'C'

3/32" = 1'-0"



B RF OVERFLOW SCUPPER

1/2" = 1'-0"



ROOF FRAMING PLAN - BLDG. 'B'

3/32" = 1'-0"

NORTH

24

78518

PROJECT NO.	DATE	NO.	REVISION	DATE	DRAWN
	APRIL 20, 1973				
SHEET NO. A-24	DRAWN BY CBT				
	CHECKED BY CBT				
OF 25 SHEETS	SCALE AS NOTED				

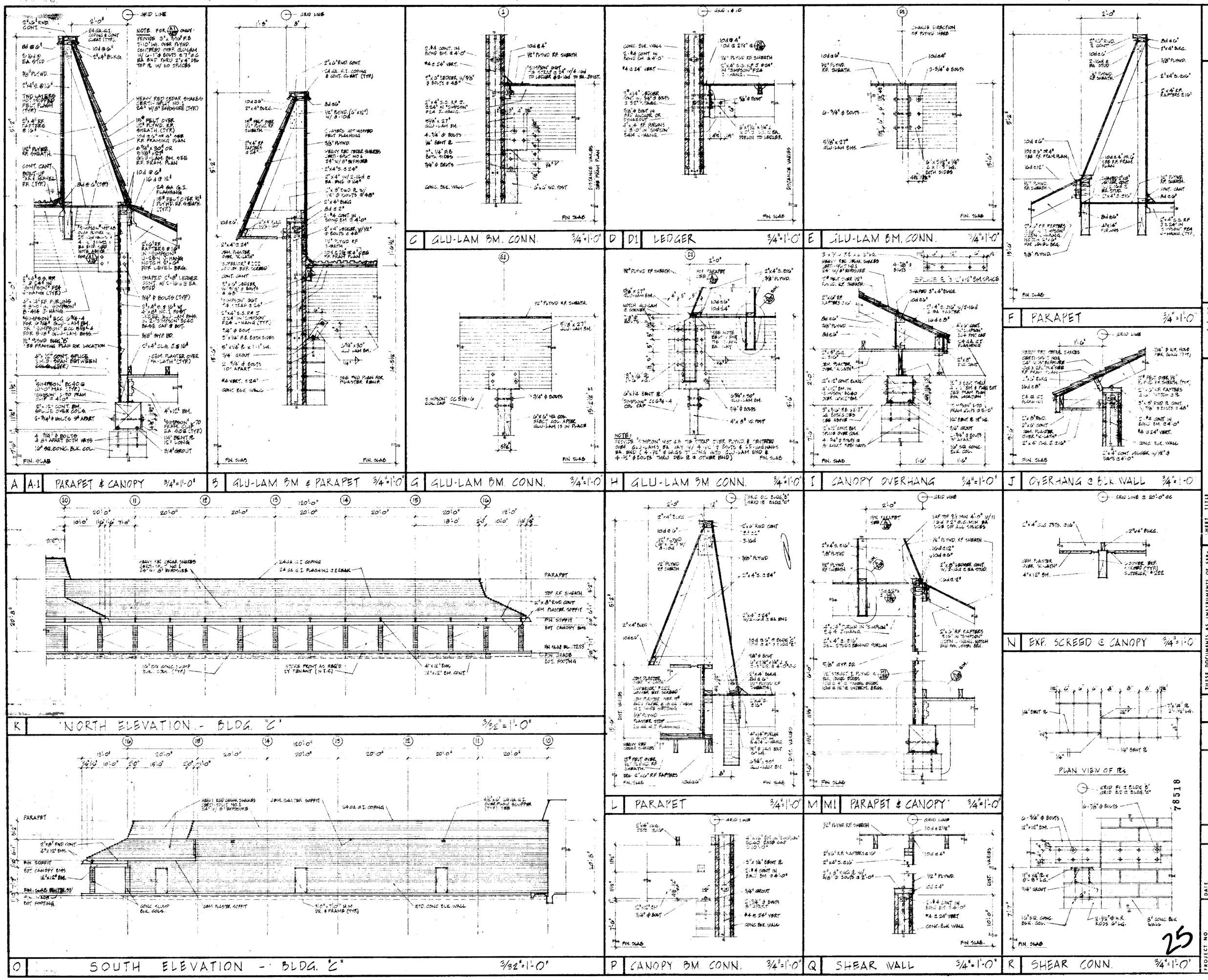
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WEATHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT.

SHEET TITLE: RF FRAMING PLANS/ELEV. — B-Dg. "B" & "C"

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DALO & SHANNON ORGANIZATION - PERMANENTE CALIF.

ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 12/18/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080



DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO C-5734 DATE 5-10-76
363 EL CAMINO REAL SOUTH SAN FRANCISCO CALIFORNIA 94080 589-2040

SHEET TITLE: RF FRAMING DETAILS / ELEVATIONS
PARK ALMADEN SHOPPING CENTER
GRAHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DRAWN BY: D.B. CHECKED BY: DJR
ACCEPTED BY: DATE:

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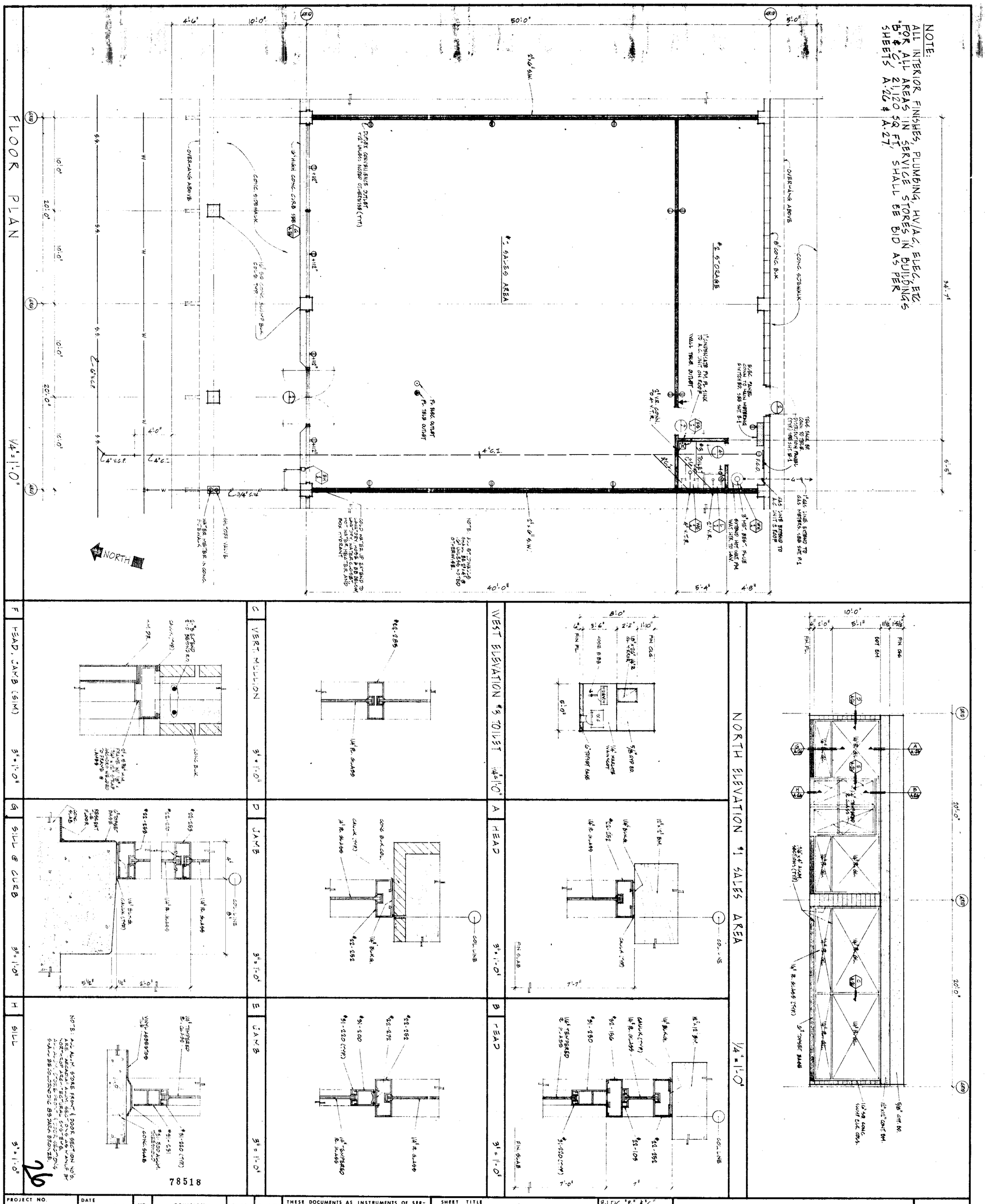
DATE	DRAWN	REVISION	NO

PROJECT NO 7518
SHEET NO A-25
DATE 1-14-78 DRAWN BY D.B. CHECKED BY DJR SCALE AS SHOWN
OF 25 SHEETS

78518

25

NOTE:
ALL INTERIOR FINISHES, PLUMBING, HV/AC, ELEC, ETC. FOR ALL AREAS IN SERVICE STORES IN BUILDINGS "B" & "C" 21,120 SQ FT, SHALL BE BID AS PER SHEETS A-26 & A-27.



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PROJECT NO.	DATE	NO.	REVISION	DATE	DRAWN
[illegible]	MAY 14, 1973				
SHEET NO. A-26	DRAWN BY DET/K.L.				
	CHECKED BY D.J.R.				
OF 27 SHEETS	SCALE AS NOTED				

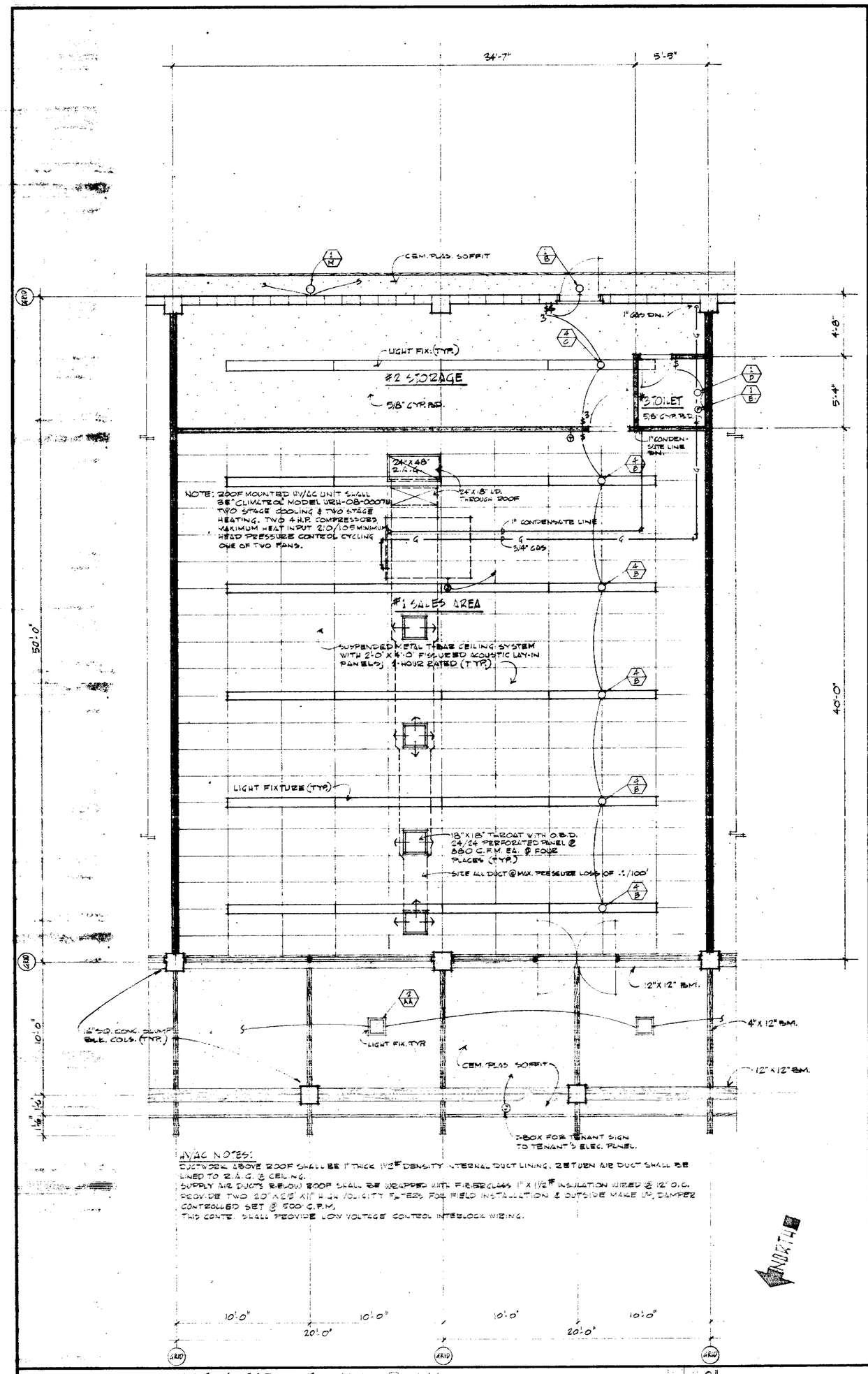
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WEATHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT.

SHEET TITLE: FLOOR PLAN/INT. ELEV./DETAILS

BLDG "B" & "C" TYP. SERVICE STORES

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION SAN MATEO, CALIF
ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 5/14/73
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080



HVAC NOTES:
OUTWORK ABOVE ROOF SHALL BE 1" THICK 1½# DENSITY INTERNAL DUCT LINING. RETURN AIR DUCT SHALL BE LINED TO R.A.G. & CEILING.
SUPPLY AIR DUCTS BELOW ROOF SHALL BE WRAPPED WITH FIBERGLASS 1" X 1½# INSULATION WIRED @ 12" O.C.
PROVIDE TWO 20" X 22" X 11" HIGH DENSITY FILTERS FOR FIELD INSTALLATION & OUTSIDE MAKE UP, DAMPER CONTROLLED SET @ 500 C.F.M.
THIS CONTR. SHALL PROVIDE LOW VOLTAGE CONTROL INTERLOCK WIRING.

REFLECTED CEILING PLAN 1/4"=1'-0"

ROOM FINISH & PAINT SCHEDULE

RM. NO.	ROOM TITLE	FLOOR: ROUGH	FLOOR: FINISH	FLOOR: BASE	WAINSCOT: MATERIAL	WAINSCOT: HGT.	WALLS: NORTH	WALLS: EAST	WALLS: SOUTH	WALLS: WEST	CEILING: MATERIAL	CEILING: HGT.	PAINT SCHEDULE: TRIM	DOOR	WAINSCOT	WALLS: N	WALLS: E	WALLS: S	WALLS: W	C.G.
#1	SALES AREA	CONC.	1/8" VINYL ASPH. TILE STD. GRADE	6" TOPSET	NONE	—	5/8" GYP. BD. CL. & ALUM. CONC. BLK.	5/8" GYP. BD.	5/8" GYP. BD.	5/8" GYP. BD.	ACOUSTIC TILE IN T-BAR SUSP.	10'-0"	4	4	—	3,7	3	3	3	—
#2	STORAGE	CONC.	CONC. SMOOTH STEEL TROWELLED	6" TOPSET @ STUD WALLS ONLY	NONE	—	5/8" GYP. BD. FIRE TAPED ONLY	5/8" GYP. BD. FIRE TAPED ONLY	CONC. BLK.	5/8" GYP. BD. FIRE TAPED ONLY	5/8" GYP. BD. FIRE TAPED ONLY	VARIES	4,B	4,B	-	—	—	—	—	—
#3	TOILET	CONC.	1/8" VINYL ASB. TILE STD. GRADE	6" TOPSET	1/4" MARLITE	4'-0"	5/8" GYP. BD. 1/4" MARLITE	5/8" GYP. BD. 1/4" MARLITE	5/8" GYP. BD. 1/4" MARLITE	5/8" GYP. BD. 1/4" MARLITE	5/8" GYP. BD.	8'-0"	4	4	—	2	2	2	2	2

DOOR SCHEDULE

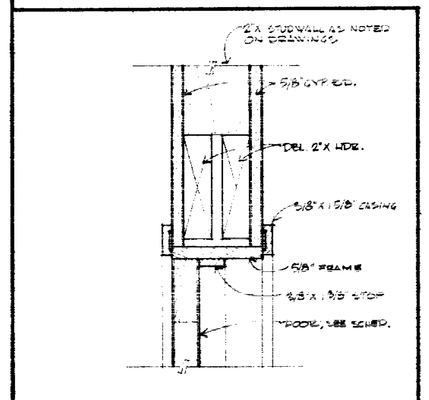
DR. NO.	WIDTH	HEIGHT	THICKNESS	MATERIAL	CORE	FRAME: JAMB	FRAME: TR.M	DETAILS: HEAD	DETAILS: JAMB	DETAILS: SILL	NOTES
1	PAIR 3'-0"	7'-0"	1 3/4"	ALUM.	1/4" TEM. GLS.	ALUM.	ALUM.	B/A.6	E/A.6	H/A.6	
2	3'-0"	7'-0"	1 3/4"	H.M.	HOLLOW	H.M.	NONE	F/A.6	SIM. F/A.6		
3	3'-0"	6'-8"	1 3/4"	WOOD	HOLLOW	WOOD	WOOD	F/A.6	SIM. F/A.6		
4	2'-4"	6'-8"	1 3/8"	WOOD	HOLLOW	WOOD	WOOD	F/A.6	SIM. G/A.6		8" X 16" DOOR LOUVER.

PLUMBING FIXTURE SCHEDULE

MARK	SYMBOL	FIXTURE	MODEL	CONNECTIONS: C.W.	H.W.	W.	V.	T.	G.	NOTES.
1		LAV. TOP	"AMERICAN STANDARD" REGALYN #4867.024	1/2"	1/2"	2"	2"	2"	X	PIVOTE" CARTRIDGE #W-531-B, HERITAGE FAUCET #2248.284
2		FLOOR SINK	"SMITH" #3106-10	X	X	2"	2"	2"	X	SET FLUSH WITH FIN. FL.
3		WATER HEATER	"GAS NIGHT" MODEL 203J-7	3/4"	3/4"	X	3"	X	1/2"	
4		WATER CLOSET	"AMERICAN STANDARD" CADET #2120.129	1/2"	X	4"	4"	INTEGRAL	X	CHURCH AMERICAN STANDARD SEAT # 5330.022 (300)
5		BOX INVERT	"SMITH" #5750	1/2"	X	X	X	X	X	

LIGHTING FIXTURE SCHEDULE

TYPE	MANUF. & CAT. NO.	LAMPS	MOUNTING	NOTES
AA	"MARCO" #NM9-22-TNB	1-100 WATT MERC. VAPOR DELUX WHITE	RECESSED	EXTERIOR AT CANOPY SOFFIT WITH APPROVAL FOR DAMP LOCATION SEE SHT. E-1
B	"PRUDENTIAL" #P-172-96-HO	2-F-96-T12 CW-HO	SURFACE CEILING	
C	"PRUDENTIAL" #P-202-96-HO	2-F-96-T12 CW-HO	CHAIN HUNG FM. CEILING	SUSPEND FM. CEILING TO + 8'-0" FM. FIN. FL.
D	"MARCO" #B-2	1-100 WATT INC.	SURFACE WALL + 8'-4"	CENTER OVER LAVATORY @ #5 TOILET
E	"NUTONE" MODEL QT-110	NONE	RECESSED CEILING	PROVIDE LABOR & MATERIAL FOR EXHAUST DUCT THROUGH ROOF.
V	"DOLPHANE" WALL PACK #U588-1120	1-250 WATT MERC. DELUX WHITE	SURFACE WALL @ EXT.	SPACING AS INDICATED ON SHT. E-1



D HEAD, (JAMB SIMILAR) 3"=1'-0"

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27

DAVID JOHN RIVERA & ASSOCIATES
A.I.A.
ARCHITECT
363 EL CAMINO REAL CERTIFICATE NO. C-5724 DATE 5/14/73
SOUTH SAN FRANCISCO CALIFORNIA 94080 589-2040

ELEC. "E" & C. TYP. SERVICE STORES

SHEET TITLE REFLECTED CEILING PLAN/SCHEDULES

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BRANNON ORGANIZATION - SAN MATEO, CALIF.

ACCEPTED BY _____ DATE _____

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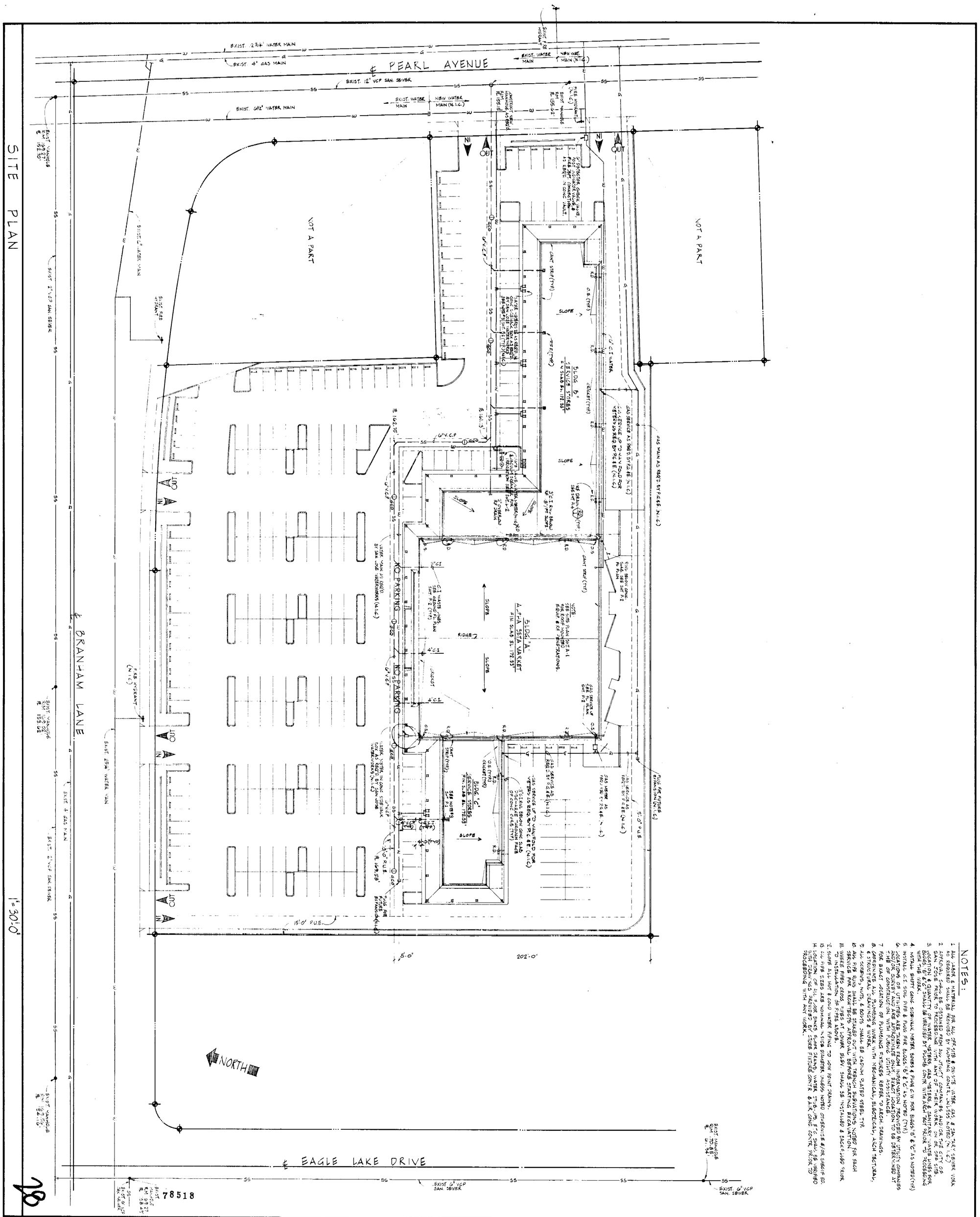
NO.	REVISION	DATE	DRAWN

PROJECT NO. 73-5
DATE MAY 14, 1973
DRAWN BY
CHECKED BY
SCALE AS NOTED
SHEET NO. A-27
SHEETS 27 OF 27

SITE PLAN



1" = 30'-0"

NOTES:

1. ALL LABOR & MATERIAL FOR ALL OFF-SITE & ON-SITE WATER, GAS & SAN. "ARY" SEWER WORK AS REQUIRED SHALL BE PROVIDED BY PLUMBING CONTR. UNLESS NOTED (N.I.C.)
2. EXPANSION SWACKES & STRAINERS FROM AIR-CONDITIONING EQUIPMENT, AND OR THE CITY OF SAN JOSE WATERWORKS, SHALL BE PROVIDED BY THE PLUMBING CONTR.
3. LOCATION & QUANTITY OF WATER, WATER & GAS METERS & SANITARY WASTE LINES FOR BLDGS. "B" & "C" SHALL BE VERIFIED BY PLUMB. CONTR. WITH ARCH. REC. PRIOR TO RECEIVING WITH THE WORK.
4. INSTALL SHIPPY LONG SIDEWALK METER BOXES & PLUG CIW FOR BLDGS. "B" & "C" AS NOTED (TYP.)
5. INSTALL C.I. SOIL PIPE & PLUG FOR BLDGS. "B" & "C" AS NOTED (TYP.)
6. LOCATIONS OF UTILITIES ARE TAKEN FROM INFORMATION PROVIDED BY UTILITY COMPANIES AND OR SURVEYS AND ARE ONLY APPROXIMATE. EXACT LOCATION TO BE DETERMINED AT THE TIME OF CONSTRUCTION WITH THE UTILITY COMPANIES.
7. FOR EXACT LOCATION OF PLUMBING FIXTURES REFER TO ARCH. DRAWINGS.
8. COORDINATE ALL PLUMBING WORK WITH MECHANICAL, ELECTRICAL, ARCH. TECTURAL, & STRUCTURAL DRAWINGS & WORK.
9. ALL SCREWS, NUTS & BOLTS SHALL BE CADIUM PLATED STEEL TYP.
10. ALL PIPE RUNS SHALL BE STAKED OUT WITH TRENCH ELEVATIONS NOTED FOR EACH SERVICE FOR ARCH. TECTS. APPROVAL BEFORE STARTING EXCAVATION.
11. WHERE PIPES CROSS, PIPES AT LOWER ELEV. SHALL BE INSTALLED & BACKFILLED PRIOR TO INSTALLATION OF PIPES ABOVE.
12. SLOPE ALL HOT & COLD WATER PIPING TO LOW POINT DRAINS.
13. ALL PIPE SIZES ARE NOMINAL INSIDE DIAMETER UNLESS NOTED OTHERWISE &/OR SPECIFIED.
14. LOCATION OF ALL FLOOR SINKS, FLOOR DRAINS, WATER STUB-UPS, ETC. SHALL BE VERIFIED WITH DRAWINGS PROVIDED BY STORE FIXTURE CENTER & A.I.R. COND. CENTER PRIOR TO ROUGHING WITH ANY WORK.

PROJECT NO.	DATE	NO.	REVISION	DATE	DRAWN
72205	DEC. 8, 1972				
SHEET NO. P·1	DRAWN BY DBT				
	CHECKED BY DJR.				
OF 4 SHEETS	SCALE 1"=30'-0"				

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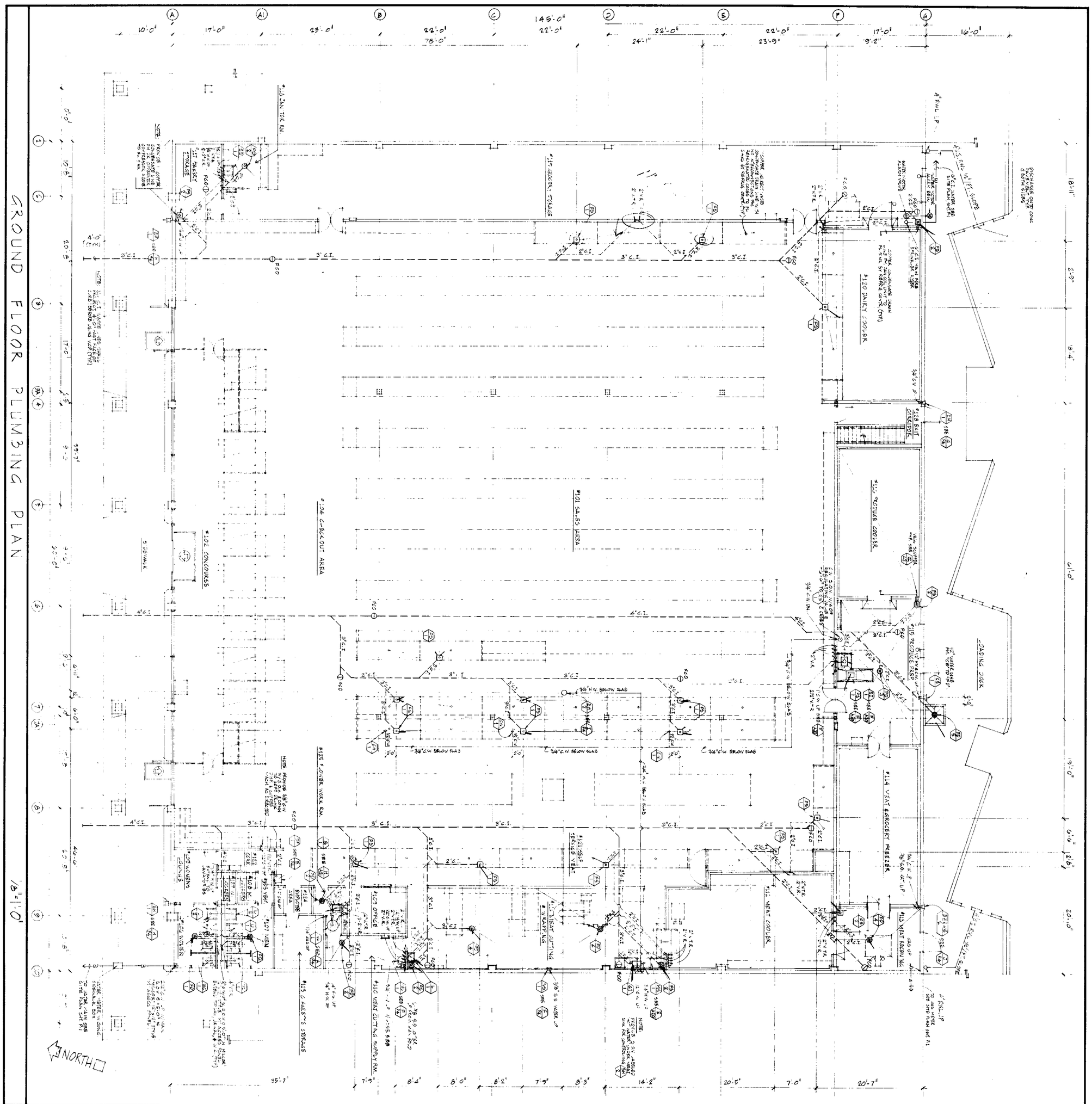
SHEET TITLE
SITE PLAN - PLUMBING

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION SAN MATEO, CALIF.

ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 12/8/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080



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PROJECT NO. 72608	DATE DEC 18, 1972	NO.	REVISION	DATE	DRAWN
SHEET NO. P·2	DRAWN BY D.E.T.				
	CHECKED BY D.J.R.				
OF 4 SHEETS	SCALE AS NOTED				

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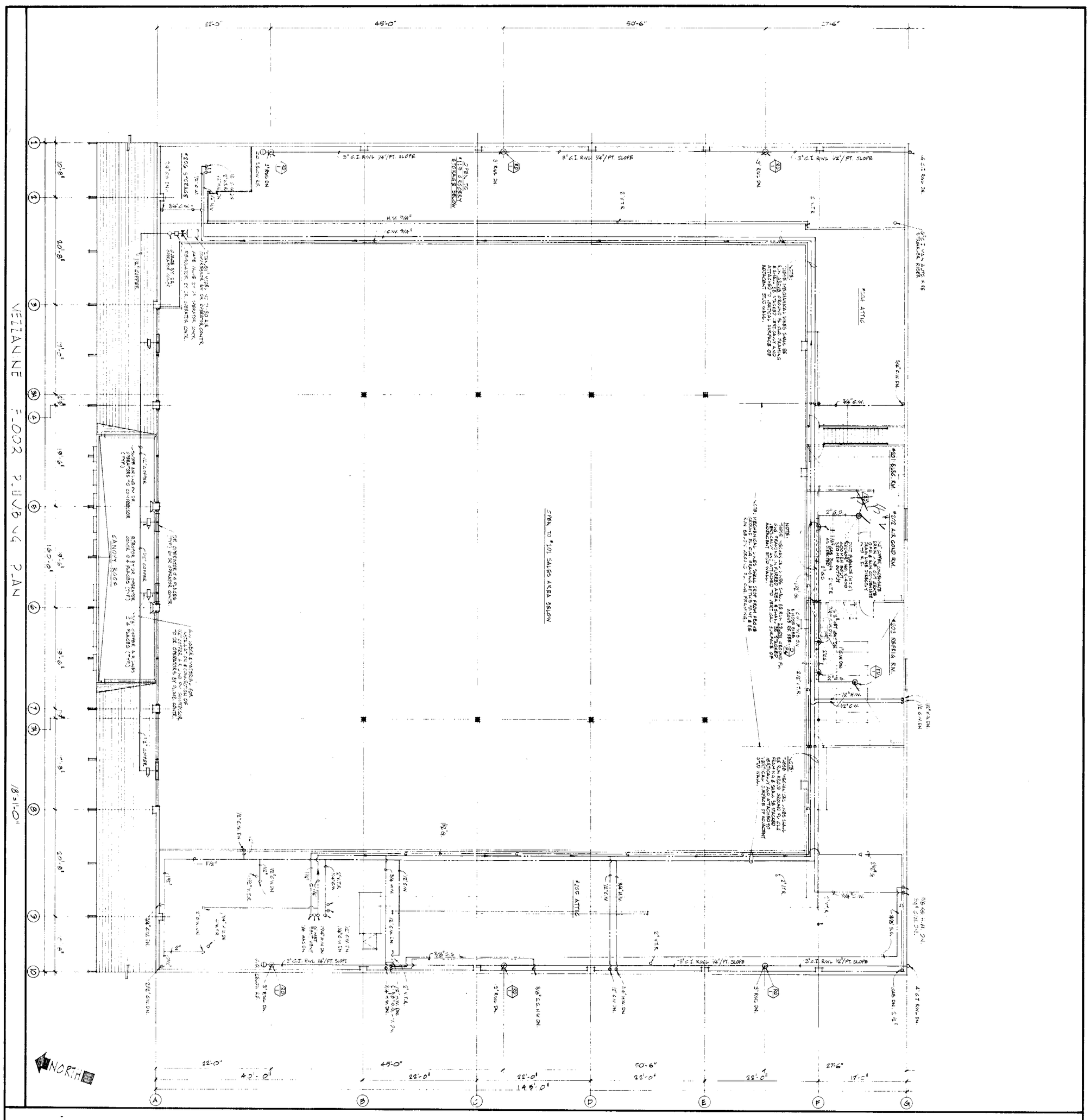
SHEET TITLE GROUND FLOOR PLUMBING PLAN — 1/8"=1'-0"

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE CALIFORNIA
DAVID E BOHANNON ORGANIZATION-SAN MATEO, CALIF.

ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 12/18/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080



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PROJECT NO. 7608	DATE DEC. 18, 1972	NO.	REVISION	DATE	DRAWN
SHEET NO. P·3	DRAWN BY K.L. SEPULVEDA				
	CHECKED BY D.J.R.				
OF 4 SHEETS	SCALE AS NOTED				

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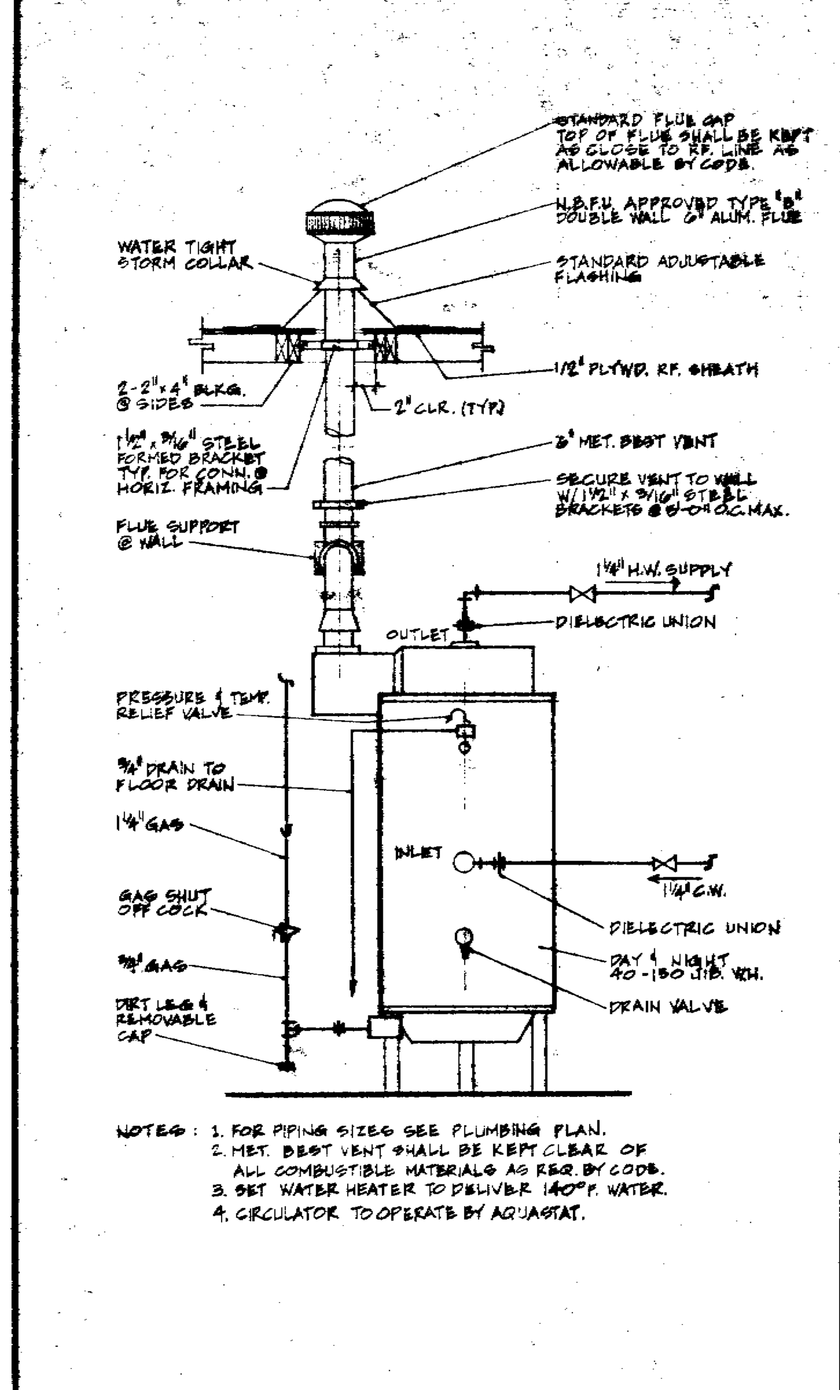
SHEET TITLE MEZZANINE FLOOR FRAMING PLAN — BLDG. "A"

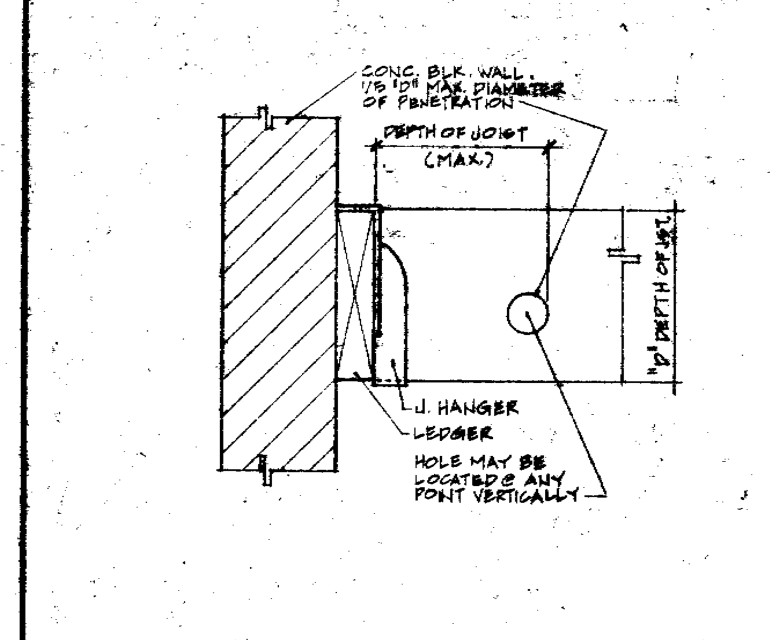
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION - SAN MATEO, CALIF

ACCEPTED BY _____ DATE _____

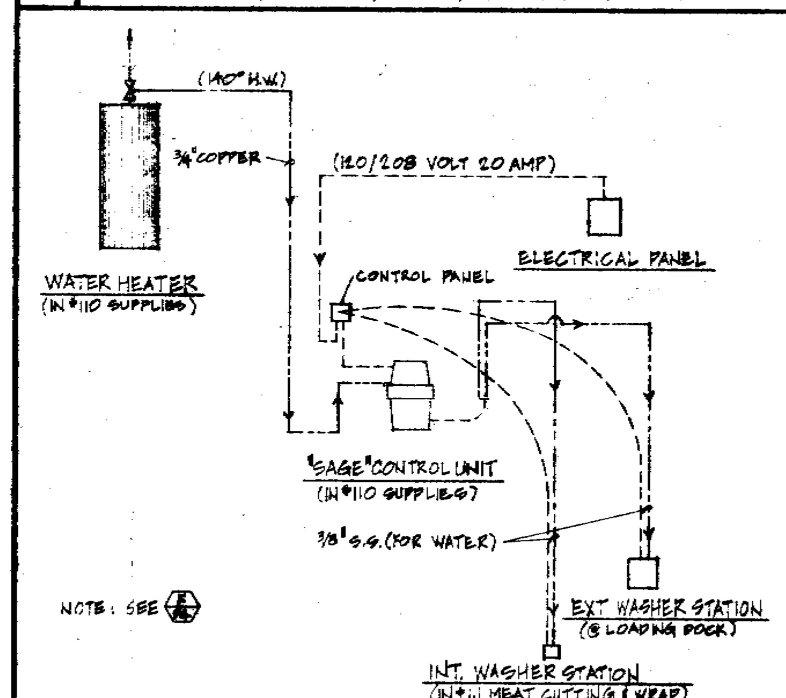
DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 12/8/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080



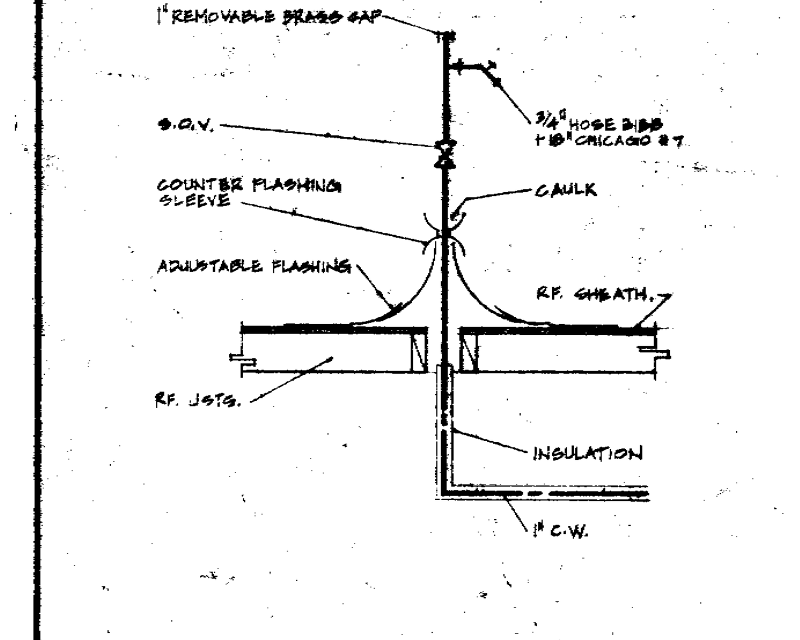
A HOT WATER HTR. CONNECTIONS 3/4" = 1'-0"



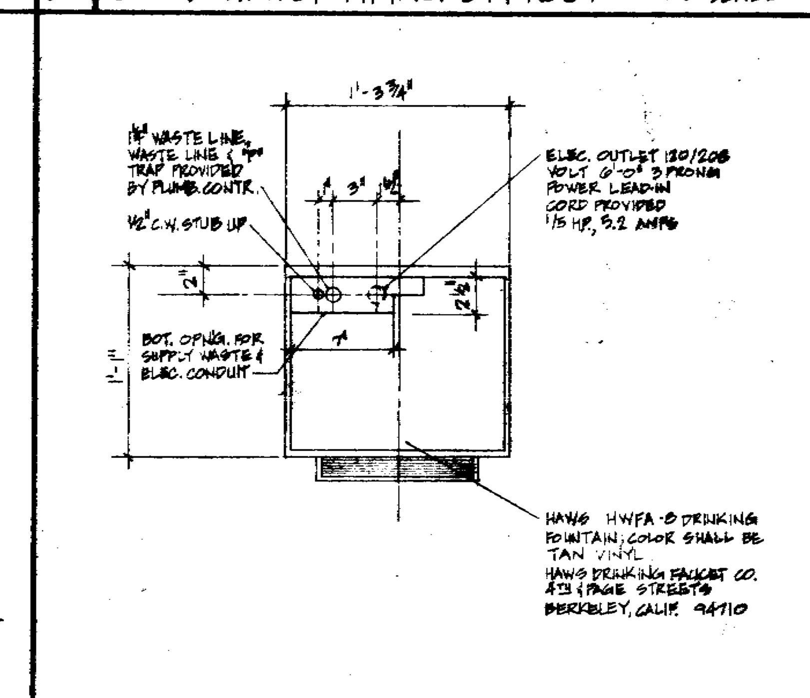
B TYP. JOIST PENETRATION 1 1/2" = 1'-0"



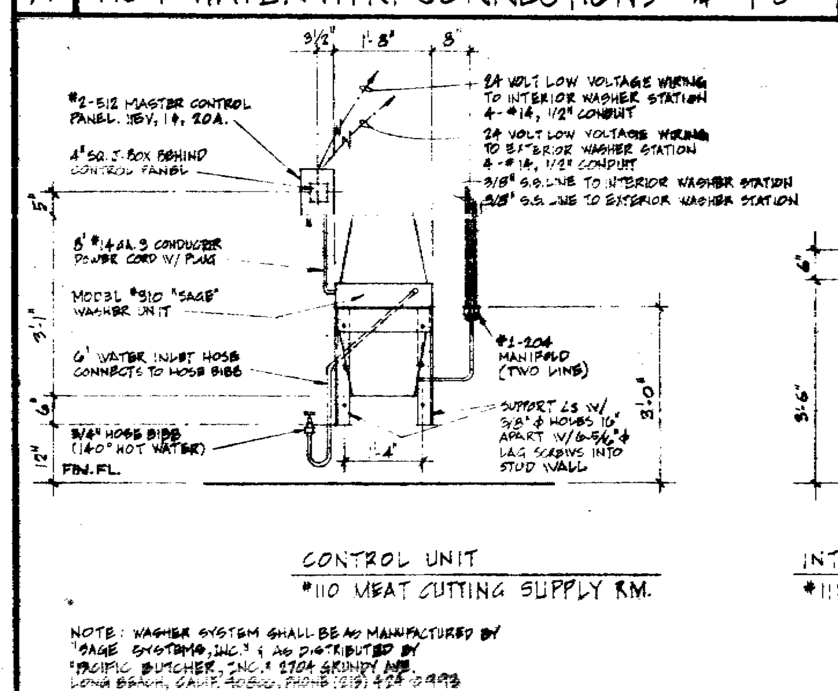
C "SAGE" WASHER SYSTEM (SCHEMATIC) NO SCALE

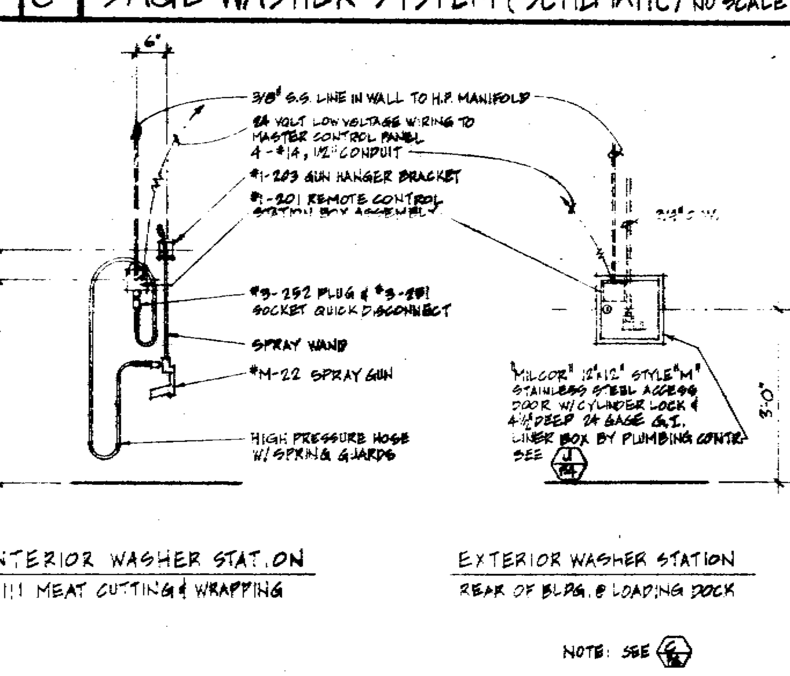


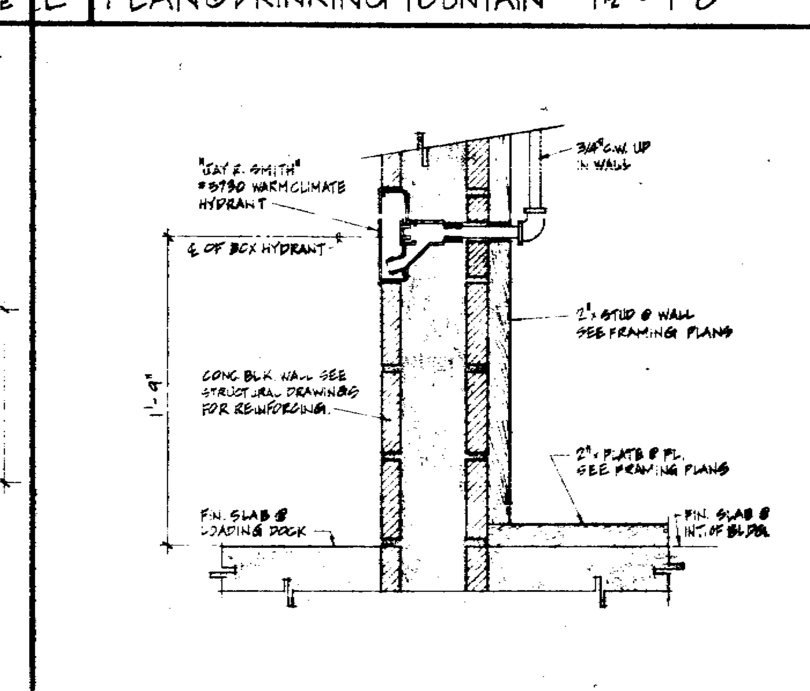
D COLD WATER PIPING ON ROOF NO SCALE



E PLAN @ DRINKING FOUNTAIN 1 1/2" = 1'-0"

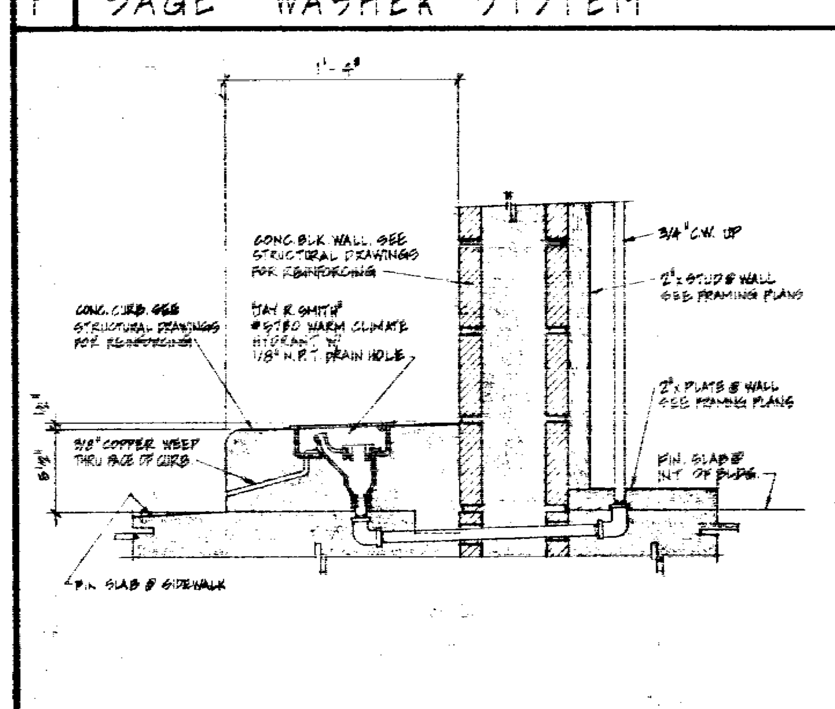




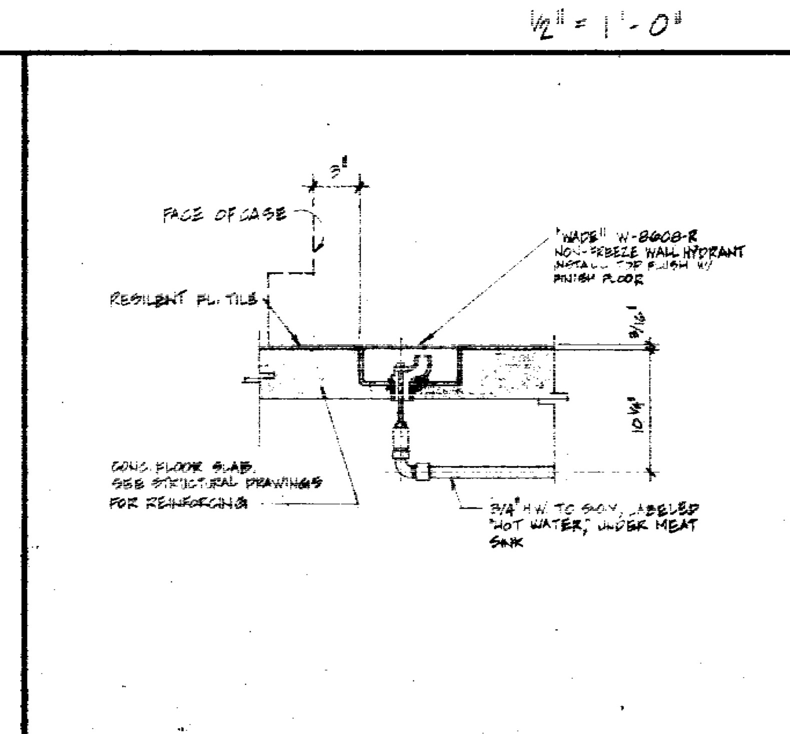


F SAGE WASHER SYSTEM 1/2" = 1'-0"

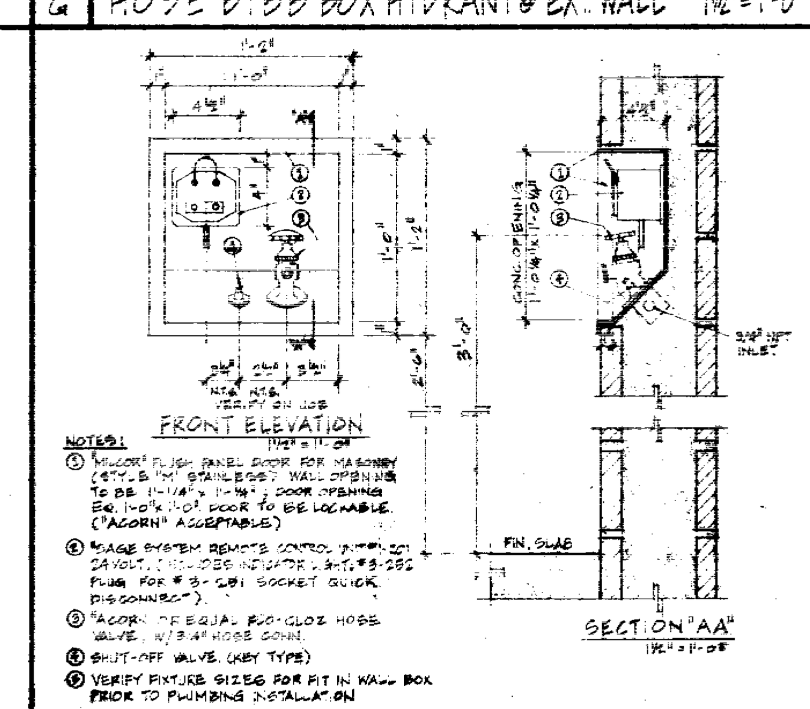
G HOSE BIBB BOX HYDRANT @ EXT. WALL 1 1/2" = 1'-0"



H HOSE BIBB BOX HYDRANT @ EXT. CONC. CURB 1 1/2" = 1'-0"



I HOSE BIBB BOX HYDRANT @ INT. FLOOR 1 1/2" = 1'-0"



J COMB. EXT. BOX HYDRANT & WASH STATION 1 1/2" = 1'-0"

PLUMBING FIXTURE SCHEDULE

MARK	SYMBOL	FIXTURE	MODEL	CONNECTIONS C.W.	H.W.	W.	V.	T.	G.	NOTES
FD-1	●	FLOOR DRAIN	"WADE" #W-1102			4"	2"	2"		5" DIAM. NICKEL BRASS HEEL PROOF STRAINER. SET FLUSH W/ FIN. FL. THREADED OUTLET @ #106 WOMEN, #107 MEN, #202 AIR COND. RM. & #203 REFRIG. RM.
FD-2	●	FLOOR DRAIN	"WADE" #W-1660			2"	2"	2"		SET FLUSH W/ FIN. FL. @ #110 MEAT CUTTING SUPPLY RM., #118 JANITOR RM. & #125 FLOWER WORK RM.
FD-3	●	FLOOR DRAIN	"WADE" #W-1722			2"	2"	2"		SET FLUSH W/ FIN. FL. POLISHED NICKEL BRASS TOP @ #115 PRODUCE PREP.
FD-4	●	FLOOR DRAIN	"WADE" #W-1723			3"	2"	3"		POLISHED NICKEL BRASS TOP. SET FLUSH W/ FIN. FL. @ #111 MEAT CUT. & WRAP. & #113 MEAT RECEIVING
FD-5	●	FLOOR DRAIN	"WADE" #W-1983	1/2"		3"	2"	3"		SST FLUSH W/ FIN. FL. @ CAN WASHER.
FS-1	⊡	FLOOR SINK	"SMITH" #3105-12			2"x3"	2"	2"		SET + 1" ABOVE FIN. FL. @ #101 SALES AREA.
FS-2	■	FLOOR SINK	"WADE" #2532-B			2"	2"	2"		SET FLUSH W/ FIN. FL. @ #111 MEAT CUTTING & WRAPPING, #113 MEAT RECEIVING, #115 PRODUCE PREP, #117 BAKERY STORAGE, & #119 GROCERY STORAGE.
RD-1	◎	ROOF DRAIN	"WADE" #3503			3"				PROVIDE SHEET LEAD FLASHING EXTENDING 8" MIN. AROUND PERIMETER. PROVIDE DECK CLAMP & BEARING PAN AS REQ.
BH-1	□ @ CURB, ◫ @ WALL	BOX HYDRANT	"SMITH" #5730	3/4"						RECESSED IN WALL @ + 1'-9" TO ℄, OR FLUSH IN CURB, SEE (H/A4) & (G/A4). PROVIDE DRAIN HOLE & WEEP LINE @ BOX HYDRANT IN CURB.
BH-2	○	BOX HYDRANT	"WADE" #W 8008-R		3/4"					PROVIDE G.V. LABELED "HOT WATER" UNDER MEAT SINK TO CONTROL BOX HYDRANT, NICKEL BRASS BOX. SEE (I/A4)
CB-1	⊩	WATER SUPPLY CONTROL BOX	"SMITH" #5595	1/2"	1/2"					SURFACE MOUNT @ EXTERIOR OF BLDG. @ +3'-6" TO ℄
WU-1		WASHER UNIT	"SAGE" MODEL AB #310		3/4"					SEE (C/A4) & (F/A4) PROVIDE ALL LABOR & MATERIAL FOR ROUGH-IN, INSTALLATION, & CONNECTION OF COMPLETE "SAGE" WASHER SYSTEM PROVIDED BY TENANT.
WS-1	⊩	INTERIOR WASHER STATION	"SAGE" MODEL #1-201		3/8" S.S.					
BH/WS-1		COMB. EXT. BOX HYDRANT & WASH STATION	"SAGE" MODEL #1-201	3/4"	3/8" S.S.					
PS-1		PRODUCE SINK	SHOP FABRICATED	3/4"		2"	2"			SEE (F/A20) PROVIDE ALL LABOR & MATERIAL FOR ROUGH-IN, INSTALLATION, & HOOK-UP OF PRODUCE SINK. PROVIDED UNDER SHEET METAL.
MS-1		MEAT SINK	SHOP FABRICATED	1/2"	1/2"	2"	2"	1 1/2"		SEE (E/A20) PROVIDE ALL LABOR & MATERIAL FOR ROUGH-IN INSTALLATION & HOOK-UP OF MEAT SINK. PROVIDED UNDER SHEET METAL.
SI-1	□	SAN. INTER-CEPTOR	"WADE" #W-9342-L			2"	2"	INTE-GRAL		SET FLUSH W/ FIN. FL., INSTALL AS RECOMMENDED BY MANUF. & LOCAL CODE. SEE (F/A20)
GI-1	□	GREASE INTERCEPTOR	"WADE" W-5123-B			2"	1 1/2"			SET FLUSH W/ FIN. FL. INSTALL AS RECOMMENDED BY MANUF. & LOCAL CODE SEE (E/A20)
WH-1	○	WATER HEATER	"DAY & NIGHT" 40-150 UIB JET GLASS BOOSTER	1 1/4"	1 1/4"		3" METAL BESTOS		3/4"	SEE (A/A4)
DF-1	□	DRINKING FOUNTAIN	"HAWS" MODEL HWFA-8 TAN VINYL	1/2"		2"	1 1/4"	1 1/4"		SEE (E/A4)
L-1		PEDESTAL LAVATORY	"SANI-LAV" MODEL 501	1/2"	1/2"	2"	2"	1 1/4"		DISTRIBUTED BY: "E.A. STEVENSON CO., INC., 407 MOLINO ST., LOS ANGELES, CALIF. 90013
L-2		LAVATORY	"AMERICAN STD" "JUDSON" 20"x18" 0211.023	1/2"	1/2"	2"	2"	1 1/4"		2103.016 FAUCET, 2303.154 + STOPS, A401.014 P-TRAP, "WADE" #W-571-E WALL CARRIER.
SS-1		SERVICE SINK	"AMERICAN STD" AKRON 24"x20" 7695.018 W/ 8579.026 RIM GUARD	1/2"	1/2"	3"	2"	3"		FAUCET W/ VACUUM BREAKER, 7798.170 P-TRAP STANDARD W/ STRAINER, 2303.184 + STOPS. "WADE" W-611-3B CHAIR CARRIER.
S-1		SINK	"ZEIGLER-HARRIS" MODEL HS-1816-F-1/2 W/ ZH-273 BASKET STRAINER	1/2"	1/2"	2"	2"	1 1/4"		SEE (H/A21)
WC-1		WATER CLOSET	"AMERICAN STD" AFWALL 2472.016	1 1/2"		4"	2"	INTE-GRAL		5320.114 CHURCH AMERICAN STD. SEAT "WADE" #W-311-CDG DBL. HORIZ. ADJ. CARRIER
U-1		URINAL	"AMERICAN STD" "WALL BROOK" 6500.011	3/4"		2"	2"	INTE-GRAL		"SLOAN ROYAL" 186-FY FLUSHVALVE "WADE" #W-482 URINAL CARRIER.
CW-1		COLD WATER OUTLET		1/2"						PROVIDE WATER REGULATING VALVE & ALL LABOR & MATERIAL FOR INSTALLATION & CONNECTION OF HOSE REEL FURNISHED W/ REFRIG. PRODUCE CASE.

PLUMBING SYMBOLS

ABBREV.	DESCRIPTION
S or W	BELOW FLOOR SOIL OR WASTE LINE
S or W	ABOVE FLOOR SOIL OR WASTE LINE
RWL	RAIN WATER LINE
	RAIN WATER LEADER
V	VENT
CW	COLD WATER LINE ABOVE FLOOR OR BURIED
HW	HOT WATER SUPPLY ABOVE FLOOR OR BURIED
	GATE VALVE
	BALANCING COCK
	PIPING UP OR UP & DOWN
	PIPING DOWN
	DIRECTION OF FLOW
AS	AUTOMATIC SPRINKLER LINE
HPG	HIGH PRESSURE GAS BURIED
HB	HOSE BIBB
G	WO. GAS LINE BURIED OR ABOVE FLOOR
W	SOFT WATER MAIN
MH	MANHOLE
FCO	FLOOR CLEAN OUT
GCO	GRADE CLEAN OUT
FD	FLOOR DRAIN
FS	FLOOR SINK
VR	VENT RISER
V.T.R.	VENT THROUGH ROOF
	VALVE IN CONC. BOX
SA	SHOCK ABSORBER
FH	FIRE HYDRANT
FS	FLOOR SINK WITH GRATE
GM	GAS METER
WM	WATER METER
BP	BIBB-ER PIT
RD	ROOF DRAIN
TYP.	TYPICAL
STD.	STANDARD
FL.	FLOOR
CLG.	CEILING
DWG.	DRAWING
VCP	VITRIFIED CLAY PIPE
C.I.	CAST IRON
GS	GALVANIZED STEEL
AC	ASBESTOS CEMENT PIPE
INV	INVERT
EL	ELEVATION
PFF	PLUG FOR FUTURE
CFF	CAP FOR FIXTURE
WH	WATER HEATER
GAL	GALLON
EXIST.	EXISTING
S.O.V.	SHUT OFF VALVE
O.S.	OVER FLOW SCUPPER
N.P.C.W.D.	NORTHRIDGE PARK COUNTY WATER DISTRICT
P.G.&E.	PACIFIC GAS AND ELECTRIC CO.

78518

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DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
CERTIFICATE NO. C-5734 DATE 12/18/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

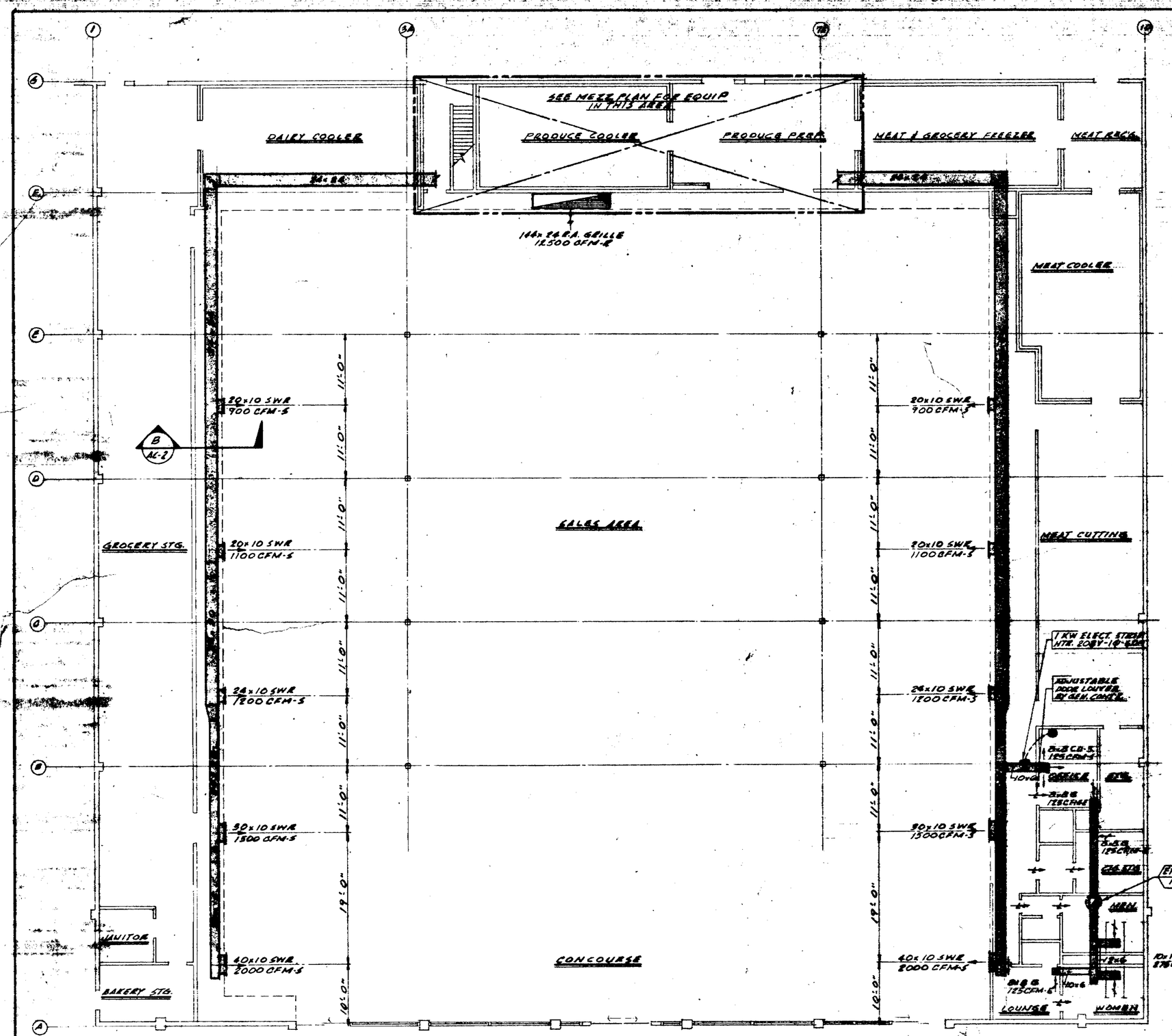
SHEET TITLE: PLUMB. FIXTURE SCHED./PLUMB. SYMBOLS/DETAILS BLDG. "A"

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID P. BOHANNON ORGANIZATION - SAN MATEO, CALIF.
ACCEPTED BY ________ DATE ________

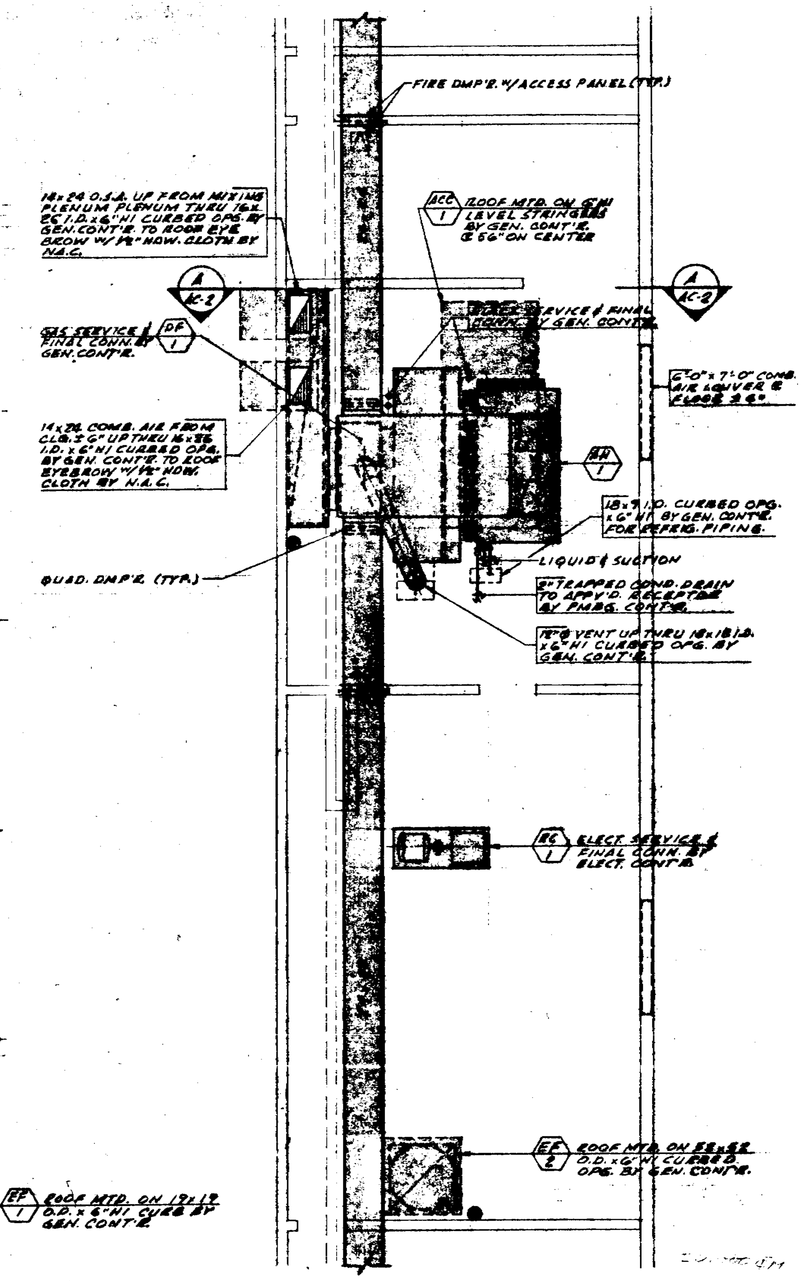
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WEATHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT.

NO.	REVISION	DATE	DRAWN

PROJECT NO. 72-205
DATE DEC. 18, 1972
DRAWN BY D.R.K.
CHECKED BY D.J.R.
SCALE AS NOTED
SHEET NO. P-4 OF 4 SHEETS



AIR CONDITIONING FLOOR PLAN
SCALE: 1/8"=1'-0"



MEZZANINE PLAN
SCALE: 1/4"=1'-0"

NOTES:
1. SEE SHEET A-11 FOR LOCATION OF ALL ROOF PENETRATIONS.

78518

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LETTER OF TRANSMITTAL FM. R.L. McNANEY DATED 12/29/72 IN FILE

AIR CONDITIONING FLOOR PLANS

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE CALIFORNIA
DAVID D. BOHANNON ORIGANIZATION-SAN MATEO, CALIF.

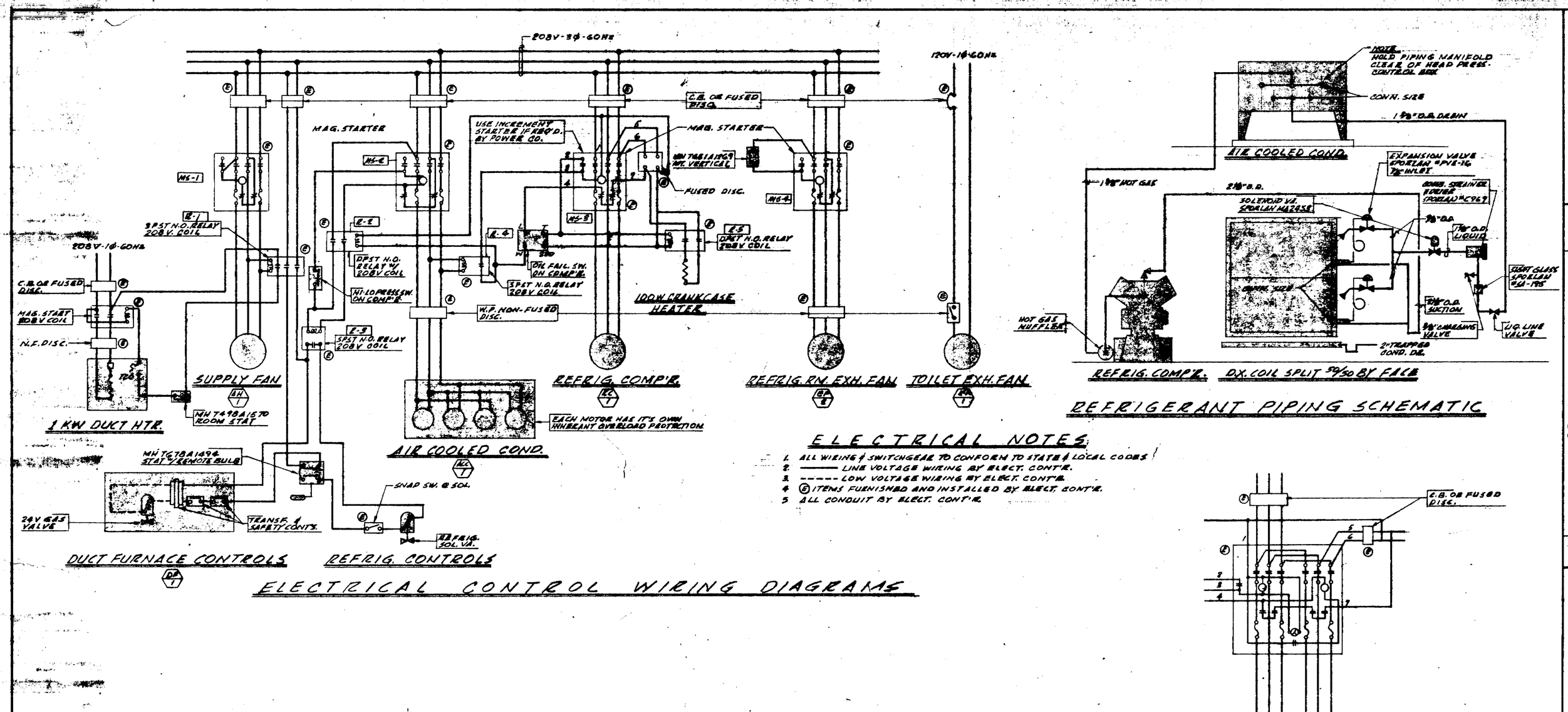
NELSON AIR CONDITIONING CORP.

SHEET NO. AC-1 OF 2
JOB NO. 2-7 72C05

MARK | REVISION | DATE

THE WITHIN DESIGN IS THE EXCLUSIVE PROPERTY OF NELSON AIR CONDITIONING CORP. THE DRAWING OR BLUEPRINTS CONTAINING THIS DESIGN ARE AND SHALL REMAIN THE PROPERTY OF NELSON AIR CONDITIONING CORP. THE DEPARTMENT OF THE ORIGINAL OR COPIES THEREOF DOES NOT CONSTITUTE A PUBLICATION THEREOF. THESE DRAWINGS OR BLUEPRINTS ARE SUBMITTED TO YOU SOLELY FOR THE PURPOSE OF TRANSMITTING A SALE BY NELSON AIR CONDITIONING CORP. OF THE AIR CONDITIONING SYSTEM INCORPORATING THE WITHIN DESIGN.

ANY COMMUNICATION OF THIS DESIGN WITHOUT THE CONSENT OF NELSON AIR CONDITIONING CORP. CONSTITUTES A VIOLATION OF THE LAWS OF THIS STATE.

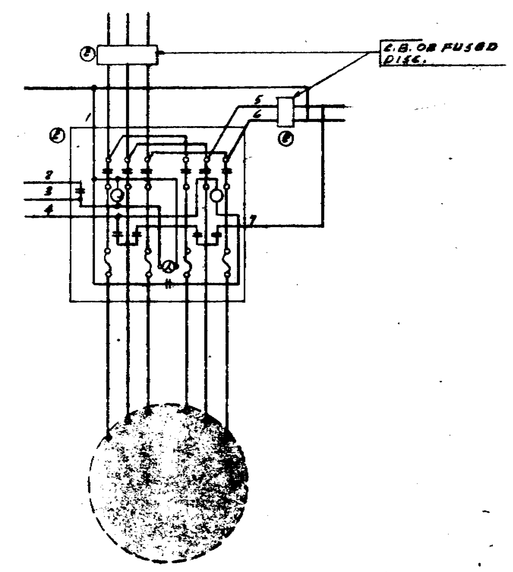


ELECTRICAL CONTROL WIRING DIAGRAMS

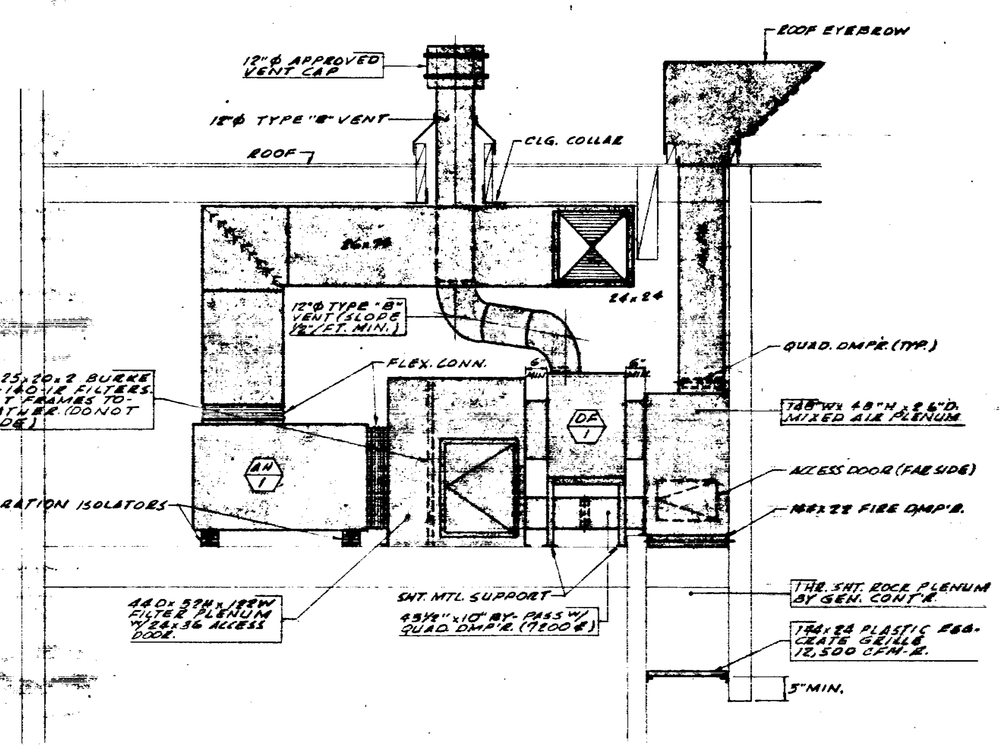
REFRIGERANT PIPING SCHEMATIC

ELECTRICAL NOTES:

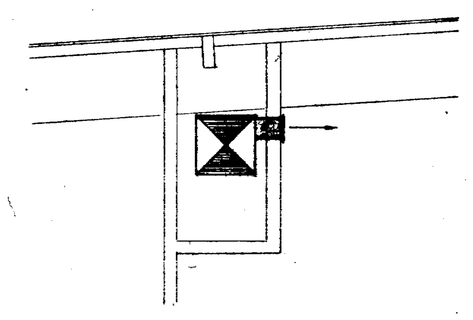
1. ALL WIRING & SWITCHGEAR TO CONFORM TO STATE & LOCAL CODES
2. ——— LINE VOLTAGE WIRING BY ELECT. CONT'R.
3. - - - - - LOW VOLTAGE WIRING BY ELECT. CONT'R.
4. (B) ITEMS FURNISHED AND INSTALLED BY ELECT. CONT'R.
5. ALL CONDUIT BY ELECT. CONT'R.



INCREMENT STARTER DETAIL IF REQ'D.



SECTION A
SCALE: 1/4" = 1'-0"



SECTION B
SCALE: NONE

EQUIPMENT SCHEDULE

AH 1 — AIR HANDLING UNIT
TRANE NO. 21 UP TO 18,000 CFM @ 2 1/2" S.P. 10 HP UP-BLAST 4 ROW DX COIL 18 FINS/IN., 208V-3φ-60HZ. W/4 VIBREX RNU-7 ISOLATORS OR EQUAL
OPER. WT = 2100 LBS.

RC 1 — REFRIGERANT COMPRESSOR (R-22)
TRANE NO. F-230, 40 HP, 32.1 TONS @ 45° SST & 125° C.T. 208V-3φ-60HZ
W/4 VIBREX RMP-5 (W/2 RNU-5 EA.) ISOLATORS OR EQUAL. OPER. WT. = 1800 LBS.

AC 1 — AIR COOLED CONDENSER (R-22)
TRANE NO. CAUA 300G 4-1 HP SINGLE PHASE MOTORS, 208V-3φ-60HZ
CAPACITY TO MATCH COMP'R. HEAT REJECTION. OPER. WT. = 1200 LBS.

DF 1 — DUCT FURNACE
REFNOR NO. Y-400, 400 MBH INPUT, 320 MBH OUTPUT W/TYPE 3 ST. STL. HEAT EXCH'S. OPER. WT. = 360 LBS.

EF 1 — EXHAUST FAN (TOILET)
FENN DOMEX NO. AT-24 975 CFM @ 1/4" S.P., 1/8 HP, 120V-1φ-60HZ
OPER. WT. = 60 LBS.

EF 2 — EXHAUST FAN (REFRIG. ROOM)
ROMLAIR NO. VBB-423, 22,500 CFM @ 0" S.P. 2 HP, 208V-3φ-60HZ
OPER. WT. = 460 LBS.

AIR DISTRIBUTION

SUPPLY — ADP-K-185
RETURN — PLASTIC EGGCRATE
EXHAUST — ADP-KE-308

78518

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LETTER OF TRANSMITTAL FM. R. L. McHANEY DATED 12/29/72 IN FILE.

THIS SUBMITTAL DRAWING IS THE EXCLUSIVE PROPERTY OF NELSON AIR CONDITIONING CORP. AND IS LOANED TO THE OWNER FOR EXAMINATION, USE AND REVIEW IN THE PROJECT OF WHICH THIS CORP. IS THE OWNER OR PROSPECTIVE OWNER. THIS DRAWING IS NOT TO BE COPIED OR REPRODUCED IN ANY FORM OR MANNER WHATSOEVER, NOR ASSIGNED TO ANY THIRD PARTY, NOR PLACED IN THE PUBLIC DOMAIN, WITHOUT THE WRITTEN CONSENT OF THE NELSON CORP. ANY COMMUNICATION OR USE OF THIS DRAWING WITHOUT THE CONSENT OF THE NELSON CORP. CONSTITUTES A VIOLATION OF THE LAW OF THE STATE.

MARK	REVISION	DATE

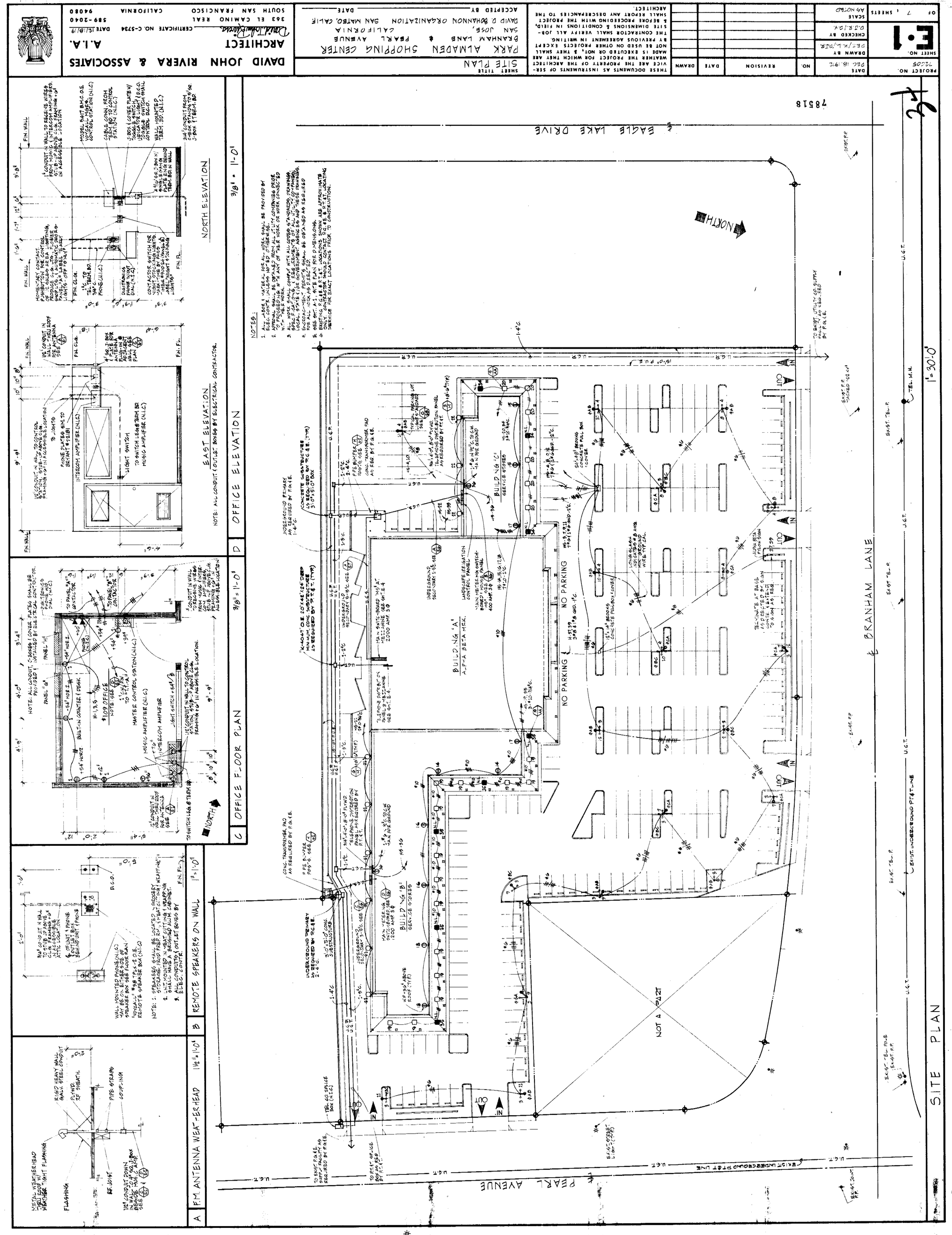
SECTIONS - WIRING DIAGRAM - EQUIP. SCHEDULE

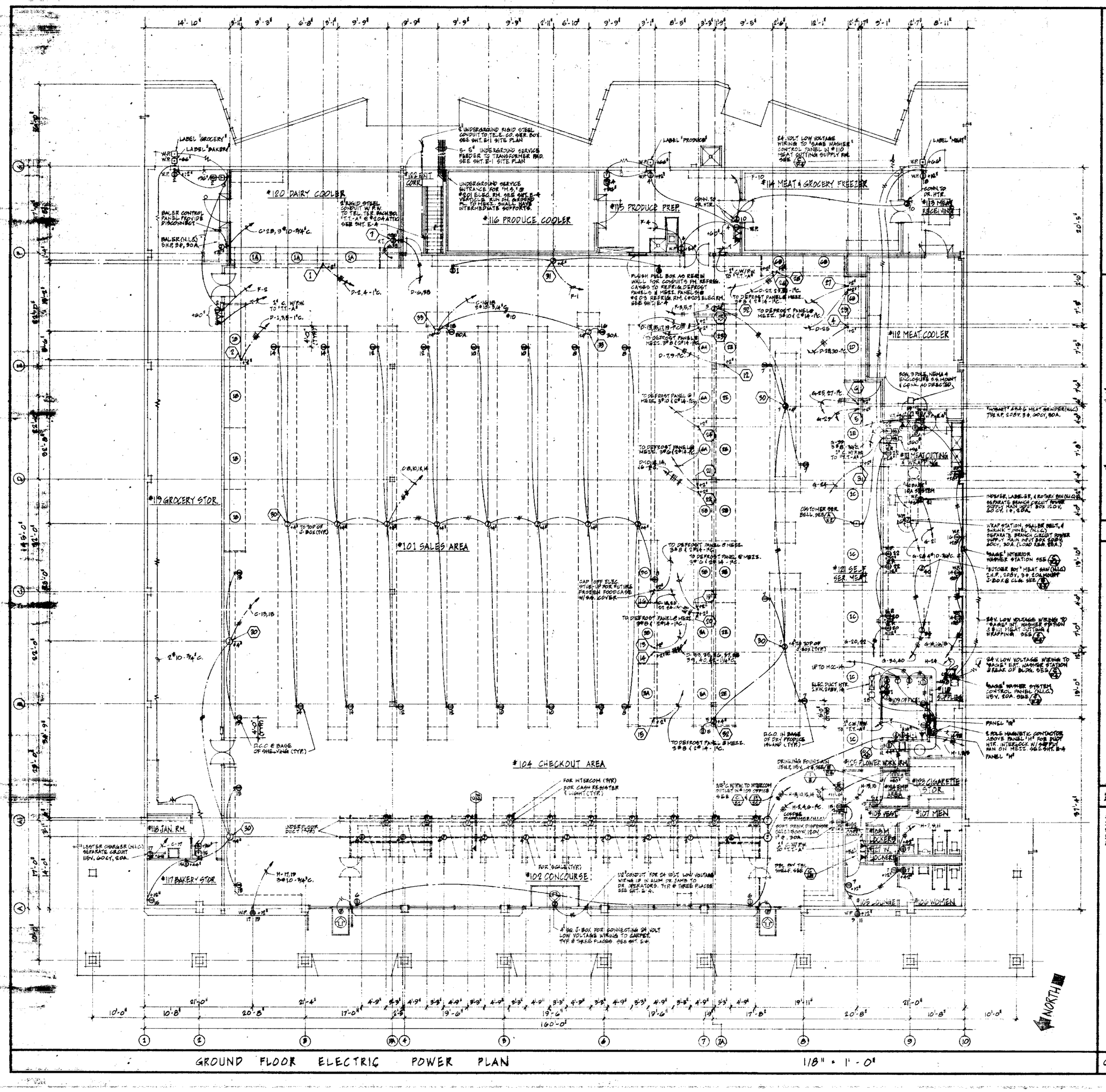
PARK ALMADEN SHOPPING CENTER
BRAHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION - ENGINEERED

DATE	DRAWN	CHECKED

NELSON AIR CONDITIONING CORP.

SHEET NO. AC-2 OF 8
JOB NO. 2-7 / 72C05

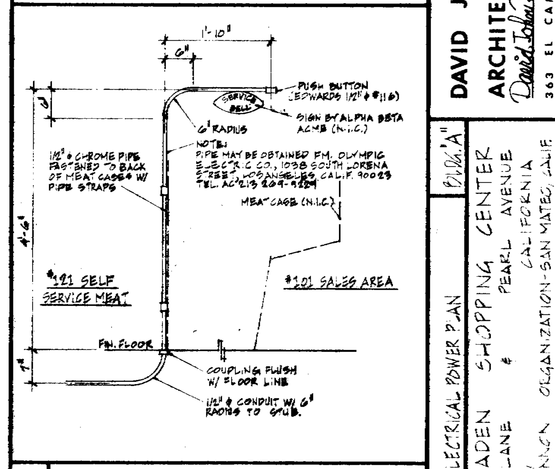

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
363 EL CAMINO REAL CERTIFICATE NO. C-5734 DATE 12/18/72
SOUTH SAN FRANCISCO CALIFORNIA 94080
589-2040
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION SAN MATEO, CALIF.
SITE PLAN
PROJECT NO. 72205
DATE DEC. 18, 1972
DRAWN BY PET/KL/DJR
CHECKED BY D.J.R./D.V.
SCALE AS NOTED
SHEET NO. E-1
OF 7 SHEETS
NO. REVISION DATE DRAWN
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING.
THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT.
ACCEPTED BY DATE
NORTH ELEVATION 3/8" = 1'-0"
EAST ELEVATION
NOTE: ALL CONDUIT (OUTLET BOXES BY ELECTRICAL CONTRACTOR.
D OFFICE ELEVATION 3/8" = 1'-0"
C OFFICE FLOOR PLAN 3/8" = 1'-0"
B REMOTE SPEAKERS ON WALL 1" = 1'-0"
A F.M. ANTENNA WEATHERHEAD 1 1/2" = 1'-0"
SITE PLAN 1" = 30'-0"
BRANHAM LANE
PEARL AVENUE
EAGLE LAKE DRIVE
NORTH
BUILDING "A" A-P-A BETA MRK.
BUILDING "B" SERVICE STORES
NO PARKING
NOT A PART



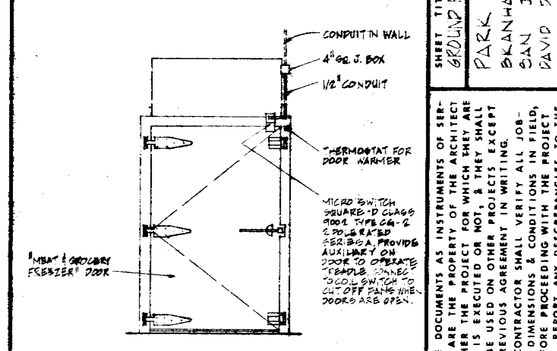
GROUND FLOOR ELECTRIC POWER PLAN 1/8" = 1'-0"

NOTES:

1. ELECTRICAL CONTR. SHALL PROVIDE ALL LABOR & MATERIAL FOR CAGE TO CAGE CONNECTIONS IN CAGE WIREWAY WITHIN CAGE. ALL CONNECTIONS FOR DEFROST HEATERS, FCSR HEATERS, FAN MOTORS, WARMERS, AND CAGE LIGHTS ON CAGES SHALL BE MADE AT EACH CAGE & READY TO OPERATE AS DIRECTED BY REFRIG. CONTR.
2. ELECTRICAL CONTR. SHALL CONNECT ALL EQUIPMENT FURNISHED BY REFRIGERATION CONTR., FIXTURE CONTR., OWNER, OR TENANT.
3. ELECTRICAL CONTR. SHALL VERIFY ALL LOCATIONS OF ELECTRICAL STUB-UPS FOR ALL REFRIGERATED CASES (DAIRY, PRODUCE, MEAT, DELICATESSEN, GROCERY, SEAFOOD, AND DUMPS, DRINKING, ETC.) WITH REFRIGERATION CONTR., FIXTURE CONTR., AND TENANT, PRIOR TO PLACING OF CONCRETE FLOOR SLAB.
4. ELECTRICAL CONTR. SHALL VERIFY AND COORDINATE ALL WORK SHOWN ON DOCUMENTS PREPARED BY THE ARCHITECT WITH DRAWINGS PROVIDED BY REFRIGERATION CONTR. AND HEATING, VENTILATING & AIR CONDITIONING CONTR. & SHALL REPORT ANY DISCREPANCIES OR ANY CONFLICTS IMMEDIATELY TO THE ARCHITECT AND WAIT FOR CLARIFICATION PRIOR TO PROCEEDING WITH THE WORK.
5. ALL CONDUIT CONNECTIONS TO FIXTURES & OUTLETS WITHIN REFRIGERATED AREAS & WALK-IN BOXES SHALL BE MADE WITH WATER TIGHT FITTINGS. ALL CONDUIT USED IN THESE AREAS SHALL BE RIGID HEAVY WALL GALV. STEEL. AT ALL BOXES & WHERE CONDUITS ENTER THESE AREAS AND AT ANY WALL PENETRATION USE HYPO TYPE FIBER OR FEED CONDUIT SEALS SHALL BE INSTALLED.
6. ALL OUTLETS IN ROOMS NO. 111 MEAT CUTTING & WRAPPING, 112 MEAT COOLER, & 113 MEAT RECEIVING SHALL BE WATERPROOF.
7. THE ELEC. CONTR. SHALL PROVIDE ALL LABOR & MATERIAL FOR INSTALLATION & CONNECTION OF ALL EQUIPMENT AS CALLED FOR ON REFRIGERATION DRAWINGS, SHEET NOS. 1 THROUGH 8-9 INCLUSIVE AS PREPARED BY KUHNE-HOTT REFRIGERATION, CORPORATION, 4100 BODWIN AVE. LOS ANGELES, CALIF. 90039, AND SHEET NOS. 1 THROUGH 4 AS CONTRACT DRAWINGS, SHEETS NO. 1 & 2 AS PREPARED BY NELSON AIR CONDITIONING CORP. 1120 GILCO AVE. SOUTH EL MONTE, CALIFORNIA 91733. THESE REFRIGERATION DRAWINGS & HEATING VENTILATING AIR CONDITIONING DRAWINGS ARE HEREBY MADE A PART OF THE DRAWINGS PREPARED BY THE ARCHITECT.



A SERVICE BELL AT MEAT CASES 3/4" = 1'-0"

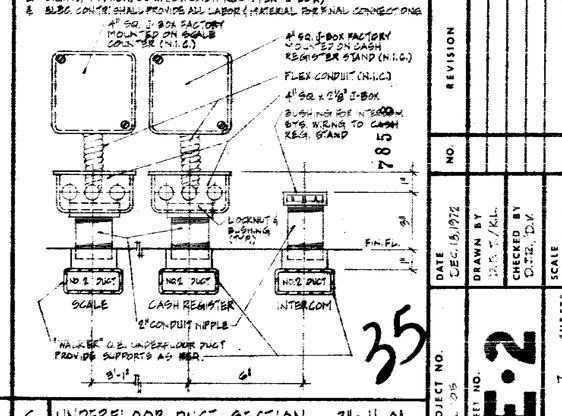


ELEVATION

B COIL FAN CUTOFF MICROSWITCH 3/8" = 1'-0"

CHECKS AND ELECTRICAL REQUIREMENTS

1. CASH REGISTER: 1 P., 1 A., 125V.
2. SCALE: 1 P., 1 D.A., 1 A W.
3. LIGHTS: 1 P., 1 D.A., 20W. ON CASH REGISTER (-BOPL)
4. ELEC. CONTR. SHALL PROVIDE ALL LABOR & MATERIAL FOR FINAL CONNECTIONS



C UNDERFLOOR DUCT SECTION 3" = 1'-0"

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NO.	REVISION	DATE	DRAWN

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT
David John Rivera
A.I.A.
303 EL CAMINO REAL — CERTIFICATE NO. C-5734 — DATE 12/18/72
SOUTH SAN FRANCISCO CALIFORNIA 94080 — 589-2040

SHEET TITLE: GROUND FLOOR ELECTRICAL POWER PLAN

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID J. BOHANNON ORGANIZATION - SAN MATEO, CALIF.

ACCEPTED BY — DATE

DATE DEC. 15, 1972 — DRAWN BY — CHECKED BY — SCALE AS NOTED

PROJECT NO. — SHEET NO. E-2 — OF 7 SHEETS

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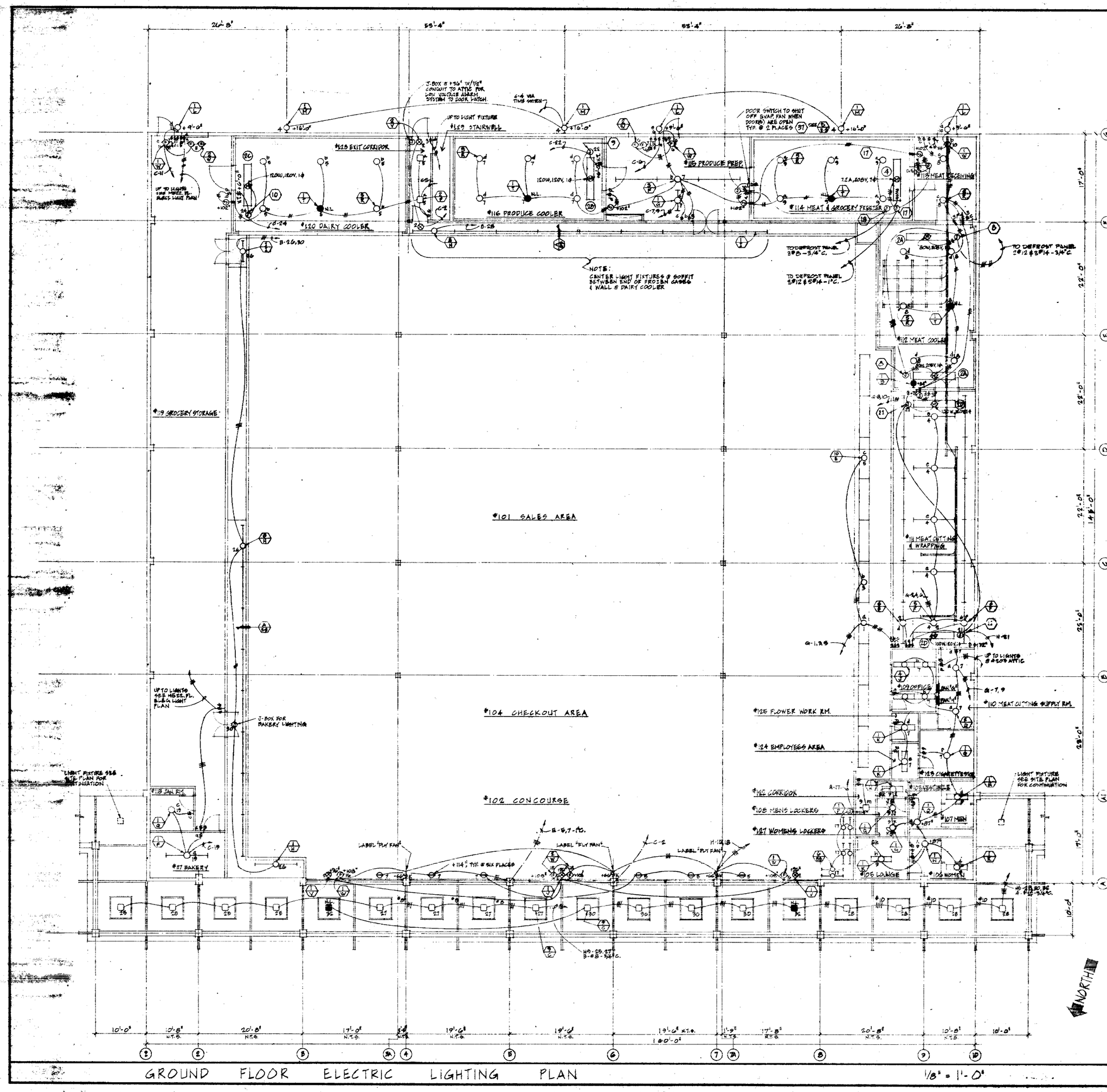
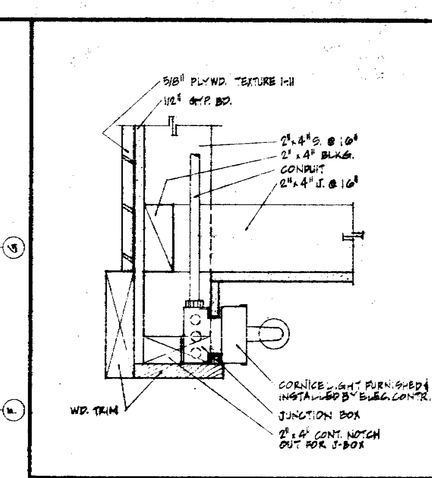
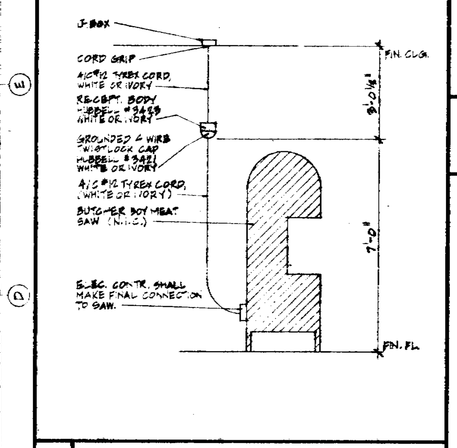


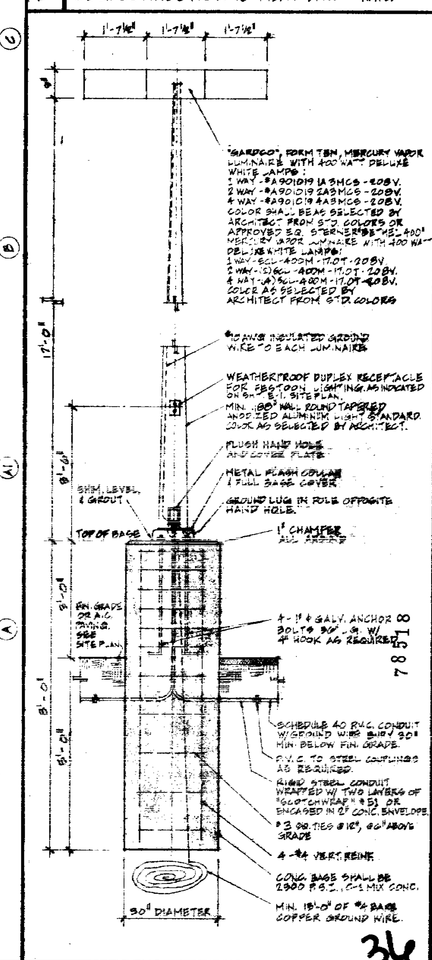
GROUND FLOOR ELECTRIC LIGHTING PLAN 1/8" = 1'-0"



A CORNICE LIGHT-OOK-UP 3" = 1'-0"



B CLG. CONNECTION TO MEAT SAW N.T.S.



C PARKING LOT LIGHT STANDARD 1/2" = 1'-0"

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
363 EL CAMINO REAL CERTIFICATE NO. C-5734 DATE 12/18/72
SOUTH SAN FRANCISCO CALIFORNIA 94080

SHEET TITLE: GROUND FL. ELECTRIC LIGHTING PLAN
BLDG. "A"
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOLANNON ORGANIZATION - SAN MATEO, CALIF.
ACCEPTED BY _____ DATE _____

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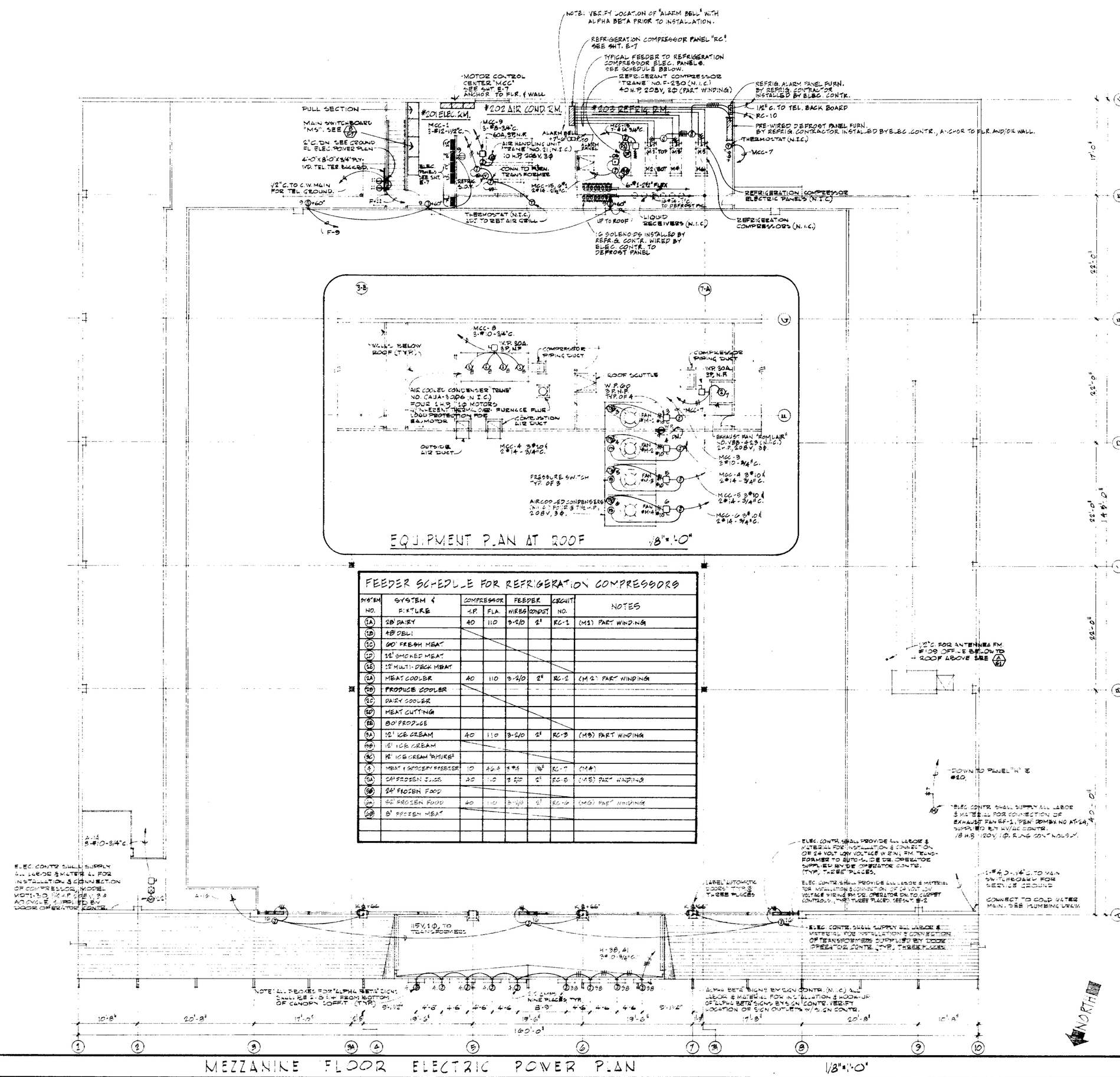
NO.	REVISION	DATE	DRAWN

PROJECT NO. 72605
SHEET NO. E-3
DATE DEC. 18, 1972
DRAWN BY K.L./D.J.R.
CHECKED BY D.J.R./D.V.
SCALE AS NOTED
OF 7 SHEETS

36



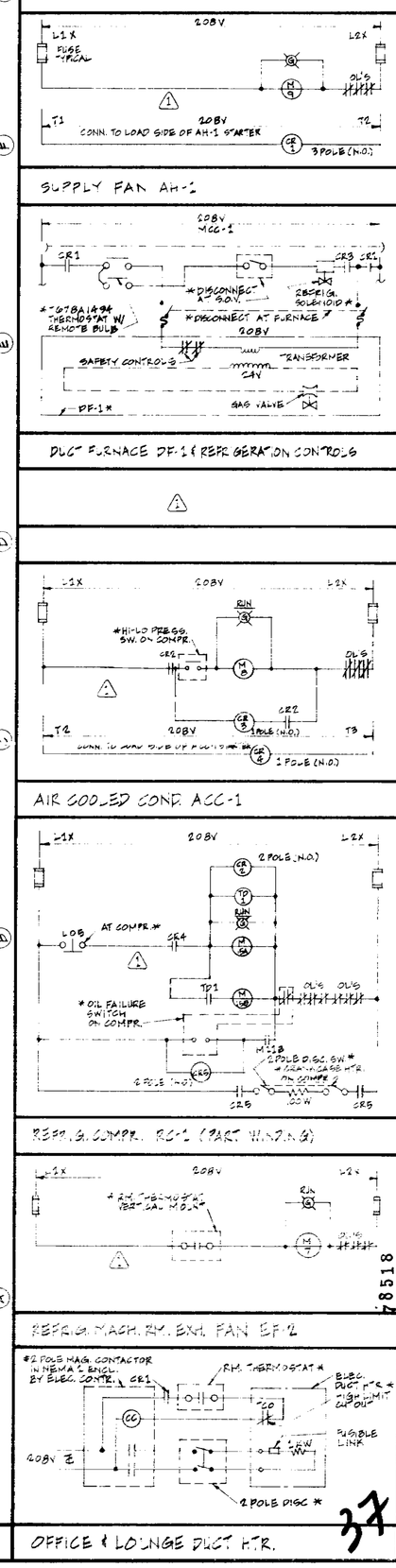
SYSTEM NO.	SYSTEM & FEATURE	COMPRESSOR H.P.	COMPRESSOR F.L.A.	FEEDER WIRES	FEEDER CONDUIT	CIRCUIT NO.	NOTES
1A	20' DAIRY	40	110	3-4/0	2"	RC-1	(M3) PART WINDING
1B	40' DELI						
1C	60' FRESH MEAT						
1D	12' SMOKED MEAT						
1E	12' MULTI-DECK MEAT						
2A	MEAT COOLER	40	110	3-4/0	2"	RC-2	(M 2) PART WINDING
2B	PRODUCE COOLER						
2C	DAIRY COOLER						
2D	MEAT CUTTING						
2E	80' PRODUCE						
3A	12' ICE CREAM	40	110	3-4/0	2"	RC-3	(M3) PART WINDING
3B	12' ICE CREAM						
3C	12' ICE CREAM "BYKIRK"						
4	MEAT & GROCERY FREEZER	10	22.4	4-#4	1 1/2"	RC-7	(M4)
5A	24' FROZEN FOOD	20	110	3-4/0	2"	RC-5	(M5) PART WINDING
5B	24' FROZEN FOOD						
5C	60' FROZEN FOOD	40	110	3-4/0	2"	RC-4	(M6) PART WINDING
5D	8' FROZEN MEAT						

MEZZANINE FLOOR ELECTRIC POWER PLAN

A CONTROL DIAGRAMS N.T.S.

NOTES:

1. # INDICATES DEVICE REMOTE FROM MCC.
2. COORDINATE CONTROLS WITH MECHANICAL CONTRACTOR. SEE NELSON AIR CONDITIONING CORP. DRAWINGS, SHTS. AC-1 & AC-2.



DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
363 EL CAMINO REAL SOUTH SAN FRANCISCO CALIFORNIA 94080
CERTIFICATE NO. C-5734 DATE 1-15-76 589-2040

SHEET TITLE: VETZ E.E.E. POWER PLAN/CONTROL DIAGRAMS
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BRANNON ORGANIZATION - SAN JOSE, CALIF.
ACCEPTED BY ____ DATE ____

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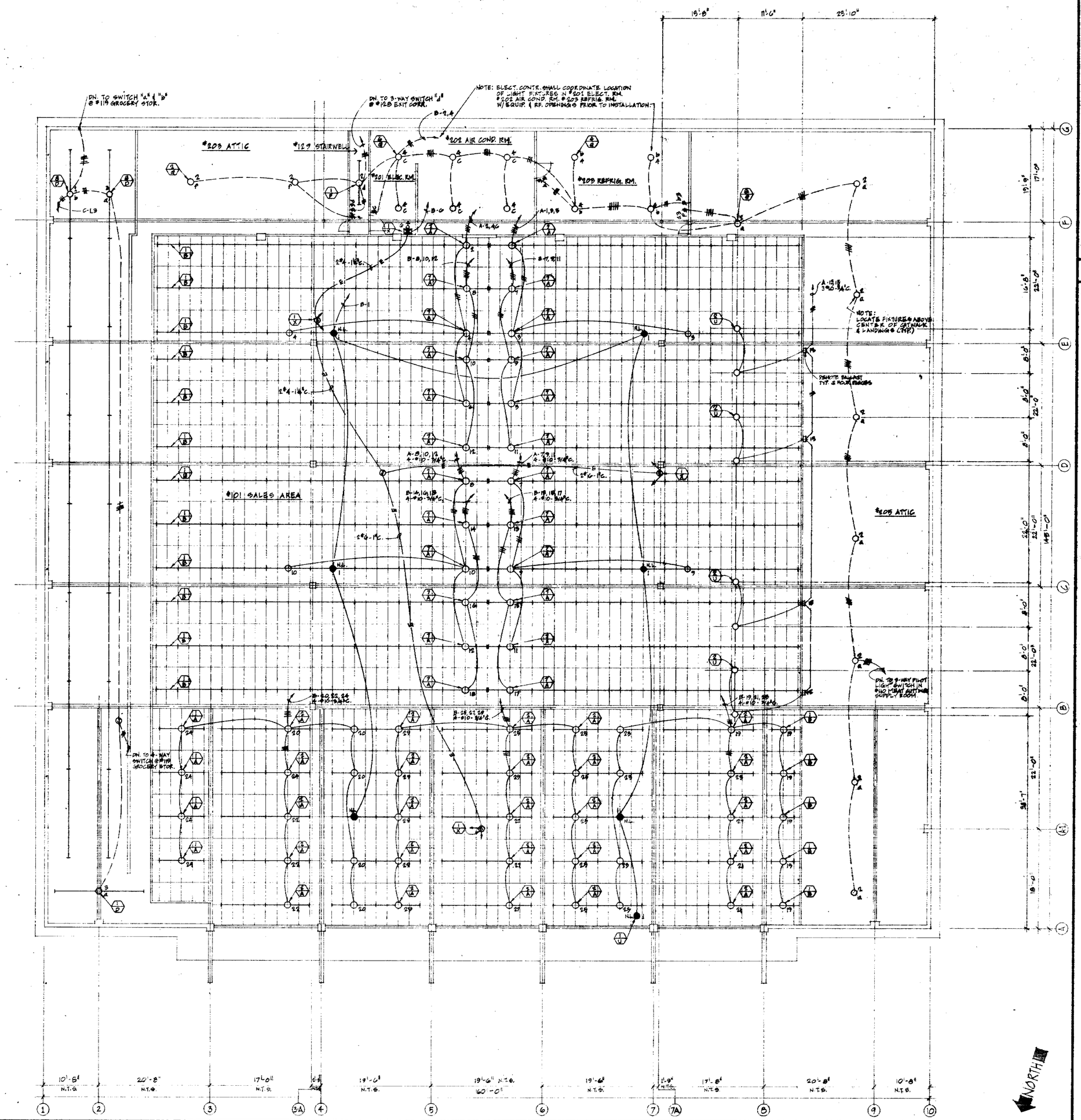
NO	REVISION	DATE	DRAWN
1	CONTROL DIAGRAMS	5/30/78	K.L.

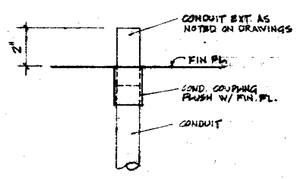
DATE ELEC. 12.13.77 | DRAWN BY K.L./P.S.R. | CHECKED BY D.D.B./D.J.R. | SCALE AS NOTED

PROJECT NO. 75-5-5 | SHEET NO. E.4 | OF 7 SHEETS

78518

37





A CONDUIT STUB-UP N.T.S.

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 5/10/72
363 EL CAMINO REAL SOUTH SAN FRANCISCO CALIFORNIA 94080 589-2040

B-24 'A'

SHEET TITLE: MEZZANINE FLOOR ELEC. LIGHTING PLAN

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE CALIFORNIA

DAVID D. BOHANNON ORGANIZATION - SAN MATEO CALIF.

ACCEPTED BY _____ DATE _____

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THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, BEFORE PROCEEDING WITH THE PROJECT & REPORT ANY DISCREPANCIES TO THE ARCHITECT

NO.	REVISION	DATE	DRAWN

PROJECT NO. 7625
DATE 7-26-(8)1972
DRAWN BY M.L.
CHECKED BY D.D.R./D.W.
SCALE AS NOTED
SHEET NO. E-5
OF 7 SHEETS

78518

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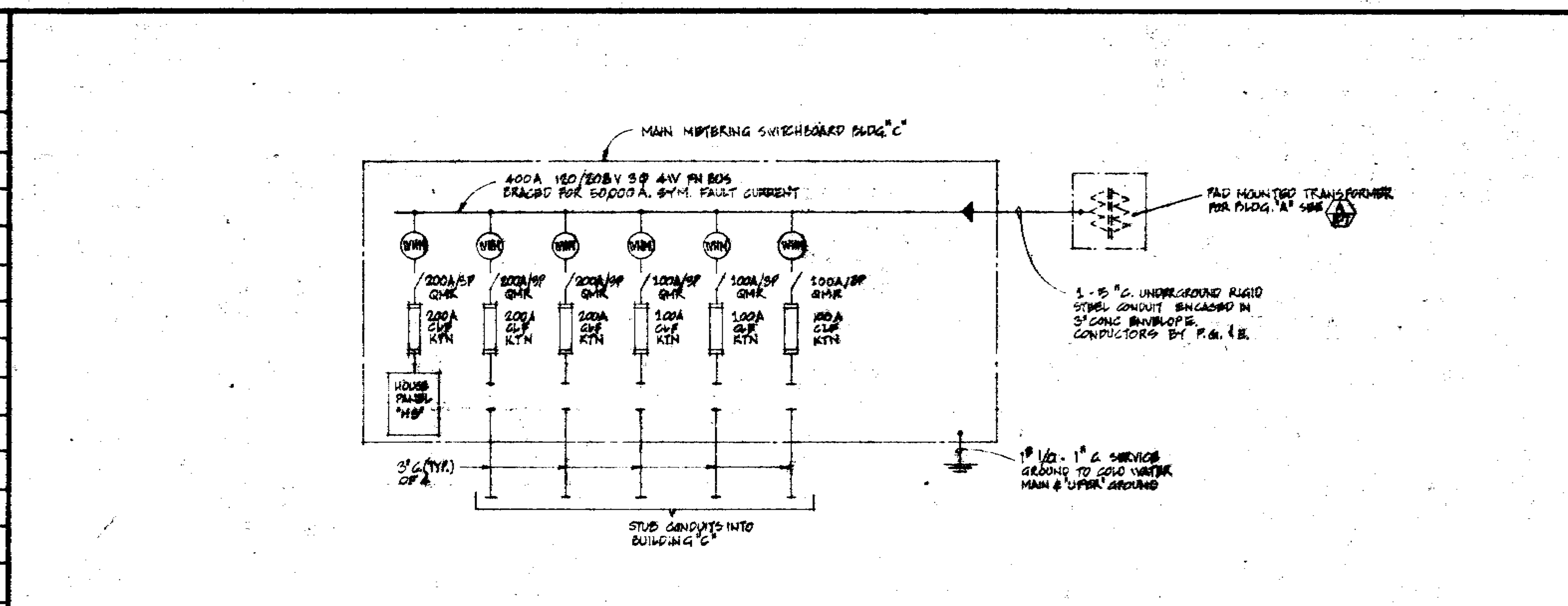
LIGHTING FIXTURE SCHEDULE

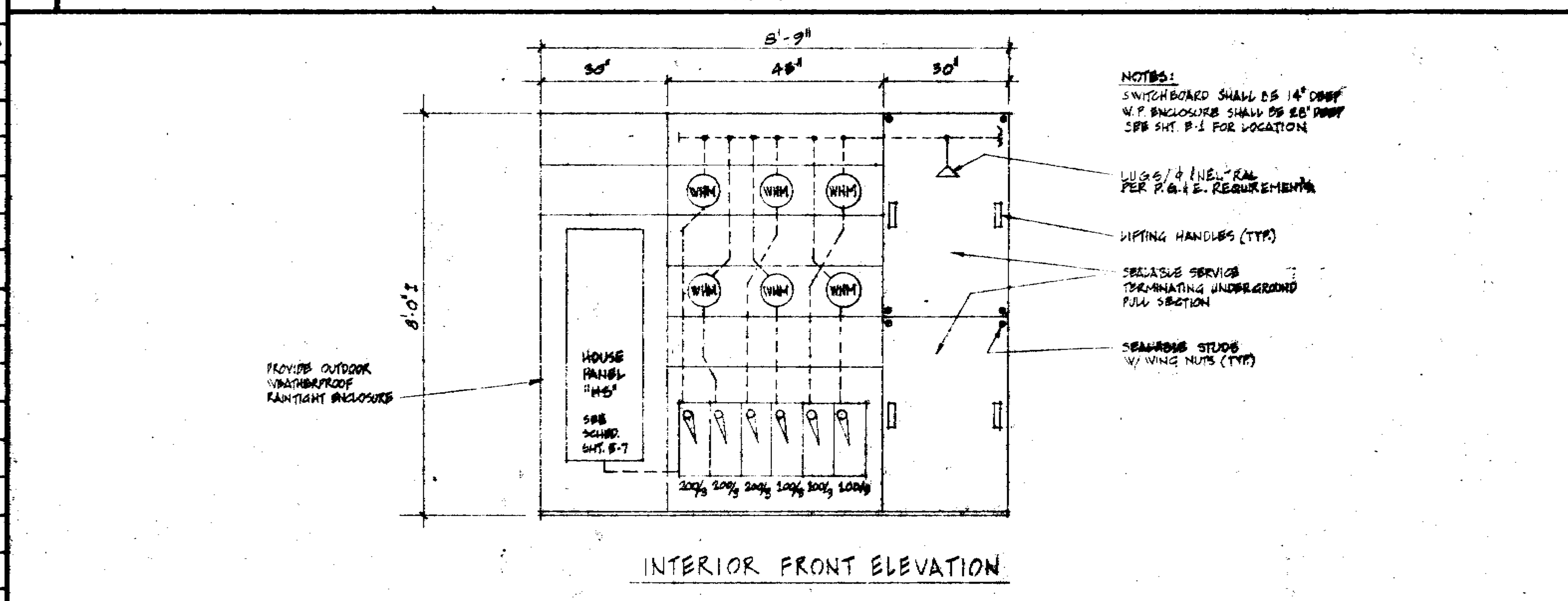
TYPE	MANUF. & CAT. NO.	LAMPS	MOUNTING	REMARKS
A	PRUDENTIAL P-152-96-HO	2-F-96-T12-CW-HO	SURFACE CLG.	PROVIDE 1½" SPACERS IF REQ'D.
	NULITE "EQUAL" TYP.			
	SUPREME "EQUAL" TYP.			
B	PRUDENTIAL P-152-48-HO	2-F-48-T12-CW-HO	SURFACE CLG.	PROVIDE 1½" SPACERS IF REQ'D.
	NULITE			
	SUPREME			
C	PRUDENTIAL P-2400-48-RS-DP	6-F40-CW	RECESSED CLG.	ELECTROLYTIC ZINC COATING, GASKETING & 0° F. LOW TEMP. BALLAST, LABELLED FOR EXTERIOR USE IN DAMP LOCATION UNDER CANOPY.
	NULITE			
	SUPREME			
D	PRUDENTIAL P-6R-101-192-SLTV	2-F96-T12-CW	CHAIN HUNG	SUSPEND @ 11'-6" FM. FIN. FL. @ #119 GROCERY STORAGE.
	NULITE			
	SUPREME			
E	PRUDENTIAL P-3206-96-SL-PRA	4-F96-T12-NATURAL	SURFACE CLG.	
	NULITE			
	SUPREME			
F	PRUDENTIAL P-152-96-SL	2-F96-T12-CW	SURFACE CLG.	0°F. LOW TEMP. BALLAST @ #111 MEAT CUTTING & WRAPPING.
	NULITE			
	SUPREME			
G	PRUDENTIAL P-202-48-SL	2-F40-CW	CHAIN HUNG	SUSPEND @ +7'-0" FM. CLG. ABOVE CENTER OF PRODUCE SINK.
	NULITE			
	SUPREME			
H	PRUDENTIAL P-101-96-SL	1-F96-T12-CW	SURFACE	SEE CORNICE DETAIL
	NULITE			
	SUPREME			
I	PRUDENTIAL P-101-48-SL	1-F48-T12-CW	SURFACE	SEE CORNICE DETAIL
	NULITE			
	SUPREME			
J	PRUDENTIAL P-1424-48-RS-PR	2-F40 CW	SURFACE CLG.	
	NULITE			
	SUPREME			
K	PRUDENTIAL P-1702-48-RS-PRA	2-F40-CW	SURFACE CLG.	
	NULITE			
	SUPREME			
L	HOLOPANE WALL PACK 606 J-588-120	1-200 W. INC.	SURFACE WALL	
M	HOLOPANE WALL PACK U-588-120	1-250 W. MERC. DELUXE WHITE	SURFACE WALL	
N	MARCO 83	2-100 W. INC.	SURFACE WALL	CENTER ABOVE MIRROR @ #108 WOMEN
O	MARCO 82	1-100 W. INC.	SURFACE WALL	CENTER ABOVE MIRROR @ #107 MEN
P	MARCO J-82-T281	1-150 W. INC.	RECESSED CLG.	
Q	BRYANT 5228 W/ WIRE GUARD	1-150 W. INC.	SURFACE CLG.	KEYLESS PORCELAIN SOCKET W/ WIRE GUARD
R	CROUSE-HINDS VDA-12-GP	1-150 W. INC.	SURFACE CLG.	MOUNT TIGHT TO CLG.
S	CROUSE-HINDS VXHBF-12-GP	1-150 W. INC.	SURFACE WALL	MOUNT @ +7'-0" FM. FIN. FL. ON WALL ABOVE MIXER/GRINDER
T	CROUSE-HINDS VMVC-[illegible]-GP	1-100 W. MERC. VAPOR DELUXE WHITE	SURFACE CLG.	
U	HOLOPHANE #MA [illegible]	1-M 400 W BU/C LAMP	SURFACE CLG. +15'-0" FM. FIN. FL. TO BOT. OF FIXTURE	2-LAMP M.H. REMOTE BALLAST #RE-4-120V LOCATED IN ATTIC 1 BOX FOR FIXTURE HANG. BE ATTACHED TO SUPPORT, INDE-PENDENT FROM CLG. SUSPENDED FROM ROOF STRUCTURE.
V	MARCO XC20-F&16	2-6 WATT-T5 LAMPS	SURFACE CLG.	
W	IL-G UA-200		SURFACE CLG.	FLY FAN; 1/4 HP, 120V, 1Ø, TWO SPEED. THROUGH BOLT 8"X18" OVER ENTRANCE DOORS.
X	DIG. SAM #A12 LA 40 EMERGENCY BATTERY OPERATED LIGHTING UNIT W/#55 DH 50 REMOTE HEADS	2 #4413 35 WATT, 12 VOLT	SURFACE	SEE PLAN FOR LOCATION OF REMOTE HEADS
Y	SARDCO FORM TEN OR STERNER [illegible]	GLE #H400 DX-36-15 DELUX WHITE LAMPS	ON LIGHT STD. UP 20'-0"	SEE DETAIL
Z	CANTERBURY CLOCK 202-(30")		SURFACE WALL	HANDS & NUMERALS SHALL BE BLACK
AA	MARCO #MHS 22-TNB	1-100 WATT MERC. [illegible]	RECESSED	EXTERIOR UNDER CANOPY W/APPROVAL FOR DAMP LOCATION
BB	PRUDENTIAL P-2702-48-SL	F-96-T12-CW	SURFACE CANOPY	PROVIDE ALL LABOR & MATERIAL TO MOUNT ON CANOPY OF FLOWER STAND.
	NULITE			
	SUPREME			

ELECTRICAL SYMBOLS

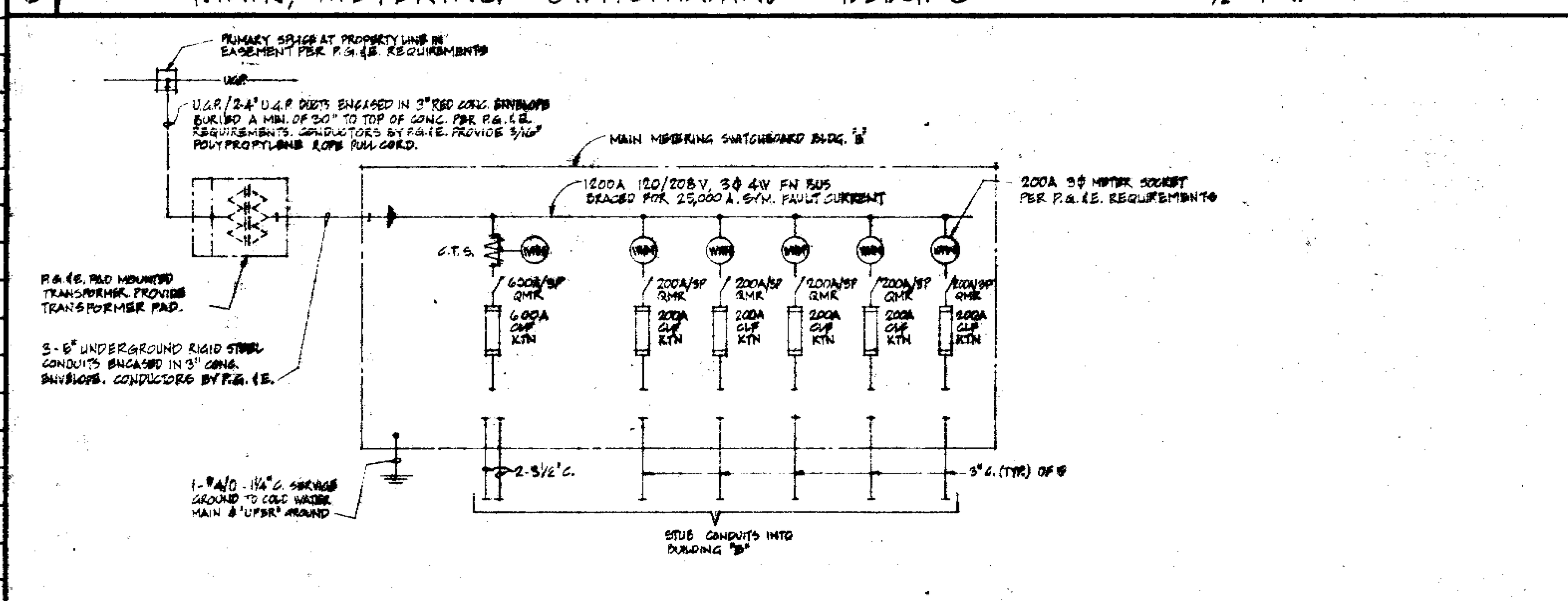
SYMBOL	DESCRIPTION
(hatched bar)	MAIN SWITCHBOARD OR POWER PANEL; +6'-6" TO TOP, SEE SHT. E-7.
(solid bar)	LIGHTING & RECEPTACLE PANEL BOARD; +6'-6" TO TOP, SEE SHT. E-7.
(half-filled bar)	CONTROL PANELS; FURNISHED & INSTALLED ON EQUIP. BY OTHERS, ELEC. CONTR. SHALL CONNECT AS DIRECTED.
—·—·—	BRANCH CIRCUIT CONDUIT RUN CONCEALED IN OR BELOW FLOOR OR UNDERGROUND.
———	BRANCH CIRCUIT CONDUIT OR EMT RUN CONCEALED IN WALL OR CONCEALED IN OR ABOVE CEILING.
— — —	BRANCH CIRCUIT CONDUIT OR EMT RUN EXPOSED ON WALL OR CEILING.
—T—	TELEPHONE SYSTEM CONDUIT, 3/4" UNLESS NOTED OTHERWISE.
—IC—	INTERCOM SYSTEM CONDUIT, 3/4" UNLESS NOTED OTHERWISE.
(line with mark)	LOW VOLTAGE WIRING IN CONDUIT OR EMT.
(line with seal)	CONDUIT SEAL; INSTALL ON ALL CONDUIT PENETRATING REFRIGERATED AREAS (TYP.) & AS INDICATED ON PLAN.
A-1,3,5 →	ARROW DESIGNATES HOME RUN TO PANEL. CAPITOL LETTER DESIGNATES PANEL, NUMBERS DESIGNATE CIRCUITS.
—////—	HASHMARKS ON CIRCUIT RUN DESIGNATE NUMBER OF WIRES IN CONDUIT; NO MARKS = 2-#12, 1/2"C., 3 MARKS = 3-#12, 1/2"C., 4 OR 5 MARKS = 4 OR 5 #12, 3/4"C., 6, 7, OR 8 MARKS = 6, 7, OR 8 #12, 1"C., UNLESS NOTED OTHERWISE.
(double dashed lines)	DBL. UNDERFLOOR DUCT, "WALKER" NO. 2 DUCTS COMPLETE SEE (C/E-2)
(dashed lines)	SINGLE UNDERFLOOR DUCT; "WALKER" NO. 2 DUCTS COMPLETE SEE (C/E-2)
(J)	JUNCTION BOX FOR UNDERFLOOR DUCT.
(A)	2" CONDUIT NIPPLE OUT OF UNDERFLOOR DUCT, + 3" ABOVE FIN. FL. W/ BUSHING FOR INTERCOM SEE (C/E-2)
(B)	UNDERFLOOR DUCT RISER W/ BLANK WATERPROOF COVER FLUSH W/ FIN. FL. FOR FUTURE CHECKSTANDS. "WALKER" # 843 TELEPHONE INTERCOM/ELECTRICAL BLANK COVER.
——o	CONDUIT; STUBBED UP + 2" UNLESS NOTED OTHERWISE & THREADED. SEE (A/E-5)
(J)	JUNCTION BOX W/ BLANK COVER
(duplex, 1)	DUPLEX CONVENIENCE RECEPTACLE, 15A, 120V, "BRYANT" #5252-I W/ GROUND JUMPER + 12" UNLESS NOTED OTHERWISE. NUMBER DESIGNATES CIRCUITS (TYP.)
(duplex)	DUPLEX CONVENIENCE RECEPTACLE, EA. OUTLET ON SEPARATE 20A, 120V. CIRCUIT, "BRYANT" #5262-I W/ GROUND JUMPER.
(filled)	SINGLE GROUNDED TWISTLOCK RECEPTACLE, 20A, 208V 3Ø, 2 H.P. "BRYANT" #71520-FR W/ CAP.
(filled)	SINGLE GROUNDED TWISTLOCK RECEPTACLE, 15A, 120 V. 1Ø "BRYANT" #4710 W/ CAP.
(single)	SINGLE GROUNDED TWISTLOCK RECEPTACLE, 30A, 120V. 1Ø "BRYANT" #70530-FR W/CAP #70530-NP
(combination)	COMBINATION SWITCH, LIGHT & RECEPTACLE, "BRYANT" #5349
S_a	WALL SWITCH; S.P.S.T. "BRYANT" #4901-I, +5'-0" UNLESS NOTED OTHERWISE, LOWER CASE LETTER DESIGNATES OUTLET CONTROLLED (TYP.)
S_2	WALL SWITCH; D.P.S.T., "BRYANT" #4902-I, +5'-0" UNLESS NOTED OTHERWISE.
S_3	WALL SWITCH; 3-WAY, "BRYANT" #4903-I, +5'-0" UNLESS NOTED OTHERWISE.
S_4	WALL SWITCH; 4-WAY, "BRYANT" #4904-I, +5'-0" UNLESS NOTED OTHERWISE.
S_P	WALL SWITCH (ANY OF ABOVE) W/ NEON PILOT LIGHT ON TWO GANG PLATE + 5'-0" UNLESS NOTED OTHERWISE.
S_T	WALL SWITCH; MANUAL MOTOR W/ THERMAL OVERLOAD, "SQUARE D" CLASS 2510 +5'-0" UNLESS NOTED OTHERWISE.
S_X	WALL SWITCH; S.P.S.T., KEY OPERATED "P&S" #20AC1-KL +5'-6" UNLESS NOTED OTHERWISE.
(push button)	SIGNAL PUSH BUTTON; LOW VOLTAGE, "EDWARDS" #852, WEATHERPROOF, W/ ENGRAVED & FILLED "LABEL" ON PLATE AS NOTED ON PLAN, +5'-6".
(T)	SIGNAL TRANSFORMER; LOW VOLTAGE, "EDWARDS" #998, +8'-0"
(buzzer)	SIGNAL BUZZER; LOW VOLTAGE, "EDWARDS" #761, +8'-0"
(bell)	SIGNAL BELL; LOW VOLTAGE, "EDWARDS" #340-6, 24 VOLT, +8'-0"
(telephone)	TELEPHONE OUTLET; 4 11/16" SQ. BOX W/ SINGLE GANG PLASTER RING & ONE HOLE PLATE.
(intercom)	INTERCOM OUTLET; 4 11/16" SQ. BOX W/ SINGLE GANG PLASTER RING & ONE HOLE PLATE, 3/4" CONDUIT STUBBED UP + 6" ABOVE CLG. FRAMING IN ACCESSIBLE ATTIC SPACE SEE
(hexagon)	LIGHT FIX. KEY; NUMBERS TOP DESIGNATES QUANTITY OF FIXTURES, LETTER & BOT. DESIGNATES TYPE OF FIXTURE. SEE FIXTURE SCHEDULE.
⊢□ OR ⊢○	OUTLET; ON VERTICAL SURFACE.
□ OR ○	OUTLET; ON HORIZONTAL SURFACE.
○	OUTLET; SURFACE MOUNTED OR SUSPENDED LIGHTING FIXTURE.
□	OUTLET; RECESSED LIGHTING FIXTURE.
⊢——⊣	OUTLET; EXPOSED LAMP FLUORESCENT LIGHTING FIXTURE.
(rectangle)	OUTLET; ENCLOSED LAMP FLUORESCENT LIGHTING FIXTURE.
(luminaire)	ONE, TWO, THREE, OR FOUR LIGHT PARKING LUMINAIRE AS INDICATED ON SITE PLAN. SEE SHEET E-1, SITE PLAN & DETAIL
⊗	OUTLET; EXIT SIGN.
(FF)	OUTLET; FLY FAN. SEE LIGHT. FIX. SCHED.
(C)	OUTLET; CLOCK SEE LIGHT. FIX. SCHED.
□ OR ○ (with number/letter)	LIGHTING FIXTURE OUTLET, NUMBER DESIGNATES CIRCUIT, LOWER CASE LETTER DESIGNATES CONTROLLING SWITCH.
● NL	NIGHT LIGHT; ON CONTINUOUSLY (24 HOURS) PROVIDE CIRCUIT BREAKER HANDLE LOCK-ON DEVICES ON N.L. CIRCUITS.
(1A) OR (11)	REFRIGERATION SYSTEM KEY; NUMBER DESIGNATES REFRIGERATION SYSTEM NUMBER OR ITEM NUMBER.
(coil fan)	OUTLET; REFRIGERATION COIL FAN @ CLG., NUMBER OF FANS & LOAD AS NOTED.
(H)	DEFROST HEATER @ REFRIGERATION COIL FAN UNIT.
(motor)	OUTLET; MOTOR, NUMBER DESIGNATES HORSEPOWER.
(time switch)	TIME SWITCH; AS NOTED ON PLAN.
(disconnect)	DISCONNECT SWITCH; NON-FUSED, TYPE HD, HORSEPOWER RATED, SIZE & POLES AS NOTED ON PLAN, ENCLOSURE TO SUIT LOCATION.
(solenoid)	SOLENOID VALVE; FURNISHED & INSTALLED BY OTHERS, ELEC. CONT. SHALL LOCATE & CONNECT AS DIRECTED.
(T)	OUTLET; THERMOSTAT FURNISHED BY REFRIG. CONTR., ELEC. CONTR. SHALL VERIFY LOCATION, INSTALL, & CONNECT AS DIRECTED.
V.T.	VAPOR TIGHT.
W.P.	WEATHER PROOF.
CLF	CURRENT LIMITING FUSES
(target)	SINGLE GROUNDED TWISTLOCK RECEPTACLE, 15A, 208V, 1Ø "BRYANT" #74560 W/CAP.
—U.G.P.— / —U.G.S.— / —U.G.T.—	UNDERGROUND PRIMARY - ENCASED IN CONCRETE / UNDERGROUND SECONDARY ENCASED IN CONCRETE / UNDERGROUND TELEPHONE



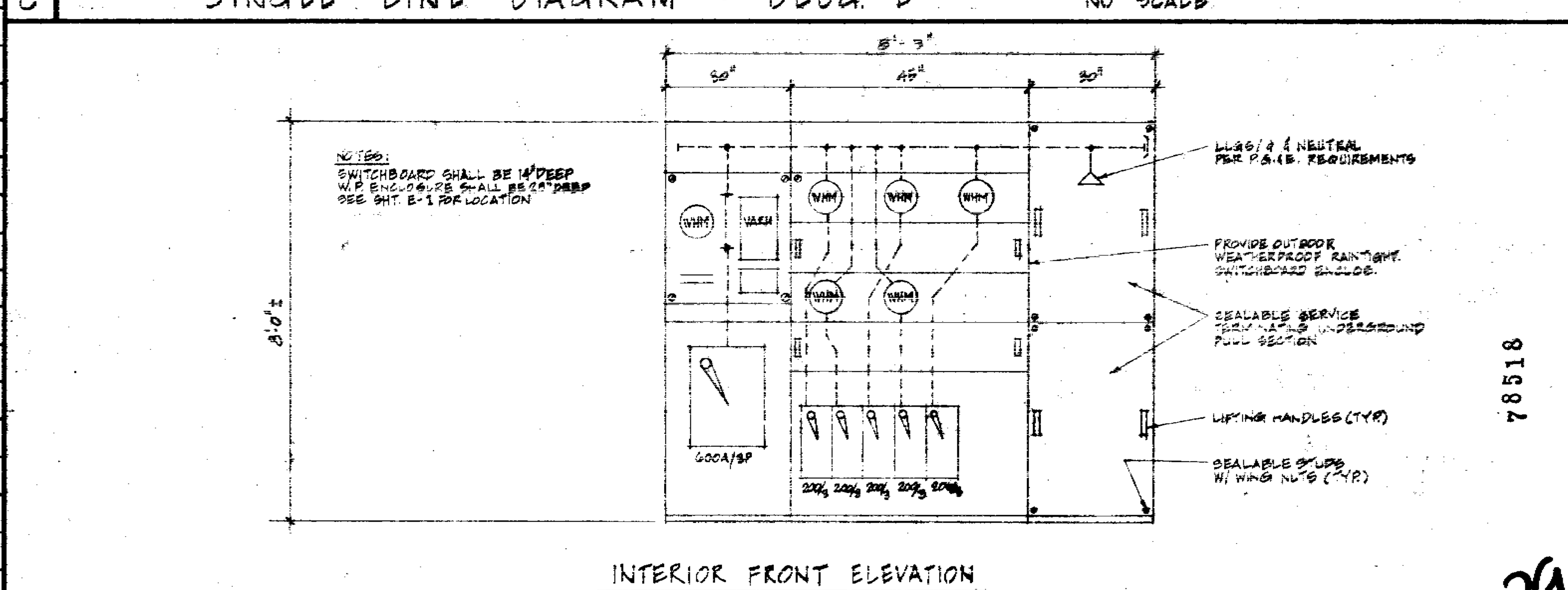
A SINGLE LINE DIAGRAM - BLDG "C" NO SCALE



B MAIN, METERING SWITCHBOARD - BLDG. 'C' ½" = 1'-0"



C SINGLE LINE DIAGRAM - BLDG. "B" NO SCALE



D MAIN, METERING SWITCHBOARD BLDG. "B" ½" = 1'-0"

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SHEET TITLE: LIGHTING SCHED/SYMBOLS/DIAGRAMS

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION - SAN MATEO, CALIF.
ACCEPTED BY ______ DATE ______

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
CERTIFICATE NO. C-5734 DATE 12/18/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

NO.	REVISION	DATE	DRAWN

PROJECT NO. [illegible]
SHEET NO. E-6 OF 7 SHEETS
DATE DEC. 18, 1972
DRAWN BY D.J.R./K.L.
CHECKED BY D.J.R.
SCALE AS NOTED

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
363 EL CAMINO REAL CERTIFICATE NO. C-5734 DATE 12/18/72
SOUTH SAN FRANCISCO CALIFORNIA 94080 589-2040

PARK ALMADEN SHOPPING CENTER
BRAHAM LANE & PEARL AVENUE
SAN JOSE CALIFORNIA
DAVID L. BOHANNON ORGANIZATION SAN MATEO, CALIF.
ACCEPTED BY _____ DATE _____

SHEET TITLE: PANELS / DIAGRAMS

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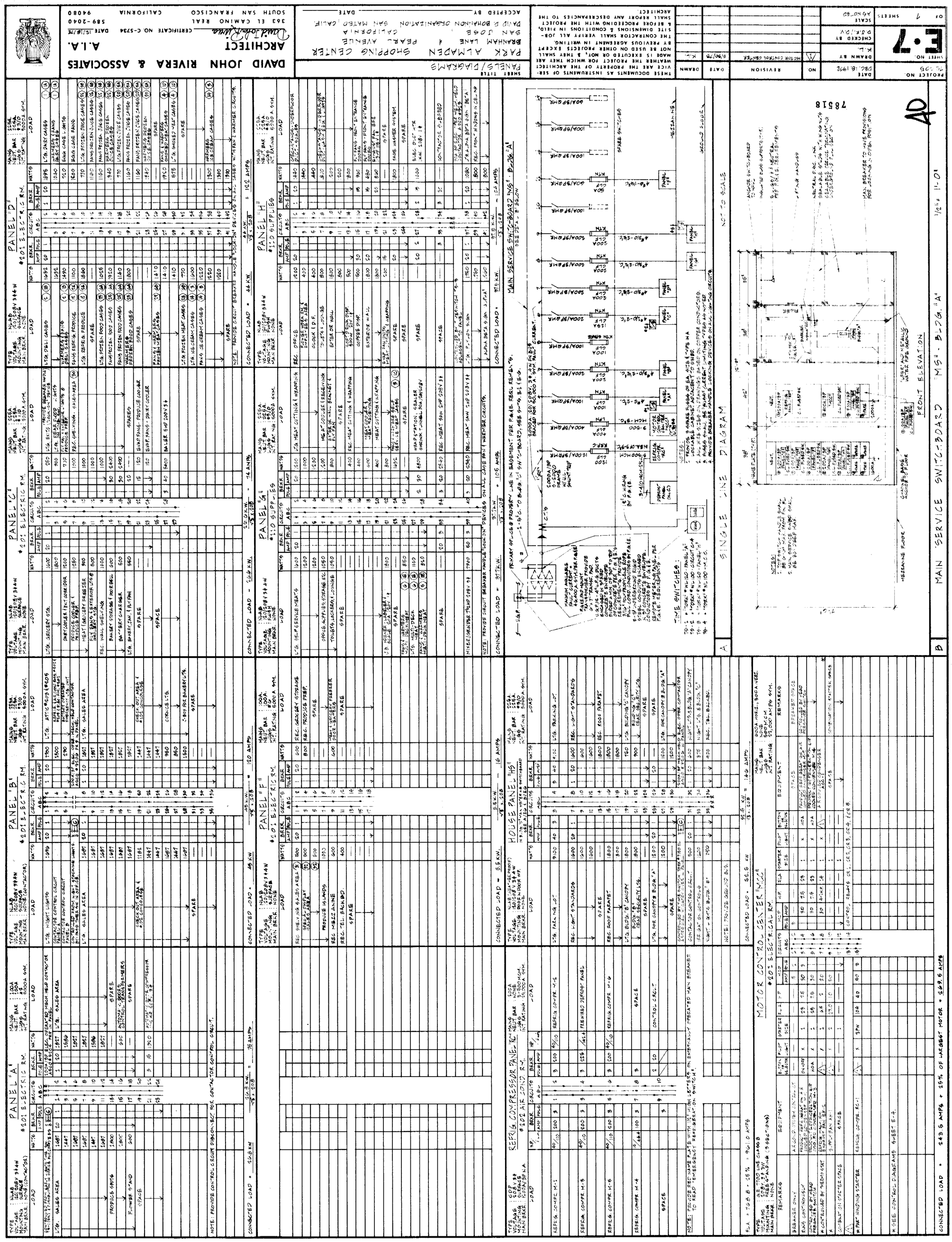
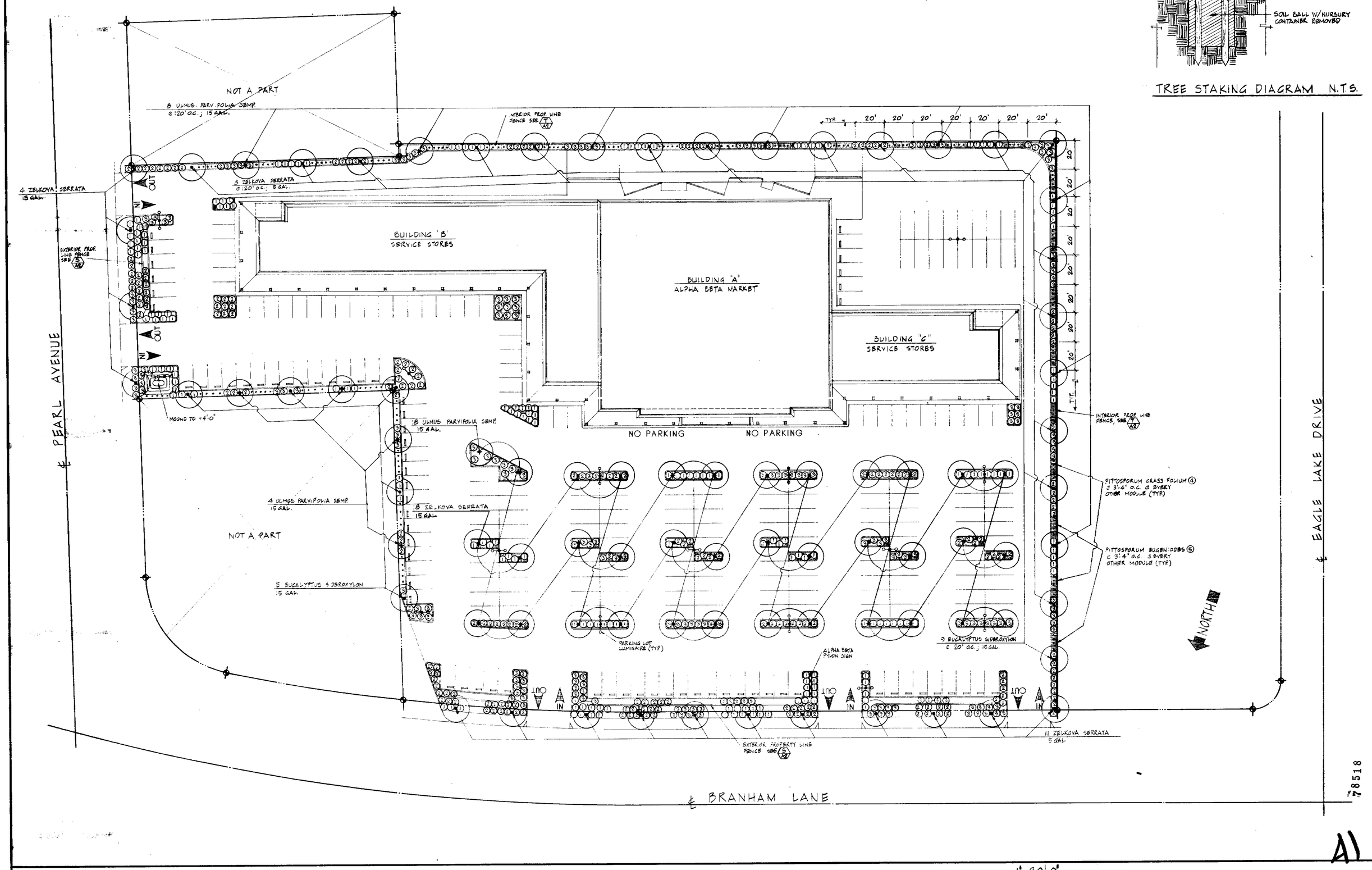
NO	REVISION	DATE	DRAWN
1	MOTOR CONTROL CENTER	8/30/73	K.L.

PROJECT NO 7L-105 | DATE DEC. 18, 1972 | DRAWN BY K.L. | CHECKED BY D.R.J./D.V. | SCALE AS NOTED | SHEET NO. E-7 | OF 7 SHEETS

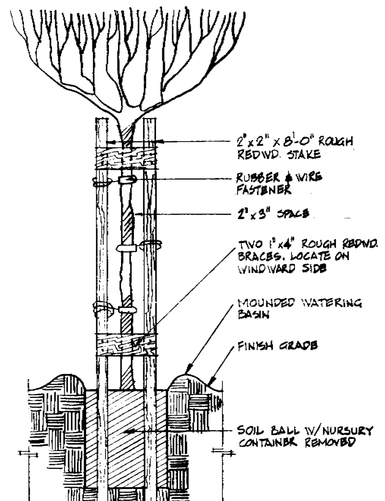


PLANT MATERIAL LIST

SYMBOL	QUANTITY	SIZE	BOTANICAL NAME	COMMON NAME
	TREES			
■	41	15 GAL.	ZELKOVA SERRATA	SAWLEAF ZELKOVA
■	14	15 GAL.	EUCALYPTUS SIDEROXYLON	RED IRONBARK "ROSEA"
✦	30	15 GAL.	ULMUS PARVIFOLIA SEMP.	EVER GREEN ELM
	SHRUBS			
①		5 GAL.	JUNIPERUS CHIN ARMSTRONGI "GOLDEN"	ARMSTRONG JUNIPER "GOLDEN"
②		5 GAL.	RAPHIOLEPIS INDICA ROSEA	PINK INDIA HAWTHORN
③		5 GAL.	JUNIPERUS CHIN ARMSTRONGI	ARMSTRONG JUNIPER
④		1 GAL.	THOTINA FRADSERI	"NONE"
⑤		1 GAL.	DODONAEA VISCOSA PURPUREA	HOPSEED BUSH
	GROUND COVER			
	12" O.C.	FLATS	HEDERA HELIX	ENGLISH IVY
	15" O.C.	FLATS	HEDERA CANARIENSIS	ALGERIAN IVY



SITE PLAN 1"=30'-0"



TREE STAKING DIAGRAM N.T.S.

78518

A1

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
CERTIFICATE NO. C-5734 DATE 12/18/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

SHEET TITLE
SITE PLAN - LANDSCAPING

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION SAN MATEO, CALIF.
ACCEPTED BY DATE

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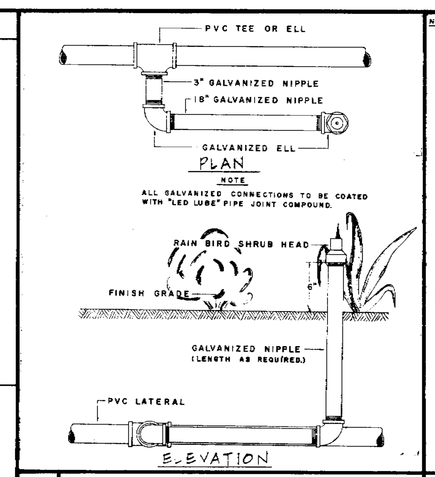
NO.	REVISION	DATE	DRAWN

DATE DEC. 18, 1972
DRAWN BY D.B.T.
CHECKED BY D.J.R.
SCALE
PROJECT NO. 72C05
SHEET NO. L-1
OF SHEETS

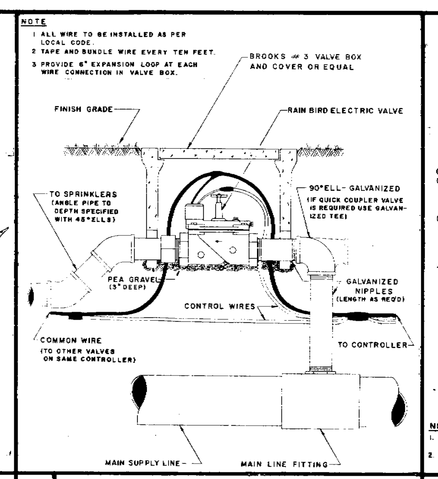
SYMBOLS

- WATER METER, 2"
- GATE VALVE, 2"
- VACUUM BREAKER, 2" SMRP-711
- CONTROL STATION
- VALVE SIZE
- PRESSURE MAIN LINE, CLASS 315 P.V.C. PIPE
- NON-PRESSURE LATERALS, CLASS 60 P.V.C. PIPE
- CONTROL WIRE PIPING, CLASS 160 P.V.C. PIPE
- RAINBIRD RC12 RAIN CLOX AUTOMATIC ELECTRIC CONTROLLER
- RAINBIRD SERIES 6100 ELECTRIC REMOTE CONTROL VALVE
- RAINBIRD 33P QUICK COUPLING VALVE
- RAINBIRD 2800 H & Q
- RAINBIRD 2800 F FLOWER BUBBLER
- RAINBIRD 2400 C.S.F. @ 15'-0" O.C.
- RAINBIRD 2400 FLT. S.H. & Q.

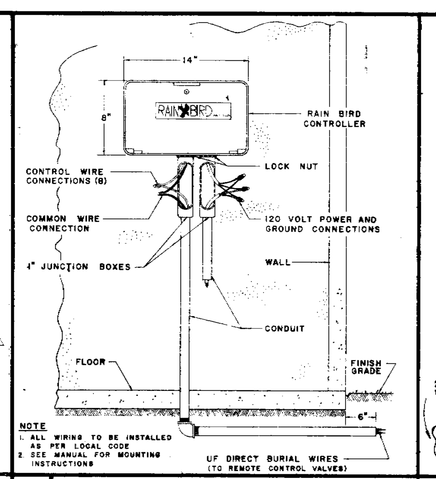
NOTE: ALL NON-PRESSURE LATERALS SHALL BE 1/2" UNLESS NOTED OTHERWISE.



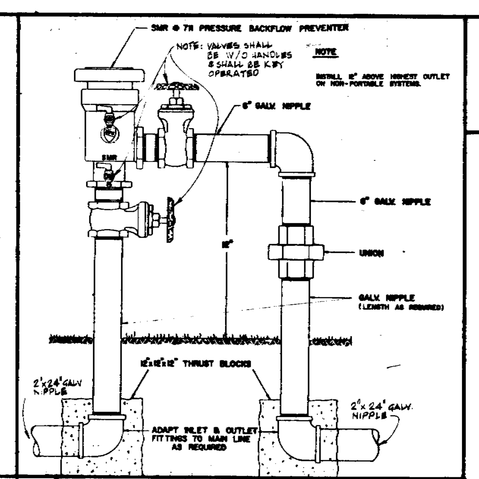
A TYPICAL SHRUB HEAD N.T.S.



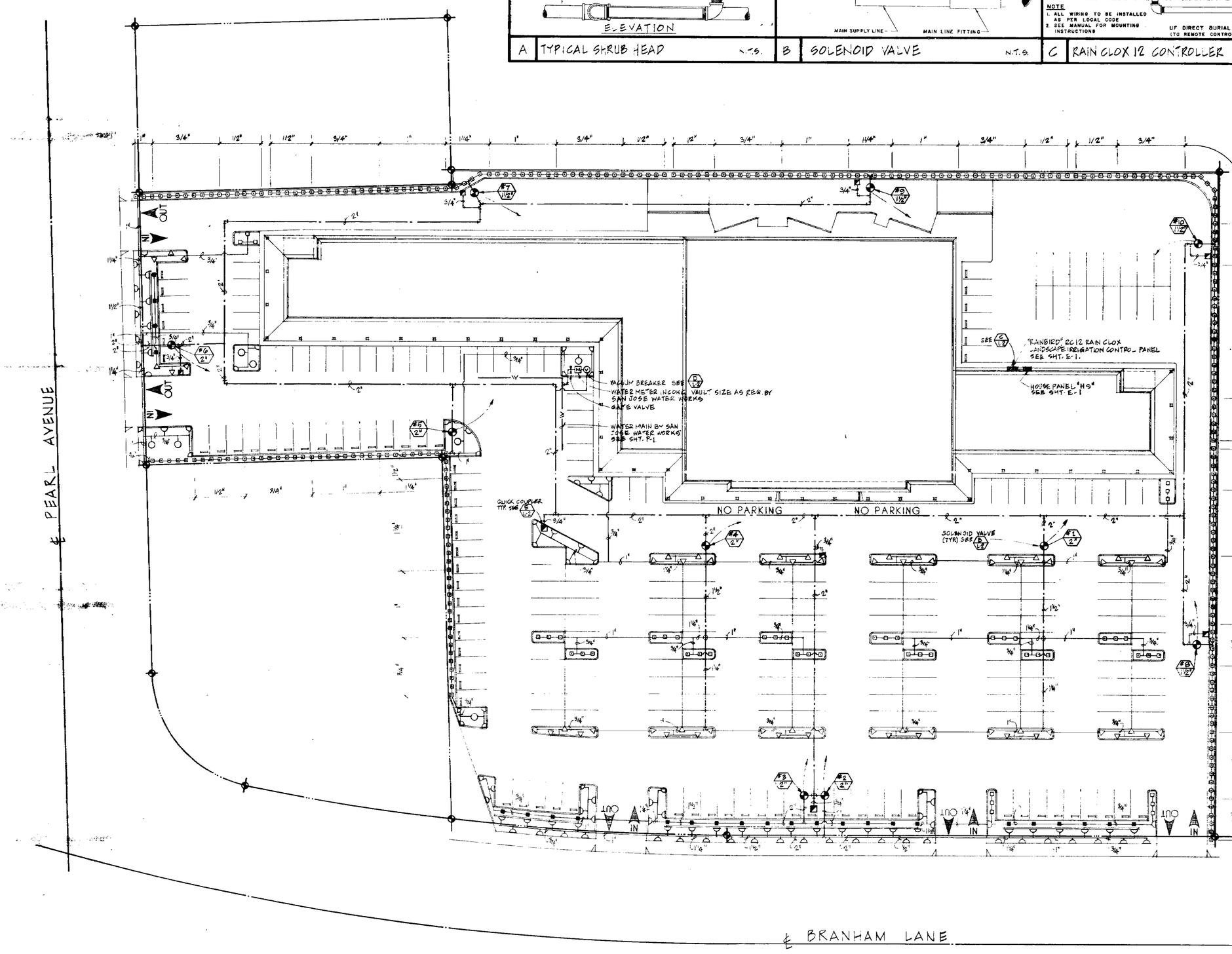
B SOLENOID VALVE N.T.S.

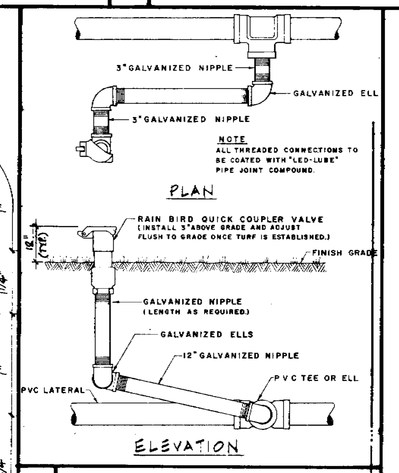


C RAIN CLOX 12 CONTROLLER N.T.S.



D TYPICAL BACKFLOW PREVENTER ASSEMBLY N.T.S.





E QUICK COUPLING VALVE N.T.S.

SITE PLAN 1"=30'-0"

A2

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT · A.I.A.
363 EL CAMINO REAL CERTIFICATE NO. C-5734
SOUTH SAN FRANCISCO CALIFORNIA

DATE 12/18/72
389-2040
94080

SHEET TITLE: SITE PLAN

PARK ALMADEN SHOPPING CENTER
PEARL AVENUE & BRANHAM LANE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION

DATE
ACCEPTED BY

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY WRITTEN AGREEMENT WITH THE ARCHITECT.

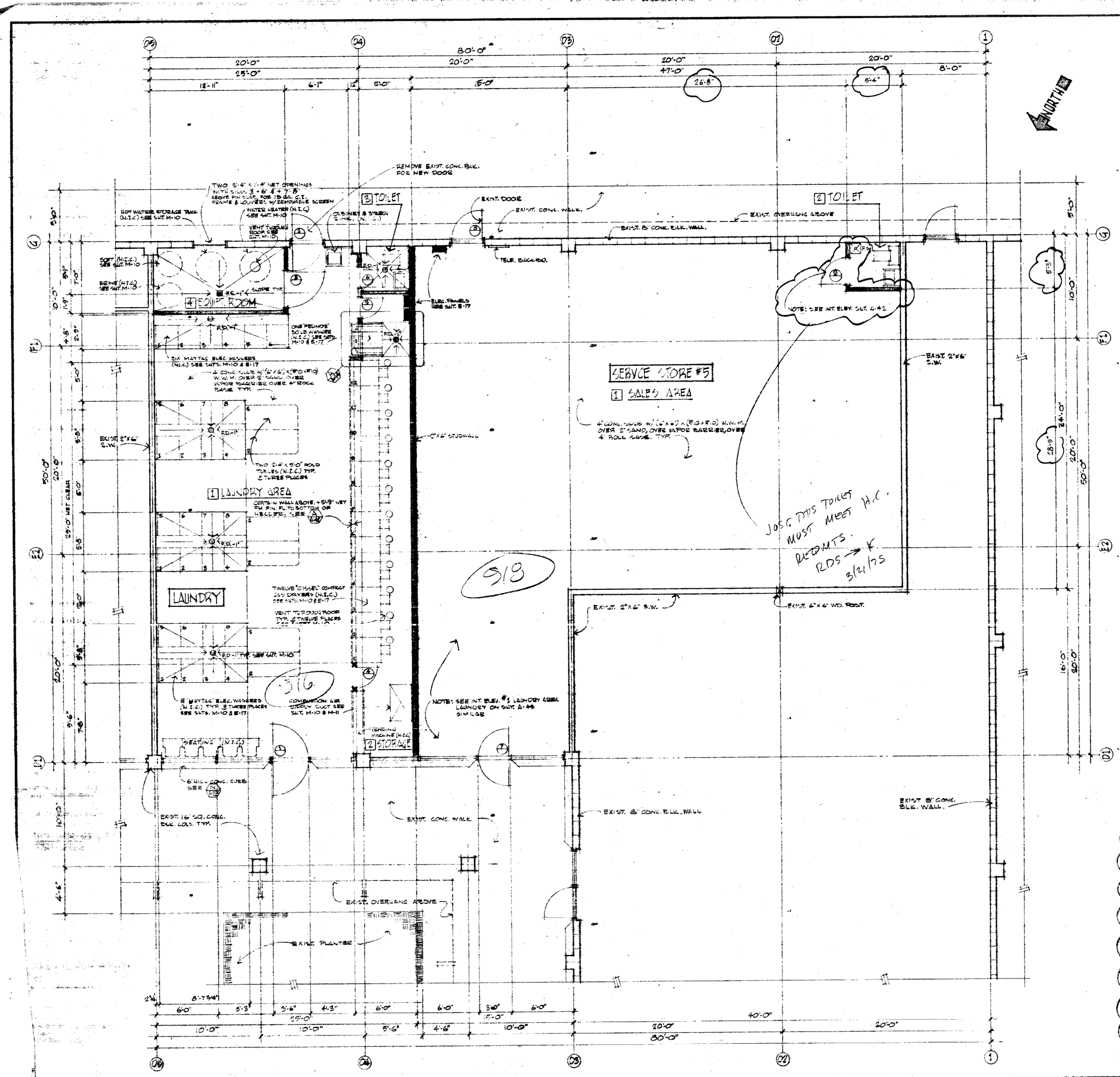
THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT BEFORE PROCEEDING WITH THE PROJECT.

NO.	REVISION	DATE	DRAWN

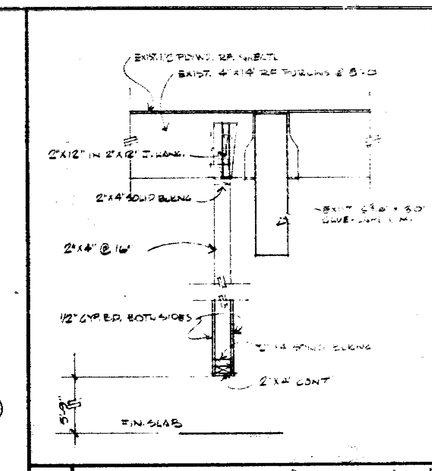
DATE AUG 18 1972
DRAWN BY DAVID JAL
CHECKED BY J.A.R. / E.S.W.
SCALE AS NOTED

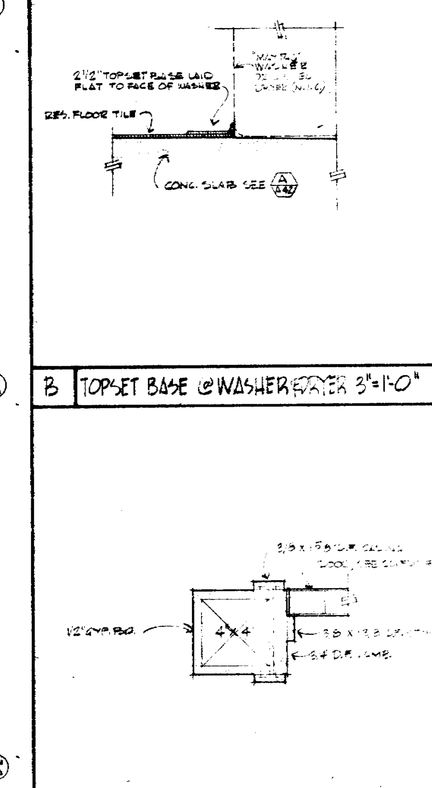
PROJECT NO. 72-295
SHEET NO. L.2
OF 2 SHEETS

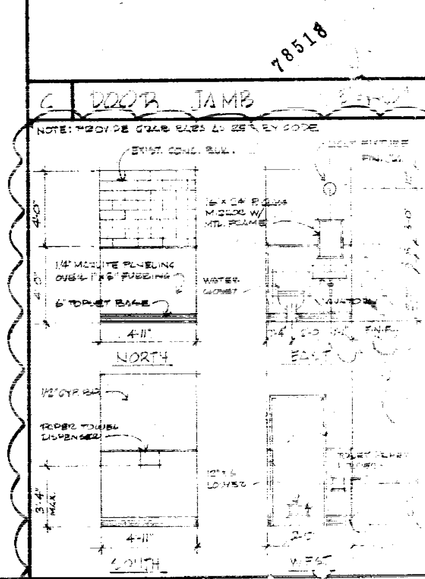
78518



GROUND FLOOR PLAN 1/4"=1'-0"







TOILET CLEARANCE DETAILS

DAVID JOHN RIVERA & ASSOCIATES
AN HITECT. A.I.A.
363 EL CAMINO REAL
SOUTH SAN FRANCISCO CALIFORNIA
CERTIFICATE NO. C-5734
DATE 589-2040 1980

SHEET TITLE: LAUNDRY

PARK ALMADEN SHOPPING CENTER
BRANCH LANE & PEARL AVENUE
SAN JOSE CALIFORNIA
SAN MATEO & ALUM. ROCK
DATE
SAVIO D. BUONANNO ORGANIZATION
ACCEPTED BY

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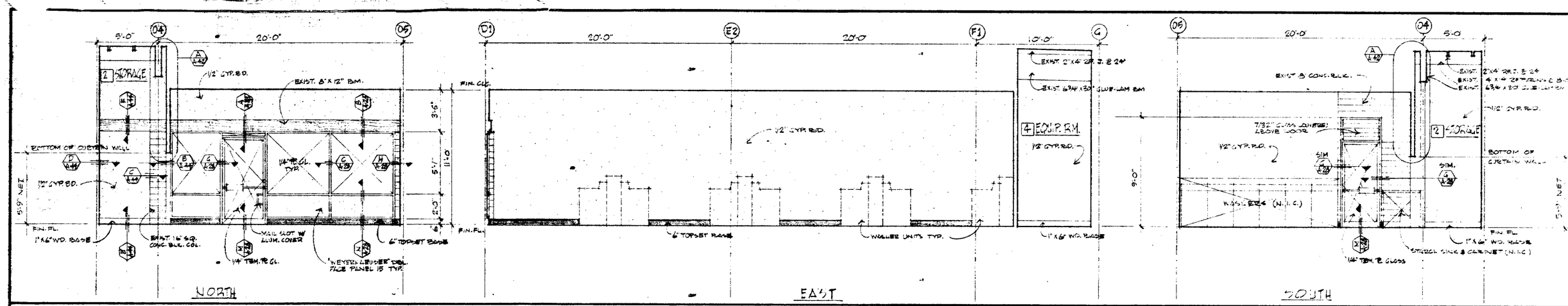
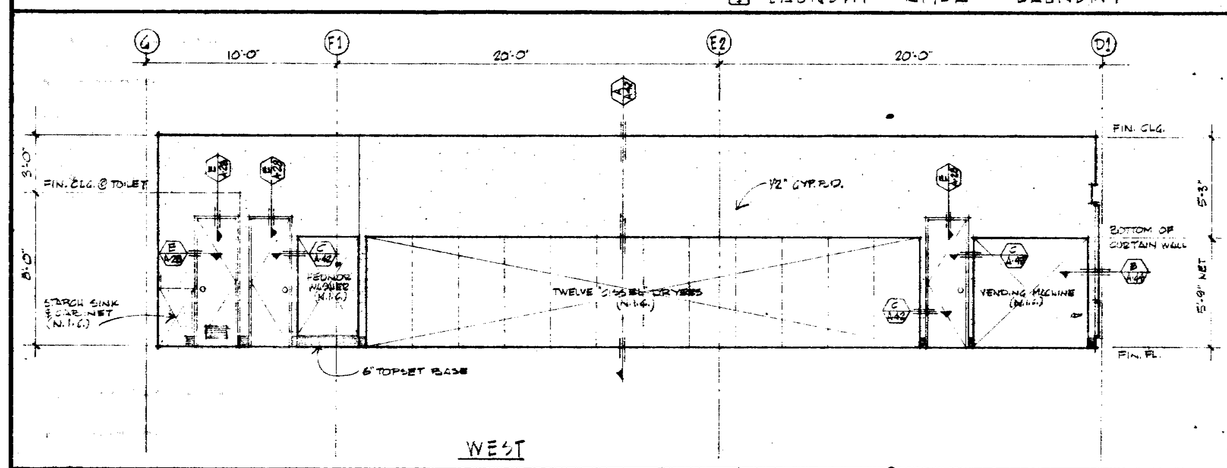
DRAWN BY
CHECKED BY
DATE
SCALE NOTED
SHEET NO. A-4.2
OF

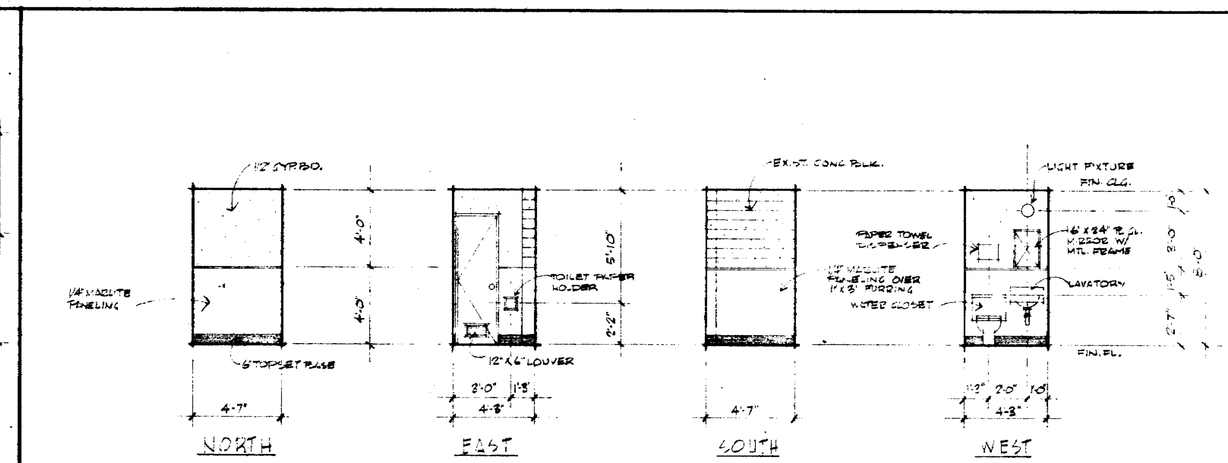
43



1 LAUNDRY AREA "LAUNDRY" 1/4"=1'-0"



1 LAUNDRY AREA "LAUNDRY" 1/4"=1'-0"



3 TOILET "LAUNDRY" 1/4"=1'-0"

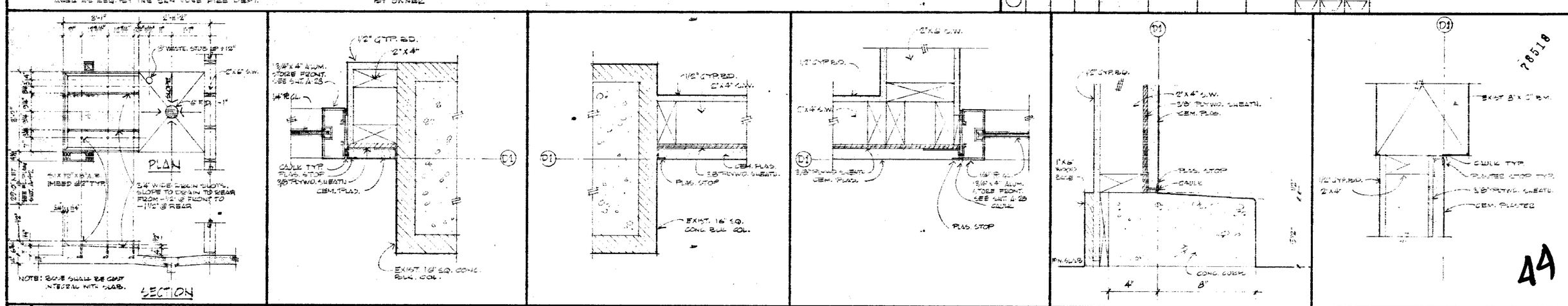
ROOM FINISH & PAINT SCHEDULE

TENANT	ROOM TITLE	FLOOR: ROUGH	FLOOR: FINISH	FLOOR: BASE	WAINSCOT: MATERIAL	WAINSCOT: HGT.	WALLS: NORTH	WALLS: EAST	WALLS: SOUTH	WALLS: WEST	CEILING: MATERIAL	CEILING: HGT.	PAINT SCHEDULE: TRIM	DOOR	WAINSCOT	WALLS: N.	WALLS: E.	WALLS: S.	WALLS: W.	CLG.	NOTES
LAUNDRY	1 LAUNDRY AREA	CONC.	REF. TILE	TOPSET	MARITE	—	ALUM. GT. FRONT, VOL. BLK. VC & GYP.BD.	GYP.BD.	CONC. BLK. GYP.BD.	GYP.BD.	ACOUSTIC TILE	10'-0"	4, 6	4	NONE	1, 2	2	1, 2	2	NONE	
	2 STORAGE	CONC.	CONC.	WOOD	NONE	—	CONC. BLK. WOOD GYP.BD.	GYP.BD.	GYP.BD.	GYP.BD.	WOOD FRAMING	VARIES 8'-0"±	4	4	NONE	1, 3	3	3	3	NONE	
	3 TOILET	CONC.	REF. TILE	TOPSET	MARITE	4'-0"	GYP.BD.	GYP.BD.	CONC. BLK.	GYP.BD.	GYP.BD.	8'-0"	4	4	NONE	2	2	2	2	2	
	4 EQUIPMENT ROOM	CONC.	CONC.	WOOD	NONE	—	GYP.BD.	GYP.BD.	CONC. BLK.	GYP.BD.	WOOD FRAMING	VARIES 4'-6"±	4, 8	4	NONE	3	3	1	3	NONE	GYP. BD. 4 HOUR RR 5/8"
VENDING STORES	1 RETAIL AREA																				
	2 TOILET																				
	3 STORAGE																				

NOTES:
1. ALL STUDWALLS SHALL BE 2"X4" @16" UNLESS NOTED OTHERWISE.
2. ALL PARTY STUDWALLS SHALL BE INSULATED FROM F.N. FLOR TO UNDERSIDE OF ROOF AS SPECIFIED IN THE PROJECT MANUAL BUILDING INSULATION 07200.
3. THE ENTIRE UNDERSIDE OF THE ROOF WITHIN THE DEMISED PREMISES SHALL BE INSULATED AS SPECIFIED IN THE PROJECT MANUAL BUILDING INSULATION 07200.
4. PROVIDE ONE (1) CALIFORNIA RATED FIRE EXTINGUISHER FOR EACH AREA AS REQ. BY THE CAL. CODE FIRE DEPT.
5. ALL DOORS SHALL BE OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE AS REQ. BY THE CAL. CODE & FIRE DEPT.
6. DOORS NO. 1 & 2 SHALL BE EQUIPPED WITH "QUICKLET #660 OR EQUAL CYLINDER & DEADLOCK BOTH SIDES & KEYED ALIKE.
7. REPAIR THE FLOOR STRUCTURE WHERE "D" COLUMN IS DELETED BY TENANT & APPROVED BY OWNER.
8. PAINT & COLOR SHALL BE AS SELECTED BY TENANT & APPROVED BY OWNER.
9. ALL GYPSUM WALL BOARD SHALL BE 1/2" UNLESS NOTED OTHERWISE.

DOOR SCHEDULE

DOOR NO.	WIDTH	HEIGHT	THICKNESS	MATERIAL	CORE	FRAME: HEAD & JAMB	FRAME: TRIM	DETAILS: HEAD	DETAILS: JAMB	DETAILS: SILL	NOTES
1	6'-0"	7'-0"	1 3/4"	ALUM. & GLASS	NONE	ALUM.	ALUM.	A/L-28	C/L-28	M/L-28	DOUBLE ACTING INDEXING, ALUM. THRESHOLD
2	3'-0"	7'-0"	1 3/4"	ALUM. & GLASS	NONE	ALUM.	ALUM.	A/L-28	C/L-28	M/L-28	ADJUSTABLE GLASS LOUVER ABOVE, SEE DETAIL, EXT. 2/A4. DOUBLE ACTING INDEX NO. [illegible]
3	3'-0"	7'-0"	1 3/4	WOOD FLUSH PAN.	NONE	WOOD	WOOD	E/L-28	E/L-28		1-HR. DOOR "LABELED"
4	2'-0"	6'-8"	1 3/8"	WOOD FLUSH PAN.	HOLLOW	WOOD	WOOD	E/L-28	E/L-28		
5	2'-0"	6'-8"	1 3/8	WOOD FLUSH PAN.	HOLLOW	WOOD	WOOD	E/L-28	E/L-28		
6	2'-0"	6'-8"	1 3/8	WOOD FLUSH PAN.	HOLLOW	WOOD	WOOD	E/L-28	E/L-28		2"x6" LOUVER @ BOTTOM
7	3'-0"	7'-0"	1 3/4	ALUM. & GLASS 1/4" TEM. GLASS	NONE	ALUM.	ALUM.	A/L-28	A/L-28	M/L-28	DOUBLE ACTING, ALUM. THRESHOLD
8	2'-0"	7'-0"	1 3/4	METAL FLAT PANEL	HOLLOW	METAL	METAL	C/L-28	C/L-28		FLUSH DOOR [illegible]
9	2'-6"	6'-8"	1 3/8"	WOOD FLUSH PAN.	HOLLOW	WOOD	WOOD	E/L-28	E/L-28		2"x6" LOUVER @ BOTTOM
10											



A CONC. BASE @ WASHER 1/2"=1'-0" | B JAMB 3/4"=1'-0" | C WALL @ CONC. BLK. COL. 3/4"=1'-0" | D JAMB 3/4"=1'-0" | E SILL 3/4"=1'-0" | F HEAD 3/4"=1'-0"

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
363 EL CAMINO REAL CERTIFICATE NO. C-5724 DATE 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE REMAIN THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY AGREEMENT WITH THE ARCHITECT.
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SHEET TITLE: FLOOR PLAN, SCHEDULES, DETAILS

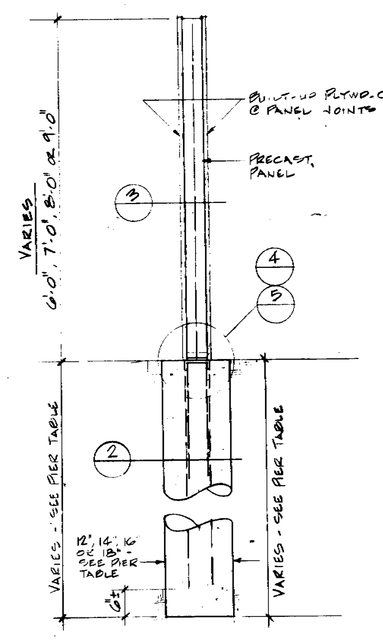
REVISION | DATE | DRAWN | NO | DATE | DRAWN BY | CHECKED BY | SCALE | PROJECT NO. | SHEET NO. A-44 | OF SHEETS

49

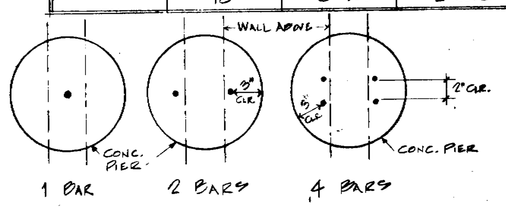
PIER TABLE

MAY, 1972

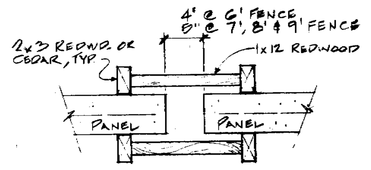
WALL HEIGHT	PIER DIAMETER	PIER DEPTH	REINFORCING STEEL
6'-0"	12"	6'-0"	1 No. 8
	14"	5'-4"	1 No. 8
	16"	5'-0"	1 No. 8
	18"	4'-8"	1 No. 7
7'-0"	12"	6'-6"	4 No. 6 OR 2 No. 8
	14"	5'-8"	2 No. 7
	16"	5'-4"	2 No. 7
	18"	5'-0"	2 No. 6
8'-0"	12"	7'-0"	4 No. 6 OR 2 No. 9
	14"	6'-4"	2 No. 8
	16"	6'-0"	2 No. 7
	18"	5'-8"	2 No. 7
9'-0"	12"	8'-0"	4 No. 7
	14"	7'-0"	2 No. 9
	16"	6'-8"	2 No. 8
	18"	6'-4"	2 No. 8



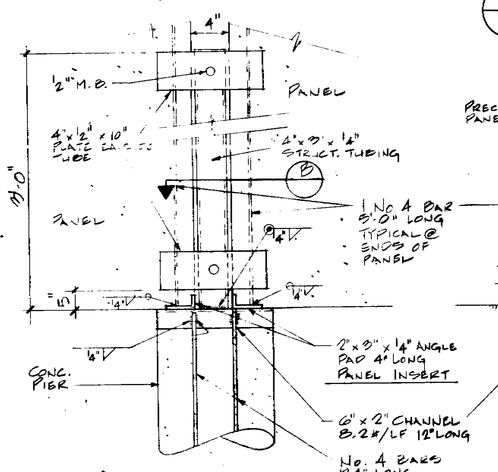
1 SECTION OF TYPICAL PANEL & PIER
SCALE: 1/2" = 1'-0"

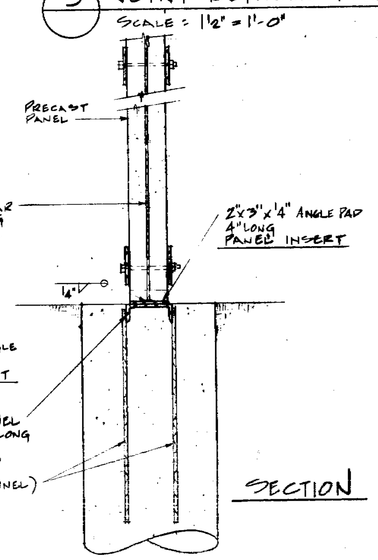


2 SECTION THRU CONC. PIER
SCALE: 1/2" = 1'-0"

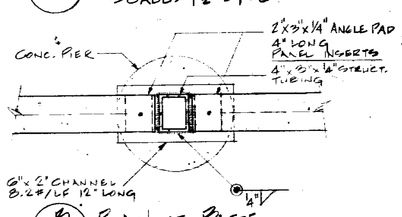


3 JOINT BETWEEN PANELS
SCALE: 1/2" = 1'-0"

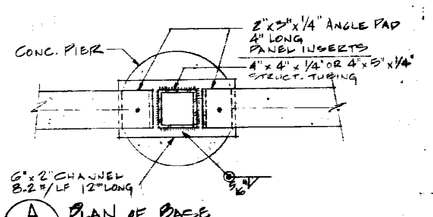




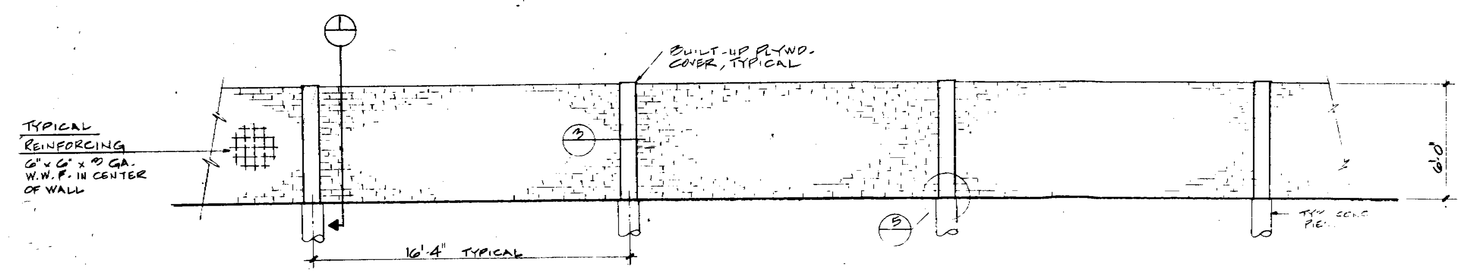
5 PANEL TO PIER CONNECTION - 6'-0" HIGH FENCE
SCALE: 1/2" = 1'-0"



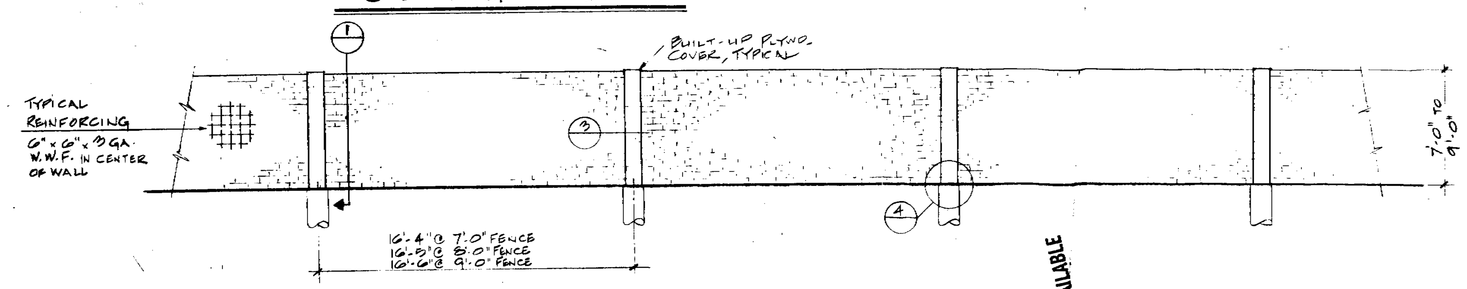
B PLAN OF BASE
6'-0" HIGH FENCE



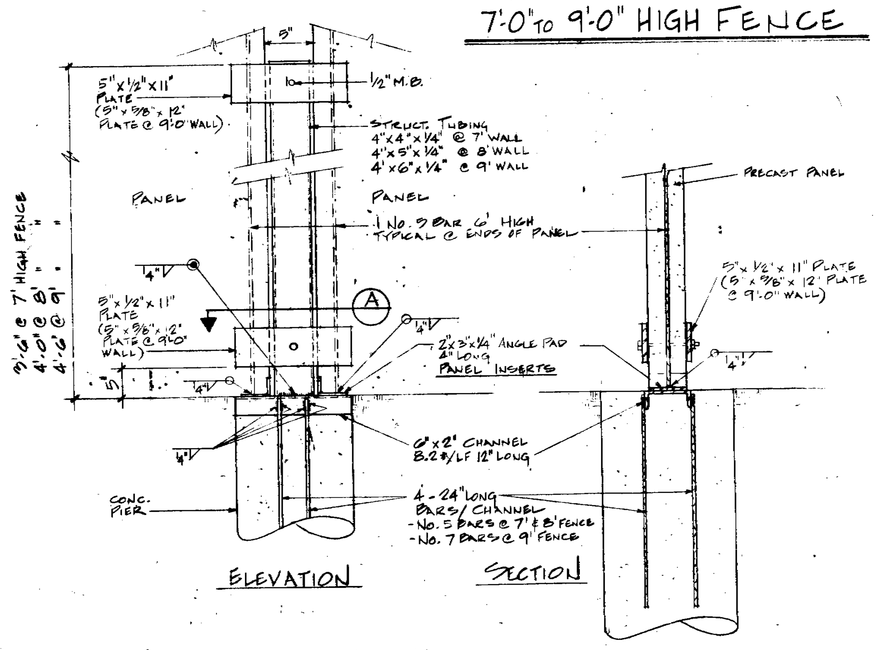
A PLAN OF BASE
7'-0", 8'-0" & 9'-0" FENCE



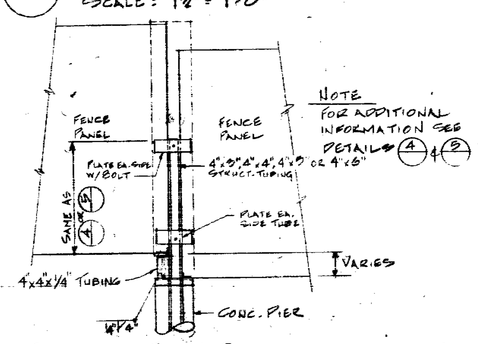
6'-0" HIGH FENCE



7'-0" TO 9'-0" HIGH FENCE



4 PANEL TO PIER CONNECTION - 7'-0", 8'-0" & 9'-0" HIGH FENCES
SCALE: 1/2" = 1'-0"



STEPPED FENCE DETAIL
SCALE: 1/2" = 1'-0"

NOTES & SPECIFICATIONS

PRECAST PANELS

CONCRETE SHALL BE LIGHTWEIGHT OR STONE AGGREGATE CONCRETE WITH AN ULTIMATE 28 DAY STRENGTH OF 2500 P.S.I. CEMENT SHALL CONFORM TO U.B.C. STANDARD N° 26-1. AGGREGATES SHALL CONFORM TO U.B.C. STANDARD N° 24-4 AND 26-5.

REINFORCING SHALL BE WELDED STEEL WIRE FABRIC CONFORMING TO SECTION 26-11 OF THE UNIFORM BUILDING CODE (1973 EDITION).

CAST-IN-PLACE FOOTINGS

CONCRETE FOR PIERS SHALL BE 1 1/2" AGGREGATE 5 SACK MIX WITH ULTIMATE 28 DAY STRENGTH OF 2000 P.S.I.

BASE PLATES SHALL BE A36 STEEL; PROVIDE RUST PREVENTATIVE COATING CONFORMING TO MILITARY SPECIFICATIONS MIL-P-21035.
REINFORCING SHALL BE GRADE 40 BILLET STEEL (A615) CONFORMING TO STANDARD 26-7 OF THE UNIFORM BUILDING CODE (1973 EDITION).

PAINT

ONE (1) COAT VINYL LATEX (PRESSURE APPLICATION).

WALL INSERTS

PROVIDE RUST PREVENTATIVE COATING CONFORMING TO MILITARY SPECIFICATIONS MIL-P-21035 ON BASE PLATES, WELDS AND LOWER 2" OF STRUCTURAL TUBING.

WELDING

SHALL CONFORM TO U.B.C. STANDARDS. WELDING SHALL BE DONE BY CERTIFIED WELDERS.

78518

930 Brannan
78 518

CITY OF SAN JOSE
PLANNING DEPT.
SAN JOSE
CITY PLANNING
72-3-374
☐ APPROVED
☐ DENIED
SUBJECT TO CONDITIONS
23 74
MOUNTAIN VIEW

BEST AVAILABLE

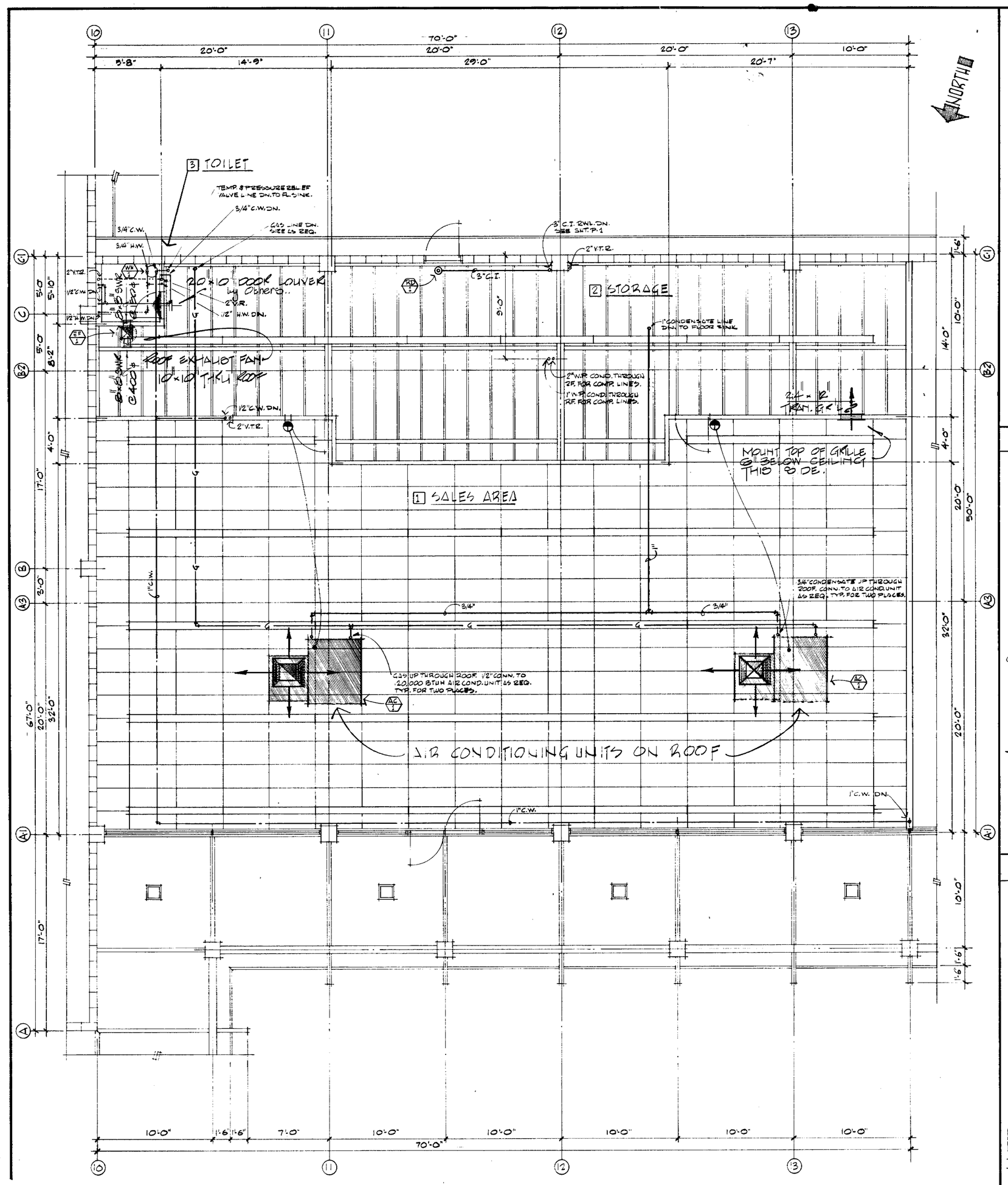
45

JAY HAMMOND
CIVIL ENGINEER
999 Commercial Street Palo Alto Tel 327-1600

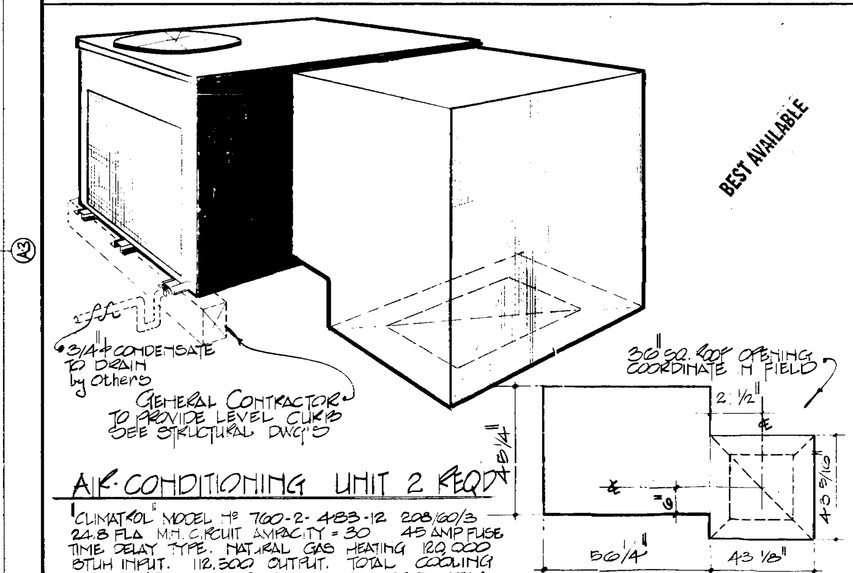
PRECAST PANEL MODULAR FENCE DETAILS
PRECAST, INC.
CALIFORNIA

OCT. 1973

1 OF 1



GROUND FLOOR REFLECTED CEILING MECHANICAL PLAN 1/4" = 1'-0"



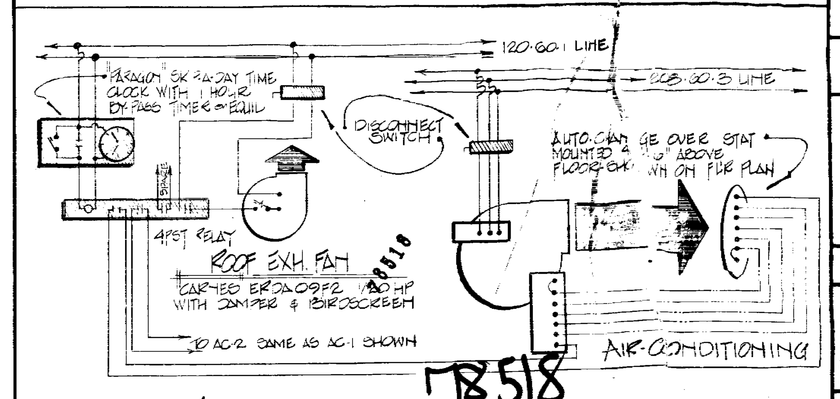
BEST AVAILABLE

A/C CONDITIONING UNIT 2 REQ'D

CLIMATROL MODEL # 760-2-483-12 208/60/3 — 24.8 FLA MIN. CIRCUIT AMPACITY = 30 45 AMP FUSE TIME DELAY TYPE. NATURAL GAS HEATING 120,000 BTUH INPUT. 118,800 OUTPUT. TOTAL COOLING @ ARI 48,000 71% SENSIBLE. 1850 CFM FURNISH COMPLETE CONCENTRIC PACKAGE WITH ROOF PLENUM, FILTERS, MAKE-UP AIR, 4'-0 DUCT DROP & DIFFUSER. UNIT OPER WT = 2000 LBS. ELECTRICAL CONT'R TO PROVIDE LINE VOLTAGE, ALL CONDUIT & DISCONNECT SWITCH. PLUMBING CONTRACTOR TO PROVIDE GAS & CONDENSATE PIPING. GEN. CONT'R TO PROVIDE LEVEL ROOF CURB & FRAMED ROOF OPENING & OTHER FRAMING WHERE NEEDED.

A/C ROOF PLAN AND SCHEMATIC

NO SCALE



ITEMS FURNISHED by ELECTRICAL
ITEMS BY THIS CONTRACTOR
LINE VOLTAGE WIRING by ELECTRICAL
24V CONTROL WIRING BY MECH.

MECH. WIRING DIAGRAM

78518

46

SCSM
SOUTH CITY SHEET METAL
108 SOUTH LINDEN AVENUE
SOUTH SAN FRANCISCO, CA. 94080
PHONE 415-873-1166
STATE CONTRACTORS LICENSE 231348

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera
363 EL CAMINO REAL SOUTH SAN FRANCISCO CALIFORNIA 94080
CERTIFICATE NO. C-5734 DATE 12/11/75 589-2040

SHEET TITLE: ERNIES LIQUORS BLDG. 2

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D BOHANNON ORGANIZATION - SAN MATEO, CALIF.
ACCEPTED BY: DATE:

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NO.	REVISION	DATE	DRAWN

PROJECT NO. 72605
SHEET NO. M-4
DATE DEC. 11, 1975
DRAWN BY D.R./R.W.
CHECKED BY D.R./R.W.
SCALE AS NOTED
SHEETS

PLANT MATERIAL LIST

SYMBOL	QUANTITY	SIZE	BOTANICAL NAME	COMMON NAME
TREES				
■	23	15 GAL.	ZELKOVA SERRATA	SAWLEAF ZELKOVA
●	32	15 GAL.	EUCALYTUS SIDEROXYLON	RED IRONBARK "ROSEA"
✦	30	15 GAL.	ULMUS PARVIFOLIA SEMP.	EVERGREEN ELM
SHRUBS				
①		5 GAL.	JUNIPERUS CH. PFITZERIANA	PFITZER JUNIPER
②		5 GAL.	RAPHIOLEPIS INDICA ROSEA	PINK INDIA HAWTHORN
③		5 GAL.	VIBURNUM SUSPENSUM	SANDANKWA VIBURNUM
④		1 GAL.	PITTOSPORUM CRASSIFOLIUM	KARO
⑤		1 GAL.	PITTOSPORUM EUGENIODES	TAWHIWHI
GROUND COVER				
▬	12" O.C.	FLATS	GAZANIA "COPPER KING"	GAZANIA
▭	15" O.C.	FLATS	HEDERA CANARIENSIS	ALGERIAN IVY

STATISTICS

SITE AREA ____ 212,820 ± SQ.FT. (4.88 ± ACRES) ①

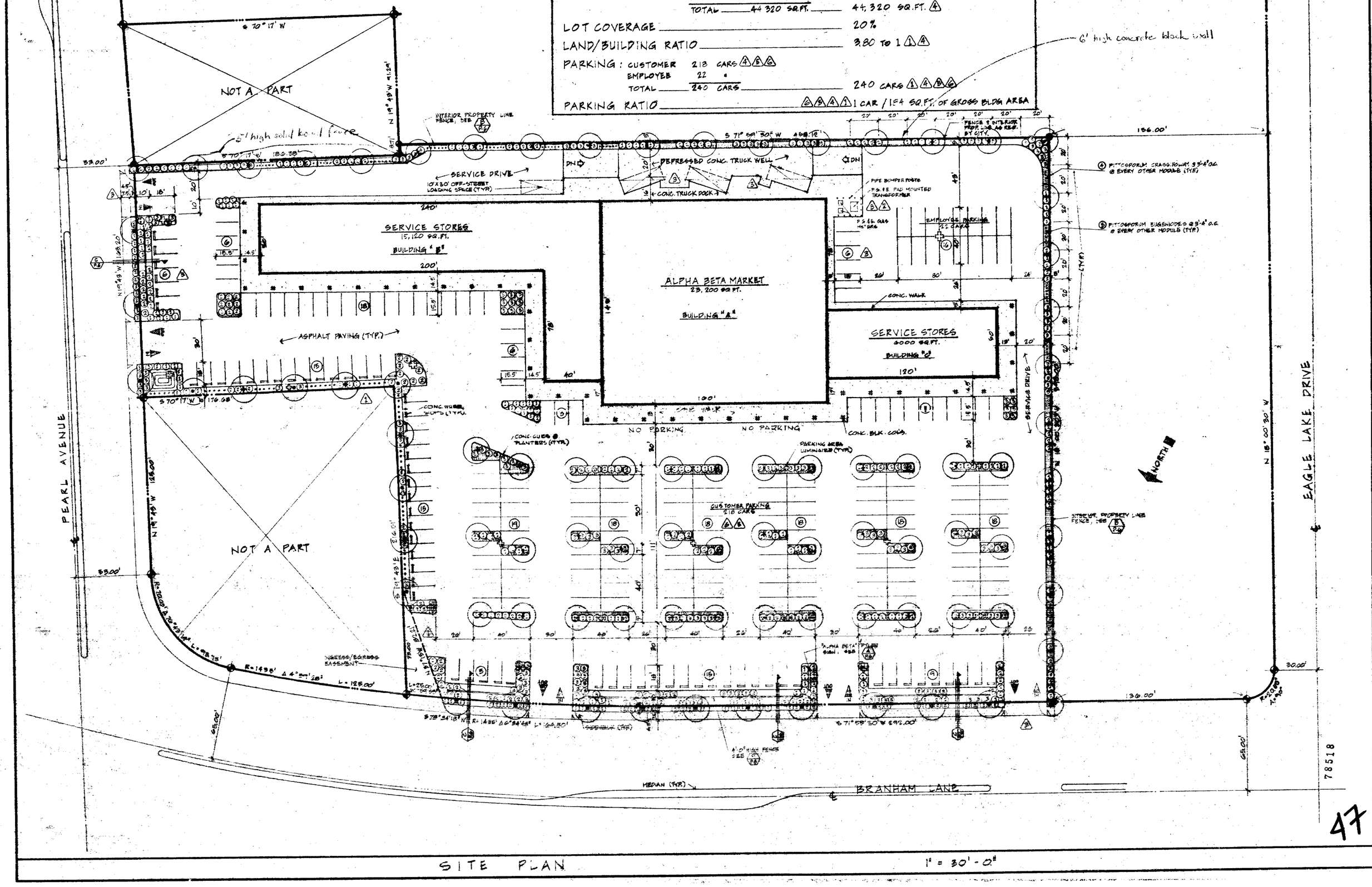
BUILDING AREA: BLDG. "A" ____ 23,200 SQ.FT.
BLDG. "B" ____ 15,120 " " ④
BLDG. "C" ____ 6,000 " "
TOTAL ____ 44,320 SQ.FT. ____ 44,320 SQ.FT. ④

LOT COVERAGE ____ 20%

LAND/BUILDING RATIO ____ 3.80 TO 1 ① ④

PARKING: CUSTOMER 218 CARS ④ ⑤ ⑥
EMPLOYEE 22 "
TOTAL ____ 240 CARS ____ 240 CARS ① ④ ⑤ ⑥

PARKING RATIO ____ ⑥ ⑤ ④ ① 1 CAR / 184 SQ.FT. OF GROSS BLDG AREA



SITE PLAN 1" = 30'-0"

78518

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DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
363 EL CAMINO REAL SOUTH SAN FRANCISCO CALIFORNIA 94080
CERTIFICATE NO. C-5734 DATE Aug 1, 1972
589-2040

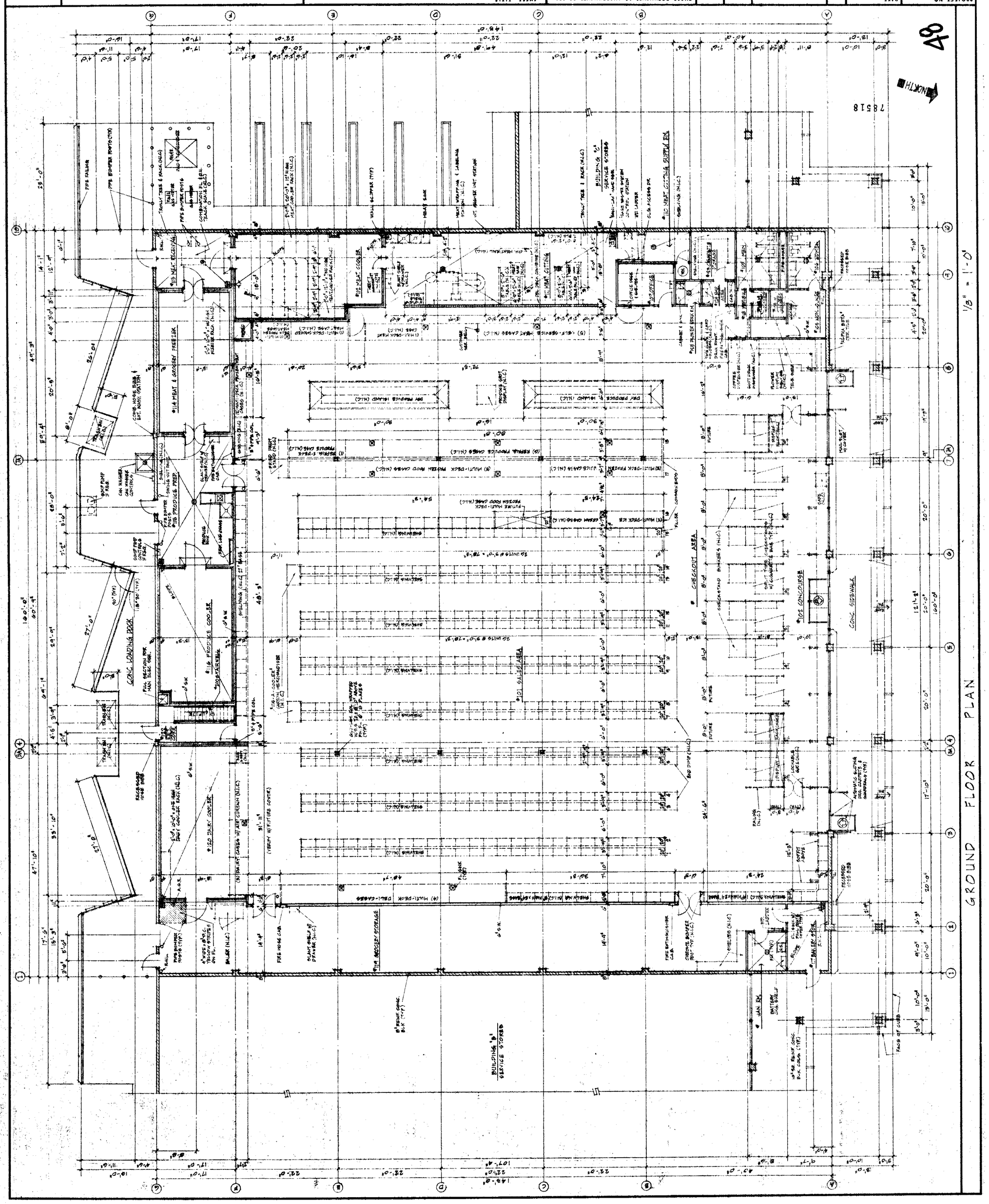
SHEET TITLE: SITE PLAN
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION
ACCEPTED BY ____ DATE ____

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WEATHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT.

NO.	REVISION	DATE	DRAWN
1	[illegible]	8/13/72	K.L.
2	[illegible]	8/16/72	K.L.
3	[illegible]	7/21/72	K.L.
4	[illegible]	8/11/72	D.J.R.
5	[illegible]	8/14/72	K.L.
6	[illegible]	8/16/72	K.L.

DATE MAY 11, 1972
DRAWN BY D.J.R./K.L.
CHECKED BY D.J.R.
SCALE 1" = 30'-0"
SHEETS

PROJECT NO. 72 F03
SHEET NO. 1



48

PROJECT NO. 7L-103	DATE AUGUST 1, 1972	NO.	REVISION	DATE	DRAWN
SHEET NO. P.2	DRAWN BY D.J.R./K.C.				
OF 6 SHEETS	CHECKED BY D.J.R.				
	SCALE 1/8" = 1'-0"				

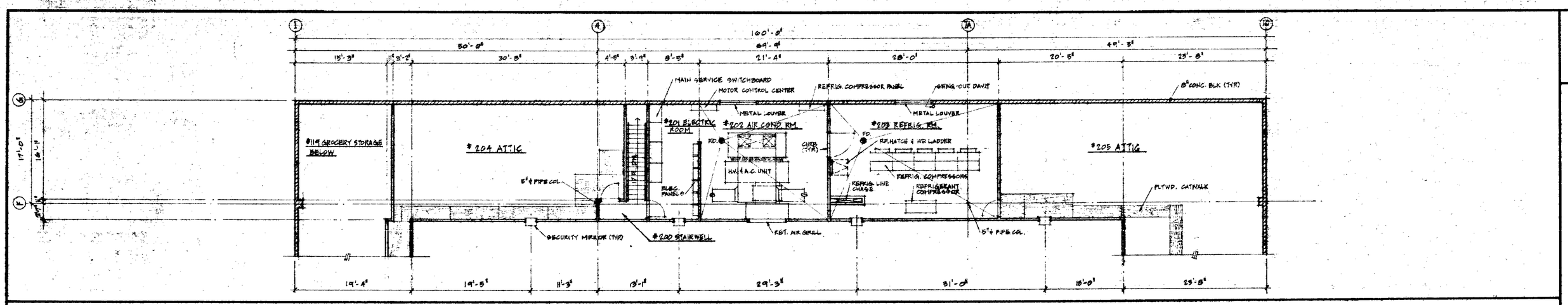
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT.

ACCEPTED BY _____ DATE _____

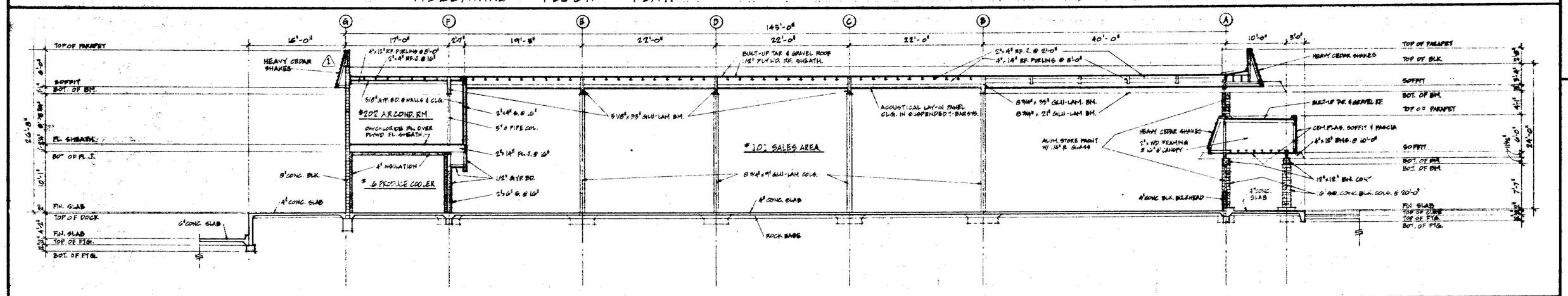
SHEET TITLE
GROUND FLOOR PLAN

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID P. BOHANNON ORGANIZATION

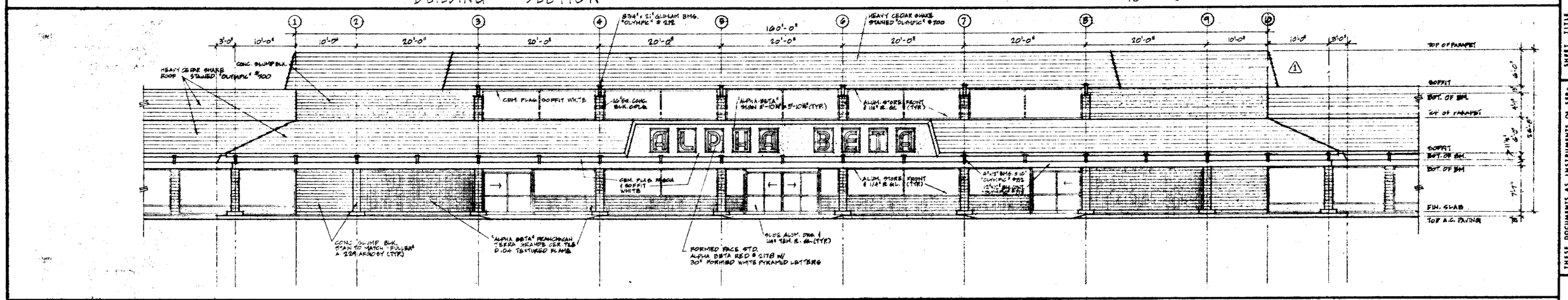
DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
363 EL CAMINO REAL CERTIFICATE NO. C-5734 DATE Aug. 1972
SOUTH SAN FRANCISCO CALIFORNIA 94080 589-2040



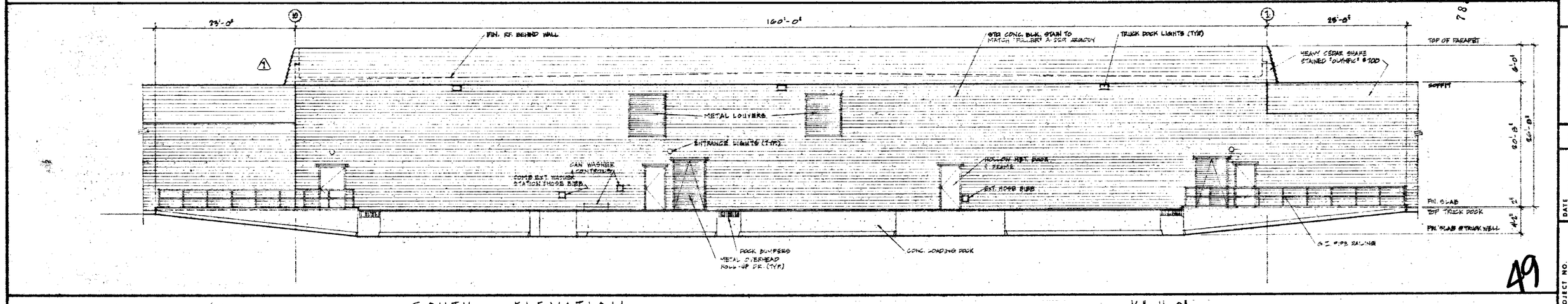
MEZZANINE FLOOR PLAN 1/8" = 1'-0"



BUILDING SECTION 1/8" = 1'-0"



NORTH ELEVATION 1/8" = 1'-0"



SOUTH ELEVATION 1/8" = 1'-0"

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT
A.I.A.
CERTIFICATE NO. C-5734 DATE June 1972
343 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

SHEET TITLE: PLAN, BLDG. SECTION, EXT. ELEVATIONS, BLDG. 'A'

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOWANNON ORGANIZATION

ACCEPTED BY: DATE:

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT AND ARE NOT TO BE USED FOR ANY PURPOSE NOT MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS, EXCEPT BY AGREEMENT IN WRITING AUTHORIZED BY THE ARCHITECT. THE CONTRACTOR SHALL VERIFY ALL OPEN DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT.

NO.	REVISION	DATE	DRAWN
1	CHANGED FIN. FLOOR TO TOP OF SLAB	9/7/72	K.L.

DATE: AUGUST 1972
DRAWN BY: D.R./K.L.
CHECKED BY: D.J.R.
SCALE: 1/8" = 1'-0"
PROJECT NO.: 1-72-3
SHEET NO.: P-3
OF 6 SHEETS

78 18

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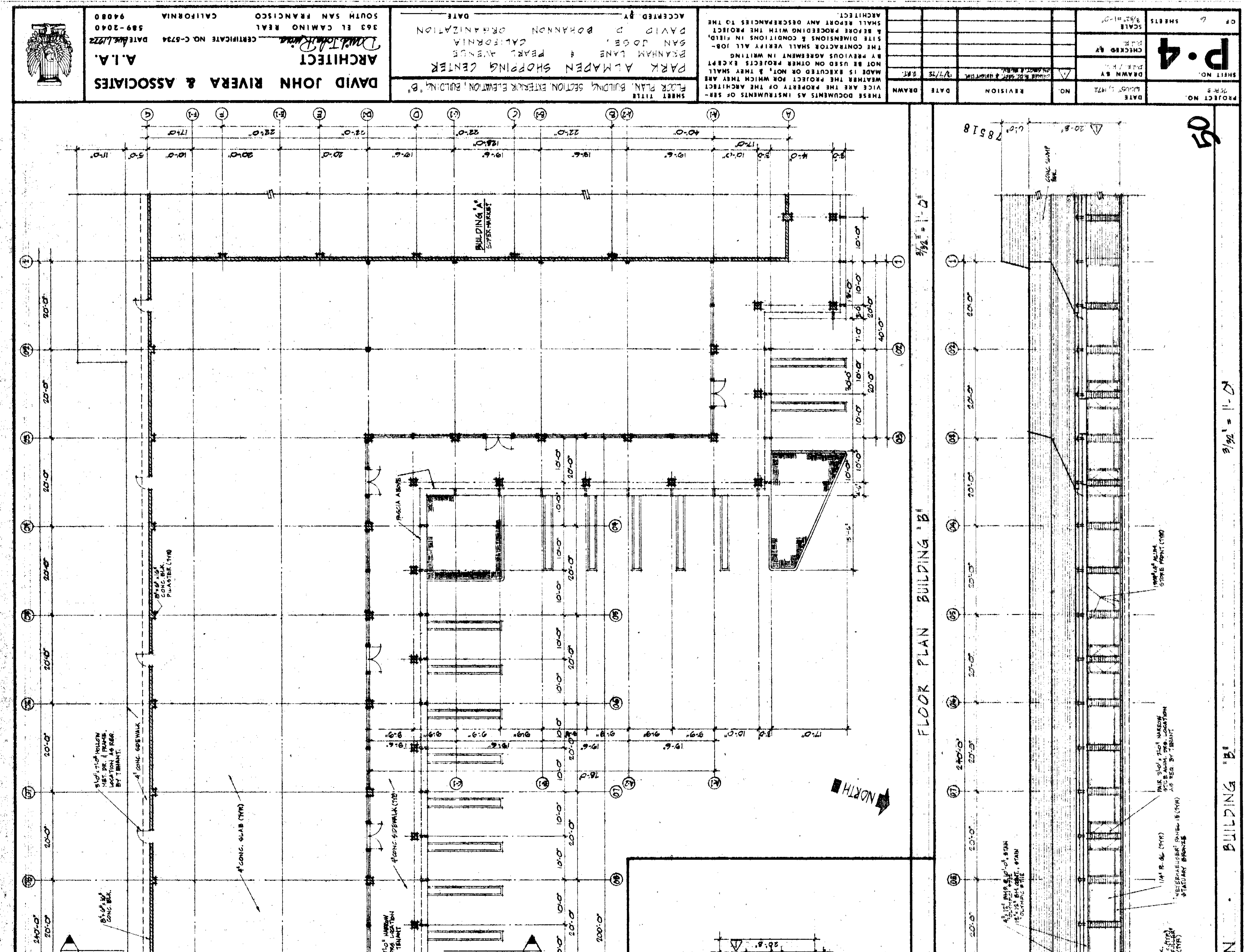
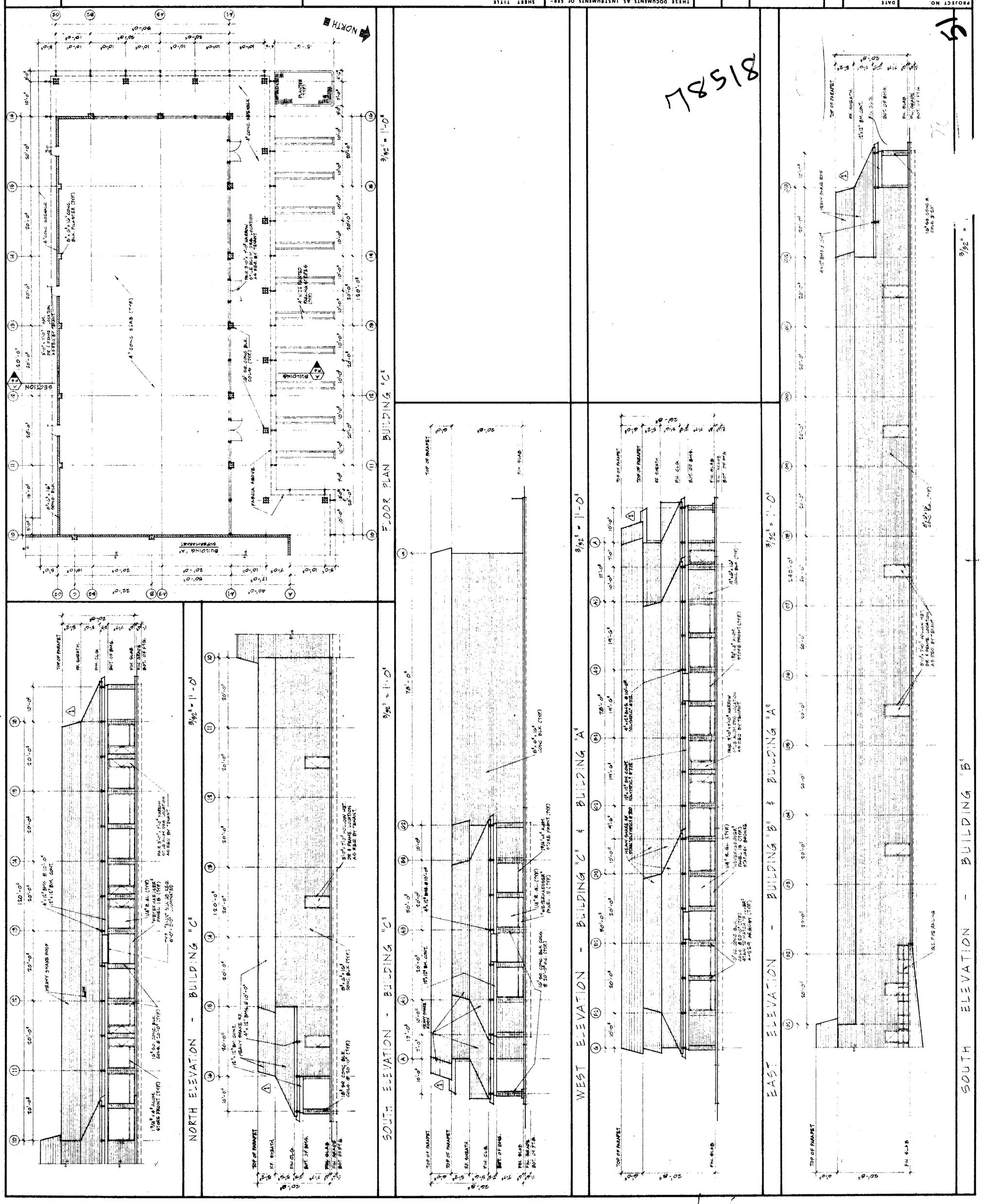
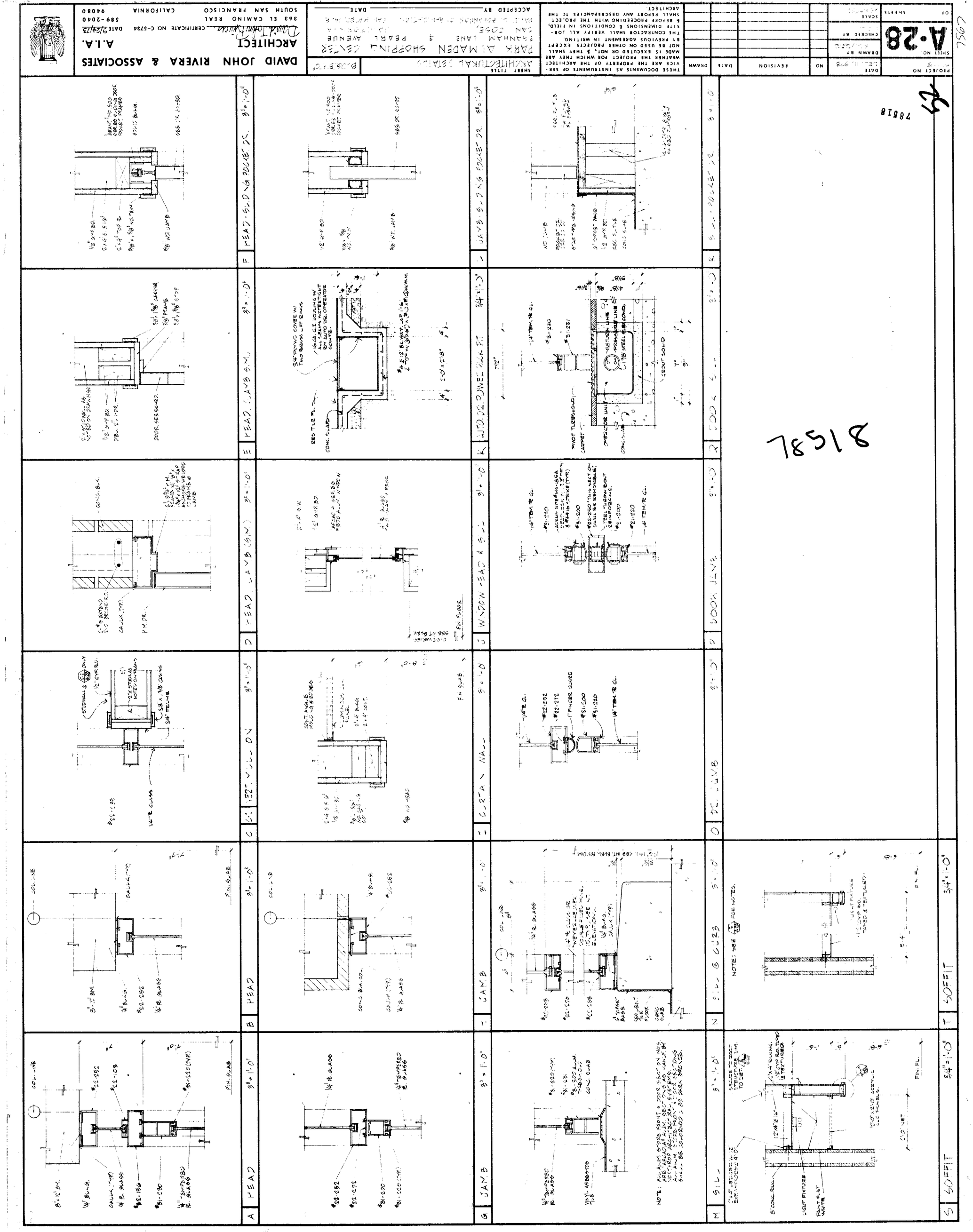
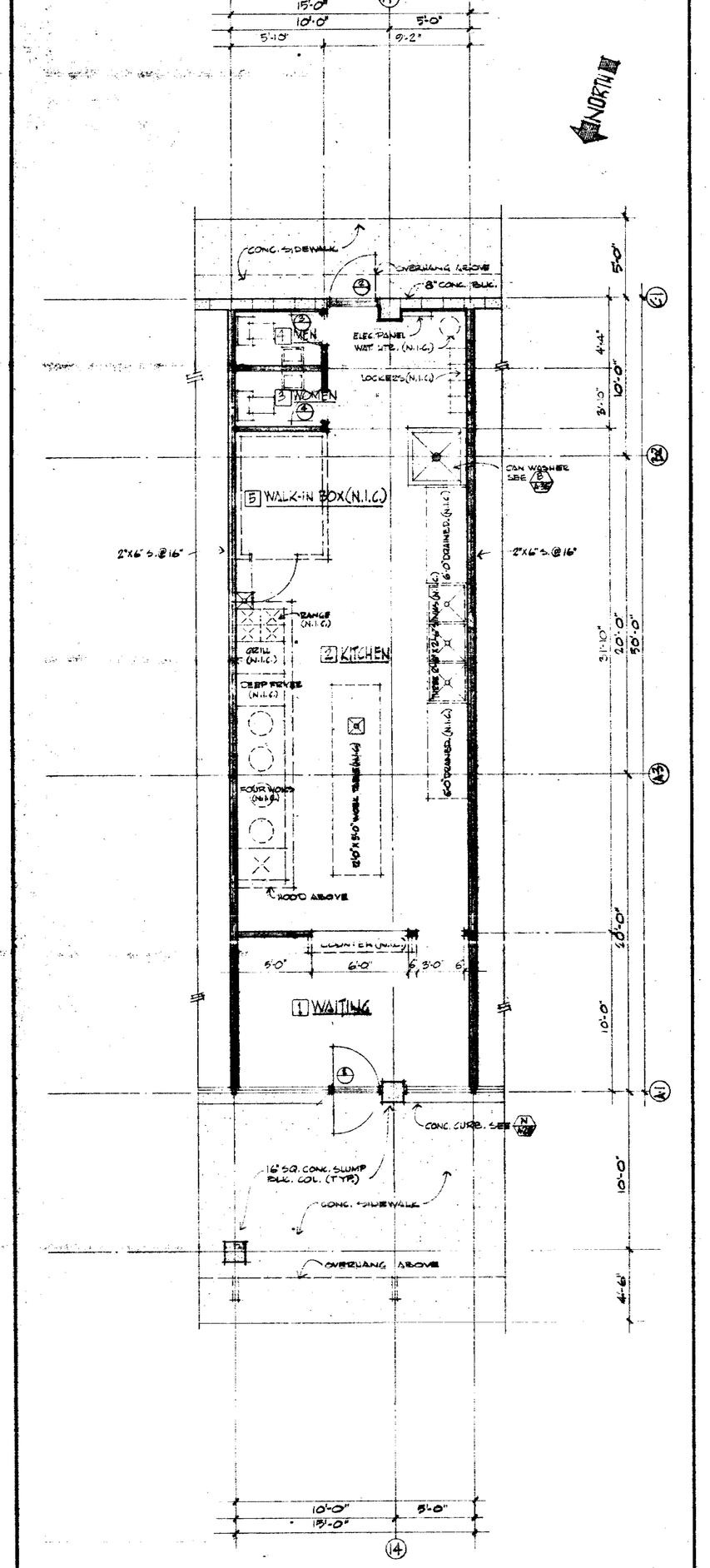
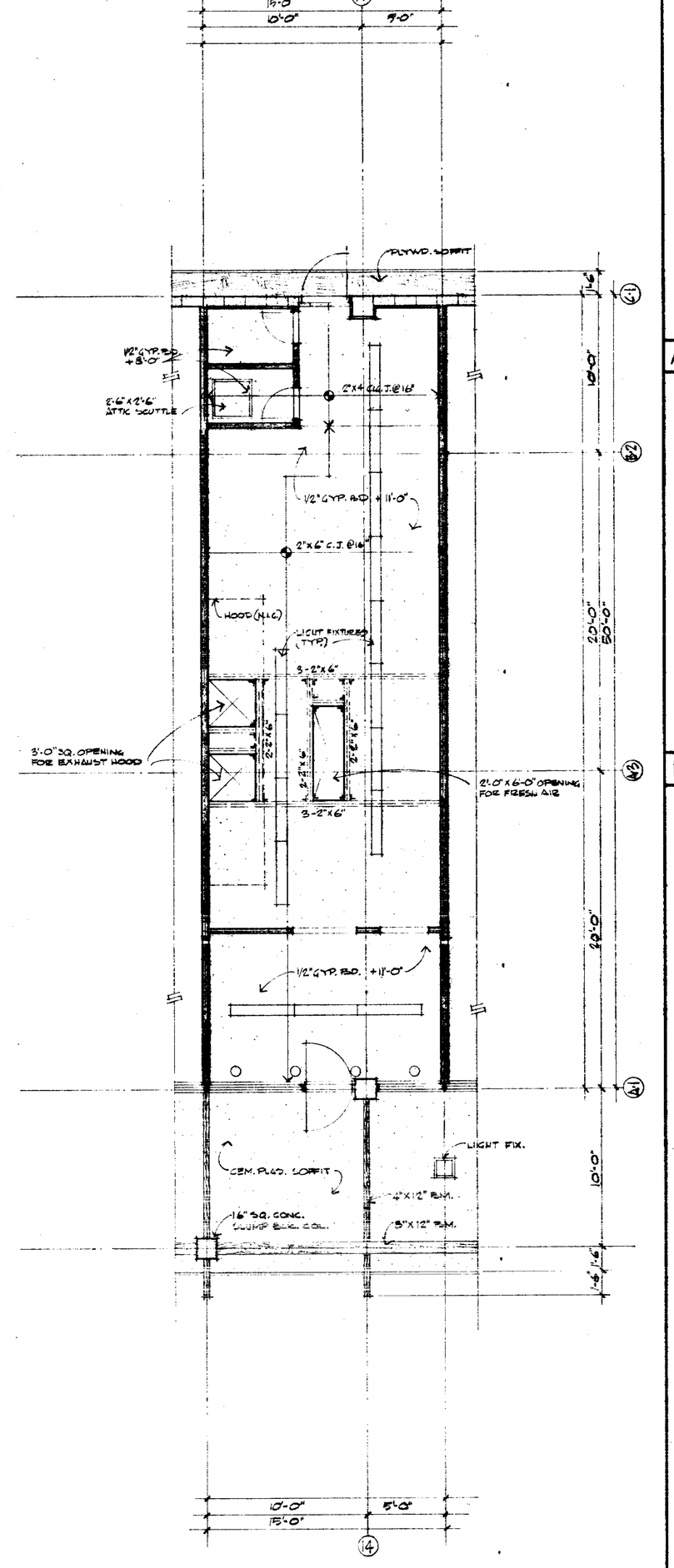

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT
A.I.A.
CERTIFICATE NO. C-5734
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION
ACCEPTED BY
DATE
SHEET TITLE
FLOOR PLAN, BUILDING SECTION, EXTERIOR ELEVATION, BUILDING "B"
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WEATHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING
THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT.
NO.
REVISION
DATE
DRAWN
SCALE
CHECKED BY
DRAWN BY
DATE
PROJECT NO.
SHEET NO.
P-4
SHEETS
50
78518
BUILDING "A" SUPER-MARKET
FASCIA ABOVE
PLANTER (TYP.)
4" CONC. SLAB (TYP.)
4" CONC. SIDEWALK
4" CONC. SIDEWALK (TYP.)
16" SQ. CONC. BLK. COL. (TYP.)
4" WIDE PAINTED PARKING STRIPES (TYP.)
NORTH
SECTION A
BUILDING A
FLOOR PLAN BUILDING "B"
3/32" = 1'-0"
BUILDING SECTION
3/32" = 1'-0"
TOP OF PARAPET
RF. SHEATH.
FIN. CLG.
BOT. OF BM.
FIN. SLAB
BOT. OF FNDN.
CONC. SLAB (TYP.)
NORTH ELEVATION · BUILDING "B"
3/32" = 1'-0"
HEAVY SHAKE RF. STAIN "OLYMPIC" #720
TYP. TENANT SIGN AS REQ. 8'-0" x 2'-0" ILLUMINATED
STORE FRONT (TYP.)
TOP OF PARAPET
RF. SHEATH.
FIN. CLG.
BOT. OF BM.
FIN. SLAB
FIN. GRADE
BOT. OF FN. DN.
A


DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
363 EL CAMINO REAL CERTIFICATE NO. C-5734 DATE Aug 1972
SOUTH SAN FRANCISCO CALIFORNIA 94080 589-2040
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION
SHEET TITLE
EL PLAN 3/32"=1'/ EXT. ELEVATIONS
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING
THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT.
ACCEPTED BY DATE
NO REVISION DATE DRAWN
1 CHANGE PARKING & TOP OF PARAPET ON ELEV. 4/19/72 K.L.
PROJECT NO. DATE AUGUST 1, 1972
SHEET NO P.5
DRAWN BY DET / K.L.
CHECKED BY D.J.R.
SCALE 3/32"=1'-0"
OF SHEETS
NORTH
FLOOR PLAN BUILDING "C"
3/32" = 1'-0"
NORTH ELEVATION - BUILDING "C"
SOUTH ELEVATION - BUILDING "C"
WEST ELEVATION - BUILDING "C" & BUILDING "A"
EAST ELEVATION - BUILDING "B" & BUILDING "A"
SOUTH ELEVATION - BUILDING "B"
78518

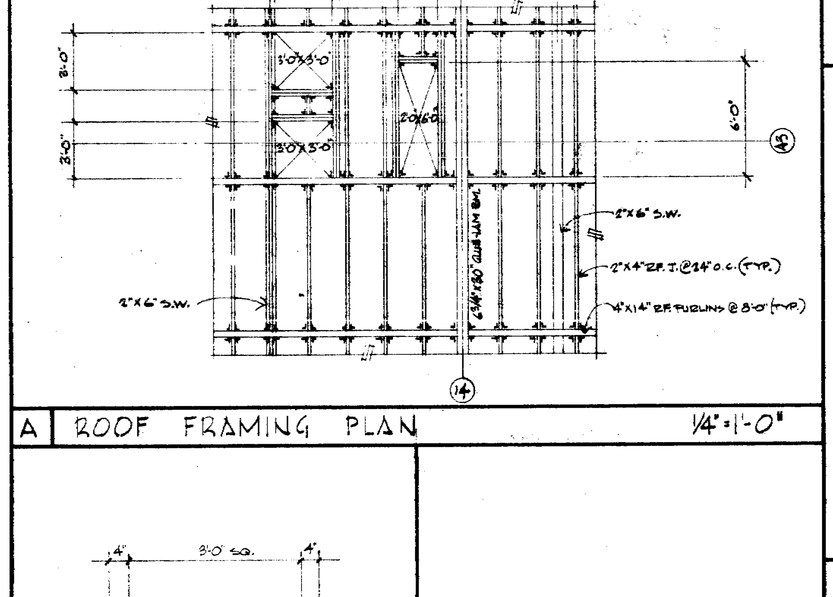

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT
A.I.A.
363 EL CAMINO REAL
SOUTH SAN FRANCISCO
CALIFORNIA
94080
589-2040
PARK ALMADEN SHOPPING CENTER
4 PEARL AVENUE
SAN JOSE
ARCHITECTURAL DETAILS
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING
THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT
ACCEPTED BY
DATE
SHEET NO. A-28
DRAWN BY
CHECKED BY
SCALE
SHEETS
OF
REVISION
DATE
DRAWN
PROJECT NO
HEAD-SLIDING DOOR DR.
JAMB-SLIDING DOOR DR.
HEAD-JAMB SIM.
AUTO. DR. OPNER PIT
DOOR & FRAME
HEAD-JAMB (SIM)
WINDOW HEAD & SILL
DOOR JAMB
HEAD
CURTAIN WALL
DR. JAMB
SILL & CURB
SOFFIT
JAMB
SILL
HEAD
JAMB
78518



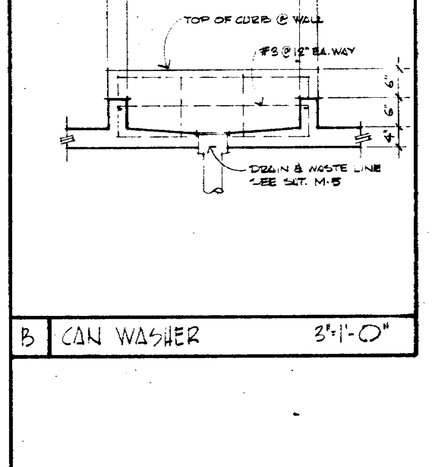
GROUND FLOOR PLAN 1/4"=1'-0"



REFLECTED CEILING PLAN 1/4"=1'-0"



A ROOF FRAMING PLAN 1/4"=1'-0"



B CAN WASHER 3"=1'-0"

Date 1 May 74 No. —
APPROVED as submitted —
as corrected X
SANTA CLARA COUNTY HEALTH DEPARTMENT
SANITARY ENGINEERING
By [signature] R.S.
R.S. No. 23440

Pg. A36 M5

78518

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DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera
CERTIFICATE NO. C-5734 DATE 1-Feb-74
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

SHEET TITLE: SINGLE TIME OUT B.O.C.C.

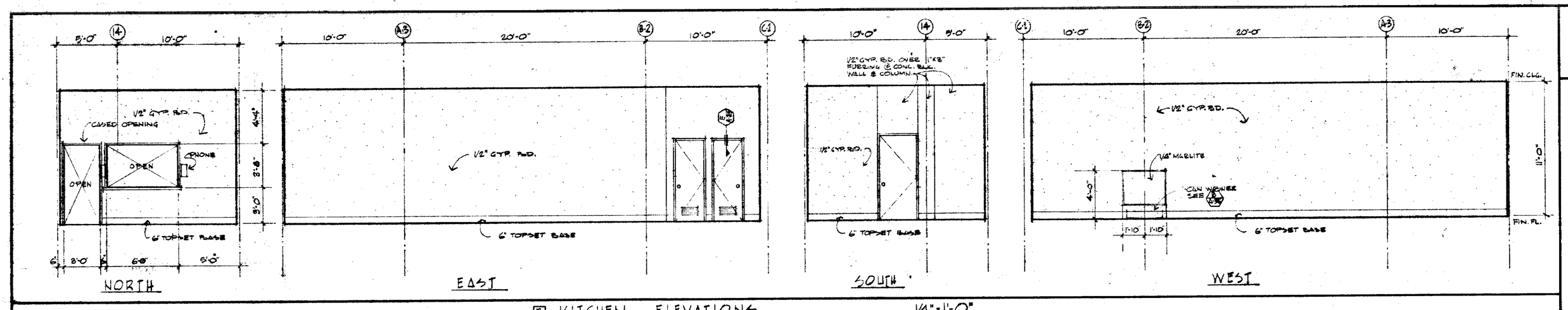
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID J. & ROBINSON DESIGN-RETAILING - SAN MATEO, CALIF.
ACCEPTED BY ____ DATE ____

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT. THEY SHALL NOT BE USED OTHER THAN FOR THIS PROJECT BY PREVIOUS AGREEMENT IN WRITING.

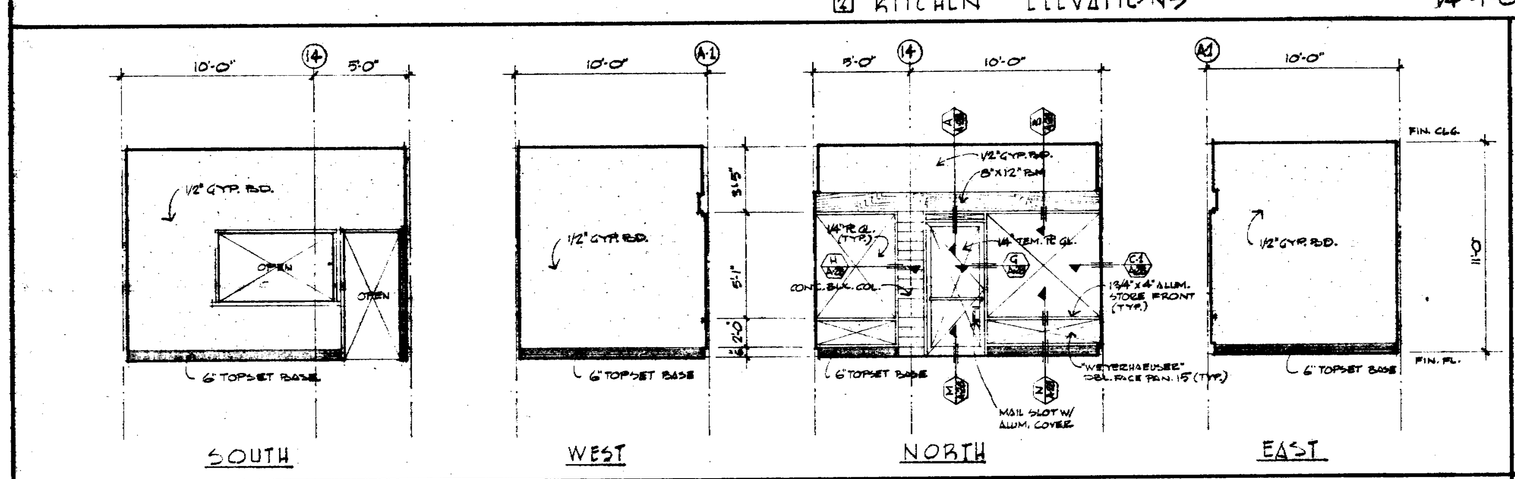
THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS ON THE PROJECT. IT IS BEFORE PROCEEDING WITH THE PROJECT. SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT

NO.	REVISION	DATE	DRAWN

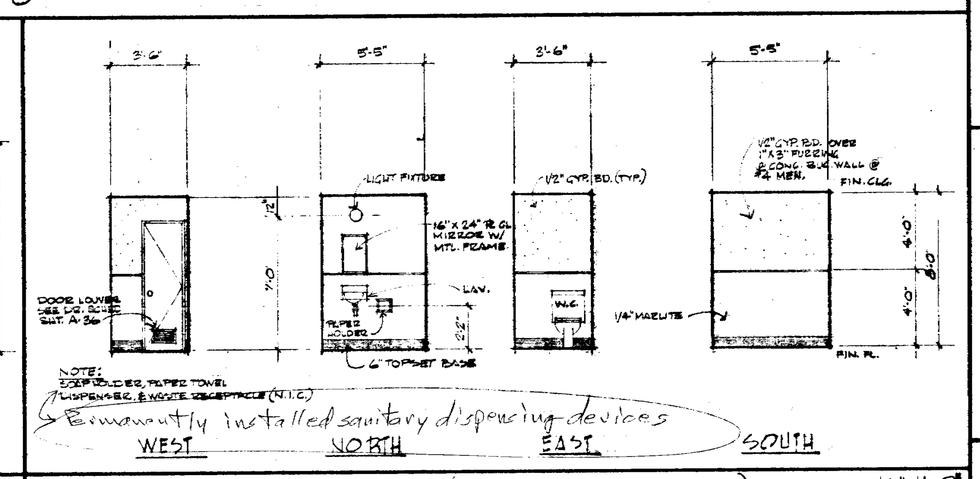
PROJECT NO. 72-205
SHEET NO. A-35
DATE Jan. 24, 1974
DRAWN BY D.J.R.
CHECKED BY D.J.R.
SCALE AS NOTED
SHEETS



2 KITCHEN ELEVATIONS 1/4"=1'-0"



1 WAITING 1/4"=1'-0"



4 MEN'S TOILET (3 WOMENS TOILET SIMILAR) 1/4"=1'-0"

All paint (2) to be light colored enamel

ROOM FINISH & PAINT SCHEDULE

RM. NO.	ROOM TITLE	FLOOR: ROUGH	FLOOR: FINISH	FLOOR: BASE	WAINSCOT: MATERIAL	WAINSCOT: HGT.	WALLS: NORTH	WALLS: EAST	WALLS: SOUTH	WALLS: WEST	CEILING: MATERIAL	CEILING: HGT.	PAINT SCHEDULE: TRIM	DOOR	WAINSCOT	WALLS: NORTH	WALLS: EAST	WALLS: SOUTH	WALLS: WEST	CLG.	NOTES
1	WAITING	CONC.	RES. FL. TILE	6" TOPSET	NONE	NONE	ALUM. BLK. WDW. TRIM, CONC. BLK. CYP. BD., WD.	CYP. BD.	CYP. BD.	CYP. BD.	CYP. BD.	11'-0"	4	NONE	NONE	1, 2, 6	3	3	3	3	
2	KITCHEN	CONC.	CONC.	6" TOPSET	NONE	NONE	CYP. BD.	CYP. BD.	CYP. BD. CONC. BLK.	CYP. BD.	CYP. BD.	11'-0"	4	4	NONE	2	2	2	2	2	
3	WOMEN	CONC.	RES. FL. TILE	6" TOPSET	1/4" MARLITE	4'-0"	CYP. BD. MARLITE	CYP. BD. MARLITE	CYP. BD. MARLITE	CYP. BD. MARLITE	CYP. BD.	8'-0"	4	4	NONE	2	2	2	2	2	
4	MEN	CONC.	RES. FL. TILE	6" TOPSET	1/4" MARLITE	4'-0"	CYP. BD. MARLITE	CYP. BD. MARLITE	CYP. BD. MARLITE	CYP. BD. MARLITE	CYP. BD.	8'-0"	4	4	NONE	2	2	2	2	2	
5	WALK-IN BOX																				NOT IN CONTRACT

NOTES:
1. ALL STUDWALLS SHALL BE 2"x4" @ 16" UNLESS NOTED OTHERWISE.
2. ALL PARTY STUDWALLS SHALL BE INSULATED FROM FIN. SLAB TO BOTTOM OF ROOF AS SPECIFIED IN THE PROJECT MANUAL "BUILDING INSULATION 07200".
3. THE ENTIRE UNDERSIDE OF THE ROOF WITHIN THE DEMISED PREMISES SHALL BE INSULATED AS SPECIFIED IN THE PROJECT MANUAL "BUILDING INSULATION 07200".
4. ALL CONCRETE FINISHED FLOORS SHALL DUSTED AND SEALED WITH "CONSOY KONDELEN" CONCRETE COLOR HARDNER # 532 AZTEC RED.

DOOR SCHEDULE

DOOR NO.	WIDTH	HEIGHT	THICKNESS	MATERIAL	CORE	FRAME: HEAD & JAMB	FRAME: TRIM	DETAILS: HEAD	DETAILS: JAMB	DETAILS: SILL	NOTES
1	3'-0"	7'-0"	1 3/4"	ALUM. & GLASS	1/4" TEM. PL.	ALUM.	ALUM.	1/A-28	1/A-28	1/A-28	
2	3'-0"	7'-0"	1 3/4"	METAL F.P.	HOLLOW	METAL	METAL	C/A-28	C/A-28		ALUM. THRESHOLD
3	2'-0"	6'-8"	1 3/8"	WD. F.P.	HOLLOW	WOOD	WOOD	E/A-28	E/A-28		16" x 8" LOUVER, COOL CLOSER
4	2'-0"	6'-8"	1 3/8"	WD. F.P.	HOLLOW	WOOD	WOOD	E/A-28	E/A-28		16" x 8" LOUVER, COOL CLOSER

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DAVID JOHN RIVERA & ASSOCIATES A.I.A.
ARCHITECT
David John Rivera
CERTIFICATE NO. C-5734 DATE 11-16-74
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

SHOPPING CENTER
PARK ALMADEN
PEARL AVENUE
BRAHAM LANE
CALIFORNIA
SAN JOSE
DAVID D. BOHANNON ORGANIZATION - SAN MATEO, CALIF.
DATE
ACCEPTED BY

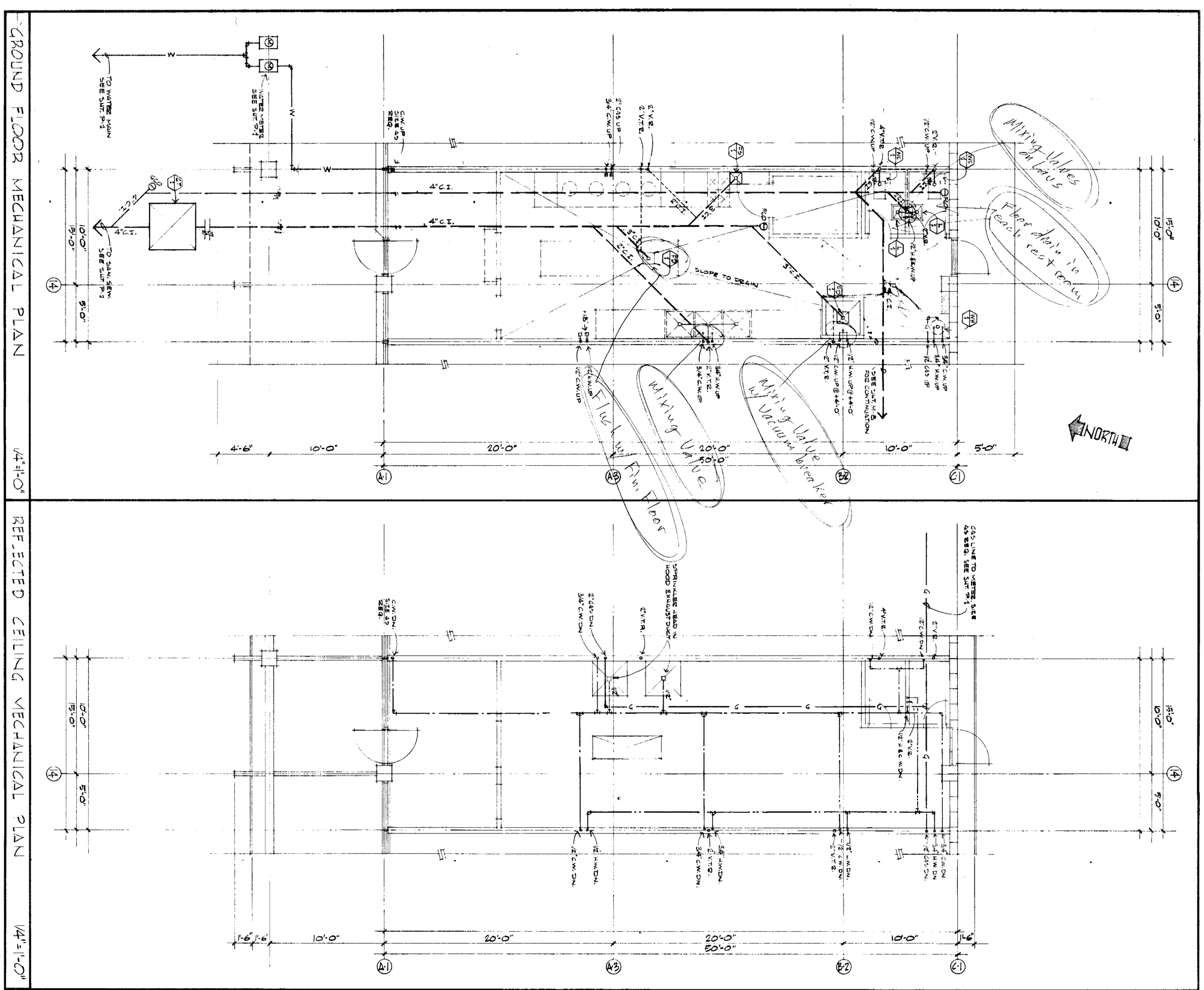
SHEET TITLE: PINKY TAKE OUT, BACK 2"

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT. THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD & BEFORE PROCEEDING WITH THE PROJECT. SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT

DRAWN	DATE	REVISION	NO.

DATE JAN. 2, 1974
DRAWN BY D.J.R.
CHECKED BY D.J.R.
SCALE AS NOTED

PROJECT NO. 7203
SHEET NO. A-36
OF SHEETS



MECHANICAL FIXTURE SCHEDULE

TYPE	FIXTURE	SYMBOL	MANUFACTURER & MODEL	CONNECTIONS C.W.	H.W.	W	V	T	G	NOTES
		GREASE TRAP				4"				1200 GAL. GREASE TRAP AS REQ. BY CITY OF SAN JOSE. LOCATE IN PARKING AREA AS DIRECTED.
		WATER HEATER	AMER. STD. "F" 7764.038 STANDARD 7767.017 CENTURY MODEL 50 C-1	3/4"	3/4"		2"	2"	1/2"	PROVIDE 30" MIN. CLEARANCE IN FRONT OF ELEC. PANEL & TEL. TERMINAL BOARD.
		FLOOR DRAIN	AMER. STD. "F" 7764.038 STANDARD 7767.017				2"	2"		SET RIM FLUSH WITH FIN. FL.
		FLOOR SINK	AMER. STD. #7764.038			2"	2"	2"		SET RIM + 1" FM. FIN. FL.
		LAVATORY	AMER. STD. "LEGEND" #5300.124	1/2"	1/2"	2"	2"	2"		
		WATER CLOSET	AMER. STD. CADET #2120.129	1/2"		4"	2" & 4"	INTEG. BAC		CHURCH, AMER. STD. SEAT #5950.012 (5300)

NOTES:

1. ROUGH-IN LOCATION OF ALL MECHANICAL EQUIP. SHALL BE VERIFIED BY TENANT PRIOR TO PLACING CONCRETE.
2. ALL ROOF MOUNTED EQUIP. SHALL BE SUPPORTED ON LEVEL SUPPORTS DESIGNED TO CARRY THE WEIGHT OF THE EQUIP. THESE SUPPORTS SHALL BEAR ON THE ROOF PURLINS AND/OR GLUE-LAMINATED BEAMS & SHALL NOT BEAR ON THE ROOF JOISTS. ONLY ROOF JOISTS MAY BE REMOVED FOR ROOF PENETRATIONS AND WHERE THEY ARE REMOVED, ADJACENT ROOF JOISTS SHALL BE DOUBLED UP.

78518

BEST AVAILABLE

55

PROJECT NO.	DATE	NO.	REVISION	DATE	DRAWN
72C05	JAN. 26, 1974				
SHEET NO. M·5	DRAWN BY D.J.R.				
	CHECKED BY D.J.R.				
OF SHEETS	SCALE AS NOTED				

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WEATHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT.

SHEET TITLE: SINGS TAKE OUT; BLDG. "C"

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION - SAN MATEO, CALIF.
ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 1/26/74
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

ELECTRICAL FIXTURE SCHEDULE

TYPE	MANUF. & CATALOG NO.	LAMPS	MOUNTING	NOTES
A	SUPREME #242 X-48RS O.E.	2-F40 CW	SURFACE	
B	SUPREME #242-48RS O.E.	2-F40-CW	SURFACE	
C	HALCO #42 O.E.	1-100W INC.	SURFACE WALL	CENTER ABOVE MIRROR @ TOILETS.
D	BROAN #475 (190 C.F.M) O.E.	NONE	RECESSED IN CEILING.	PROVIDE 3/4" DUCT THROUGH ROOF TO COOLEY CAP ON ROOF
E				

NOTES:
1. ROUGH-IN LOCATIONS OF ALL ELEC. WORK SHALL BE VERIFIED BY TENANT PRIOR TO PLACING CONCRETE.
2. ELEC. CONTR. SHALL PROVIDE ALL LABOR & MATERIAL FOR ALL WORK NOTED TO BE PROVIDED BY ELEC. CONTR. ON SHT. M-5
3. PROVIDE SEVEN DAY DIAL 40A/2P TIME SWITCH ADJACENT TO PANEL FOR SIGN.

PANEL "C2" SINGLE TAKE OUT

TYPE : NLAB
VOLTAGE : 120/208V, 3 Φ, 4W
MOUNTING : SURFACE
MAIN BKR. : NONE

MAINS : 100A
NEUT. BAR : 100A
INT. RATING : 14K
LIST RATING : 5000A SYM.

LOAD	WATT	BKR AMP	POLE	CIRCUITS	CIRCUITS	POLE	BKR AMP	WATT	LOAD
LTG. SIGN ON TIME SWITCH SEE NOTE #3	1500	20	1	1	2	1	20	700	LTG. TOILETS & CHANGE RM.
LTG. WAITING	700			3	4			1000	KITCHEN
REC. SHOW WINDOWS	400			5	6			1000	KITCHEN HOOD
TEL. BACKBD.	200			7	8			800	REC. TOILETS & KITCHEN
KITCHEN	400			9	10			—	SPACE
	600			11	12			—	
LTG. & FANCOIL UNIT @ WALK-IN BOX	600			13	14			—	
WALK-IN BOX COMPRESSOR	3900	30	2	15	16			2880	HOOD EXHAUST FAN 2 H.P., 208V, Φ
	—	—		17	18			2880	
3 H.P., 208V, 1 Φ				19	20				SPACE
SPACE				21	22				
				23	24				

CONNECTED LOAD = 17.5 KW: $I = \frac{17.5\ KW}{\sqrt{3} \times .208\ KV} = 50$ AMPS

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 1/26/74
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID P. BOHANNON ORGANIZATION - SAN MATEO, CALIF.
ACCEPTED BY _____ DATE _____

SHEET TITLE: SINGLE TAKE OUT, BLDG. "C"

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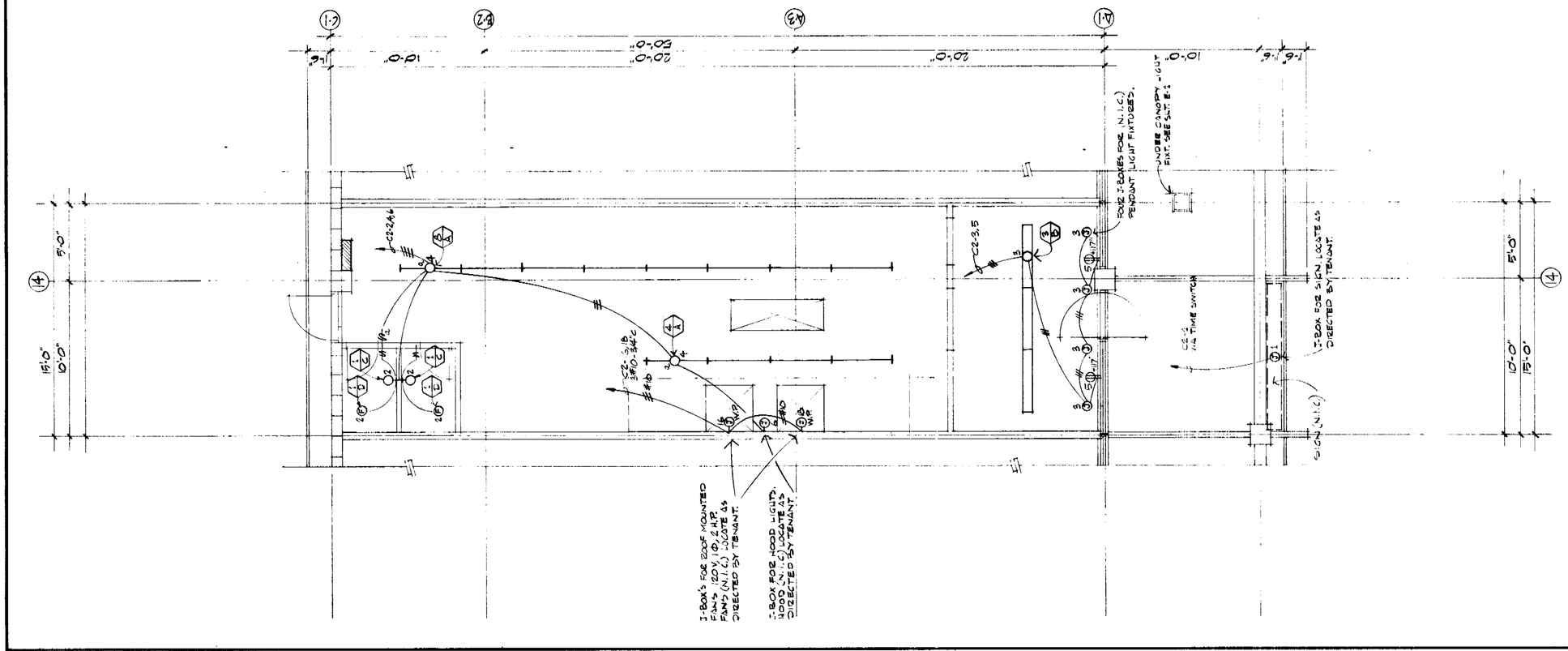
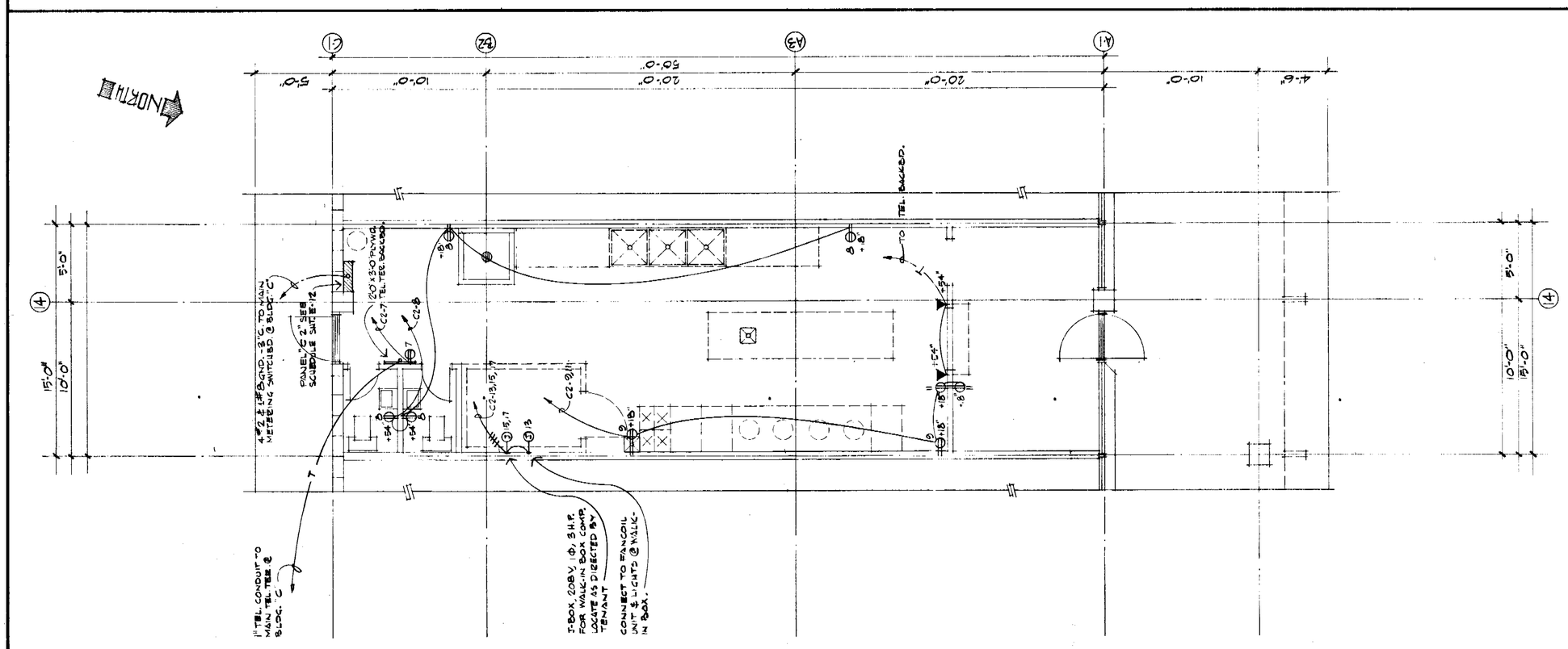
NO.	REVISION	DATE	DRAWN

PROJECT NO. 72C05
DATE Jan. 26, 74
DRAWN BY D.J.R.
CHECKED BY D.J.R.
SCALE AS NOTED
SHEET NO. E-12
OF SHEETS

BEST AVAILABLE



GROUND FLOOR ELECTRIC LIGHTING PLAN 1/4"=1'-0"



GROUND FLOOR ELECTRIC POWER PLAN 1/4"=1'-0"

SITE PLAN

1. CONSTRUCTION TAKES FROM "BOUNDARY SURVEY AND ELEVATION CERTIFICATE" PREPARED BY MAC LAY & SCOMPS, CIVIL ENGINEERS DATED 10/13/72 AS PREPARED BY MAC LAY & SCOMPS CIVIL ENGINEERS ECOLOGY SECTION AUBURN, SANTA CLARA, CALIFORNIA 95051 AND TOPOGRAPHICAL MAP SAN JOSE, CALIFORNIA, 7.5 MIN. 3-7-55 DATED SUBJECT TO ALL EASEMENTS BY MAC LAY & SCOMPS, CIVIL ENGINEERS.
2. SEE DRAWINGS PREPARED BY MAC LAY & SCOMPS, CIVIL ENGINEERS FOR ALL OFF-SITE WORK, EASEMENTS.
3. ALL OFF-SITE IMPROVEMENTS SHALL BE AS PER REQUIREMENTS OF & COMPLY WITH ALL STANDARDS, DRAWINGS, & SPEC. REGULATIONS OF THE CITY OF SAN JOSE.
4. ALL EXCAVATIONS IN THE CITY RIGHT OF WAY SHALL BE AS PREPARED BY MAC LAY & SCOMPS, CIVIL ENGINEERS AND AS APPROVED BY THE CITY OF SAN JOSE.
5. ENCROACHMENT PERMITS SHALL BE OBTAINED FROM THE CITY PRIOR TO STARTING ANY WORK IN THE PUBLIC RIGHT-OF-WAY.
6. ASPHALT PAVING AT CURB FACE SHALL NOT BE INSTALLED UNTIL AFTER CONC. CURB, GUTTER & SIDEWALK IS IN PLACE AT SUBGRADE.
7. SITE PLAN TO BE PREPARED AS PER REQUIREMENTS IN SOILS REPORT NO. 2001-1 DATED AS PREPARED BY SOILS LABORATORY ASSOCIATES, FOUNDATION ENGINEERS, 1180 OAKLAND BLVD., WALNUT CREEK, CALIFORNIA 94596.

STATISTICS

SITE AREA:	212,975 S.F. (4.870 ACRES)
BUILDING AREA:	44,920 S.F.
LOT COVERAGE	20.8%
LAND/BLDG RATIO:	2.73 TO 1
PARKING: CUSTOMER	215
EMPLOYEE	24
TOTAL	239
PARKING RATIO:	1 CAR/187.5 S.F. OF GROSS BLDG AREA

PARKING SCHEDULE

ORIGINAL BUILDING ATTACHED & ADJ.	1 PARKING SPACE PER 150 S.F. GROSS LEASABLE BASE
ADDITION - USE GROUP "A"	1 PARKING SPACE PER 150 S.F. GROSS LEASABLE BASE
ADDITION - USE GROUP "B"	1 PARKING SPACE PER 200 S.F. GROSS LEASABLE BASE
SEPARATE AREAS: RESTAURANT, TRUCK & BASE & SERVICE	1 PARKING SPACE PER 100 S.F. GROSS LEASABLE BASE

File # H 72-8-354
SAN JOSE
CITY PLANNING
APPROVED
~~DENIED~~
SUBJECT TO CONDITIONS
12-27-73

PROJECT NO.	DATE	NO	REVISION	DATE	DRAWN
7205	DEC. 18, 1972	1	ADD EXISTING & NEW BLDG. ADD PARKING & FIRE LANE	2-7-73	VET
SHEET NO.	DRAWN BY VET				

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SHEET TITLE
SITE PLAN - ALPHA BETA #288

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D BOHANNON ORGANIZATION SAN MATEO, CALIF.

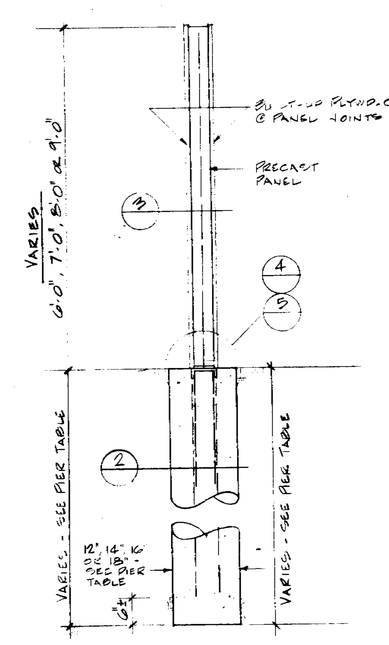
ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 12/18/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

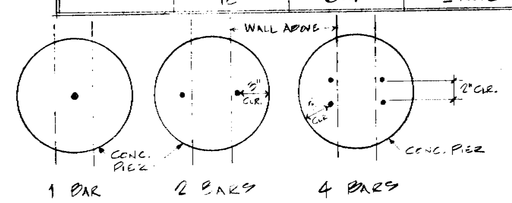
PIER TABLE

MAY, 1972

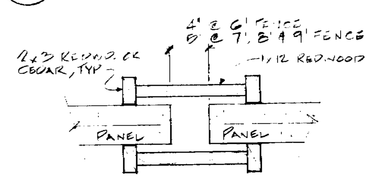
WALL HEIGHT	PIER DIAMETER	PIER DEPTH	REINFORCING STEEL
6'-0"	12"	6'-0"	1 No. 8
	14	5'-4"	1 No. 8
	16"	5'-0"	1 No. 8
	18"	4'-8"	1 No. 7
7'-0"	12"	6'-6"	4 No. 6 OR 2 No. 8
	14"	5'-8"	2 No. 7
	16"	5'-4"	2 No. 7
	18	5'-0"	2 No. 6
8'-0"	12"	7'-0"	4 No. 6 OR 2 No. 9
	14"	6'-4"	2 No. 8
	16"	6'-0"	2 No. 7
	18"	5'-8"	2 No. 7
9'-0"	12"	8'-0"	4 No. 7
	14	7'-0"	2 No. 9
	16"	6'-8"	2 No. 8
	18"	6'-4"	2 No. 8



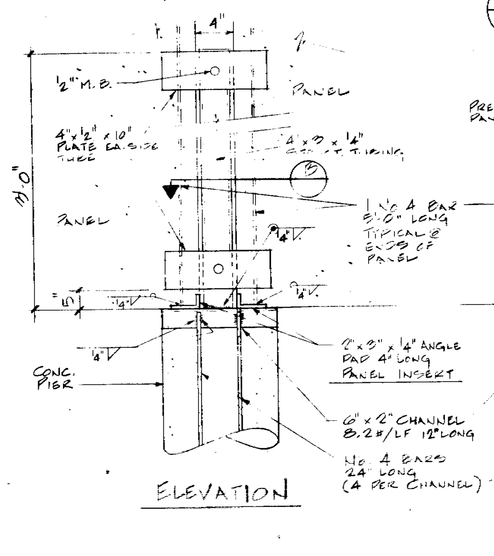
1 SECTION OF TYPICAL PANEL & PIER
SCALE: 3/4" = 1'-0"



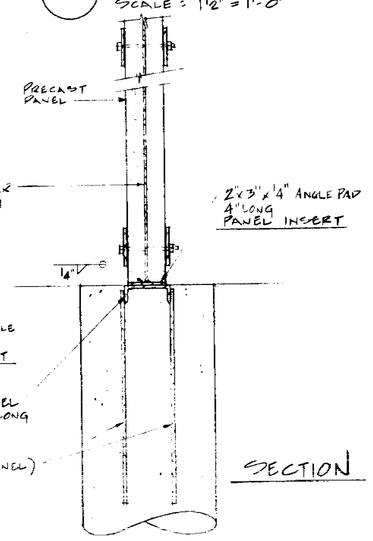
2 SECTION THRU CONC. PIER
SCALE: 1 1/2" = 1'-0"



3 JOINT BETWEEN PANELS
SCALE: 1 1/2" = 1'-0"

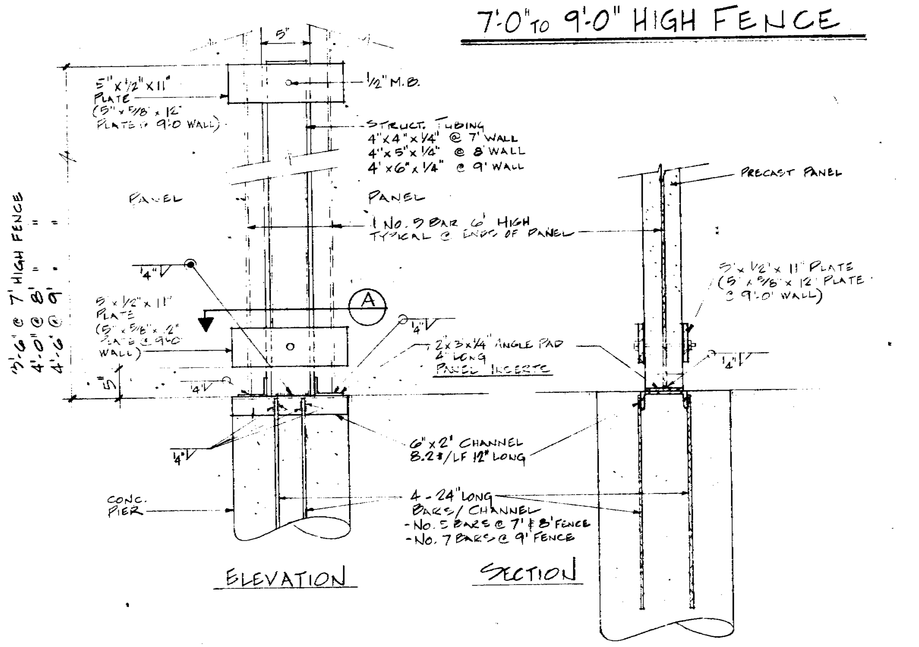


ELEVATION

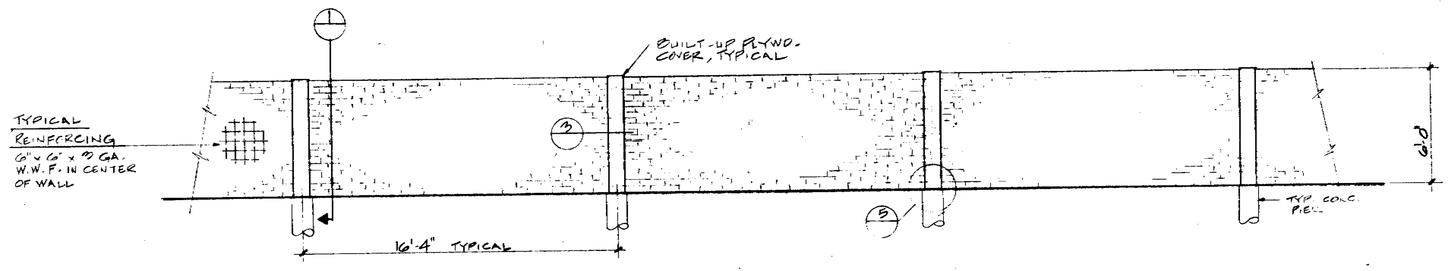


SECTION

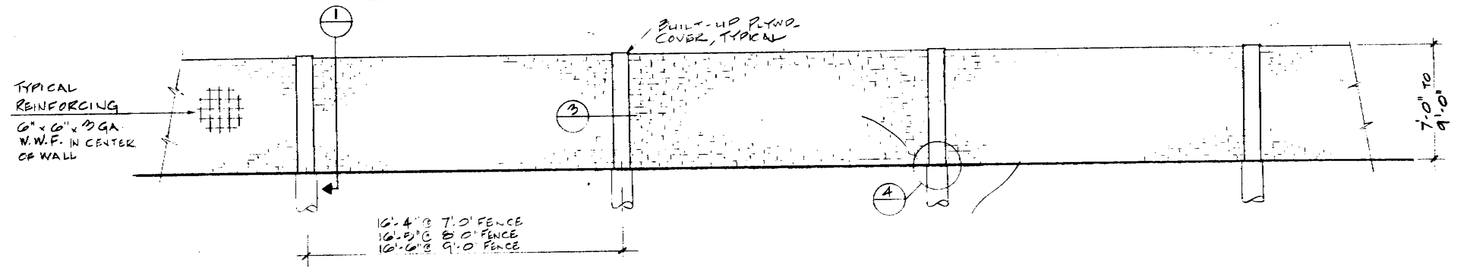
4 PANEL TO PIER CONNECTION - 7'-0", 8'-0" & 9'-0" HIGH FENCES
SCALE: 1 1/2" = 1'-0"



ELEVATION SECTION

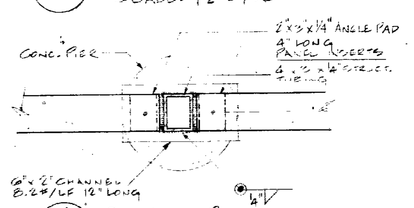


6'-0" HIGH FENCE

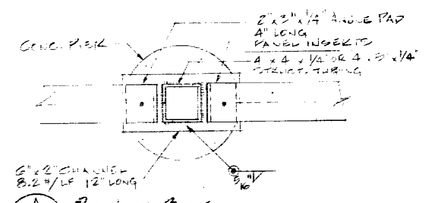


7'-0" TO 9'-0" HIGH FENCE

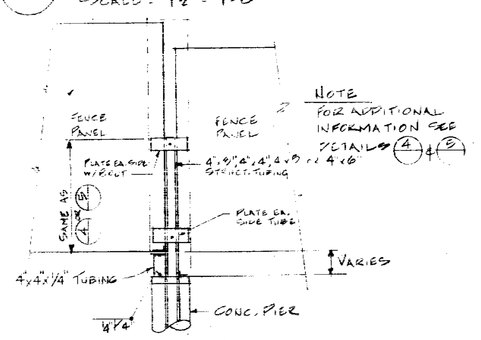
5 PANEL TO PIER CONNECTION - 6'-0" HIGH FENCE
SCALE: 1 1/2" = 1'-0"



D PLAN OF BASE
6'-0" HIGH FENCE



A PLAN OF BASE
7'-0", 8'-0" & 9'-0" FENCE



NOTE
FOR ADDITIONAL INFORMATION SEE DETAILS A & B

STEPPED FENCE DETAIL
SCALE: 1/2" = 1'-0"

NOTES & SPECIFICATIONS

PRECAST PANELS

CONCRETE SHALL BE LIGHTWEIGHT OR STONE AGGREGATE CONCRETE WITH AN ULTIMATE 28 DAY STRENGTH OF 2500 P.S.I. CEMENT SHALL CONFORM TO U.B.C. STANDARD NO. 26-1. AGGREGATES SHALL CONFORM TO U.B.C. STANDARD NO. 24-4 AND 26-3.

REINFORCING SHALL BE WELDED STEEL WIRE FABRIC CONFORMING TO SECTION 26-11 OF THE UNIFORM BUILDING CODE (1973 EDITION).

CAST-IN-PLACE FOOTINGS

CONCRETE FOR PIERS SHALL BE 1 1/2" AGGREGATE 5 SACK MIX WITH ULTIMATE 28 DAY STRENGTH OF 2000 P.S.I.

BASE PLATES SHALL BE A36 STEEL; PROVIDE RUST PREVENTATIVE COATING CONFORMING TO MILITARY SPECIFICATIONS MIL-P-21035. REINFORCING SHALL BE GRADE 40 BILLET STEEL (A615) CONFORMING TO STANDARD 26-7 OF THE UNIFORM BUILDING CODE (1973 EDITION).

PAINT

ONE (1) COAT VINYL LATEX (PRESSURE APPLICATION).

WALL INSERTS

PROVIDE RUST PREVENTATIVE COATING CONFORMING TO MILITARY SPECIFICATIONS MIL-P-21035 ON BASE PLATES, WELDS AND LOWER 2" OF STRUCTURAL TUBING.

WELDING

SHALL CONFORM TO U.B.C. STANDARDS. WELDING SHALL BE DONE BY CERTIFIED WELDERS

PLANNING

APPROVED
DENIED
SUBJECT TO CONDITIONS

File # H72-8

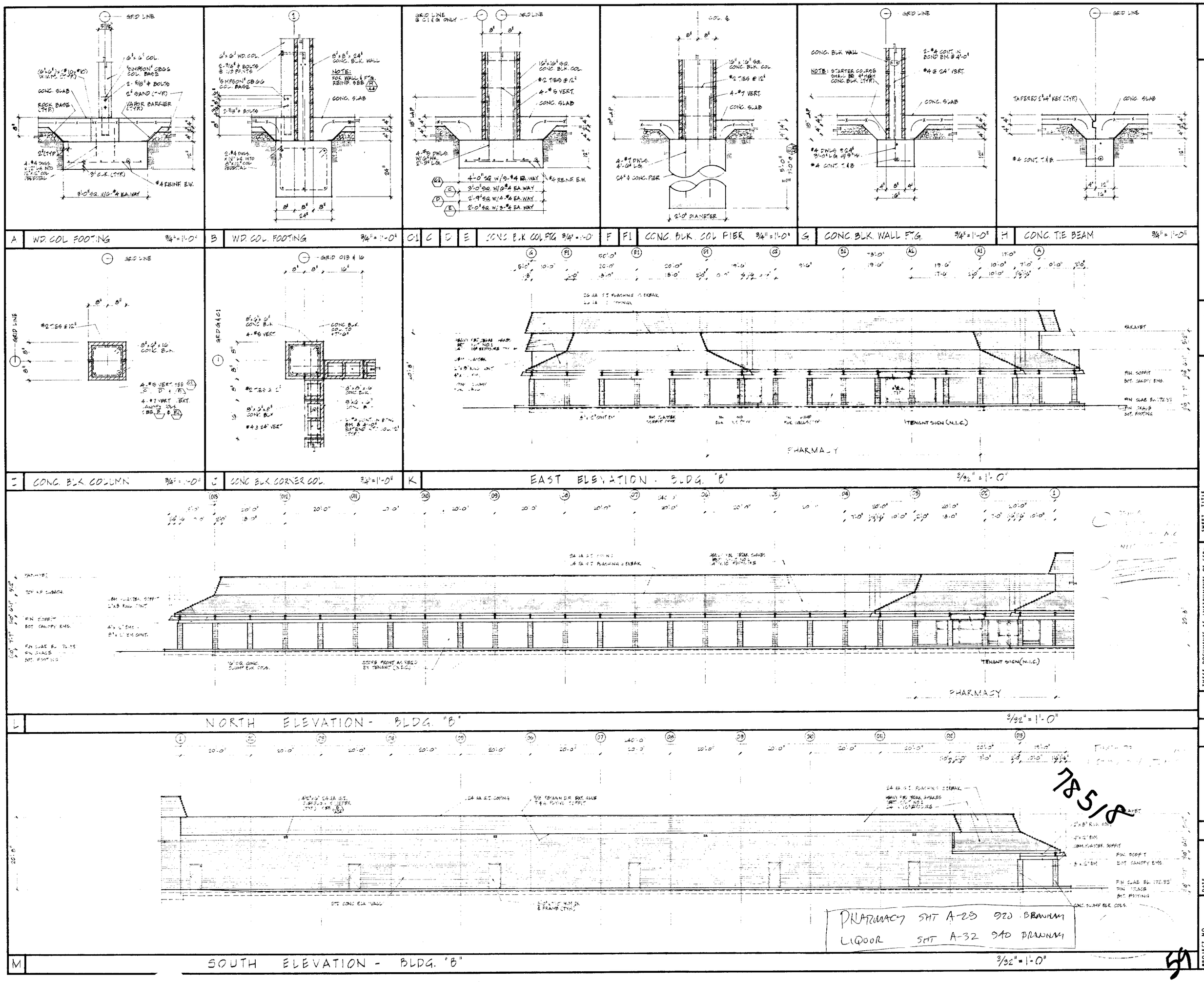
78518

58

JAY HAMMOND
CIVIL ENGINEER
999 Commercial Street Palo Alto Tel 327-1600

PRECAST FENCE DETAILS
MODULAR PRECAST, INC.
2077 MOUNTAIN VIEW CALIFORNIA

1 OF 1



DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
CERTIFICATE NO. C-5734 DATE 12/18/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

SHEET TITLE: FOUNDATION DETAILS / ELEVATIONS BLDGS "B" & "C"
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION - SAN MATEO, CALIF.
ACCEPTED BY _____ DATE _____

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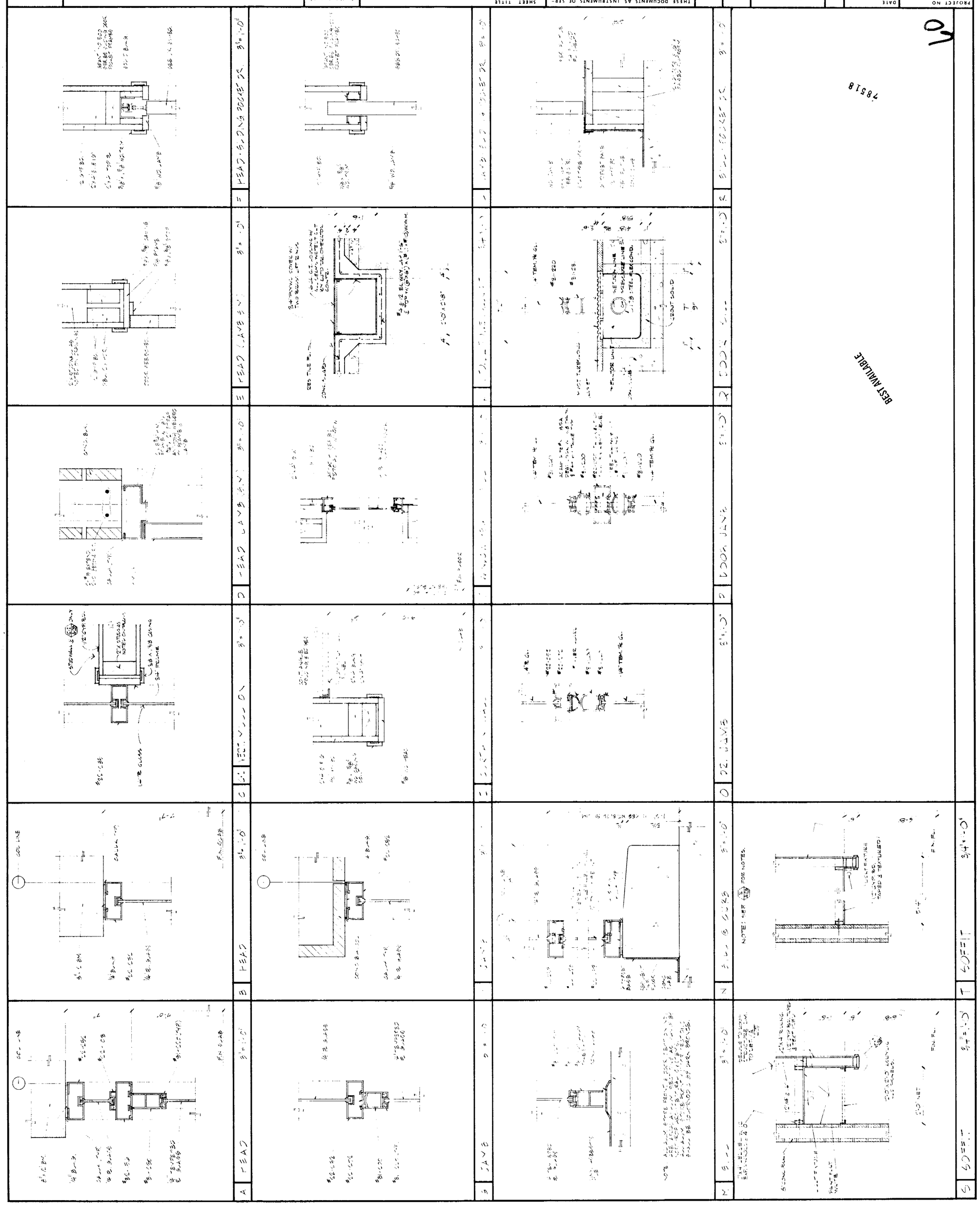
NO.	REVISION	DATE	DRAWN

DATE APRIL 20, 1973
DRAWN BY K.L./C.B.T.
CHECKED BY C.B.T.
SCALE AS NOTED
PROJECT NO. 72-03
SHEET NO. A-23
OF 25 SHEETS

59


BEST AVAILABLE
78518
10
DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT
A.I.A.
363 EL CAMINO REAL
SOUTH SAN FRANCISCO
CALIFORNIA
94080
589-2040
PARK ALVARADO SHOPPING CENTER
FREMONT AVE. & PEARL AVENUE
SAN JOSE, CALIFORNIA
A·28
SHEET TITLE
ARCHITECTURAL DETAILS
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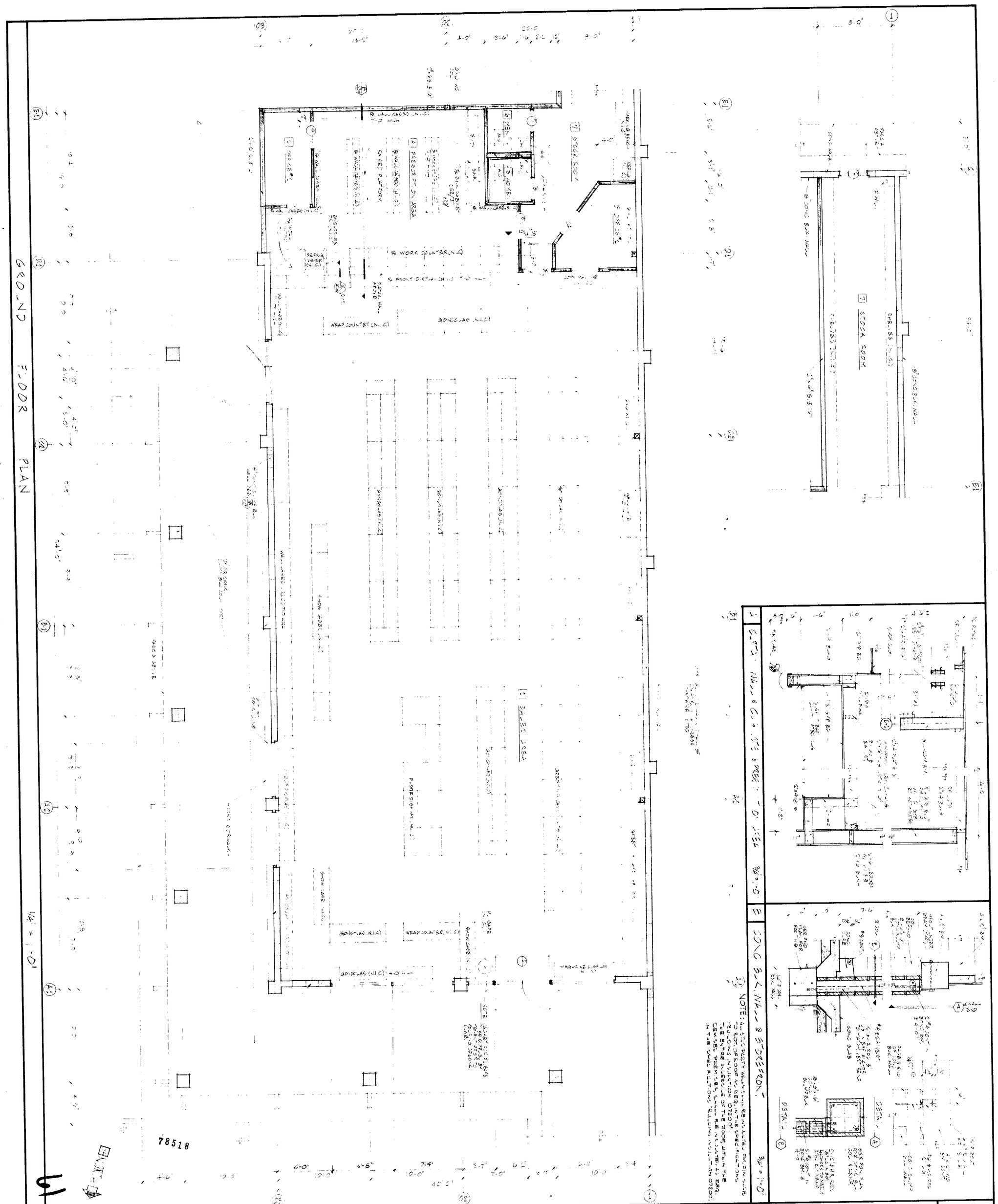
MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT WEATHER THE PROJECT FOR WHICH THEY ARE
DRAWN BY
CHECKED BY
SCALE
SHEET NO
PROJECT NO
DATE
NO
REVISION
DATE
DRAWN
ACCEPTED BY
DATE
DAVID JOHN RIVERA CERTIFICATE NO C-5734
DATE 2/24/73
SOFFIT
HEAD
JAMB
SILL
GLASS
DOOR JAMB
DOOR HEAD
DOOR SILL
WINDOW
HEAD JAMB
HEAD SILL
HEAD GLASS
HEAD DOOR JAMB
HEAD DOOR SILL
NOTE: SEE SPECIFICATIONS FOR NOTES.



PROJECT NO	DATE	NO.	REVISION	DATE	DRAWN
72-05	DEC. 11, 73				
SHEET NO. A-29	DRAWN BY P.B.T./K.L.				
	CHECKED BY D.J.R.				
OF SHEETS	SCALE AS NOTED				

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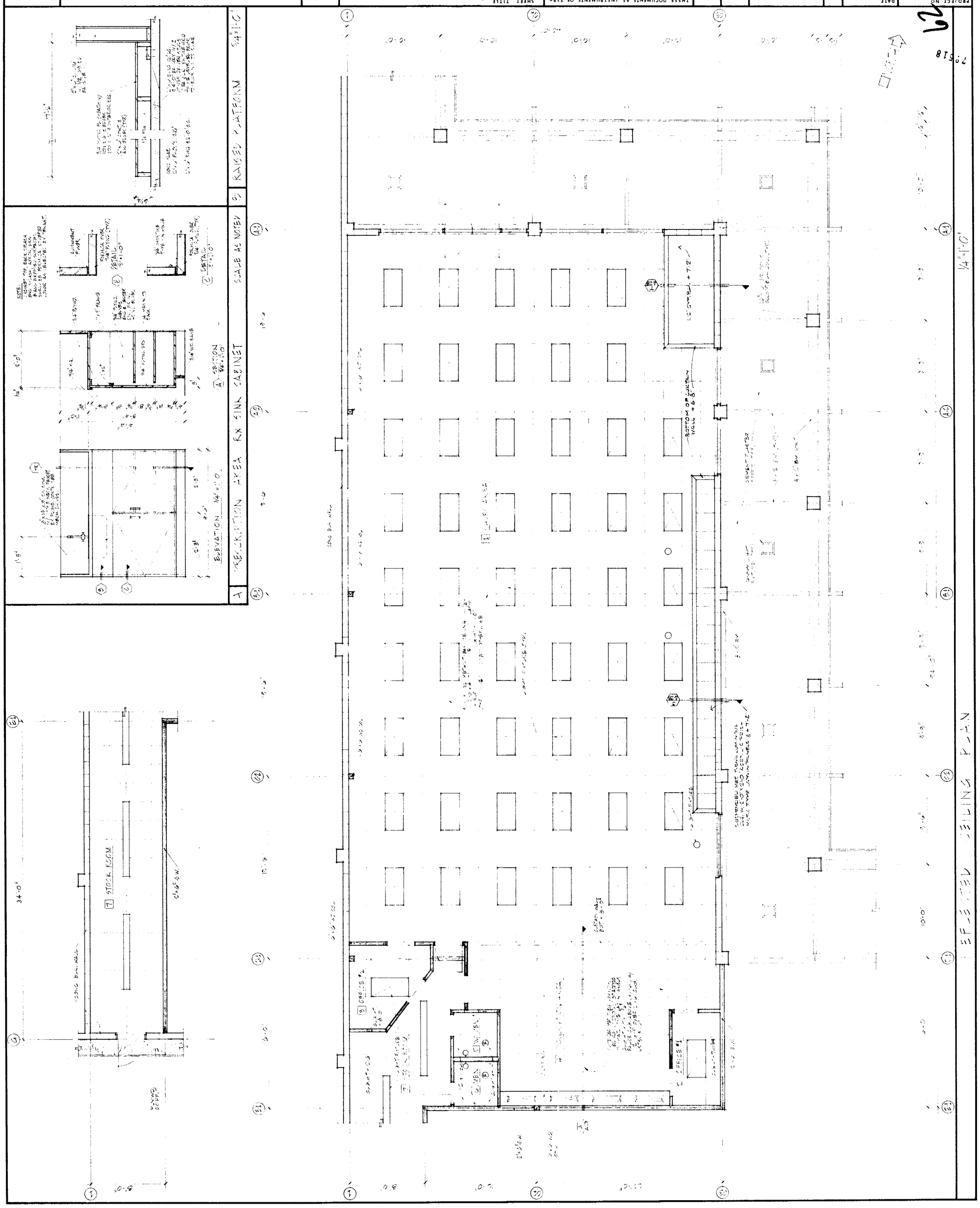
SHEET TITLE: PHARMACY/GROUND FLOOR PLAN/DETAILS

SCALE: 1/8" = 1'-0"

PARK ALMADEN SHOPPING CENTER
PARKHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID C. BOHANNON ORGANIZATION - SAN MATEO, CALIF.

ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 2/24/73
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

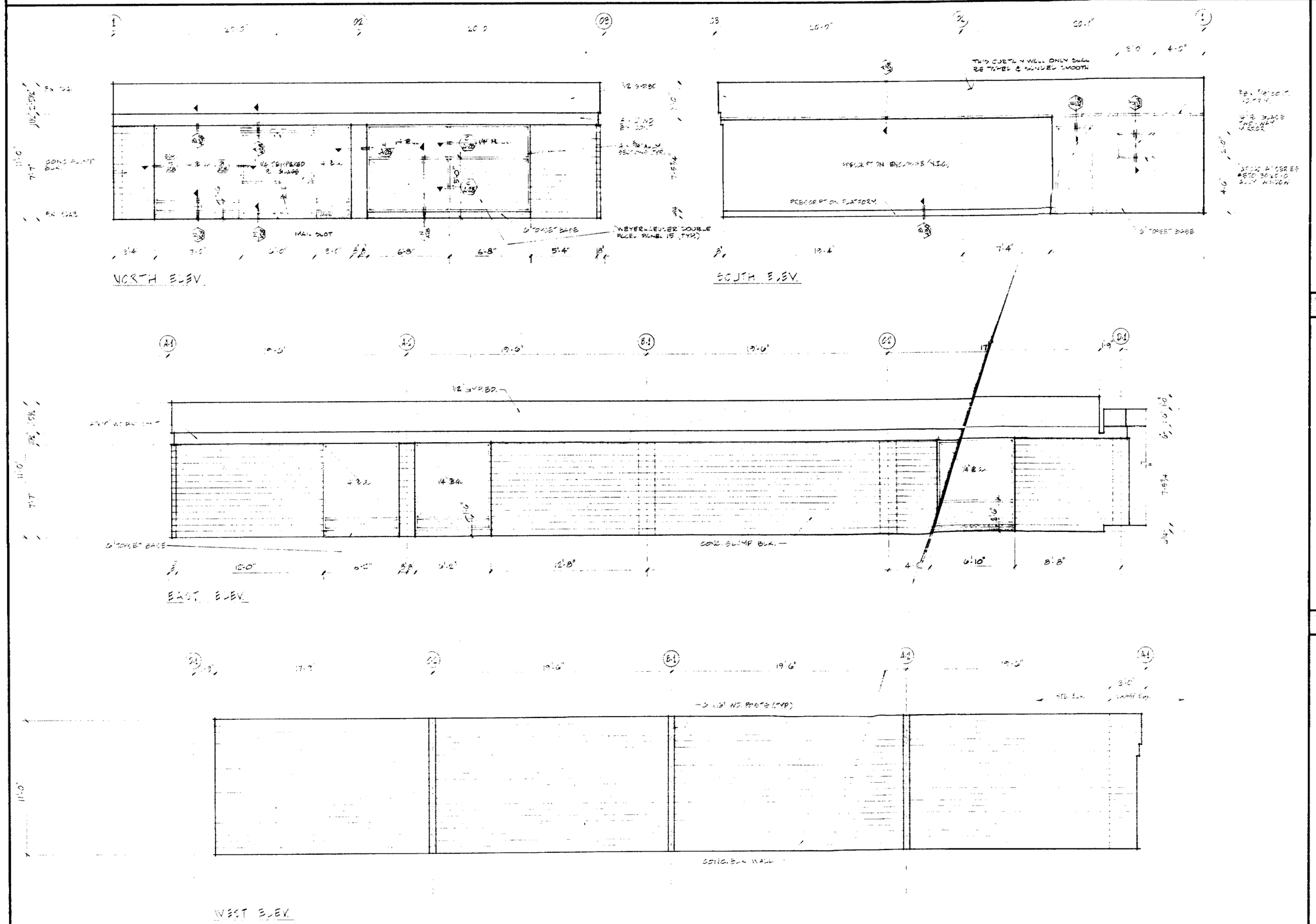

REFLECTED CEILING PLAN
1/4"=1'-0"
STOCK ROOM
KITCHEN AREA
ELEVATION 3/4"=1'-0"
SCALE AS NOTED
DETAIL
KAISER PLATFORM
3/4"=1'-0"
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEAKE AVENUE
SAN JOSE, CALIFORNIA
DAVID J. DOHANNON ORGANIZATION - SAN MATEO, CALIF
DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT
A.I.A.
363 EL CAMINO REAL
SOUTH SAN FRANCISCO CALIFORNIA 94080
589-2040
A-30
SHEET NO
PROJECT NO
DRAWN BY
CHECKED BY
SCALE
SHEET TITLE
PLAN/DETAILS
REVISION
DRAWN
ACCEPTED BY
DATE

ROOM FINISH & PAINT SCHEDULE

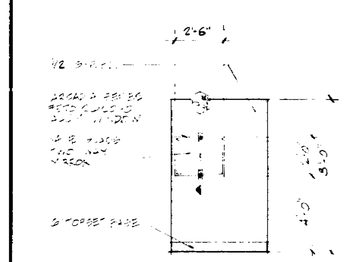
RM. NO.	ROOM TITLE	FLOOR			WAINSCOT		WALLS				CEILING		PAINT SCHEDULE								NOTES
		ROUGH	FINISH	BASE	MATERIAL	HGT	NORTH	EAST	SOUTH	WEST	MATERIAL	HGT.	TRIM	DOOR	WAIN SCOT	WALLS N	WALLS E	WALLS S	WALLS W	CEIL.	
1	SALES AREA	CONC.	[illegible]	6" TOPSET	NONE		1/2" GYP BD. [illegible] CONC. BLK.	1/2" GYP BD. [illegible] CONC. BLK.	1/2" GYP BD.	CONC. BLK.	SUSP. T-BAR W/ ACOUSTIC TILE	11'-0"	4	4	NONE	2,3,6	1,3,6	3,4	1,4	NONE	
2	OFFICE #1	PLYWD.	[illegible]	6" TOPSET	NONE		1/2" GYP BD.	1/2" GYP BD.	1/2" GYP BD.	1/2" GYP BD.	SUSP. T-BAR W/ ACOUSTIC TILE	7'-11 3/4"	4	4	NONE	3	3	3	3	NONE	
3	OFFICE #2	CONC.	[illegible]	6" TOPSET	NONE		1/2" GYP BD.	1/2" GYP BD.	1/2" GYP BD.	CONC. BLK.	SUSP. T-BAR W/ ACOUSTIC TILE	8'-0"	4	4	NONE	3	3	3	3	NONE	
4	RECEPTION AREA	PLYWD	[illegible]	6" TOPSET	NONE		1/2" GYP BD.	1/2" GYP BD. CONC. BLK.	1/2" GYP BD.	1/2" GYP BD.		11'-3 1/4"	4	4	NONE	3	3	3	2	NONE	PAINT CLEAR LOUVER C.C. #5 FLAT WHITE
5	WOMEN	CONC.	[illegible]	6" TOPSET	1/4 MARLITE	4'-0"	1/2" GYP BD.	1/2" GYP BD.	1/2" GYP BD.	1/2" GYP BD.	1/2" GYP BD.	8'-0"	4	4	NONE	2	2	2	2	2	
6	MEN	CONC.	[illegible]	6" TOPSET	1/4 MARLITE	4'-0"	1/2" GYP BD.	1/2" GYP BD.	1/2" GYP BD.	1/2" GYP BD.	1/2" GYP BD.	8'-0"	4	4	NONE	2	2	2	2	2	
7	STOCK RM.	CONC.	[illegible]	6" TOPSET [illegible]	NONE		1/2" GYP BD.	1/2" GYP BD.	1/2" GYP BD. CONC. BLK.	1/2" GYP BD.	S.SPT. T-BAR W/ ACOUSTIC TILE	10'-0"	3	3	NONE	2	3	2		NONE	

DOOR SCHEDULE

DR. NO.	WIDTH	HEIGHT	THICKNESS	MATERIAL	CORE	FRAME JAMB	FRAME T.R.M.	DETAILS HEAD	DETAILS JAMB	DETAILS SILL	NOTES
1	PAIR 3'-0"	7'-0"	3/4"	ALUM.	[illegible]	ALUM.	ALUM.	A/A.08	A/A.08	A/A.08	MEDIUM MAIL SLOT W ALUM. COVER.
2	3'-0"	7'-0"	1 3/4"	H.M.	HOLLOW	H.M.	NONE	A/A.07			SEE A/A.07 BUTT LOUVER N.S.P. TYPE PROVIDE ALUM. THRESHOLD
3	3'-0"	7'-0"	1 3/8"	WOOD	HOLLOW	WOOD	WOOD	E/A.08	E/A.08		20"X 12" LOUVER & BOT.
4	3'-0"	6'-8"	3/8"	WOOD	HOLLOW	WOOD	WOOD	E/A.08	A/A.08		UNDERCUT DOOR 1" PROVIDE LOCK
5,6	3'-0"	6'-8"	1 3/8"	WOOD	HOLLOW	WOOD	WOOD	E/A.08	L/A.08	R/A.08	UNDERCUT DOOR #6 1" PROVIDE LOCKING HOUSE, ROLL LOCK #5 & 6 IN CO. #5 KEYED SIMILARLY TO ALL OTHER DOORS
7	3'-0"	6'-8"	1 3/8"	WOOD	HOLLOW	WOOD	WOOD	E/A.08	E/A.08		20"X 12" LOUVER & BOT.



1 SALES AREA INTERIOR ELEVATIONS



A DOOR SECURITY DROP-PLATE (N.T.S.)

DAVID JOHN RIVERA & ASSOCIATES A.I.A.
ARCHITECT
David John Rivera CERTIFICATE NO. C-5734 DATE 2/24/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

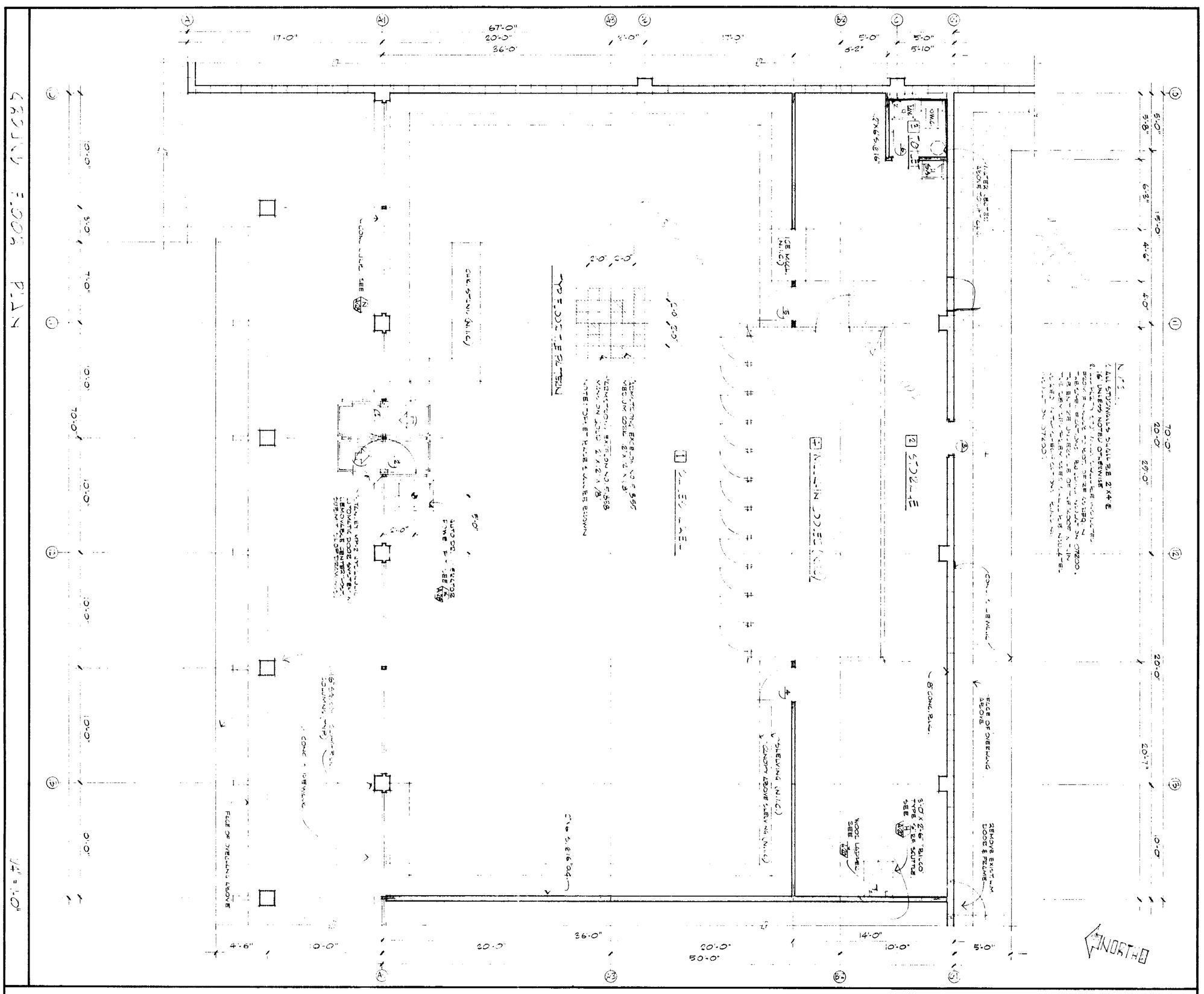
SHEET TITLE: PHARMACY/RV FIN. ELEV.
PARK ALMADEN SHOPPING CENTER
PEARL & PRUNEDALE AVENUE
SAN JOSE, CALIFORNIA
DAVIS BRANNON ORGANIZATION, SAN MATEO, CALIF.
ACCEPTED BY: DATE

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT. THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING.
THE CONTRACTOR SHALL VERIFY ALL JOB DIMENSIONS & CONDITIONS ON THE JOB AND BEFORE PROCEEDING WITH THE PROJECT, SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT.

NO.	REVISION	DATE	DRAWN

PROJECT NO. 7-1-68
DATE 1-24-72
DRAWN BY S.R.T., D.J.R.
CHECKED BY L.T.S.
SHEET NO. A-31
SHEETS 63
SCALE AS NOTED
OF

78918



BEST AVAILABLE

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PROJECT NO	DATE	NO	REVISION	DATE	DRAWN
7205	DEC. 11, 1972				
SHEET NO. A·32	DRAWN BY D.J.R.				
	CHECKED BY D.J.R.				
OF SHEETS	SCALE AS NOTED				

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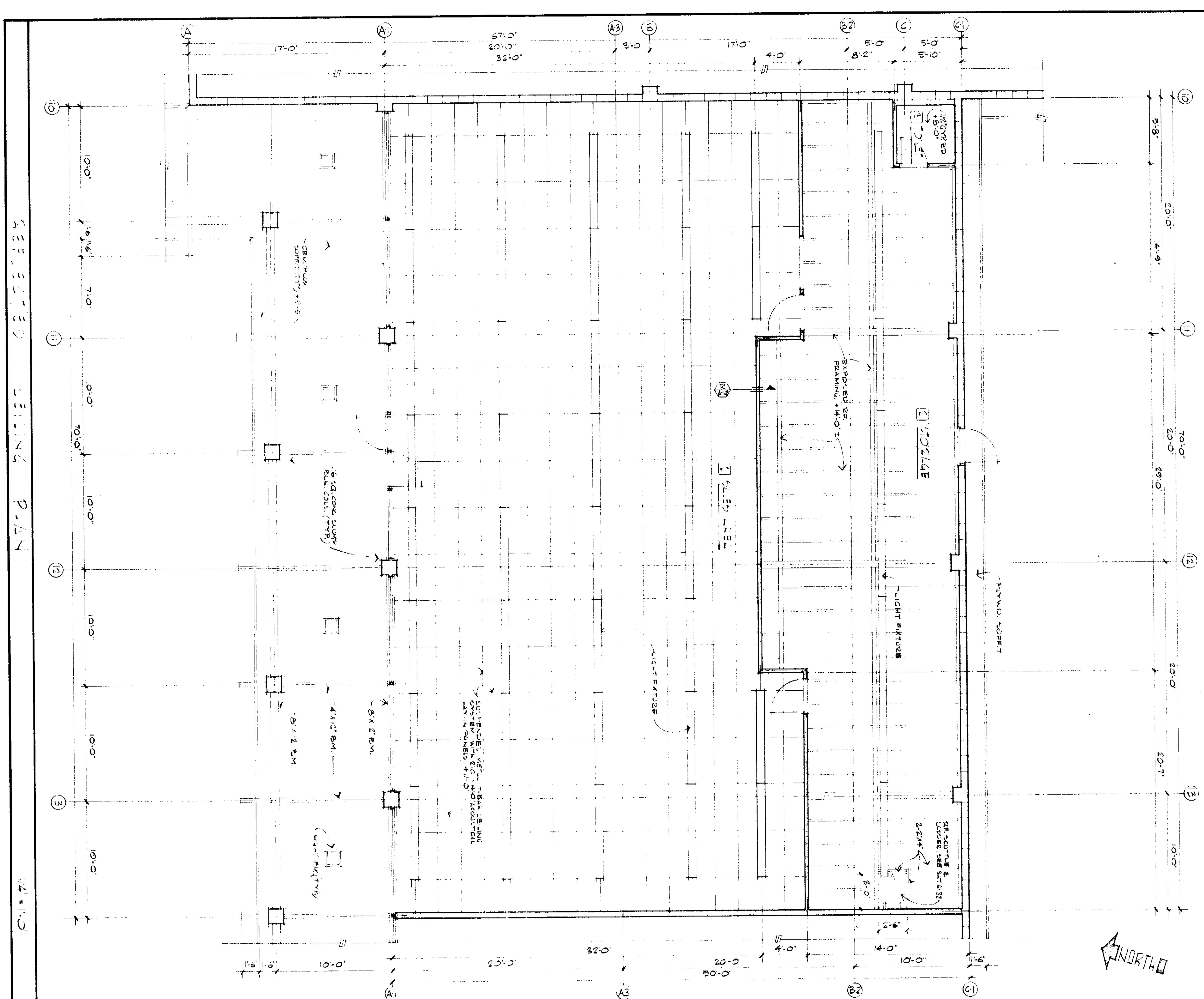
SHEET TITLE: BLDG. ELEVATIONS, BLDG. "D" — GENERAL PLAN

FAIR ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION - SAN MATEO, CALIF.

ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 12/11/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080



BEST AVAILABLE

78518

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PROJECT NO. 72605	DATE DEC. , 1972	NO.	REVISION	DATE	DRAWN
SHEET NO. A·33	DRAWN BY D.J.R.				
	CHECKED BY D.J.R.				
OF SHEETS	SCALE AS NOTED				

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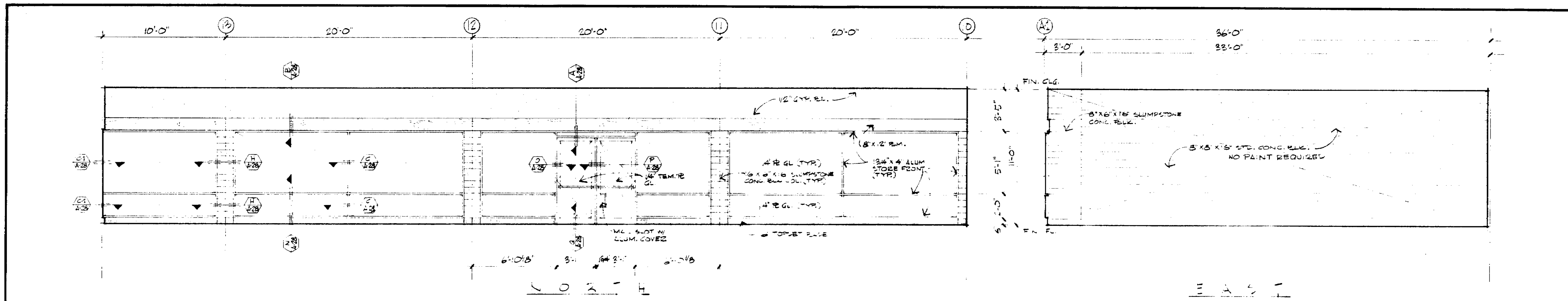
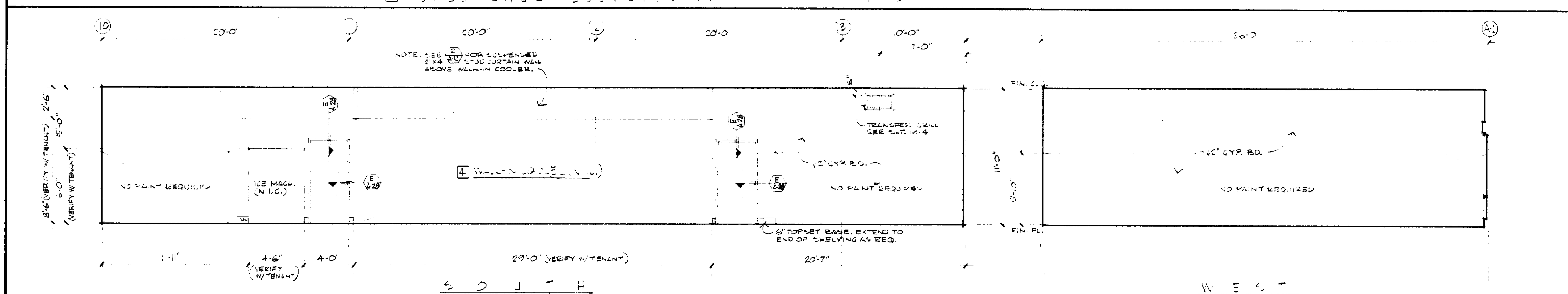
SHEET TITLE: ERNIES LIQUORS BLDG. "C" CEIL. PLAN

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D BOHANNON ORGANIZATION - SAN MATEO, CALIF.
ACCEPTED BY ________ DATE ________

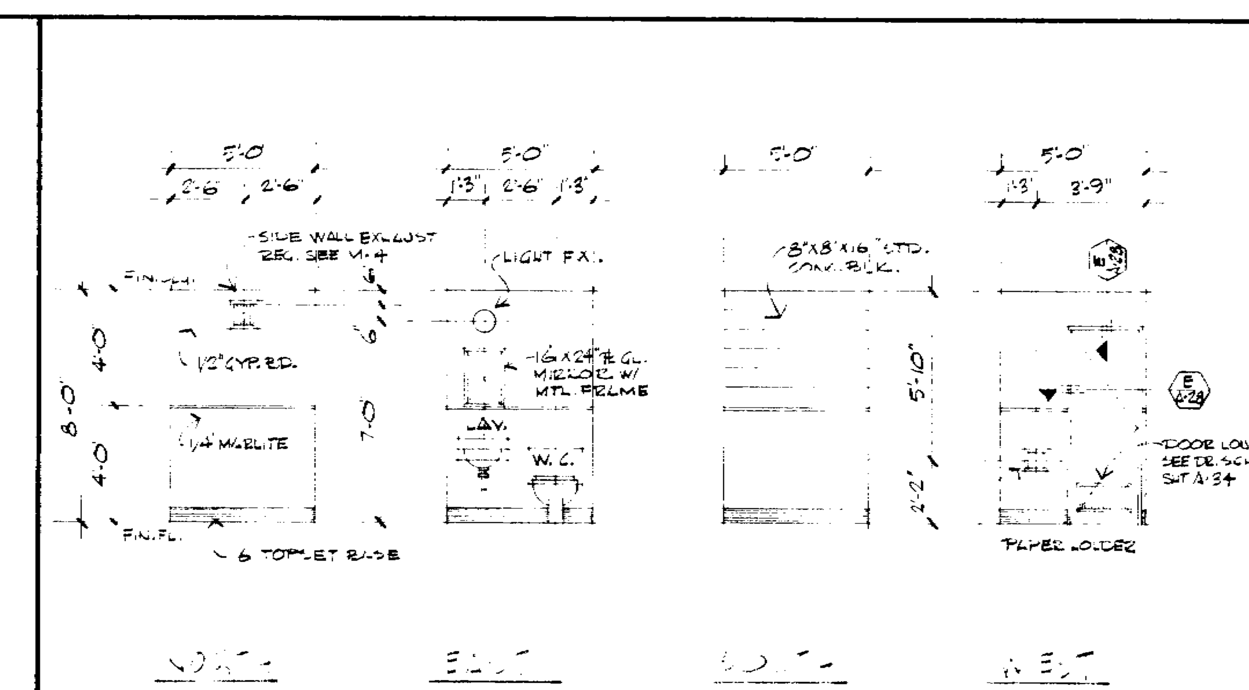
DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 12/11/73
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080



1 SALES AREA ELEVATIONS 1/4"=1'-0"



1 SALES AREA ELEVATIONS 1/4"=1'-0"



2 TOILET ELEVATIONS 1/2"=1'-0"

ROOM FINISH & PAINT SCHEDULE

RM. NO.	ROOM NAME	FLOOR: ROUGH	FLOOR: FINISH	FLOOR: BASE	WAINSCOT: MATERIAL	WAINSCOT: HGT.	WALLS: NORTH	WALLS: EAST	WALLS: SOUTH	WALLS: WEST	CEILING: MATERIAL	CEILING: HGT.	PAINT SCHEDULE: TRIM	PAINT SCHEDULE: DOOR	PAINT SCHEDULE: WAIN-SCOT	PAINT SCHEDULE: WALLS NORTH	PAINT SCHEDULE: WALLS EAST	PAINT SCHEDULE: WALLS SOUTH	PAINT SCHEDULE: WALLS WEST	PAINT SCHEDULE: CLG.	NOTES
1	SALES AREA	CONC.	RES. FL. TILE	TOPSET	NONE	NONE	ALUM. ST. FRONT CONC. BLK. GYP. BD.	CONC. BLK.	GYP. BD.	GYP. BD.	ACOUSTICAL	11'-0"	4	4	NONE	3/3/6	NONE	3	3	NONE	SEE ELEVATIONS FOR AREAS NOT TO BE PAINTED.
2	STORAGE	CONC.	CONC.	WOOD	NONE	NONE	GYP. BD.	CONC. BLK. GYP. BD.	CONC. BLK. GYP. BD.	GYP. BD.	EXP. WD. FRM.	14'-0"±	4	4	NONE	NONE	NONE	NONE	NONE	NONE	
3	TOILET	CONC.	RES. FL. TILE	TOPSET	MARLITE	4'-0	GYP. BD.	GYP. BD.	CONC. BLK.	GYP. BD.	GYP. BD.	8'-0"	4	4	NONE	2	2	2	2	2	MARLITE WAINSCOT & PAINT SHALL BE WHITE
4	WALK-IN COOLER (N.I.C.)																				

DOOR SCHEDULE

DOOR NO.	WIDTH	HEIGHT	THICKNESS	MATERIAL	CORE	FRAME: HEAD & JAMB	FRAME: TRIM	DETAILS: HEAD	DETAILS: JAMB	DETAILS: SILL	NOTES
1 & 2	3'-0"	7'-0"	1 3/4"	ALUM. & GLASS	1/4 TEMP. GL.	ALUM.	ALUM.	A/A-28	C&P/A-28	Q/A-28	SUBMIT SHOP DRAW. FOR STANLEY AUTO. DRS.
3	3'-0	7'-0	1 3/4	METAL F.P.	HOLLOW	METAL	METAL	D/A-28	D/A-28		ALUM. THRESHOLD
4	3'-0	6'-8"	1 3/8"	WD. F.P.	HOLLOW	WOOD	WOOD	E/A-28	E/A-28		
5	3'-0"	6'-8"	1 3/8	WD. F.P.	HOLLOW	WOOD	WOOD	E/A-28	E/A-28		
6	2'-4"	6'-8"	1 3/8"	WD. F.P.	HOLLOW	WOOD	WOOD	E/A-28	F/A-28		20"x10" LOUVER

NOTES: 1. SEE HARDWARE SCHEDULE

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 12/11/73
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

SHEET TITLE: SALES AREA, STORAGE & TOILET INTERIOR ELEVATIONS/FINISH & DOOR SCHED.

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION · SAN MATEO, CALIF.
ACCEPTED BY ________ DATE ________

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WEATHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT.

DRAWN	DATE	REVISION	NO.

DATE: DEC. 11, 1973
DRAWN BY: D.J.R.
CHECKED BY: D.J.R.
SCALE: AS NOTED
PROJECT NO. 7205
SHEET NO. A-34
OF SHEETS

78518
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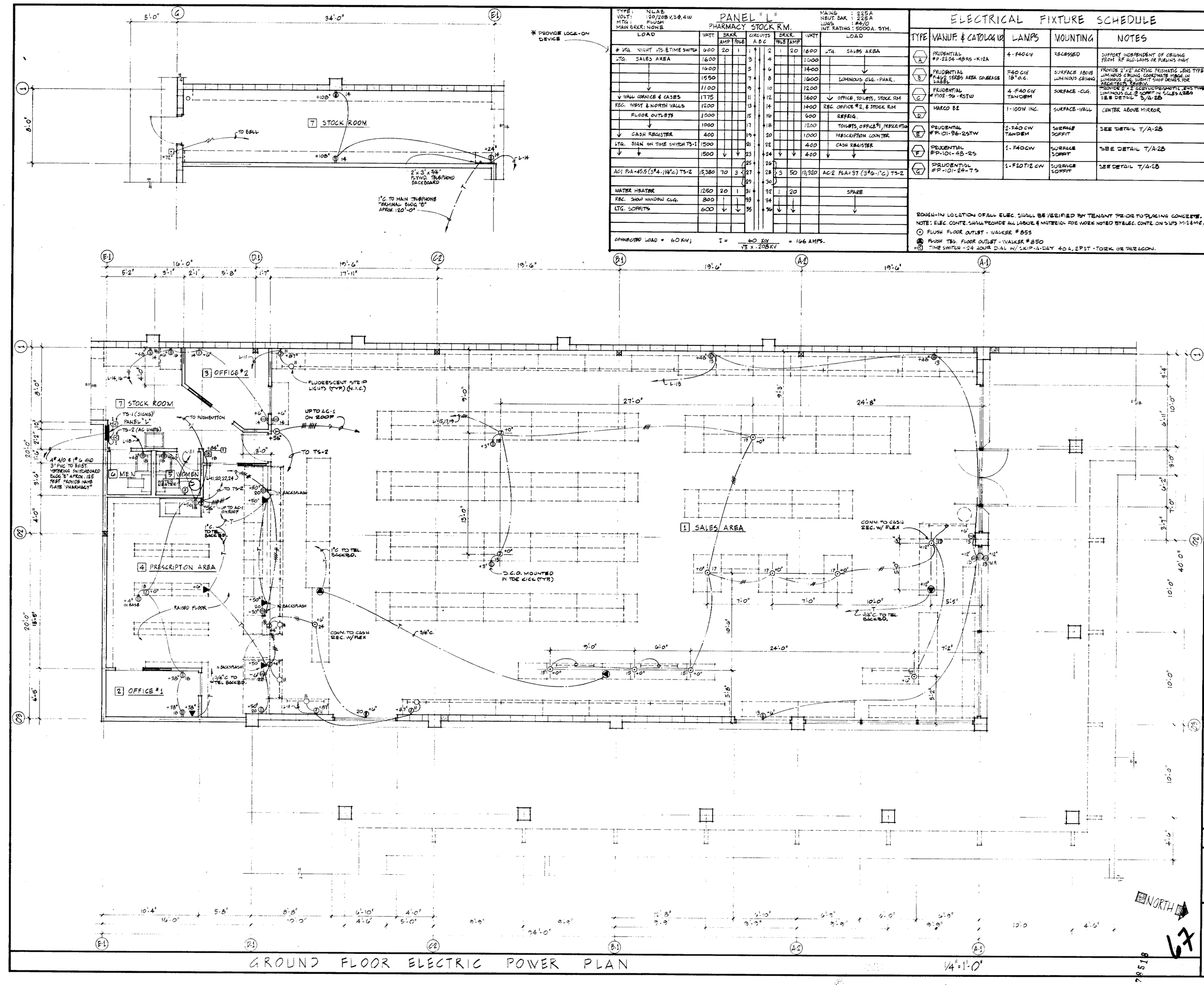

GROUND FLOOR ELECTRIC POWER PLAN

1/4" = 1'-0"

PANEL "L"
PHARMACY STOCK R.M.

TYPE: NCAB
VOLT: 120/208 V, 3Ø, 4W
MTG: FLUSH
MAIN BRKR: NONE

MAINS: 225A
NEUT. BAR: 225A
LUGS: #4/0
INT. RATING: 5000A. SYM.

LOAD	WATT	BRKR AMP	BRKR POLE	CIRCUITS A	CIRCUITS B	BRKR POLE	BRKR AMP	WATT	LOAD
# LTG. NIGHT LTS & TIME SWITCH	600	20	1	1	2	1	20	1600	LTG. SALES AREA
LTG. SALES AREA	1600			3	4			1600	↓
↓	1600			5	6			1400	↓
↓	1550			7	8			1600	LUMINOUS CLG.-PHAR.
↓	1100			9	10			1200	↓
✓ WALL CORNICE & CASES	1775			11	12			1600	✓ OFFICE, TOILETS, STOCK RM
REC. WEST & NORTH WALLS	1200			13	14			1600	REC. OFFICE #2, & STOCK RM
FLOOR OUTLETS	1000			15	16			600	REFRIG.
↓	1000			17	18			1200	TOILETS, OFFICE #1, PRESCRIPTION
↓ CASH REGISTER	400			19	20			1000	PRESCRIPTION COUNTER
LTG. SIGN ON TIME SWITCH TS-1	1500			21	22			400	CASH REGISTER
↓	1500	↓	↓	23	24	↓	↓	400	↓
				25	26				
AC1 FLA=45.5 (3#4-1/4"C.) TS-2	15,380	70	3	27	28	3	50	13,920	AC-2 FLA=37 (3#6-1"C.) TS-2
				29	30				
WATER HEATER	1250	20	1	31	32	1	20		SPARE
REC. SHOW WINDOW CLG.	800			33	34	↓	↓		↓
LTG. SOFFITS	600	↓	↓	35	36	↓	↓		↓

CONNECTED LOAD = 60 KW; $I = \frac{60\ KW}{\sqrt{3} \times 208 KV} = 166$ AMPS.

ELECTRICAL FIXTURE SCHEDULE

TYPE	MANUF. & CATALOG NO.	LAMPS	MOUNTING	NOTES
A	PRUDENTIAL #P-2204-48RS-K12A	4-F40CW	RECESSED	SUPPORT INDEPENDENT OF CEILING FROM RF ALL-LAMPS OR PURLINS ONLY
B	PRUDENTIAL #P4-42 SERIES AREA COVERAGE LABEL	F40CW 18" O.C.	SURFACE 18CVB LUMINOUS CEILING	PROVIDE 2'x2' ACRYLIC PRISMATIC LENS TYPE LUMINOUS CEIL. SUBMIT SHOP DRWGS. FOR ARCHITECT'S REVIEW.
C	PRUDENTIAL #1102-30-RSTW	4-F40CW TANDEM	SURFACE-CLG.	PROVIDE 2'x2' ACRYLIC PRISMATIC LENS TYPE LUMINOUS CEIL. @ SOFFIT IN SALES AREA SEE DETAIL 5/A-2B
D	MARCO B2	1-100W INC.	SURFACE-WALL	CENTER ABOVE MIRROR
E	PRUDENTIAL #P-01-96-2STW	2-F40CW TANDEM	SURFACE SOFFIT	SEE DETAIL T/A-2B
F	PRUDENTIAL #P-101-48-2S	1-F40CW	SURFACE SOFFIT	SEE DETAIL T/A-2B
G	PRUDENTIAL #P-101-24-TS	1-F20T12 CW	SURFACE SOFFIT	SEE DETAIL T/A-2B

ROUGH-IN LOCATION OF ALL ELEC. SHALL BE VERIFIED BY TENANT PRIOR TO PLACING CONCRETE.
NOTE: ELEC. CONTR. SHALL PROVIDE ALL LABOR & MATERIAL FOR WORK NOTED ELEC. CONTR. ON SHTS M-1 & M-2.

⊙ FLUSH FLOOR OUTLET - WALKER #855
◉ FLUSH TEL. FLOOR OUTLET - WALKER #850
TS TIME SWITCH - 24 HOUR DIAL W/ SKIP-A-DAY 40A, 2PST - TORK OR PARAGON.

DAVID JOHN RIVERA & ASSOCIATES
A.I.A.
ARCHITECT
David John Rivera CERTIFICATE NO. C-5734 DATE 2/24/73
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO 94080 CALIFORNIA

8x24 "B"

SHEET TITLE: PHARMACY GROUND FL. ELEC. POWER PLAN

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID P. BOHANNON ORGANIZATION - SAN MATEO, CALIF.
ACCEPTED BY _____ DATE _____

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THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS BEFORE & DURING PROCEEDING WITH THE PROJECT. SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT.

NO.	REVISION	DATE	DRAWN

DATE DEC. 11, 1973
DRAWN BY P.A.T.
CHECKED BY D.J.R./D.V.
SCALE AS NOTED
SHEETS
PROJECT NO. 72205
SHEET NO. E-8
OF

67

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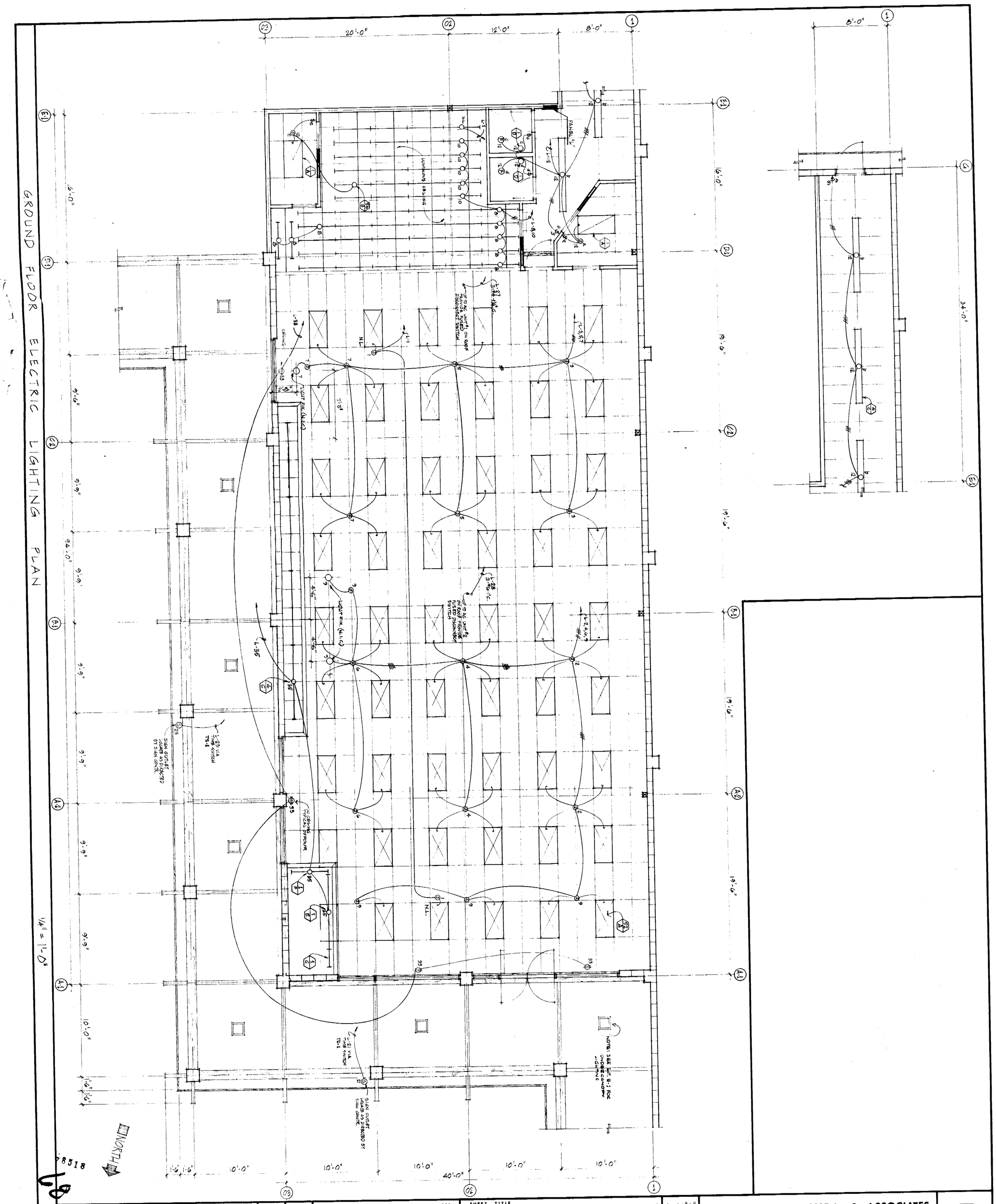

PROJECT NO.	DATE	NO.	REVISION	DATE	DRAWN
72605	DEC. 11, 1973				
SHEET NO. E·9	DRAWN BY D.T.				
	CHECKED BY D.J.R./D.V.				
OF SHEETS	SCALE AS NOTED				

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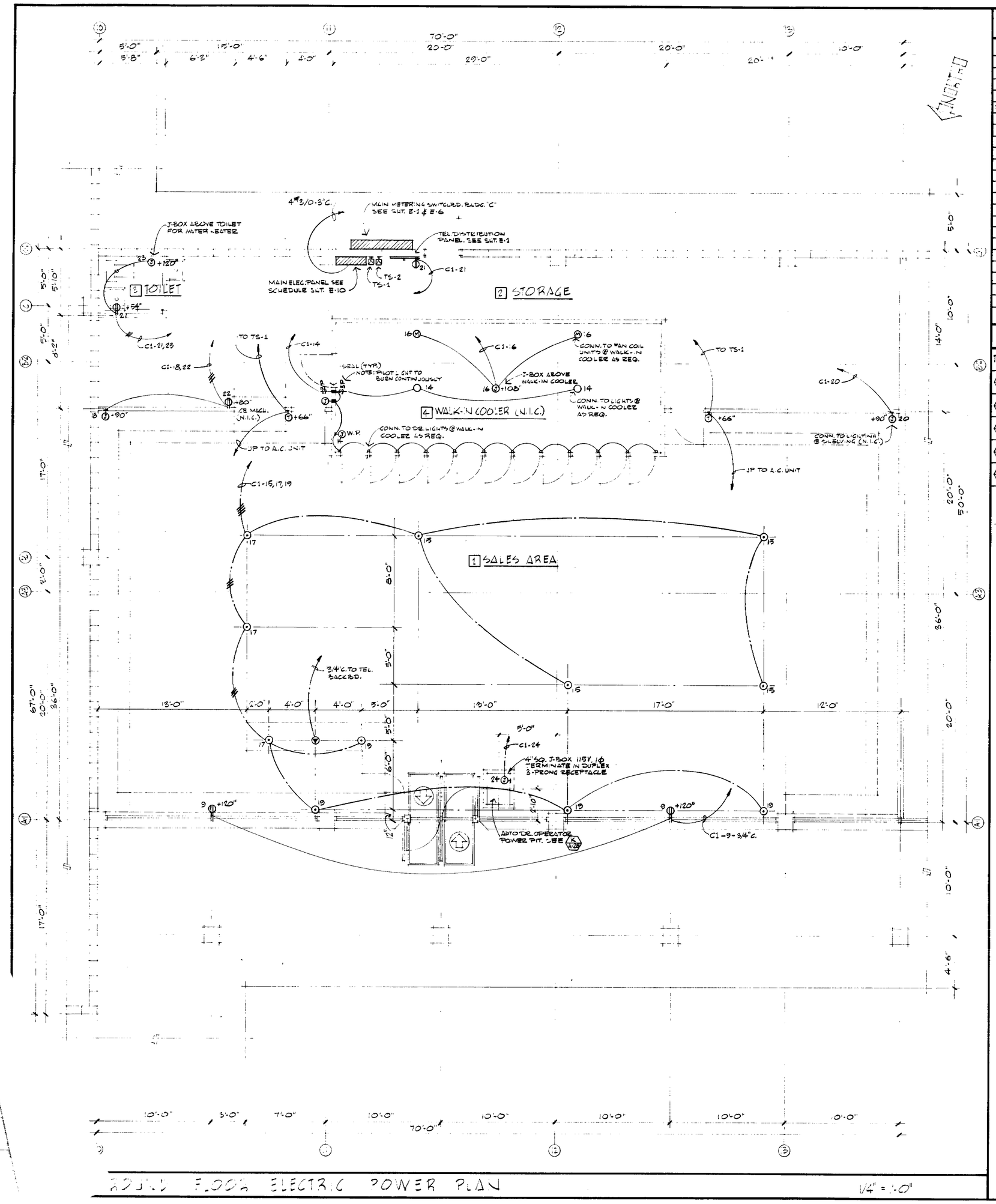
SHEET TITLE PHARMACY/GROUND FL. ELECTRIC LIGHTING PLAN | BLDG. "B"

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D BOHANNON ORGANIZATION - SAN MATEO, CALIF.
ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 9/24/73
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080



2ND FLOOR ELECTRIC POWER PLAN 1/4" = 1'-0"

TYPE	: NLAB
VOLTAGE	: 120/208V 3Ø 4W
MOUNTING	: SURFACE
MAIN BRKR:	NONE

PANEL "C1"
ERNIE'S LIQUOR BLDG. "C"

MAINS : 225A
NEUT. BAR : 225A
WIRE : #3/0
INT. RATING : 20,000 A. SYM.

LOAD	WATT	BRKR. AMP	POLE	CIRCUITS A B C			BRKR. POLE	AMP	WATT	LOAD
LTG. NIGHT LIGHTS & TOILET	682	20	1	1		2	1	20	1687	LTG. SALES AREA
SALES AREA	1646			3		4			1687	↓
STORAGE	600			5		6			1687	
J.B. SALES AREA	500			7		8			687	↓
REC. ABOVE SHOW WINDOWS	400			9		10			1500	SIGN (SEE NOTE #3 BELOW)
SPARE	—			11		12			1500	↓ ↓
↓	—			13		14			1000	↓ WALK-IN COOLER
REC. SALES AREA FLOOR	800			15		16			500	FAN'S WALK-IN COOLER
	600			17		18			1500	LTG. SHELVING
↓ ↓	800			19		20			1500	↓ ↓
↓ TOILET & STORAGE	400			21		22			1800	REC. ICE MACH.
ELEC. WATER HEATER	000	↓	↓	23		24	↓	↓	860	↓ AUTOMATIC DOORS
WALK-IN COOLER COND. UNIT 5H.P. 208V 3Ø	5400	30	3	27		28	3	50	8928	A.C. UNIT 4 TON 24.8 FLA 208V 3Ø
SPACE		—	3	33		34	3	50	8928	A.C. UNIT 4 TON 24.8 FLA 208V 3Ø
SPACE			3	35		40	3			SPACE

CONNECTED LOAD = 49.5 KW. I = $\frac{49.5 \text{ KW.}}{\sqrt{3} \times 208V}$ = 137.3 AMPS

ELECTRICAL FIXTURE SCHEDULE

TYPE	MANUF. & CATALOG NO.	LAMPS	MOUNTING	NOTES
A	PRUDENTIAL P-72-96-HO	2-F-96-T12 CW-HO	SURFACE C.L.	
B	PRUDENTIAL P-202-96-SL	2-F-96-T12 CW-SL	CHAIN HUNG	SUSPEND TO + 8'-0 FIN. FIN. FL. @ STORAGE AREA
C	MARCO 3-2	1-100 W. INC.	SURFACE WALL +84	CENTER OVER LAVATORY
D	TENANT SIGN		SURFACE CANOPY SOFFIT	TENANT SIGN (N.I.C.)
E				

NOTES:

1. PROVIDE TWO "PARAGON" 24 HOUR DIAL "SKIP-A-DAY" TIME SWITCHES, ONE FOR A/C COND. SYSTEM & ONE FOR SIGN. MOUNT ADJACENT TO PANEL C1.
2. PROVIDE 4-POLE RELAY & BY-PASS TIMER FOR A/C COND. SYSTEM. SEE WIRING DIAGRAM SHT. M-4
3. ROUGH-IN LOCATIONS OF ALL ELEC. SHALL BE VERIFIED BY TENANT PRIOR TO PLUGING CONCRETE.
4. ELEC. CONTR. SHALL PROVIDE ALL LABOR & MATERIAL FOR ALL WORK NOTED TO BE PROVIDED BY ELEC. CONTR. ON SHTS. M-3 & M-4.

DAVID JOHN RIVERA & ASSOCIATES A.I.A.
ARCHITECT
David John Rivera
CERTIFICATE NO. C-5724 DATE 12/11/73
363 EL CAMINO REAL SOUTH SAN FRANCISCO CALIFORNIA 94080
589-2040

SHEET TITLE: ELEC. LIQUOR BLDG. "C"
COND. FLEC. PLAN/PLAN "T" / ELEC. FIX. SCHED.
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION - SAN MATEO, CALIF.
ACCEPTED BY: DATE:

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NO.	REVISION	DATE	DRAWN

PROJECT NO. 7225
DATE DEC. 11, 1973
DRAWN BY D.T.R.
CHECKED BY D.T.R./D.W.
SCALE AS NOTED
SHEET NO. E-10
OF SHEETS

BEST AVAILABLE

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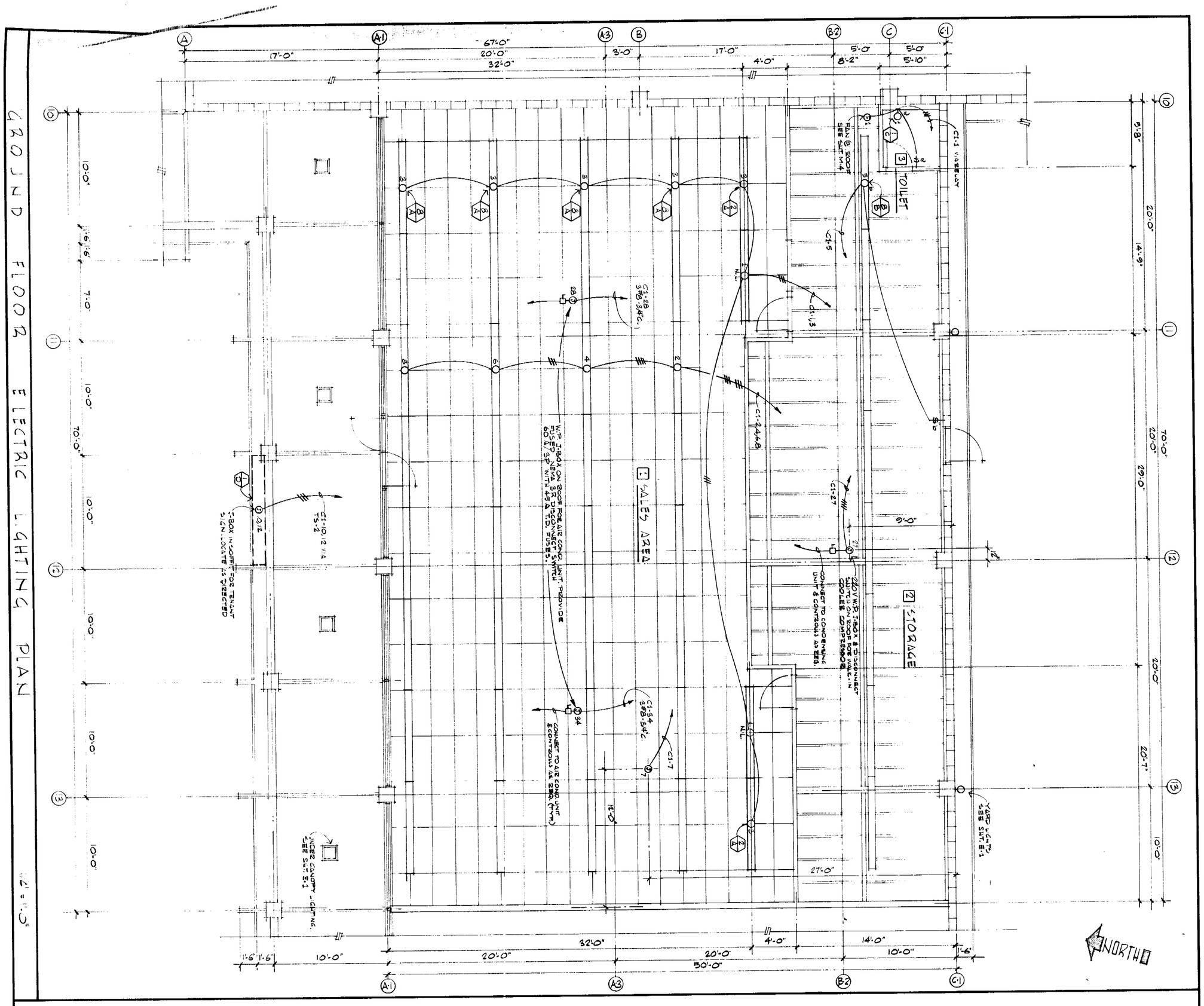


BEST AVAILABLE

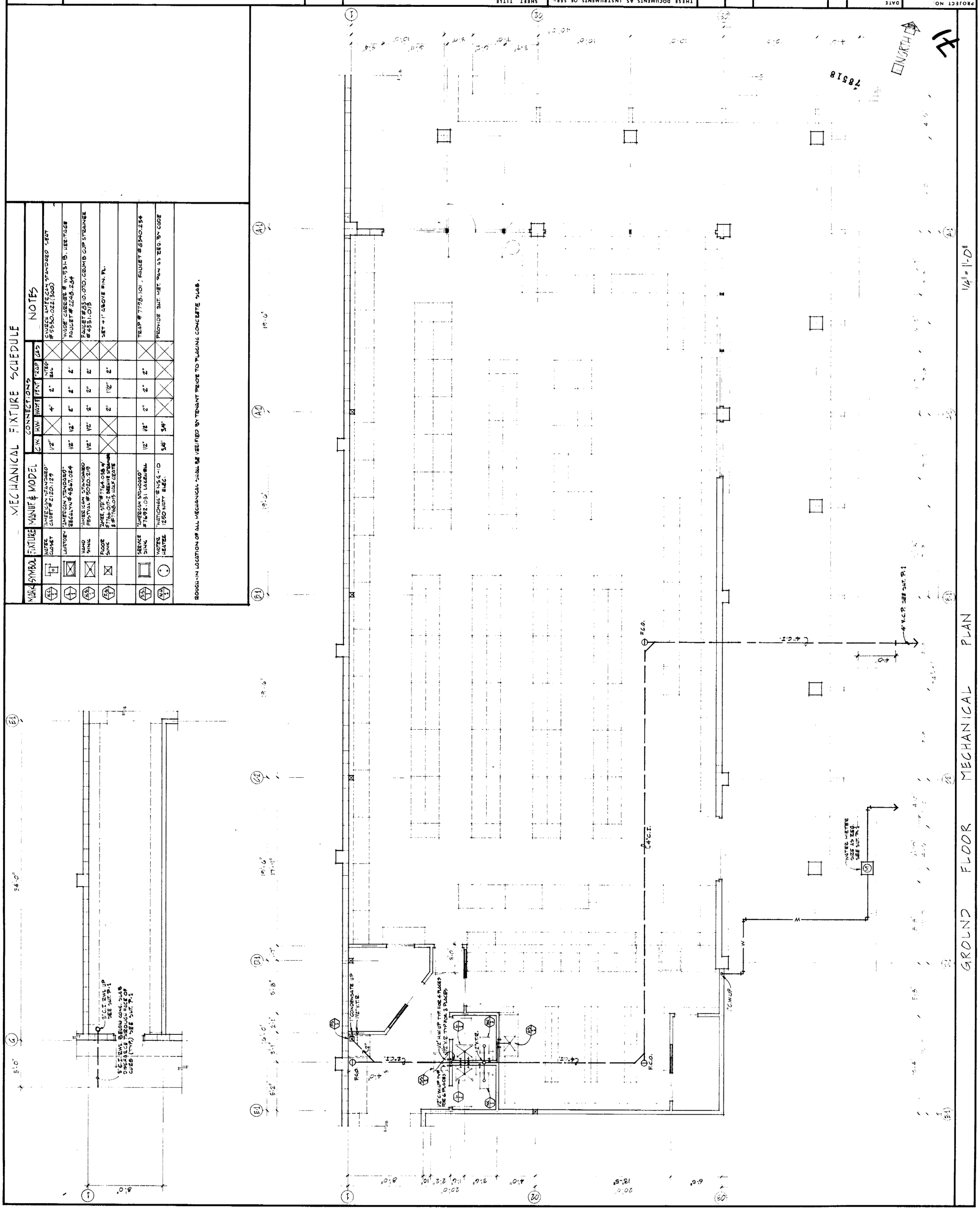
78518

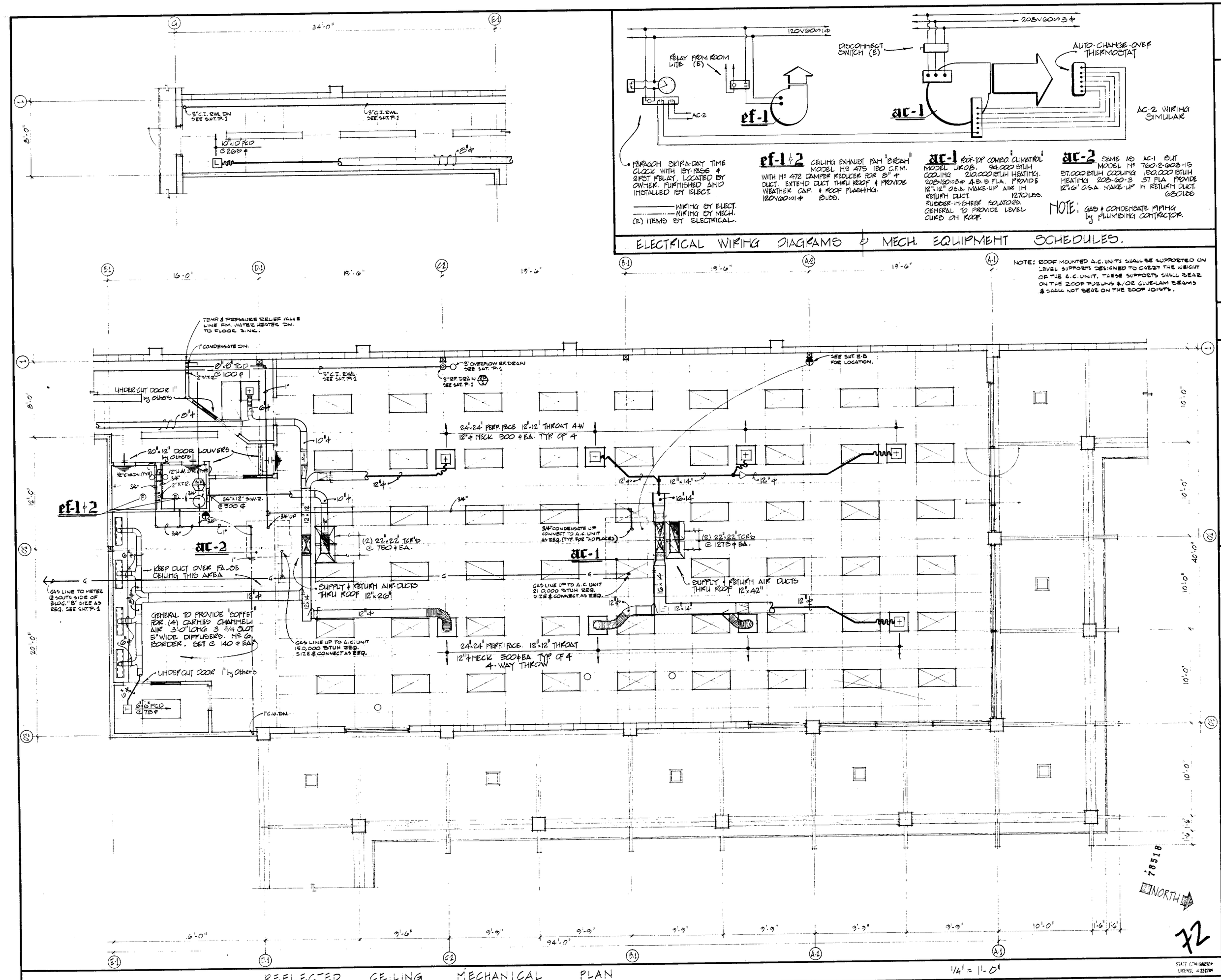
PROJECT NO. 72C05	DATE DEC. 1, 1973	NO.	REVISION	DATE	DRAWN	THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WEATHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT.
SHEET NO. E·11	DRAWN BY D.J.R.					
	CHECKED BY D.J.R./D.V.					
OF SHEETS	SCALE AS NOTED					

SHEET TITLE ERNIES LIQUOR'S BLDG. "C" — GRND. FL. ELEC. LIGHT. PLAN

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D BOHANNON ORGANIZATION - SAN MATEO, CALIF.
ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 12/11/73
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080


MECHANICAL FIXTURE SCHEDULE
MARK
SYMBOL
FIXTURE
MANUF. & MODEL
CONNECTIONS
C.W.
H.W.
WASTE
VENT
TRAP
GAS
NOTES
WATER CLOSET
AMERICAN STANDARD CADET #2120.129
CHURCH AMERICAN STANDARD #5350.022/300 SEAT
LAVATORY
AMERICAN STANDARD REGALYN #4867.024
WADE CARRIER # W-951-B. HEE TRAP FAUCET #2248.264
HAND SINK
AMERICAN STANDARD PEDESTAL #9020.219
FAUCET #830.070, CRUMB CUP STRAINER #4951.013
FLOOR SINK
SET +1" ABOVE FIN. FL.
SERVICE SINK
AMERICAN STANDARD #7692.031 WALL HUNG
TRAP # 7798.101, FAUCET #8340.254
WATER HEATER
NATIONAL # N56-10 1250 WATT ELEC.
PROVIDE SHT. MET. PAN AS REQ. BY CODE
ROUGH-IN LOCATION OF ALL MECHANICAL SHALL BE VERIFIED BY TENANT PRIOR TO PLACING CONCRETE SLAB.
GROUND FLOOR MECHANICAL PLAN
1/4" = 1'-0"
NORTH
78518
4" V.C.P. SEE SHT. P-1
WATER METER SIZE AS REQ. SEE SHT. P-1
CONDENSATE UP 1/2" V.T.R.
F.C.O.
F.G.O.
C.W. UP
SHEET TITLE
PARKMART/GROUND FL. MECH. PLAN
PARK ALMADEN SHOPPING CENTER
BRAHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID & BOHANNON ORGANIZATION - SAN MATEO, CALIF.
ACCEPTED BY _____ DATE _____
DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
CERTIFICATE NO. C-5734 DATE 9/29/73
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080
PROJECT NO. 72005
DATE DEC. 11, 1973
SHEET NO M-1
DRAWN BY D.T.R.
CHECKED BY D.T.R.
SCALE AS NOTED
OF SHEETS
NO. REVISION DATE DRAWN
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING.
THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT.

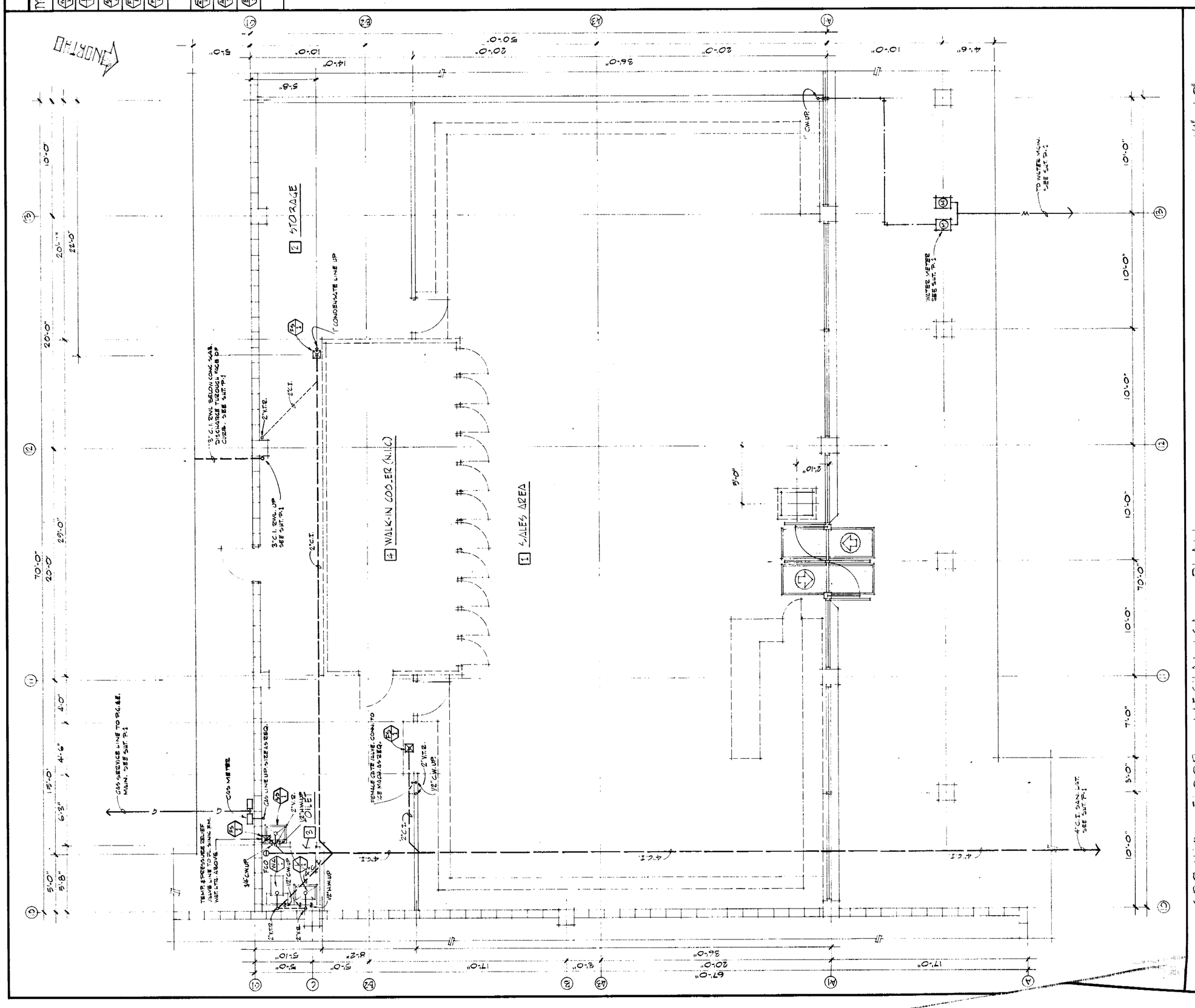

34'-0"
3" C.I. RWL DN SEE SHT. P-1
10"x10" FCD @ 265 ¢
8"¢
120V 60V 1¢
RELAY FROM ROOM LITE (E)
AC-2
ef-1
208V 60V 3¢
DISCONNECT SWITCH (E)
AUTO-CHANGE-OVER THERMOSTAT
ac-1
AC-2 WIRING SIMILAR
PARAGON SKIPA-DAY TIME CLOCK WITH BY-PASS & 2 POST RELAY. LOCATED BY OWNER. FURNISHED AND INSTALLED BY ELECT.
WIRING BY ELECT.
WIRING BY MECH.
(E) ITEMS BY ELECTRICAL.
ef-1 & 2 CEILING EXHAUST FAN "BROAN" MODEL Nº 475 180 C.F.M. WITH Nº 472 DAMPER REDUCER FOR 8" ¢ DUCT. EXTEND DUCT THRU ROOF & PROVIDE WEATHER CAP. & ROOF FLASHING. 120V 60V 1¢ 8.00.
ac-1 ROOF-TOP COMBO CLIMATROL MODEL LK08. 94,000 BTUH COOLING 210,000 BTUH HEATING. 208V 60V 3¢ 4.8 FLA. PROVIDE 12"x12" OSA MAKE-UP AIR IN RETURN DUCT. 1270 LBS. RUBBER IN-SHEER ISOLATORS. GENERAL TO PROVIDE LEVEL CURB ON ROOF.
ac-2 SAME AS AC-1 BUT MODEL Nº 760-2-603-15 87,000 BTUH COOLING 150,000 BTUH HEATING 208-60-3 37 FLA PROVIDE 12"x6" OSA MAKE-UP IN RETURN DUCT. 680 LBS
NOTE: GAS & CONDENSATE PIPING by PLUMBING CONTRACTOR.
ELECTRICAL WIRING DIAGRAMS & MECH. EQUIPMENT SCHEDULES.
NOTE: ROOF MOUNTED A.C. UNITS SHALL BE SUPPORTED ON LEVEL SUPPORTS DESIGNED TO CARRY THE WEIGHT OF THE A.C. UNIT. THESE SUPPORTS SHALL BEAR ON THE ROOF PURLINS &/OR GLUE-LAM BEAMS & SHALL NOT BEAR ON THE ROOF JOISTS.
16'-0"
19'-6"
TEMP & PRESSURE RELIEF VALVE LINE FM. WATER HEATER DN. TO FLOOR SINK.
1" CONDENSATE DN.
8"x8" FCD @ 100 ¢
2" V.T.R.
3" C.I. RWL SEE SHT. P-1
3" OVERFLOW RR DRAIN SEE SHT. P-1
3" RR DRAIN SEE SHT. P-1
SEE SHT. E-8 FOR LOCATION.
UNDER CUT DOOR 1" by OWNER
8"¢
20"x12" DOOR LOUVERS by OWNER
12" C WDN (TYP)
2" H.W. DN (TYP)
24"x12" S.W.R. @ 300 ¢
24"x24" PERF. FACE 12"x12" THROAT 4-W 12"¢ NECK 300 ¢ EA. TYP OF 4
10"¢
12"¢
12"x14"
16"x14"
ef-1 & 2
ac-2
ac-1
(2) 22"x22" TGK'S @ 780 ¢ EA.
(2) 22"x22" TGK'S @ 1275 ¢ EA.
3/4" CONDENSATE UP CONNECT TO A.C. UNIT AS REQ. (TYP FOR 2 UNITS)
KEEP DUCT OVER FALSE CEILING THIS AREA
GAS LINE TO METER @ SOUTH SIDE OF BLDG. "B" SIZE AS REQ. SEE SHT. P-2
SUPPLY & RETURN AIR DUCTS THRU ROOF 12"x26"
GAS LINE UP TO A.C. UNIT 210,000 BTUH REQ. SIZE & CONNECT AS REQ.
SUPPLY & RETURN AIR DUCTS THRU ROOF 12"x42"
GENERAL TO PROVIDE "SOFFET" FOR (4) CARMEL CHANNELS AIR 3'-0" LONG 3 3/4 SLOT 5" WIDE DIFFUSERS. Nº 61 BORDER. SET @ 140 ¢ EA.
GAS LINE UP TO A.C. UNIT 150,000 BTUH REQ. SIZE & CONNECT AS REQ.
24"x24" PERF. FACE. 12"x12" THROAT 12"¢ NECK 300 ¢ EA TYP OF 4 4-WAY THROW
UNDER CUT DOOR 1" by Others
6"¢
6"x6" FCD @ 75 ¢
P.C.W. DN.
9'-6"
9'-9"
10'-0"
94'-0"
78518
NORTH
72
1/4" = 1'-0"
REFLECTED CEILING MECHANICAL PLAN
STATE CONTRACTOR LICENSE # 231744
DAVID JOHN RIVERA & ASSOCIATES A.I.A.
ARCHITECT
303 EL CAMINO REAL SOUTH SAN FRANCISCO CALIFORNIA 94080
CERTIFICATE NO. C-5724 DATE 9/26/73
589-2040
SHEET TITLE PARK VALLEY REFLECTED CEIL. MECH. PLAN
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D BOHANNON ORGANIZATION - SAN MATEO, CALIF.
ACCEPTED BY
DATE
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY AGREEMENT WITH THE ARCHITECT. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT.
DRAWN
DATE
REVISION
NO.
PROJECT NO. 72605
SHEET NO. M-2
DATE DEC. 11, 1973
DRAWN BY SO CITCHMEL MTL
CHECKED BY D.J.R./R.W.
SCALE AS NOTED
SHEETS OF

MACHANICAL FIXTURE SCHEDULE

TYPE	SYMBOL	FIXTURE	MODEL	CONNECTIONS C.W.	H.W.	W.	V.	T.	G.	NOTES
WC-1		WATER CLOSET	AMER. STD. "CADET" #2120.129	1/2"		4"	2"	INTEGRAL		"CHURCH AMER. STD. "SEAT #5330.022 (300)
LV-1		LAVATORY	AMER. STD. "REGALYN" #4867.024	1/2"	1/2"	2"	2"	2"		VALVE "CARLISLE #N-151-B AMER. STD. "BERETTA" FAUCET #2446.284
SS-1		SERVICE SINK	AMER. STD. "LAKEWELL" #7692.031	1/2"	1/2"	2"	2"	2"		AMER. STD. "TRAP #7798.101 FAUCET #8340.234
FS-1		FLOOR SINK	AMER. STD. #7764.038 #7766.017-2 BEEHIVE STRAINER #7768.013 HALF GRATE	1/2"		2"	1/2"	2"		SET +1" ABOVE FIN. FL.
WH-1		WATER HEATER	NATIONAL #N54-10 12.50 WATT ELEC.	3/4"	3/4"					PROVIDE SHT. MET. PAN AS REQ. BY CODE.
RD-1		ROOF DRAIN	"ZAY" R. SMITH #3360			3"				PROVIDE SHT. LEAD FLASH. EXTENDING 6" MIN AROUND PERIMETER. PROVIDE UNDER DECK CLAMP & BASING PAN AS REQ.
AC-1		AIR COND UNIT	CLIMATROL MODEL NO. 760-2-489-12			3/4"			1/2"	SEE SHT. M-4
EF-1		EXHAUST FAN	"CARNES" E2DA09F2							SEE SHT. M-4

NOTES:

1. ROOF-IN LOCATION OF ALL MECHANICAL EQUIP. SHALL BE VERIFIED BY TENANT PRIOR TO PLACING CONCRETE.
2. ALL ROOF MOUNTED EQUIP. SHALL BE SUPPORTED ON LEVEL SUPPORTS DESIGNED TO CARRY THE WEIGHT OF THE EQUIP. THESE SUPPORTS SHALL BEAR ON THE ROOF PURLINS AND/OR GUSE LAMINATED BEAMS & SHALL NOT BEAR ON THE ROOF TOPS. ONLY ROOF TOPS MAY BE REMOVED FOR ROOF PENETRATIONS AND WHERE THEY ARE REMOVED, ADJACENT ROOF TOPS SHALL BE DOUBLED UP.



1/4" = 1'-0"

GROUND FLOOR MECHANICAL - PLAN

BEST AVAILABLE

78518

73

PROJECT NO. 72205	DATE DEC. 11, 1972	DRAWN BY D.J.E.	CHECKED BY D.J.E.	SCALE AS NOTED	SHEET NO. M-3	OF SHEETS

NO.	REVISION	DATE	DRAWN

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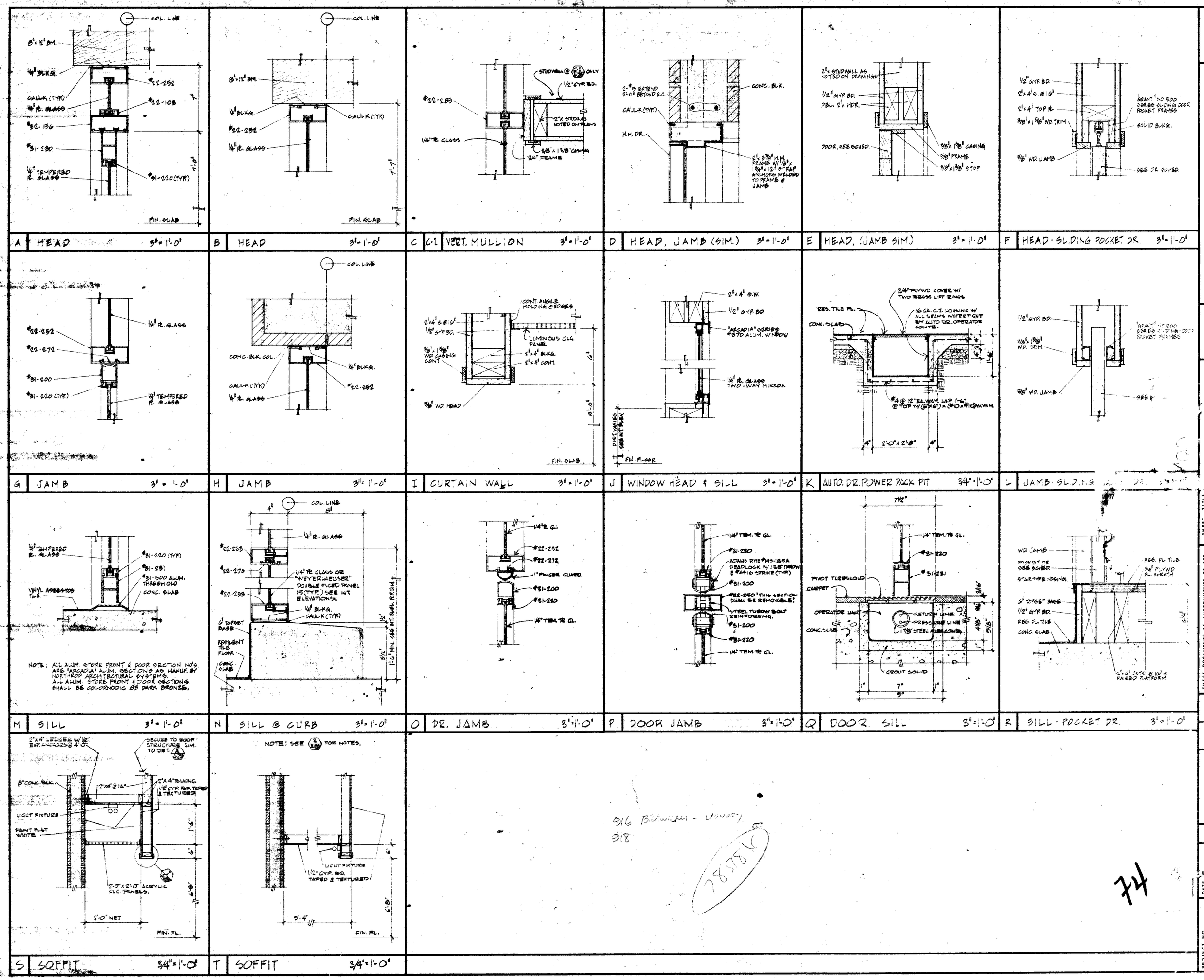
SHEET TITLE: MECH. FL. PLAN / MECH. FIX. SCHED.

SENIES LIQUOR, B.C.D. "C"

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID R. BOHANNON ORGANIZATION - SAN MATEO, CALIF.

ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera
CERTIFICATE NO. C-5734 DATE 12/11/72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080



916 Brannan - Unity
918

288786

74

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera
363 EL CAMINO REAL CERTIFICATE NO. C-5734 DATE 2/26/72
SOUTH SAN FRANCISCO CALIFORNIA 589-2040

PARK & MADEN SHOPPING CENTER
BRANNAN & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOWEN
SAN MATEO, CALIF.

SHEET TITLE: ARCHITECT

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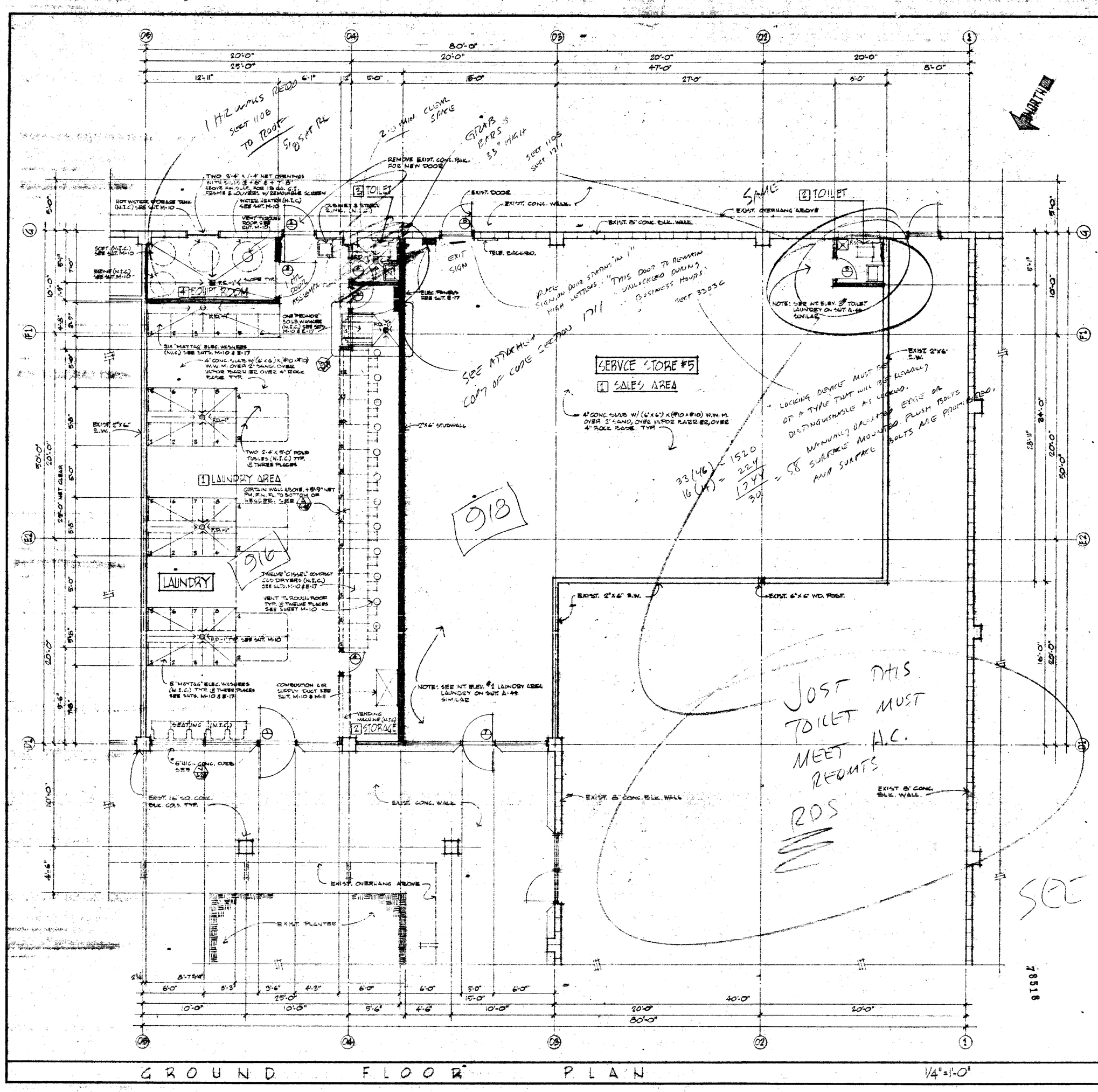
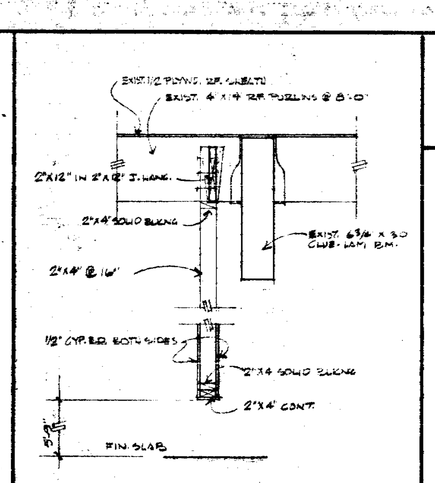
ACCEPTED BY

DATE	DRAWN	REVISION	NO.

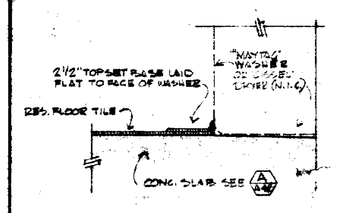
PROJECT NO. 5
DATE 1-5-73
DRAWN BY
CHECKED BY
SCALE AS NOTED
SHEETS
SHEET NO. A-28



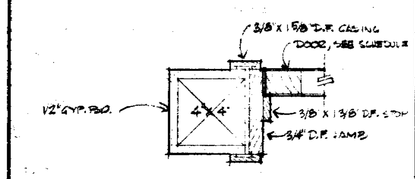
GROUND FLOOR PLAN 1/4"=1'-0"



A CURTAIN WALL 3/4"=1'-0"



B TOPSET BASE @ WASHER/DRYER 3"=1'-0"



C DOOR JAMB 3"=1'-0"

SEE CORRECTED SHT

75

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT
A.I.A.
363 EL CAMINO REAL SOUTH SAN FRANCISCO CALIFORNIA
CERTIFICATE NO. C-5734
DATE
589-2040
94080

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE CALIFORNIA
DAVID D. BOHANNON ORGANIZATION SAN MATEO, CALIF.
ACCEPTED BY DATE

SHEET TITLE
BLDG. LAYOUT

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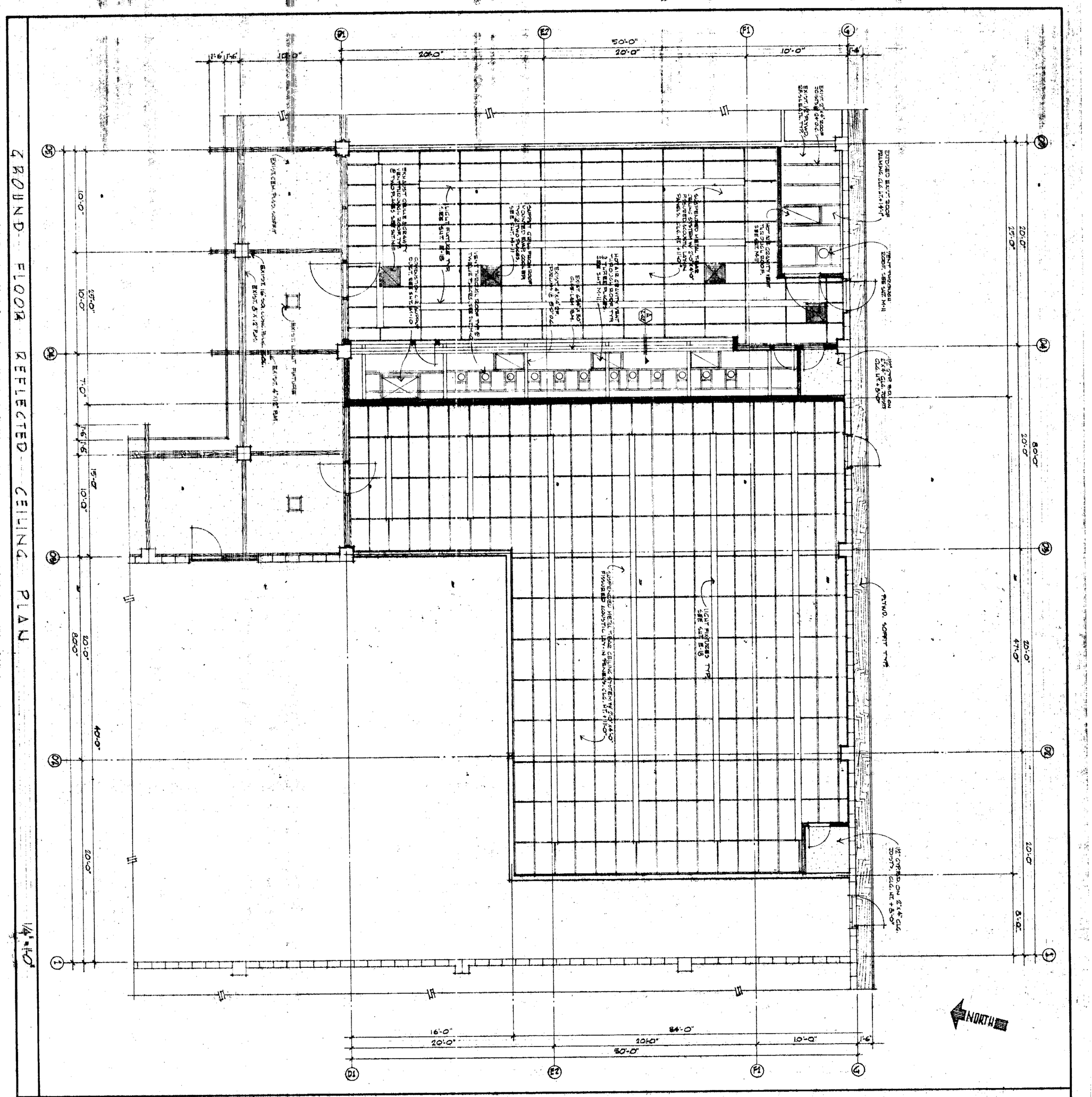
DRAWN	DATE	REVISION	NO	DATE

PROJECT NO. 7-0-52
SHEET NO. A-42
OF SHEETS
SCALE 1/4"=1'-0"
CHKD.



REFLECTED CEILING PLAN

PROJECT NO.	DATE	NO.	REVISION	DATE	DRAWN
SHEET NO. A-43	DRAWN BY D.J.R.				
	CHECKED BY				
OF SHEETS	SCALE AS NOTED				

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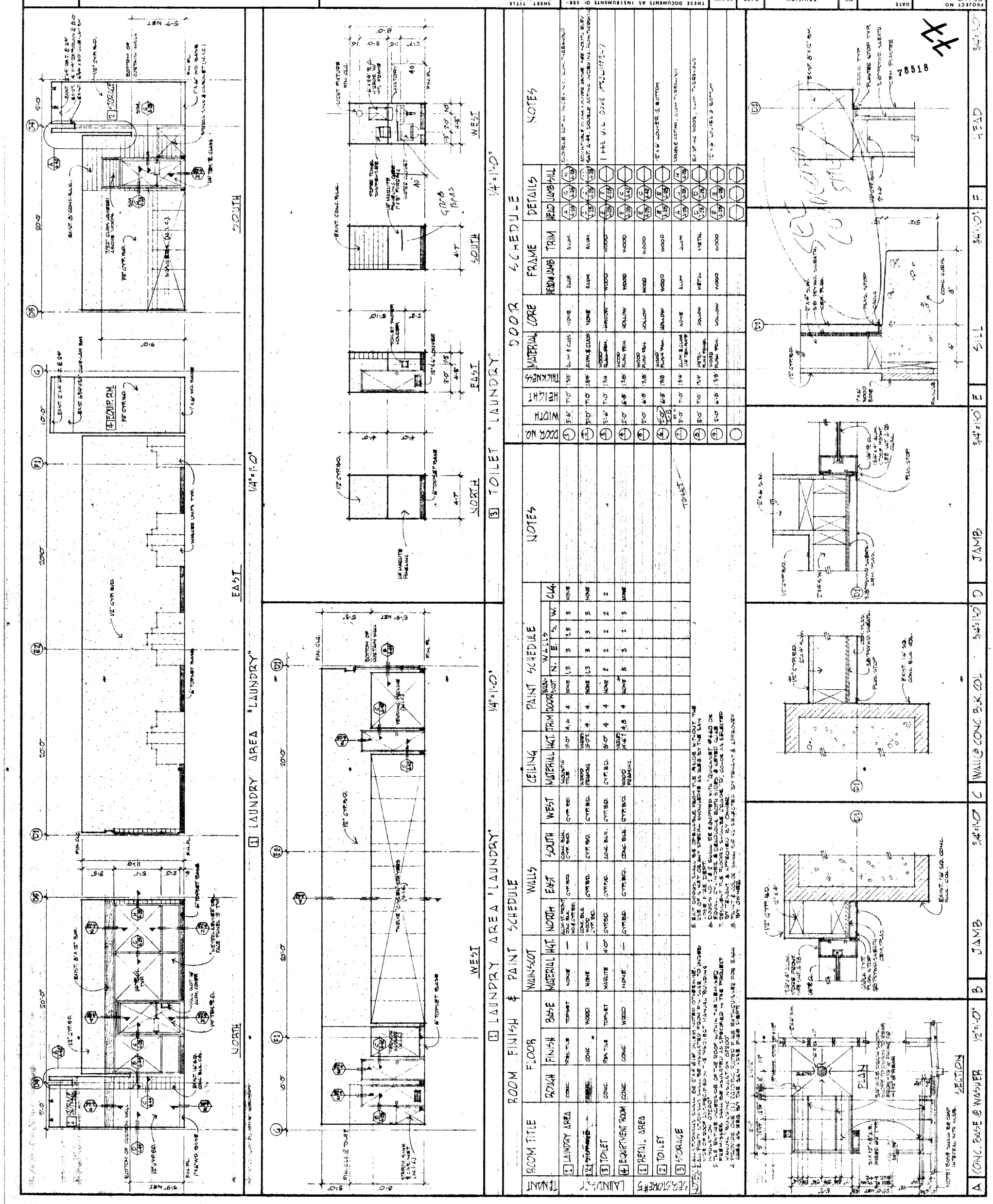
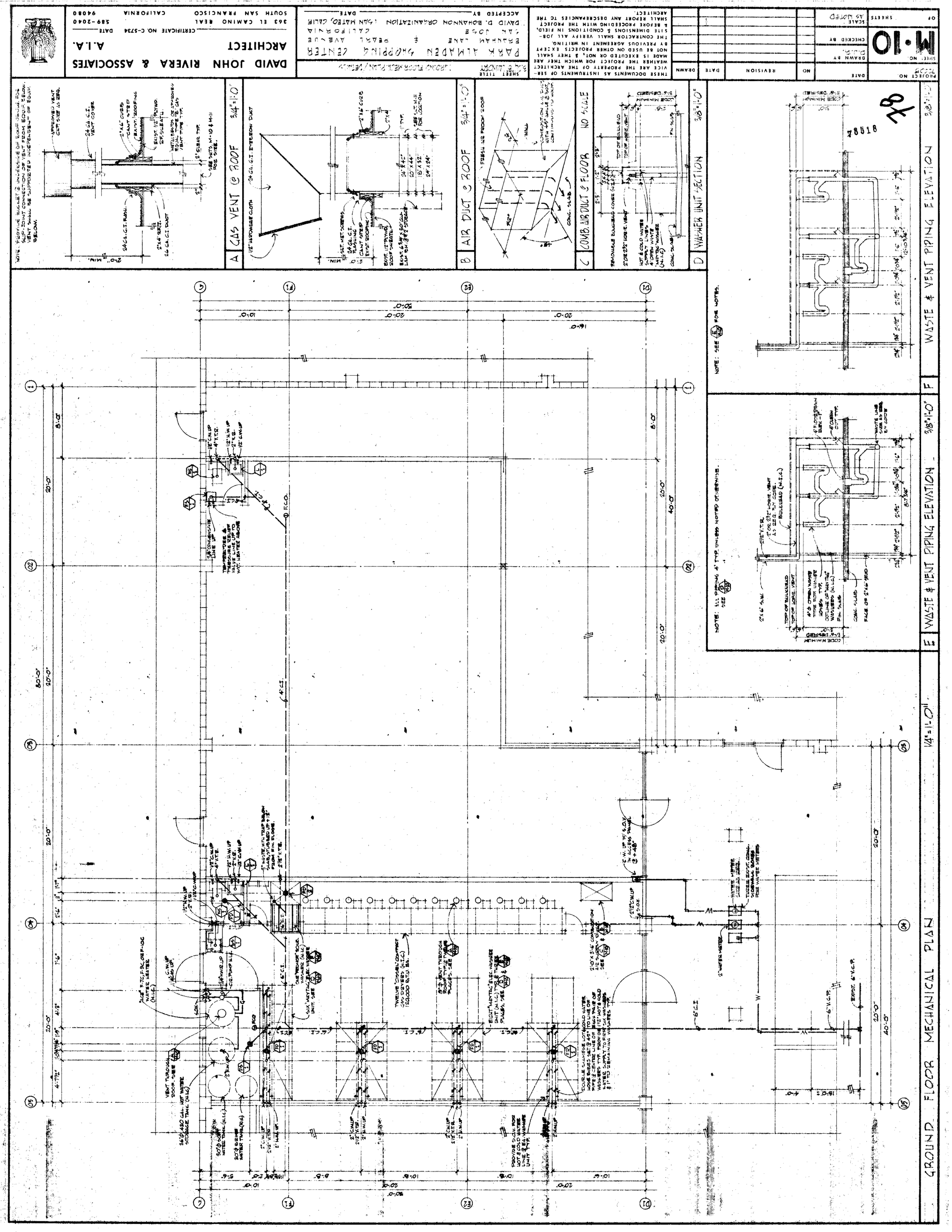
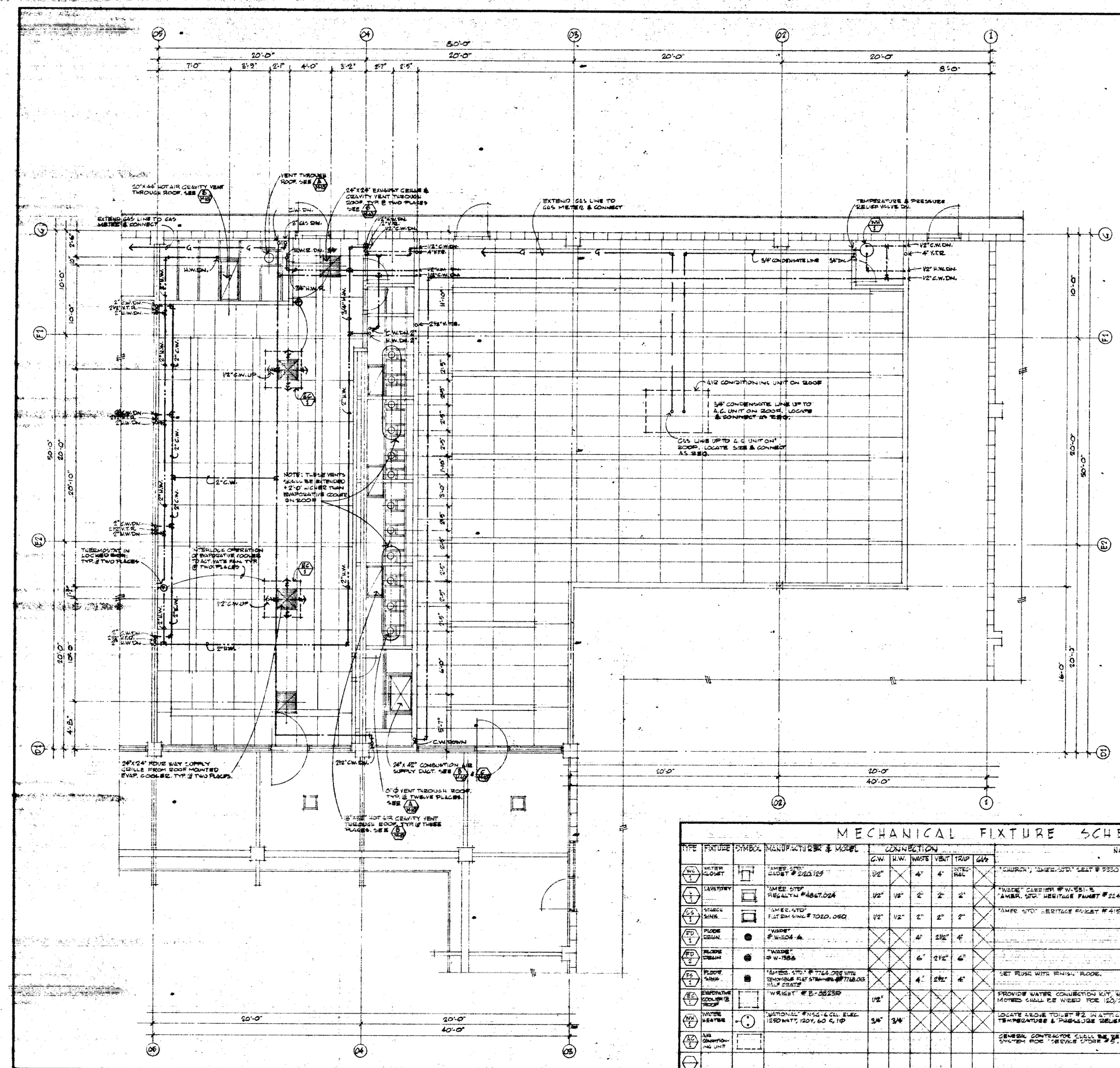
SHEET TITLE
BLDG. "B" LAUNDRY : REFLECTED CEILING PLAN, DETAILS

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE CALIFORNIA
DAVID D. BOHANNON ORGANIZATION SAN MATEO, CALIF.
ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
CERTIFICATE NO. C-5734 DATE _____
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO, CALIFORNIA 94080


1 LAUNDRY AREA "LAUNDRY"
1/4" = 1'-0"
SOUTH
EAST
NORTH
WEST
3 TOILET "LAUNDRY"
1/4" = 1'-0"
4 EQUIP. RM.
STORAGE
DOOR SCHEDULE
PAINT SCHEDULE
ROOM FINISH & PAINT SCHEDULE
1 LAUNDRY AREA "LAUNDRY"
1/4" = 1'-0"
PLAN
SECTION
CONC. BASE @ WASHER
1/2" = 1'-0"
HEAD
SILL
JAMB
WALL @ CONC. BLK. COL.
3/4" = 1'-0"
A.44
DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT
A.I.A.
363 EL CAMINO REAL
SOUTH SAN FRANCISCO CALIFORNIA 94080
589-2040
FAMA ALMADEN SHOPPING CENTER
SAN JOSE, CALIFORNIA


DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT
A.I.A.
363 EL CAMINO REAL
SOUTH SAN FRANCISCO CALIFORNIA 94080
589-2040
PARK ALMADEN SHOPPING CENTER
BRAUNHAN LANE & OPERL AVENUE
SAN JOSE CALIFORNIA
DAVID D. BOHANNON ORGANIZATION SAN MATEO, CALIF
GROUND FLOOR MECHANICAL PLAN
WASTE & VENT PIPING ELEVATION
A GAS VENT @ ROOF
B AIR DUCT @ ROOF
C COMB. AIR DUCT @ FLOOR
D WASHER UNIT SECTION
NO SCALE
M-10



GROUND FLOOR REFLECTED CEILING MECHANICAL PLAN 1/4"=1'-0"

NOTES: LAUNDRY

THE MECHANICAL BID SHALL INCLUDE ALL LABOR & MATERIAL FOR A COMPLETE JOB, WITH EXCEPTION OF THOSE ITEMS NOTED "N.I.C.", AS SHOWN ON THE DRAWINGS OR AS REQUIRED TO COMPLY WITH ALL CODES.

THE FOLLOWING SHALL BE INCLUDED IN THE MECHANICAL BID BUT SHALL BE A SEPARATE LUMP SUM.

SCOPE OF WORK:

A. ROUGH-IN & ASSEMBLY OF ALL WASTE LINES, VENTS, TRAPS, FLOOR SINKS, FLOOR DRAINS, & CLEANOUTS.
B. HOT & COLD WATER SUPPLY TO WASHERS & WASHER-EXTRACTORS & HOT WATER RETURN FROM WASHERS.
C. INSTALLATION & HOOK-UP ONLY OF WATER SOFTNER SYSTEM, WATER HEATER SYSTEM, STORAGE TANK & CIRCULATING PUMP.
D. SET, LEVEL, & CONNECT WASHER-EXTRACTORS, DRYERS, STARCH SINK, SINK TRAP & FIXTURE.

ASSEMBLY SYSTEMS:

A. ALL WATER SHALL BE SOFTENED. PROVIDE SHUT-OFF VALVE WITH UNION @ SUPPLY & RETURN, BY-PASS VALVES FOR SOFT WATER SYSTEM.
B. INSTALL SHUT-OFF VALVES, & UNIONS ON HEATER SIDE OF SUPPLY. PROVIDE CHECK VALVE TO PUMP.
C. CONNECT 1 1/4" GAS LINE TO WATER HEATER & INSTALL GAS LINE TO EACH DRYER PER CODE.
D. CONNECT WATER HEATER & DRYER VENTS FROM EQUIPMENT VENT OUTLETS TO BUCKETS IN STRUCTURE ABOVE.
E. PROVIDE 1" PIPE DRAINS FROM ALL PRESSURE RELIEF VALVES TO FLOOR SINK. PROVIDE 1" DRAIN LINE FROM WATER STORAGE TANK TO FLOOR SINK.

INSTALLATION:

A. ALL INSTALLATIONS SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS OF THE MANUFACTURER OF THE EQUIPMENT INSTALLED & IN CONFORMANCE WITH ALL LOCAL CODES.
B. ALL CONNECTIONS OF PIPES OF DISSIMILAR METALS SHALL HAVE A DIELECTRIC COUPLE OR UNION, "MALONEY OR EQU."

GENERAL:

1. ROUGH-IN LOCATION OF ALL MECHANICAL EQUIP. SHALL BE VERIFIED BY THE TENANT PRIOR TO PLACING CONCRETE.
2. ALL ROOF MOUNTED EQUIP. SHALL BE SUPPORTED ON LEVEL SUPPORTS DESIGNED TO CARRY THE WEIGHT OF THE EQUIP. THESE SUPPORTS SHALL BEAR ON THE ROOF PURLINS 8/OR GLUE-LAMINATED BEAMS & SHALL NOT BEAR ON THE ROOF JOISTS. ONLY ROOF JOISTS MAY BE REMOVED FOR ROOF PENETRATIONS & WHERE THEY ARE REMOVED, ADJACENT ROOF JOISTS SHALL BE DOUBLED UP.

MECHANICAL FIXTURE SCHEDULE

TYPE	FIXTURE	SYMBOL	MANUFACTURER & MODEL	CONNECTION C.W.	H.W.	WASTE	VENT	TRAP	G.A.	NOTES
WC 1	WATER CLOSET		"AMER. STD" CADET # 2103.129	1/2"		4"	4"	INTEGRAL		"CHURCH", "AMER. STD" SEAT # 5330.322 (300)
LV 1	LAVATORY		"AMER. STD" REGALYN #4867.024	1/2"	1/2"	2"	2"	2"		"WADE" CARRIER #W-1551-B "AMER. STD" HERITAGE FAUCET #2245.284
SS 1	STARCH SINK		"AMER. STD" FLOR SINK # 7020.060	1/2"	1/2"	2"	2"	2"		"AMER. STD" HERITAGE FAUCET #4150.017
FD 1	FLOOR DRAIN		"WADE" #W-1604-A			4"	2 1/2"	4"		
FD 2	FLOOR DRAIN		"WADE" #W-1584			6"	2 1/2"	6"		
FS 1	FLOOR SINK		"AMER. STD" #7144.020 WITH CHROME FLAT STRAINER #7168.015 HALF GRATE			4"	2 1/2"	4"		SET FLUSH WITH FINISH FLOOR.
EC 1	EVAPORATIVE COOLER @ ROOF		"WRIGHT" #B-08250	1/2"						PROVIDE WATER CONNECTION KIT, WATER SWITCH & PRE-CIRCULATING PUMP. MOTORS SHALL BE WIRED FOR 120/208 V, 3 Ø, 4 WIRE. UNIT WEIGHT 316 LBS.
WH 1	WATER HEATER		"NATIONAL" #N52-6 CEL. ELEC. 1250 WATT, 120V, 60 C, 1Ø	3/4"	3/4"					LOCATE ABOVE TOILET #2 IN ATTIC SPACE. PROVIDE SAFETY PAN AS REQ. PER CODE & TEMPERATURE & PRESSURE RELIEF VALVE LINE FROM WATER HEATER TO FLOOR SINK BELOW.
AC 1	AIR CONDITIONING UNIT									GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLETE "LAYOUT & BUILD" OF AIR CONDITIONING SYSTEM FOR "SERVICE STORE #3".

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DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
CERTIFICATE NO. C-5724
363 EL CAMINO REAL
SOUTH SAN FRANCISCO CALIFORNIA 94080
DATE 589-2040

SHEET TITLE: GROUND FLOOR REFLECTED CEILING MECHANICAL PLAN

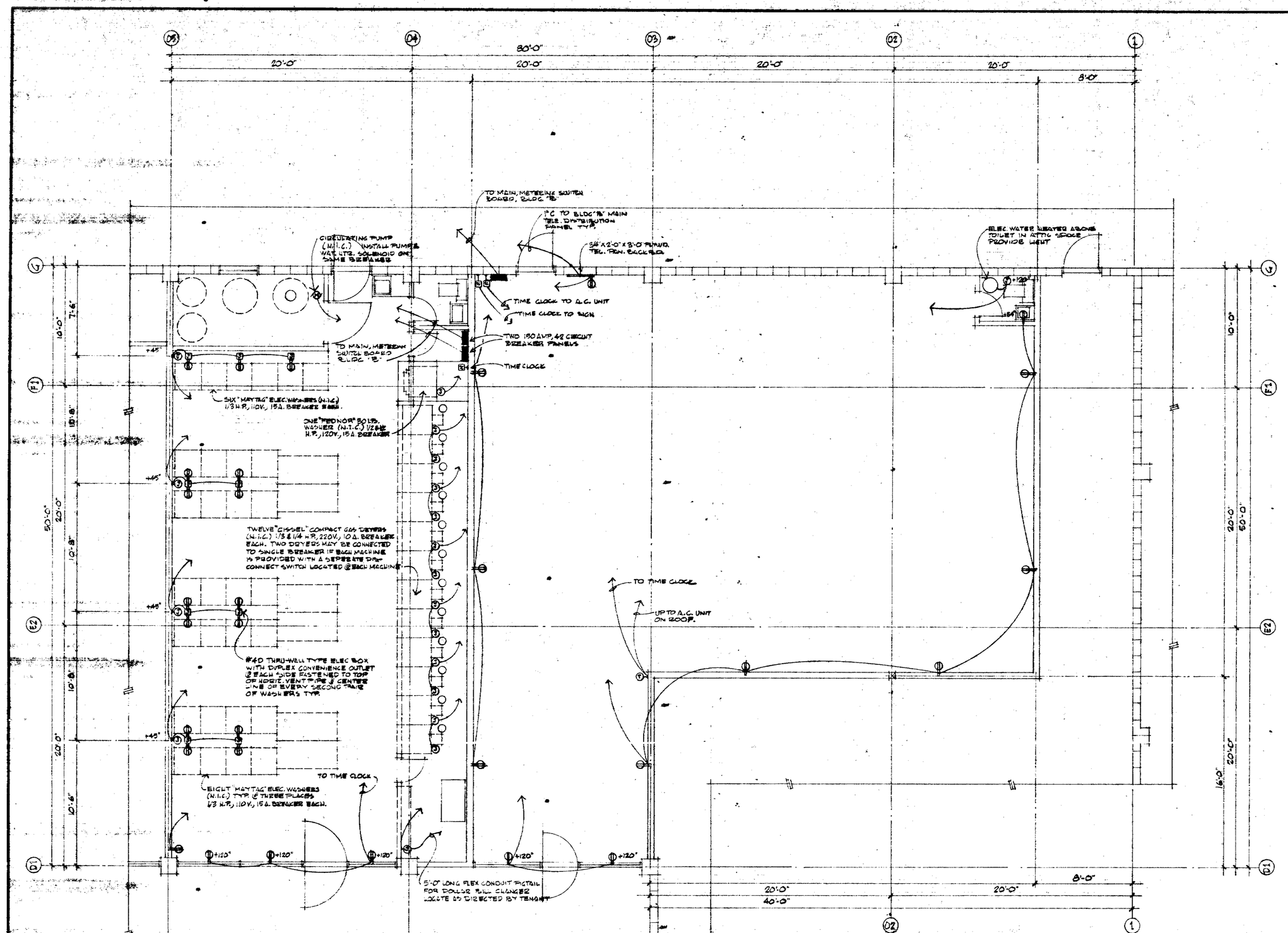
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE CALIFORNIA
DAVID P. ROHANNON ORGANIZATION SAN MATEO, CALIF.
ACCEPTED BY DATE

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT AND ARE THE PROJECT FOR WHICH THEY ARE MADE IS EXCLUSIVE. THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING WITH THE CONSULTANT. VERIFY ALL DIMENSIONS & CONDITIONS IN THE FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT.

DATE	REVISION	NO.	DRAWN

DATE | DRAWN BY | CHECKED BY | SCALE AS NOTED | SHEETS

PROJECT NO. 7205 | SHEET NO. M-11 | OF



GROUND FLOOR ELECTRIC POWER PLAN 1/4"=1'-0"

ELECTRICAL FIXTURE SCHEDULE

TYPE	MANUF. & CATALOG NO.	LAMPS	MOUNTING	NOTES
A	"PRUDENTIAL" OR EQUAL #P-174-96-MO	4-F96-T12-CW-MO	SURFACE CLG. +11'-0"	
B	"FOREGRAIN" RECEPTACLE	1-100W INC.	AS NOTED ON PLAN	R.C. "PULL CHAIN" AS NOTED ON PLAN
C	"PRUDENTIAL" OR EQUAL #P-172-96-MO	2-F96-T12-CW-MO	SURFACE CLG. +9'-0"	

NOTES: LAUNDRY

THE ELECTRICAL BID SHALL INCLUDE ALL LABOR & MATERIAL FOR A COMPLETE JOB, WITH EXCEPTION OF THOSE ITEMS NOTED "N.I.C.", AS SHOWN ON THE DRAWINGS OR AS REQUIRED TO COMPLY WITH ALL CODES.
THE FOLLOWING SHALL BE INCLUDED IN THE ELECTRICAL BID BUT SHALL BE A SEPERATE LUMP SUM.
SCOPE OF WORK:
1. ELECTRICAL WIRING & CONNECTIONS OF WASHING, DRYING, & UTILITY EQUIPMENT.
INSTALLATION:
A. CONNECT EACH MACHINE TO INDIVIDUAL BREAKERS, EXCEPT AS NOTED FOR "CISSEL" GAS DRYERS.
B. ALL OVERHEAD ELECTRICAL CONDUIT IN EQUIPMENT ROOM OR BEHIND DRYERS SHALL BE SET NOT LOWER THAN +6'-6" ABOVE FINISH FLOOR.
C. USE #12 WIRE MINIMUM FOR ALL EQUIPMENT

GENERAL:

1. ALL EXPOSED ELECTRICAL EQUIPMENT INCLUDING TIME CLOCK, PULL COVERS, THERMOSTATS, ELECTRICAL PANELS AND EQUIPMENT ROOMS TO BE NOTTAMPED WITH LOCK & KEY.
2. ROUGH-IN LOCATION OF ALL ELECTRICAL SHALL BE VERIFIED WITH TENANT PRIOR TO PLACING CONCRETE.
3. HEIGHT OF ALL ELECTRICAL OUTLETS, SHALL BE VERIFIED WITH TENANT PRIOR TO INSTALLATION.

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80

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
363 EL CAMINO REAL SOUTH SAN FRANCISCO CALIFORNIA
CERTIFICATE NO. C-5734 DATE 589-2040 94080

SHEET TITLE: GROUND FLOOR ELECTRIC POWER PLAN
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE CALIFORNIA
DAVID D. ROBINSON ORGANIZATION SAN MATEO, CALIF.
ACCEPTED BY: DATE:

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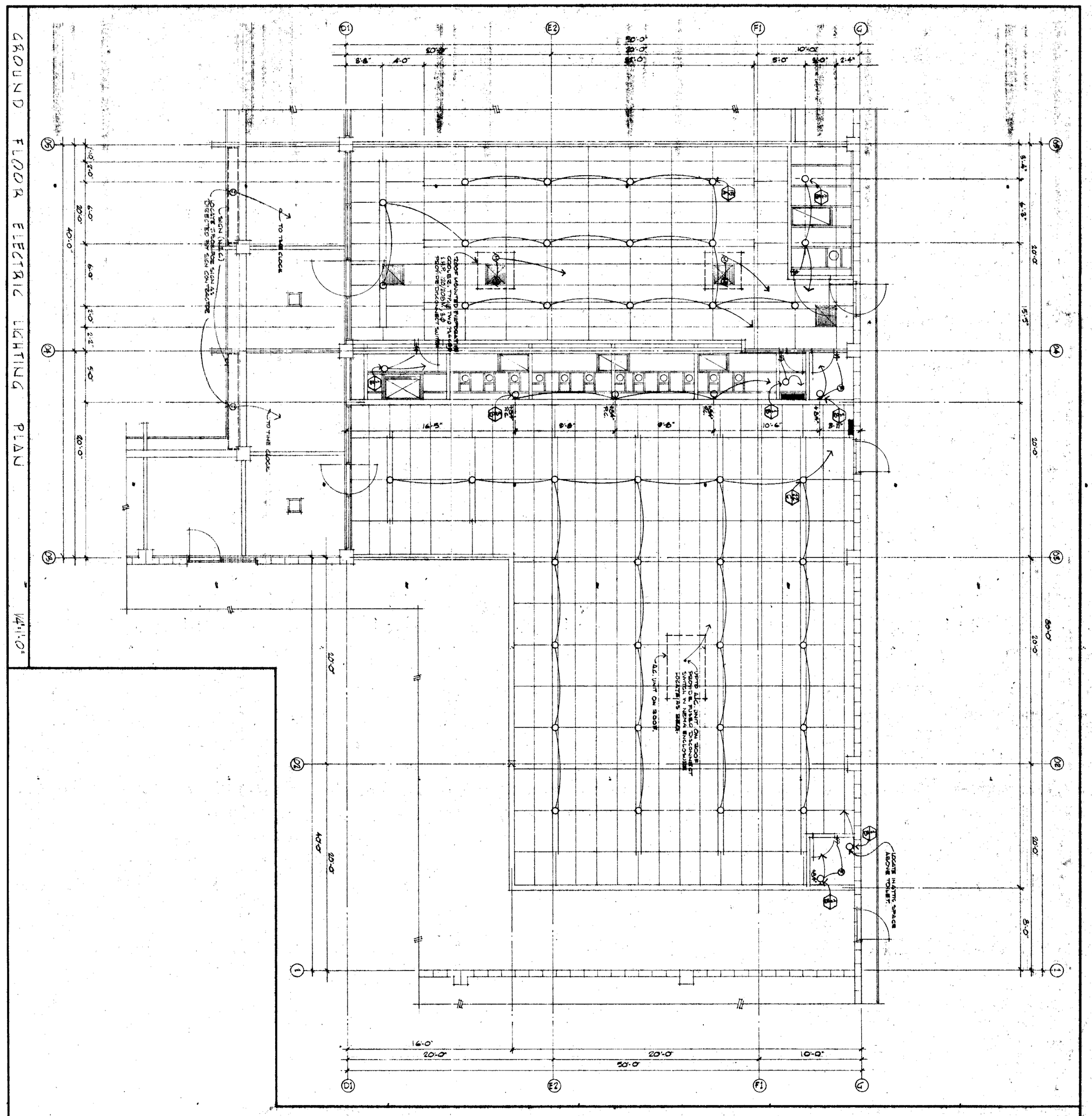
DRAWN	DATE	REVISION	NO.

PROJECT NO. 7-335
SHEET NO. E-17
DRAWN BY D.J.R.
CHECKED BY D.J.R.
SHEETS
OF
SCALE AS NOTED
DATE



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81

PROJECT NO.	DATE	NO.	REVISION	DATE	DRAWN
SHEET NO. E-18	DRAWN BY D.J.R.				
	CHECKED BY D.J.R.				
OF SHEETS	SCALE AS NOTED				

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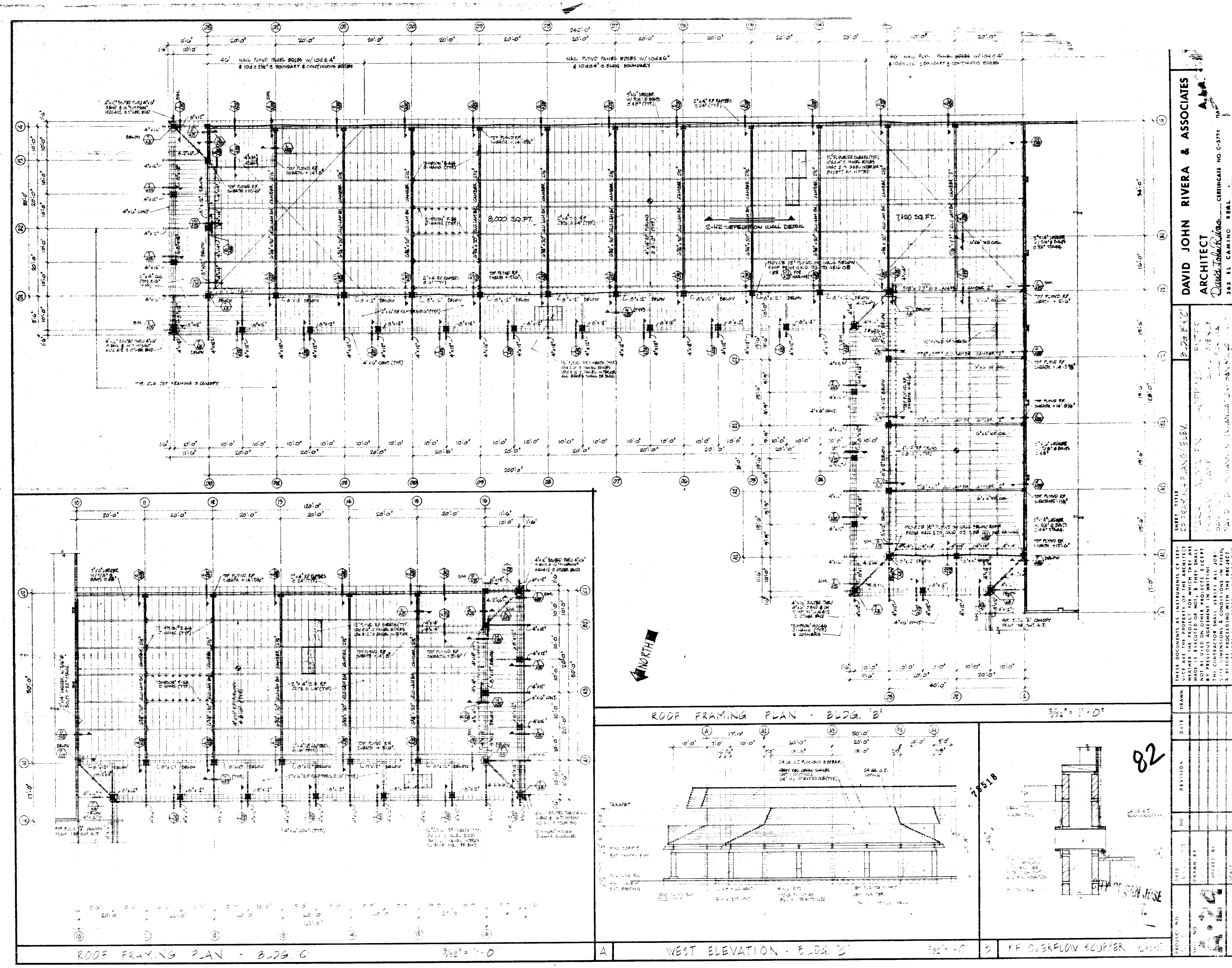
SHEET TITLE: BUILD'D LAUNDRY: GROUND FLOOR ELECTRIC LIGHTING PLAN

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE CALIFORNIA
DAVID D. BOHANNON ORGANIZATION SAN MATEO, CALIF.
ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
CERTIFICATE NO. C-5734 DATE _____
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080



ROOF FRAMING PLAN - BLDG. 'B'
3/32" = 1'-0"
ROOF FRAMING PLAN - BLDG. 'C'
3/32" = 1'-0"
A
WEST ELEVATION - BLDG. 'C'
3/32" = 1'-0"
B
RF OVERFLOW SCUPPER
8,000 SQ. FT.
7,120 SQ. FT.
2-HR SEPERATION WALL DETAIL
NORTH
82
DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
CERTIFICATE NO. C-5734
363 EL CAMINO REAL
SOUTH SAN FRANCISCO
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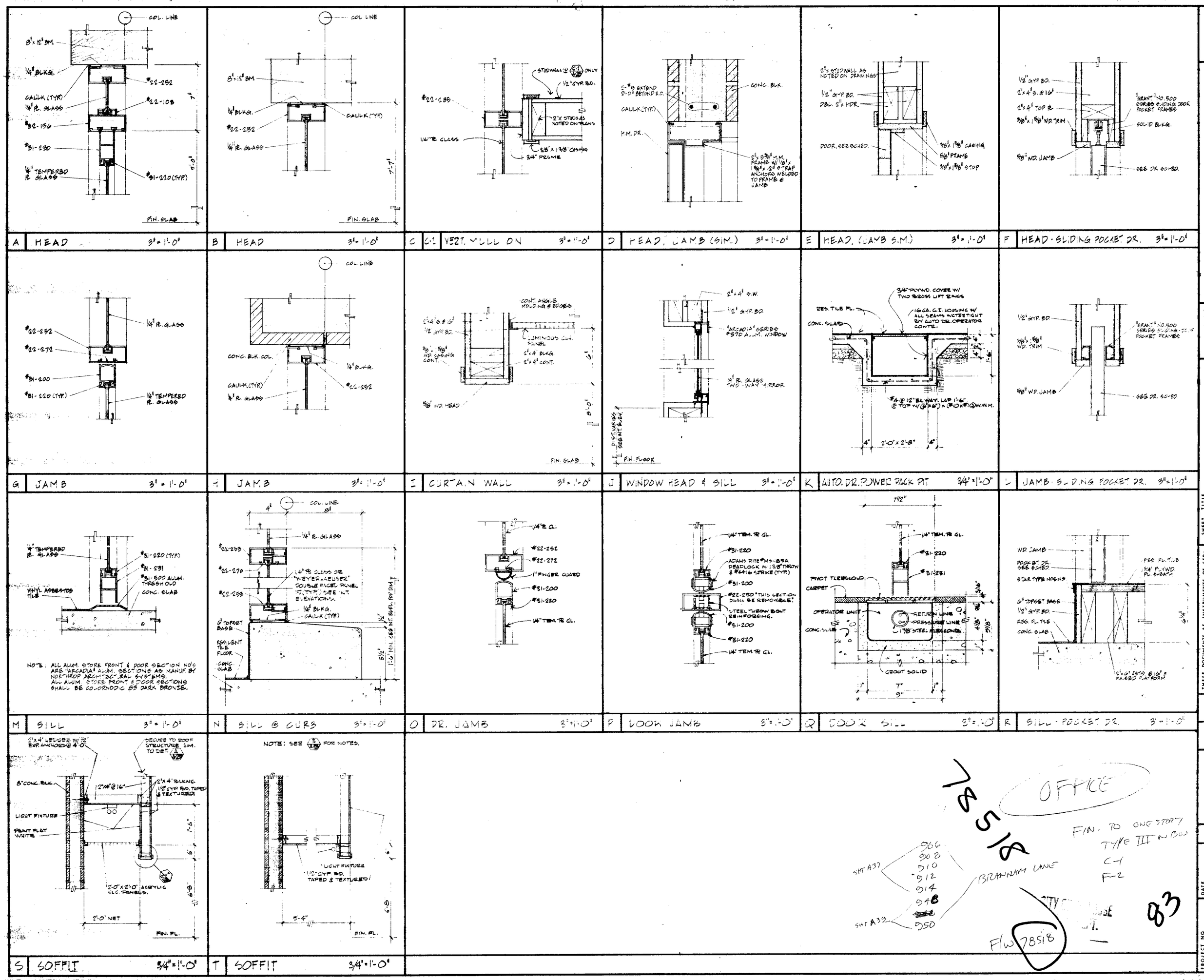
SHEET TITLE
ACCEPTED BY
NO.
REVISION
DATE
DRAWN
PROJECT NO.
DATE
DRAWN BY
CHECKED BY
SCALE
SHEETS
OF



OFFICE

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FIN. TO ONE STORY
TYPE III N BOX
C-1
F-2

SHT A37
906
908
910
912
914
948
~~946~~
950
SHT A39

BRANNAN LANE

F/W 78518

83

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT
A.I.A.
203 EL CAMINO REAL
SOUTH SAN FRANCISCO CALIFORNIA 94080
CERTIFICATE NO. C-5724
DATE 7/24/78
589-2049

SHEET TITLE
ARCHITECTURAL DETAILS

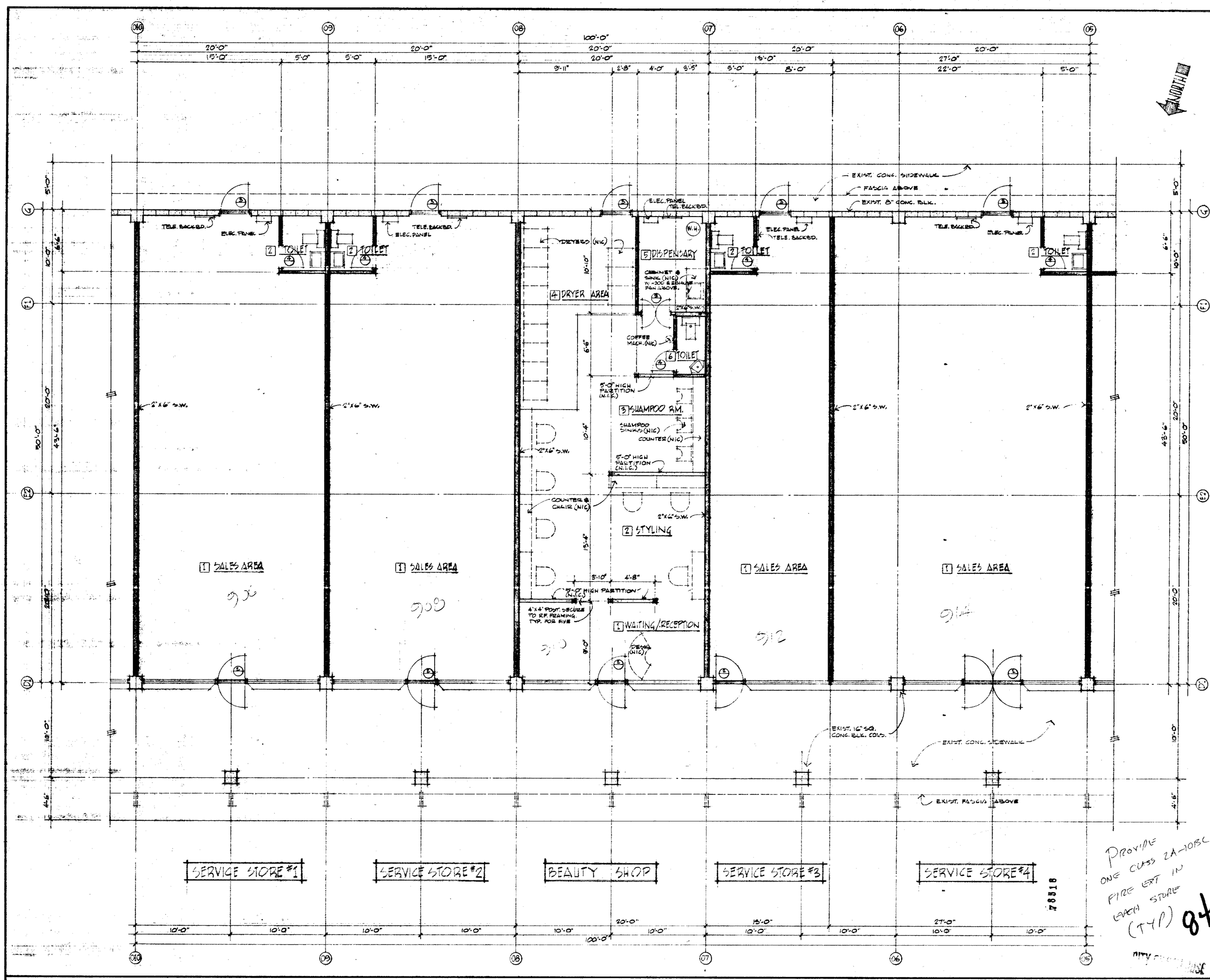
PARK ALMADEN SHOPPING CENTER
BRANNAN LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT. THEY MAY NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING.
NOTE: DIMENSIONS SHALL VERIFY ALL JOB SITE DIMENSIONS AND CONDITIONS PRIOR TO & BEFORE WORK IS TO BE DONE. ANY DISCREPANCIES TO THE ARCHITECT SHALL REPORT AND RESOLVE.

ACCEPTED BY
DATE
DRAWN
REVISION
NO.

PROJECT NO.
DATE
DRAWN BY
CHECKED BY
SCALE
SHEETS

SHEET NO. A-28



GROUND FLOOR PLAN

1/4" = 1'-0"

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
363 EL CAMINO REAL SOUTH SAN FRANCISCO CALIFORNIA 94080
CERTIFICATE NO. C-5734 DATE 5/6/74 589-2040

SHEET TITLE: BLDG. B

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID S. BROWNSON ORGANIZATION • SAN MATEO CALIF.
ACCEPTED BY _____ DATE _____

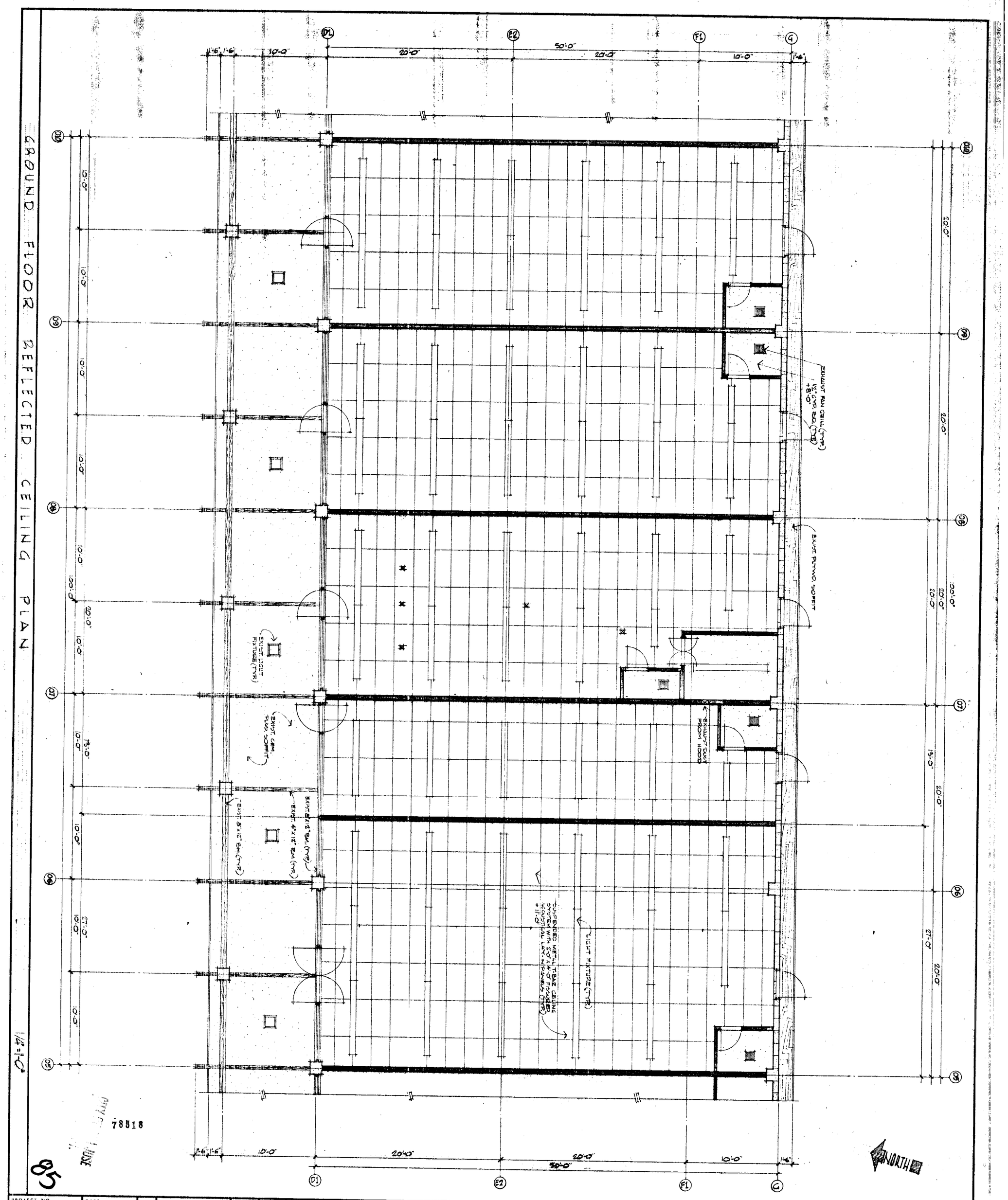
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHO HAS PRODUCED THEM. NO CHANGES MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT PURSUANT TO AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL CONDITIONS & DIMENSIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT WILL REPORT ANY DISCREPANCIES TO THE ARCHITECT.

NO.	REVISION	DATE	DRAWN

DATE: MAY 1974
DRAWN BY: D.J.R.
CHECKED BY: D.J.R.
SCALE: 1/4" = 1'-0"
PROJECT NO. 7463
SHEET NO. A-37
SHEETS
OF

CITY OF SAN JOSE

GROUND FLOOR REFLECTED CEILING PLAN



1/4"=1'-0"

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85

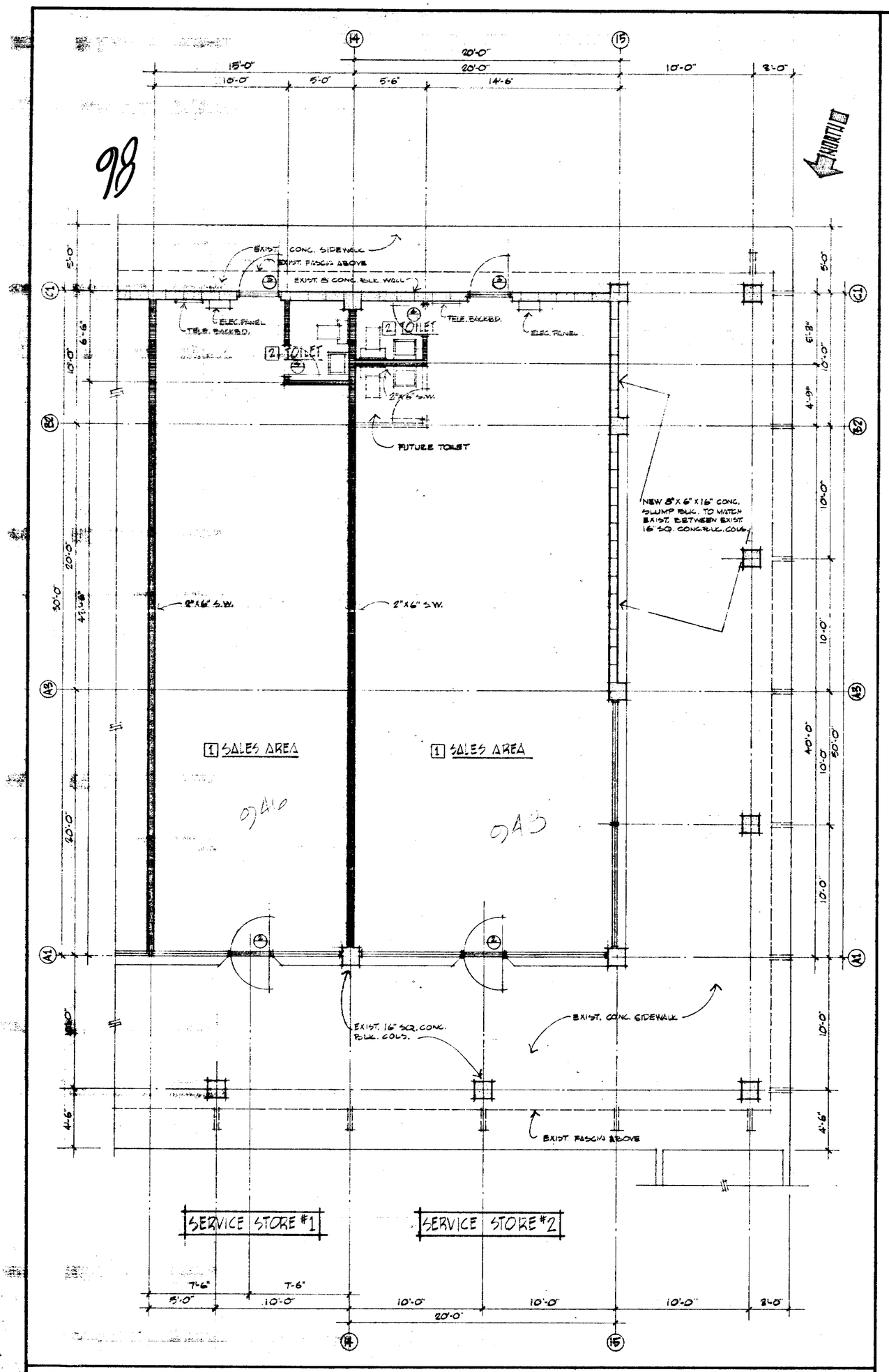
PROJECT NO. 72605	DATE MARCH 25, 1974	NO.	REVISION	DATE	DRAWN
SHEET NO. A-38	DRAWN BY D.J.R.				
	CHECKED BY D.J.R.				
OF SHEETS	SCALE 1/4"=1'-0"				

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WEATHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING.
THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT

SHEET TITLE
BLDG. "B"

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION · SAN MATEO CALIF.
ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 3/25/74
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080



GROUND FLOOR PLAN 1/4"=1'-0"

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78518

CITY OF SAN JOSE

86

98

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 8/25/74
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

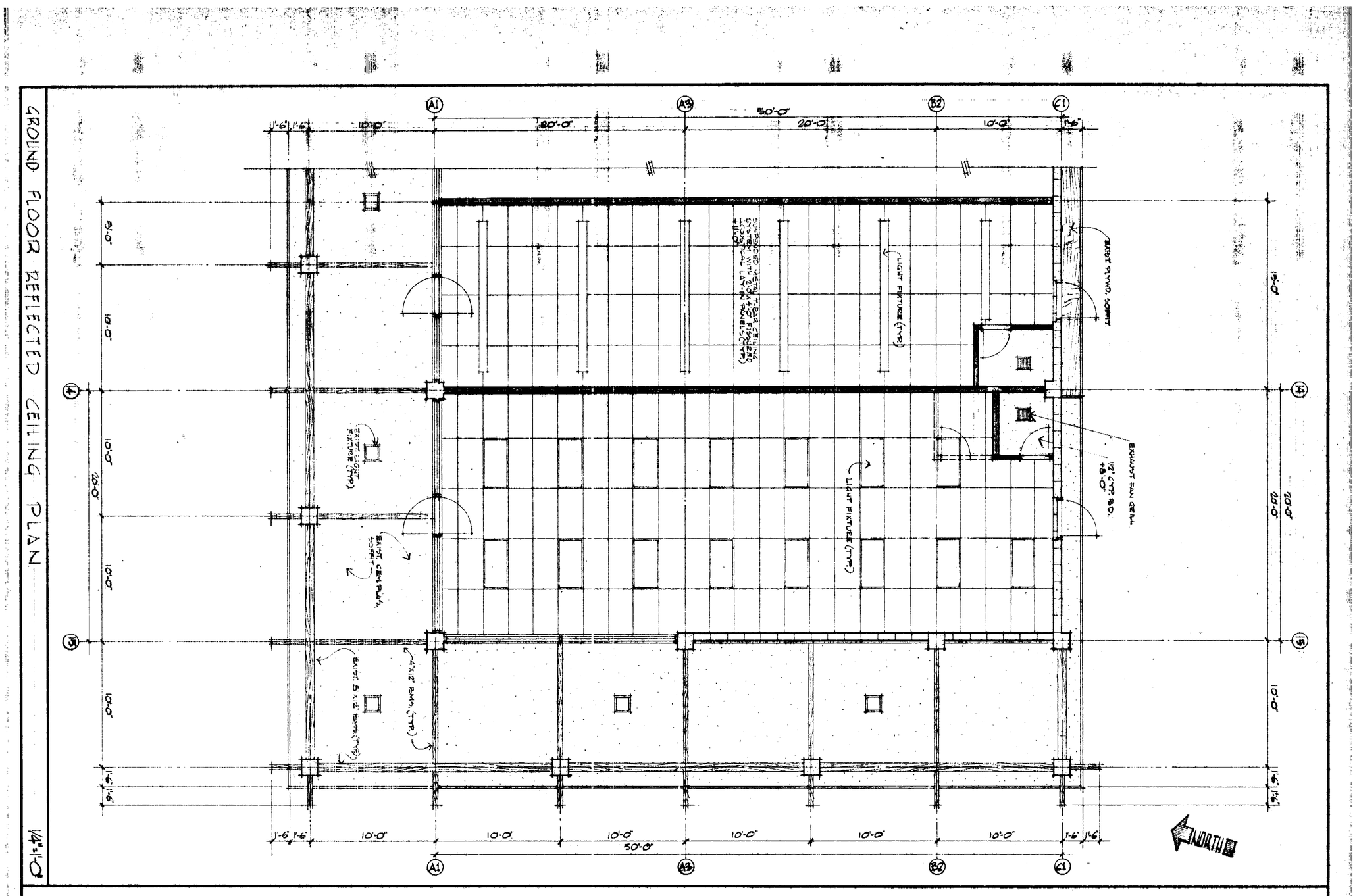
SHEET TITLE: BLDG. C

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION · SAN MATEO CALIF.
ACCEPTED BY _____ DATE _____

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHEREVER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY AGREEMENT IN WRITING BY THE ARCHITECT. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT.

NO.	REVISION	DATE	DRAWN

PROJECT NO. 72605	DATE MARCH 25 1974
SHEET NO. A-39	DRAWN BY D.J.R.
	CHECKED BY D.J.R.
OF SHEETS	SCALE 1/4"=1'-0"



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PROJECT NO. 72205	DATE MARCH 25, 1974	NO.	REVISION	DATE	DRAWN
SHEET NO. A·40	DRAWN BY D. J. R.				
	CHECKED BY D. J. R.				
OF SHEETS	SCALE 1/4"=1'-0"				

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THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DESCREPANCIES TO THE ARCHITECT.

SHEET TITLE B.D.C.

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE CALIFORNIA
DAVID D. BOHANNON ORGANIZATION · SAN MATEO CALIF.
ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A. I. A.
David John Rivera CERTIFICATE NO. C-5734 DATE 2/25/74
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

ROOM FINISH & PAINT SCHEDULE

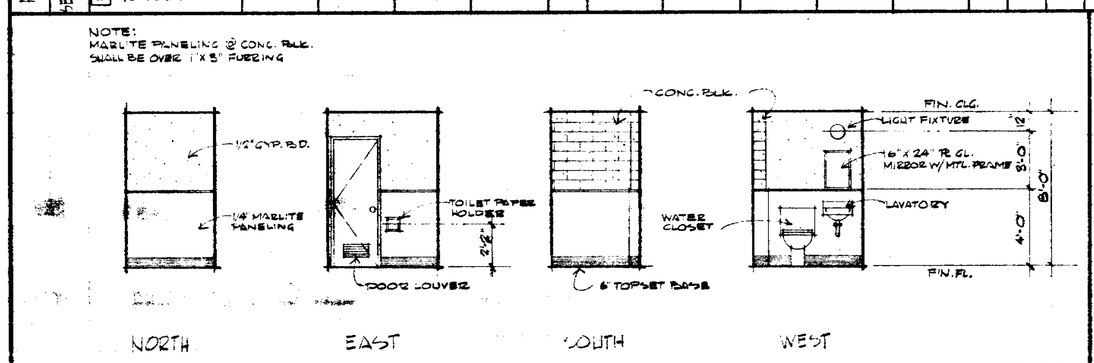
BUILDING	SERVICE NAME	ROOM TITLE	FLOOR ROUGH	FLOOR FINISH	FLOOR BASE	WAINSCOT MATERIAL	WAINSCOT HGT.	WALLS NORTH	WALLS EAST	WALLS SOUTH	WALLS WEST	CEILING MATERIAL	CEILING HGT	PAINT SCHEDULE TRIM	DOOR	MAIN. BLDG.	WALLS N	WALLS E	WALLS S	WALLS W	CLG.	NOTES
BUILDING "B"	BEAUTY SHOP #1	1 SALES AREA	CONC.	RES. TILE	TOPSET	—	—	ALUM. ST. FRONT CONC. BLK. WD. CYP. BD.	CYP. BD.	CONC. BLK. CYP. BD.	CYP. BD.	ACOUSTIC TILE	11'-0"	4,B	4,B	—	1,3,6	3	1,3	3	—	
		2 TOILET	CONC.	RES. TILE	TOPSET	MARLITE	4'-0"	CYP. BD. MARLITE	CYP. BD. MARLITE	CONC. BLK. MARLITE	CYP. BD. MARLITE	CYP. BD.	8'-0"	4	4	—	2	2	2	2	2	
	BEAUTY SHOP #2	1 SALES AREA	CONC.	RES. TILE	TOPSET	—	—	ALUM. ST. FRONT CONC. BLK. WD. CYP. BD.	CYP. BD.	CONC. BLK. CYP. BD.	CYP. BD.	ACOUSTIC TILE	11'-0"	4,B	4,B	—	1,3,6	3	1,3	3	—	
		2 TOILET	CONC.	RES. TILE	TOPSET	MARLITE	4'-0"	CYP. BD. MARLITE	CYP. BD. MARLITE	CONC. BLK. MARLITE	CYP. BD. MARLITE	CYP. BD.	8'-0"	4	4	—	2	2	2	2	2	
	BEAUTY SHOP	1 WAITING/RECEPTION	CONC.	RES. TILE	TOPSET	—	—	ALUM. ST. FRONT CONC. BLK. WD. CYP. BD.	CYP. BD.	CYP. BD. N.I.C.	CYP. BD.	ACOUSTIC TILE	11'-0"	—	—	—	1,3,6	3	3 N.I.C.	3	—	
		2 STYLING	CONC.	RES. TILE	TOPSET	—	—	CYP. BD. N.I.C.	CYP. BD.	CYP. BD. N.I.C.	CYP. BD.	ACOUSTIC TILE	11'-0"	—	—	—	3 N.I.C.	3	3 N.I.C.	3	—	
		3 SHAMPOO RM.	CONC.	RES. TILE	TOPSET	—	—	CYP. BD. N.I.C.	OPEN	CYP. BD. N.I.C.	CYP. BD.	ACOUSTIC TILE	11'-0"	—	—	—	3 N.I.C.	OPEN	3 N.I.C.	3	—	
		4 DRYER AREA	CONC.	RES. TILE CARPET N.I.C.	TOPSET	—	—	OPEN	CYP. BD.	CONC. BLK.	CYP. BD.	ACOUSTIC TILE	11'-0"	3	3	—	OPEN	3	1	3	—	
		5 DISPENSARY	CONC.	RES. TILE	TOPSET	—	—	CYP. BD.	CYP. BD.	CONC. BLK.	CYP. BD.	CYP. BD.	8'-0"	4	4	—	3	3	1	3	3	
		6 TOILET	CONC.	RES. TILE	TOPSET	MARLITE	4'-0"	CYP. BD. MARLITE	CYP. BD. MARLITE	CYP. BD. MARLITE	CYP. BD. MARLITE	CYP. BD.	8'-0"	4	4	—	2	2	2	2	2	
	BEAUTY SHOP #3	1 SALES AREA	CONC.	RES. TILE	TOPSET	—	—	ALUM. ST. FRONT CONC. BLK. WD. CYP. BD.	CYP. BD.	CONC. BLK. CYP. BD.	CYP. BD.	ACOUSTIC TILE	11'-0"	4,B	4,B	—	1,3,6	3	1,3	3	—	
		2 TOILET	CONC.	RES. TILE	TOPSET	MARLITE	4'-0"	CYP. BD. MARLITE	CYP. BD. MARLITE	CONC. BLK. MARLITE	CYP. BD. MARLITE	CYP. BD.	8'-0"	4	4	—	2	2	2	2	2	
	BEAUTY SHOP #4	1 SALES AREA	CONC.	RES. TILE	TOPSET	—	—	ALUM. ST. FRONT CONC. BLK. WD. CYP. BD.	CYP. BD.	CONC. BLK. CYP. BD.	CYP. BD.	ACOUSTIC TILE	11'-0"	4,B	4,B	—	1,3,6	3	1,3	3	—	
		2 TOILET	CONC.	RES. TILE	TOPSET	MARLITE	4'-0"	CYP. BD. MARLITE	CYP. BD. MARLITE	CONC. BLK. MARLITE	CYP. BD. MARLITE	CYP. BD.	8'-0"	4	4	—	2	2	2	2	2	
BUILDING "C"	SERVICE #1	1 SALES AREA	CONC.	RES. TILE	TOPSET	—	—	ALUM. ST. FRONT CONC. BLK. WD. CYP. BD.	CYP. BD.	CONC. BLK. CYP. BD.	CYP. BD.	ACOUSTIC TILE	11'-0"	4,B	4,B	—	1,3,6	3	1,3	3	—	
		2 TOILET	CONC.	RES. TILE	TOPSET	MARLITE	4'-0"	CYP. BD. MARLITE	CYP. BD. MARLITE	CONC. BLK. MARLITE	CYP. BD. MARLITE	CYP. BD.	8'-0"	4	4	—	2	2	2	2	2	
	SERVICE #2	1 SALES AREA	CONC.	RES. TILE	TOPSET	—	—	ALUM. ST. FRONT CONC. BLK. WD. CYP. BD.	CYP. BD.	CONC. BLK. CYP. BD.	CYP. BD. FRONT CONC. BLK. WD.	ACOUSTIC TILE	11'-0"	4,B	4,B	—	1,3,6	3	1,3	3,6	—	
		2 TOILET	CONC.	RES. TILE	TOPSET	MARLITE	4'-0"	CYP. BD. MARLITE	CYP. BD. MARLITE	CONC. BLK. MARLITE	CYP. BD. MARLITE	CYP. BD.	8'-0"	4	4	—	2	2	2	2	2	

NOTES:

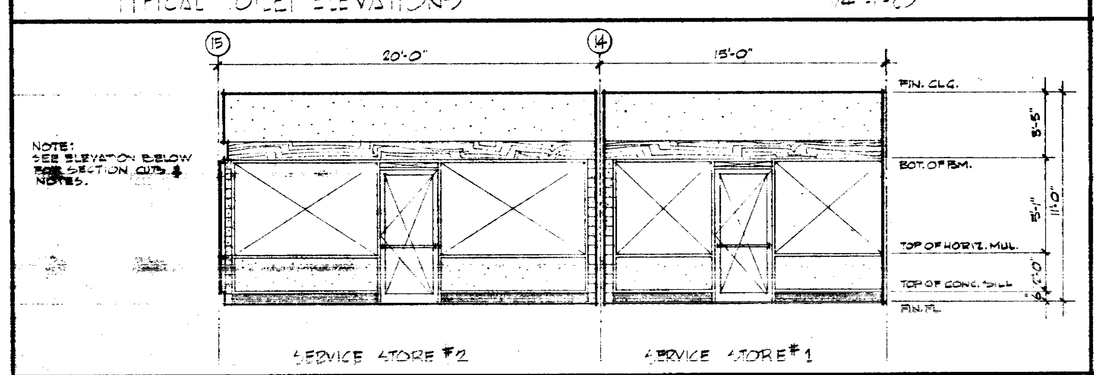
1. ALL STUDWALLS SHALL BE 2"X4" @ 16" UNLESS NOTED OTHERWISE.
2. ALL PARTY STUDWALLS SHALL BE INSULATED FROM FIN. SLAB TO BOTTOM OF ROOF AS SPECIFIED IN THE PROJECT MANUAL "BUILDING INSULATION 07200"
2. THE ENTIRE UNDERSIDE OF THE ROOF WITHIN THE DEMISED PREMISES SHALL BE INSULATED AS SPECIFIED IN THE PROJECT MANUAL "BUILDING INSULATION 07200"

DOOR SCHEDULE

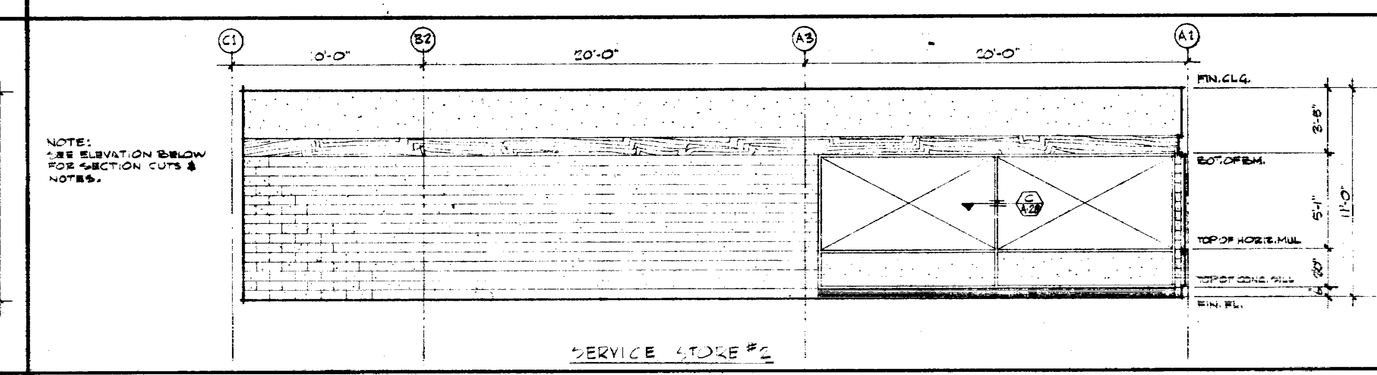
DOOR NO	WIDTH	HEIGHT	THICKNESS	MATERIAL	CORE	FRAME HEAD & JAMB	FRAME TRIM	DETAILS HEAD	DETAILS JAMB	DETAILS SILL	NOTES
1	PAIR 3'-0"	7'-0"	1 3/4"	ALUM. & GL.	1/4" TEM. PL.	ALUM.	ALUM.	3/A.28	5/A.28	M/A.28	
2	3'-0"	7'-0"	1 3/4"	ALUM. & GL.	1/4" TEM. PL.	ALUM.	ALUM.	A/A.28	5/A.28	M/A.28	
3	3'-0"	7'-0"	1 3/4"	METAL F.P.	HOLLOW	METAL	METAL	E/A.28	D/A.28		ALUM. THRESHOLD
4	2'-4"	6'-8"	1 3/8"	WD. F.P.	HOLLOW	WD.	WD.	B/A.28	E/A.28		6"X8" LOUVRE @ BOTTOM.
5	PAIR 1'-6"	4'-0"	1 3/8"	WD.	LOUVERS	WD.	WD.	E/A.28	E/A.28		DBL. ACTING



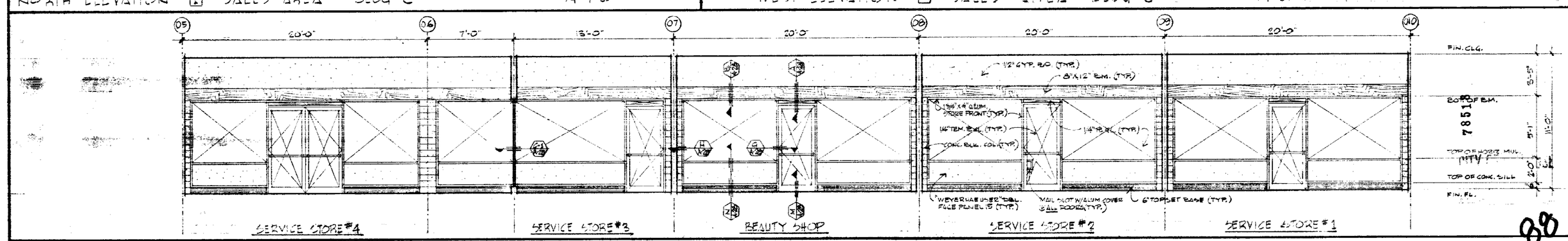
TYPICAL TOILET ELEVATIONS 1/4"=1'-0"



NORTH ELEVATION 1 SALES AREA BLDG "C" 1/4"=1'-0"



WEST ELEVATION 1 SALES AREA BLDG "C" 1/4"=1'-0"



NORTH ELEVATION 1 SALES AREA & 2 WAITING/RECEPTION BLDG. "B" 1/4"=1'-0"

DAVID JOHN RIVERA & ASSOCIATES
A.I.A.
ARCHITECT
363 EL CAMINO REAL CERTIFICATE NO C-5734 DATE 3/25/74
SOUTH SAN FRANCISCO CALIFORNIA 94080 589-2040

SHEET TITLE: PARK ALMADEN SHOPPING CENTER

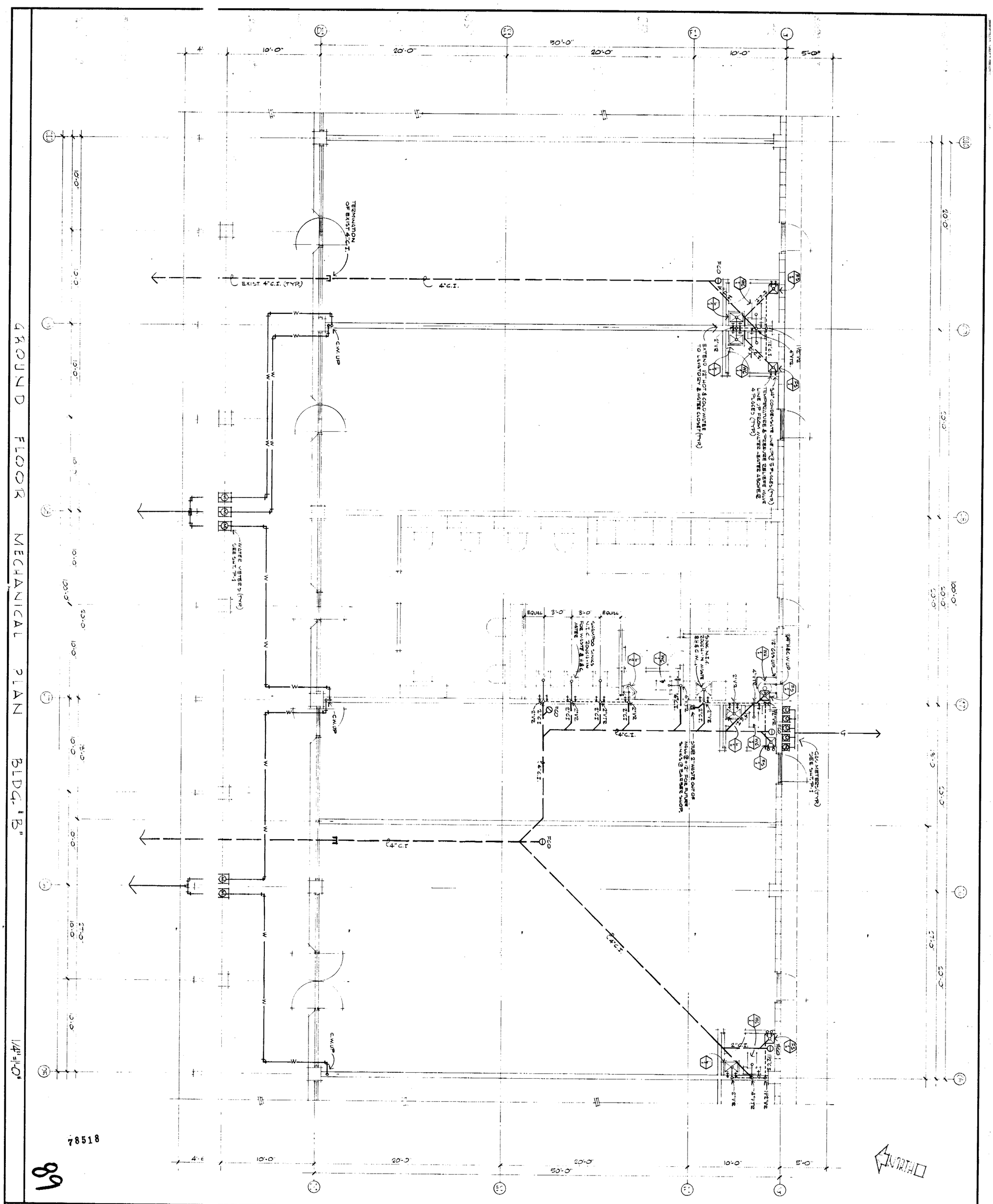
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT. THEY WERE NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB DIMENSIONS & CONDITIONS ON THE FIELD & BEFORE PROCEEDING WITH THE PROJECT. SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT.

DRAWN	DATE	REVISION	NO.

DATE 3/25/74 | DRAWN BY | CHECKED BY | SCALE 1/4"=1'-0" | SHEETS | PROJECT NO. 7515 | SHEET NO. A-41

78515

88



PROJECT NO. 72605	DATE MARCH 25, 1974	NO.	REVISIO	DATE	DRAWN
SHEET NO. M·6	DRAWN BY D.J.R.				
	CHECKED BY D.J.R.				
OF SHEETS	SCALE 1/4"=1'-0"				

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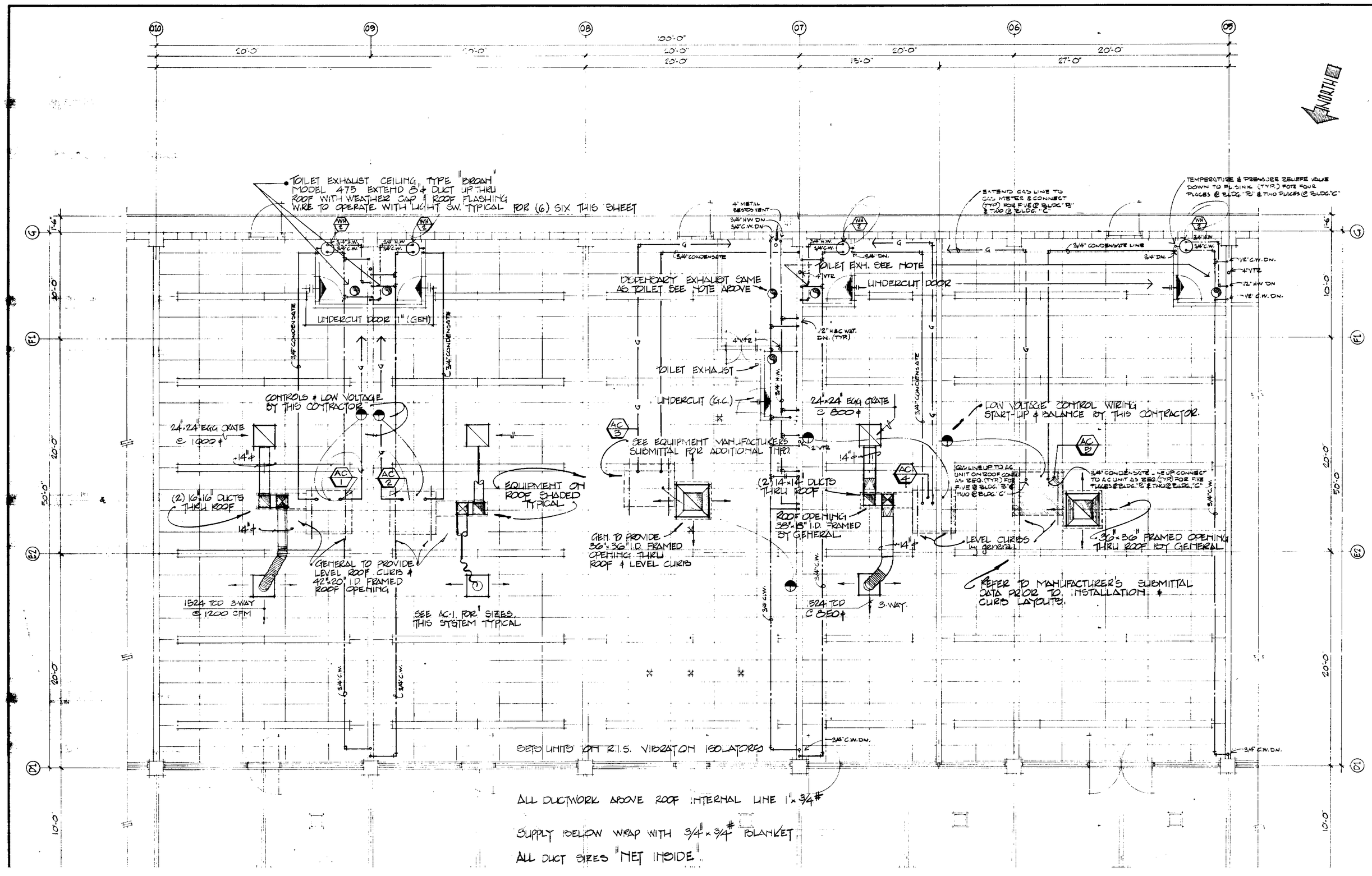
SHEET TITLE

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION • SAN MATEO CALIF.
ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 3/25/74
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080



AC 1 / AC 2
"CLIMATROL" MODEL Nº 760-2-363-12
1200 CFM @ .40 E.S.P. 36 MBH ELECT COOLING & 120 MBH NAT. GAS HEATING
208V60ø3φ 23 F.L.A. UNIT Wt: 460 LBS
TYPICAL OF BOTH.
PLUMBING CONTRACTOR TO PROVIDE PIPING
CONDENSATE @ UNIT = 3/4"φ
GAS @ UNIT = 1/2"φ
THIS CONTRACTOR TO PROVIDE FLEX. @ UNIT WITH WEATHER COVER 8"φ O.S.A. MAKE-UP & 20"x25"x1" PERM. FILTER IN R.A. DUCT

AC 3
"CLIMATRO" MODEL Nº 760-2-603-15 1950 CFM @ .40 ESP 37 MBH ELECTRIC COOLING 150 MBH NAT GAS HEATING 208V60ø3φ 37 FLA CONDENSATE 3/4"φ UNIT 1/2 GAS. FURNISH W/ CONCENTRIC PLENUM, 4'-0" DUCT PACKAGE, CONCENTRIC DIFFUSER, FILTERS. EXTEND DUCTWORK AS REQUIRED. MAKE-UP AIR FURNISHED WITH PLENUM
PLENUM Wt: 490 LBS
UNIT Wt: 680 LBS

AC 4
"CLIMATROL" MODEL Nº 760-2-241-06 850 CFM @ .40 ESP 23 MBH ELECT COOLING, 60 MBH NAT GAS HEATING 230V60ø1φ FURNISH WITH LOW VOLT START KIT SUITABLE TO OPERATE ON 208. 3/4"φ CONDENSATE 1/2"φ GAS @ UNIT. PROVIDE 8"φ O.S.A. MAKE-UP AIR & 20"x25"x1" FILTER IN R.A. DUCT ABOVE ROOF. FLEXIBLE DUCT CONNECT @ UNIT WITH WEATHER COVER. UNIT Wt: 400 LBS

AC 5
"CLIMATROL" MODEL Nº 760-2-483-12 1850 CFM @ .40 ESP. 48 MBH ELECTRIC COOLING 120 MBH NAT. GAS HEATING 208V60ø3φ 30 FLA CONDENSATE 3/4"φ. GAS 1/2"φ. @ UNIT. FURNISH WITH CONCENTRIC PLENUM, 4'-0" DUCT STARTER KIT. (FIELD MODIFIED AS REQUIRED) CONCENTRIC DIFFUSER & FILTERS
PLENUM Wt: 490 LBS
UNIT WEIGHT: 610 LBS

BEAUTY SHOP

GROUND FLOOR REFLECTED CEILING MECHANICAL PLAN. 1/4"=1'-0"

90

78518

SCSM
SOUTH CITY SHEET METAL
108 SOUTH LINDEN AVENUE
SOUTH SAN FRANCISCO, CAL. 94080
PHONE 583-1146 FAX 583-0146
STATE CONTRACTORS LICENSE 211148

PROJECT NO. 72605 | DATE MARCH 25, 1974 | NO | REVISION
SHEET NO. M-7 | DRAWN BY D.J.P. | CHECKED BY D.J.P. | SCALE 1/4"=1'-0"
OF SHEETS

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 3/25/74
303 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

SHEET TITLE
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION - SAN MATEO CALIF.
ACCEPTED BY DATE

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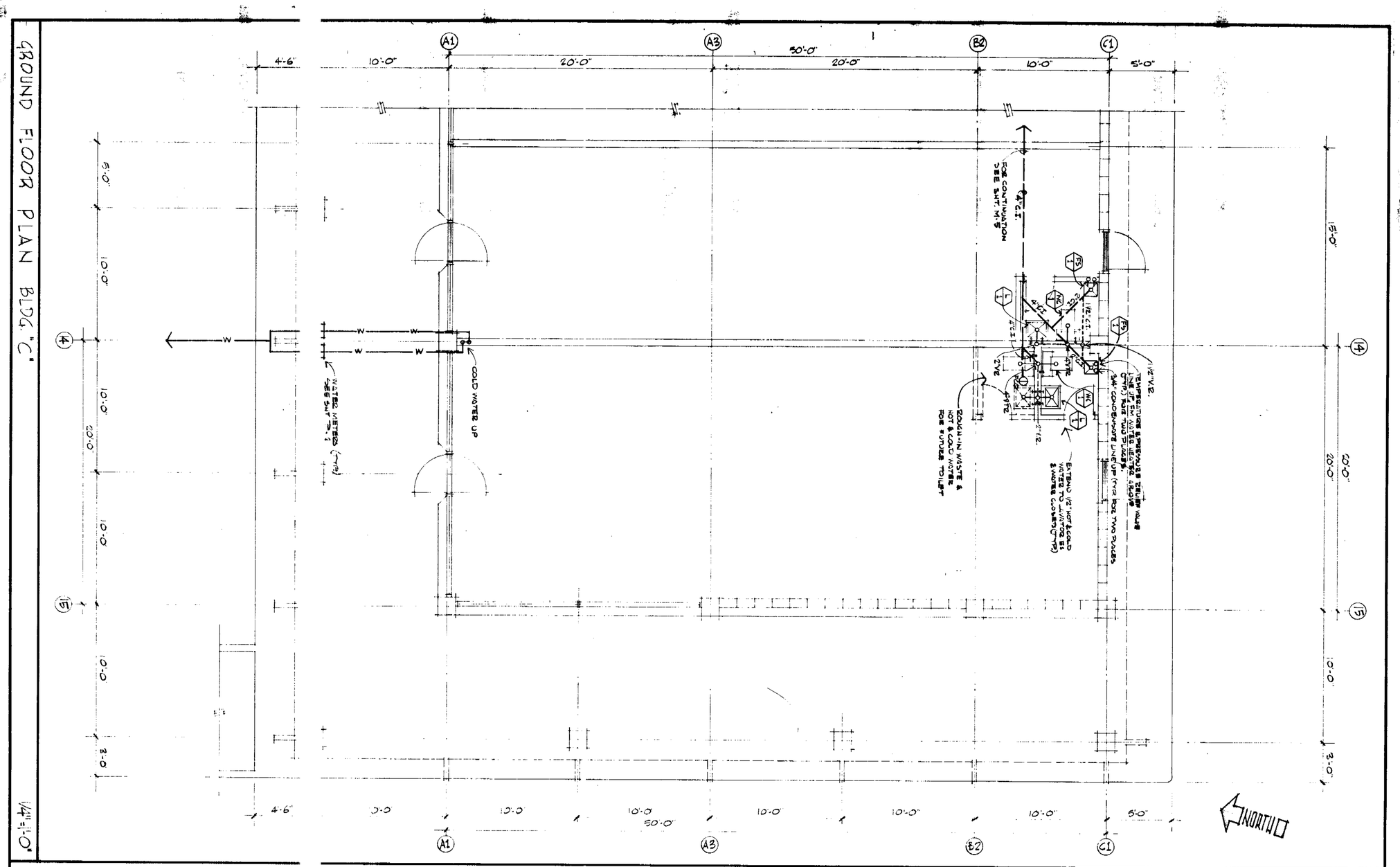
THE CONTRACTOR SHALL VERIFY ALL OPEN SITE DIMENSIONS & CONDITIONS IN FIELD, & ALL WORK & FABRICATION PRIOR TO PROCEEDING SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT

DATE | DRAWN



MECHANICAL FIXTURE SCHEDULE

TYPE	FIXTURE	SYMBOL	MANUFACTURER & MODEL	CONNECTIONS C.W.	H.W.	WASTE	VENT	TRAP	GAS	NOTES
WC 1		WATER CLOSET	"AMER. STD." CADET #2120.129	1/2"	X	4"	4"	INTEGRAL	X	"CHURCH"; "AMER. STD." SEAT #5390.022 (300)
L 1		LAVATORY	"AMER. STD." REGALYN #4867.024	1/2"	1/2"	2"	2"	2"	X	"WADE" CARRIER # W-531-B "AMER. STD." HERITAGE FAUCET #2248.284
L 2		LAVATORY	"AMER. STD." VIKING #0385.039	1/2"	1/2"	2"	2"	2"	X	"WADE" CARRIER # W-531-B "AMER. STD." HERITAGE FAUCET #2605.012
FS 1		FLOOR SINK	"AMER. STD." #7764.038 WITH BEHIVE STRAINER #7766.017-2 HALF GRATE #7768.015	X	X	2"	1 1/2"	2"	X	SET FLUSH WITH FIN. FLOOR
WH 1		WATER HEATER GAS	"DAY & NIGHT" ETCLAS CENTURY 30 G-1	3/4"	3/4"	X	4" MET. BENTS FLUE	X	1/2"	LOCATED ABOVE TOILET IN ATTIC SPACE. PROVIDE SHT. MET. FAN AS REQ. BY CODE & TEMPERATURE & PRESSURE RELIEF VALVE LINE FROM WATER HEATER TO FLOOR SINK LOCATED BELOW.
WH 2		WATER HEATER ELEC.	"NATIONAL" #NSG-5 GAL. ELEC.	3/4"	3/4"	X	X	X	X	

NOTES:

1. ROUGH-IN LOCATION OF ALL MECHANICAL EQUIP. SHALL BE VERIFIED BY TENANT PRIOR TO PLACING CONCRETE.
2. ALL ROOF MOUNTED EQUIP. SHALL BE SUPPORTED ON LEVEL SUPPORTS DESIGNED TO CARRY THE WEIGHT OF THE EQUIP. THESE SUPPORTS SHALL BEAR ON THE ROOF PURLINS AND/OR GLUE-LAMINATED BEAMS AND SHALL NOT BEAR ON THE ROOF JOISTS. ONLY ROOF JOISTS MAY BE REMOVED FOR ROOF PENETRATIONS AND WHERE THEY ARE REMOVED, ADJACENT ROOF JOISTS SHALL BE DOUBLED UP.

78518

BEST AVAILABLE

91

PROJECT NO. 72C05	DATE MARCH 05, 1974	NO.	REVISION
SHEET NO. M·8	DRAWN BY D.J.R.		
	CHECKED BY D.J.R.		
OF SHEETS	SCALE 1/4"=1'-0"		

DATE	DRAWN

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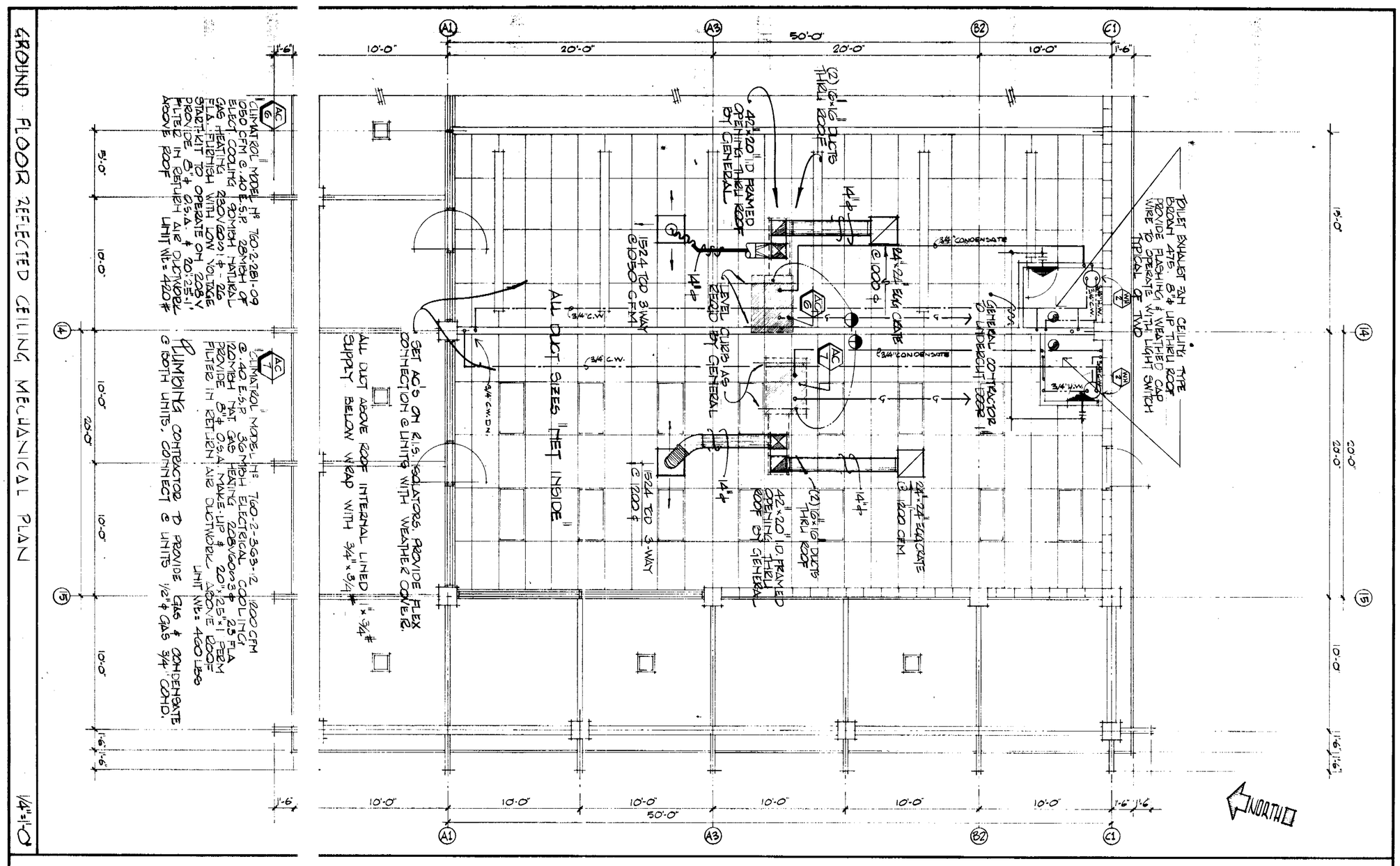
SHEET TITLE

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION · SAN MATEO CALIF.
ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 3/25/74
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080



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EST AVAILABLE

92

SCSM
SOUTH CITY SHEET METAL
108 SOUTH LINDEN AVENUE
SOUTH SAN FRANCISCO, CA. 94080
PHONE 415-873-1166
STATE CONTRACTORS LICENSE 231348

PROJECT NO.	DATE	NO.	REVISION	DATE	DRAWN
72C05	MARCH 25, 1974				
SHEET NO. M·9	DRAWN BY D.J.R.				
	CHECKED BY D.J.R.				
OF SHEETS	SCALE 1/4"=1'-0"				

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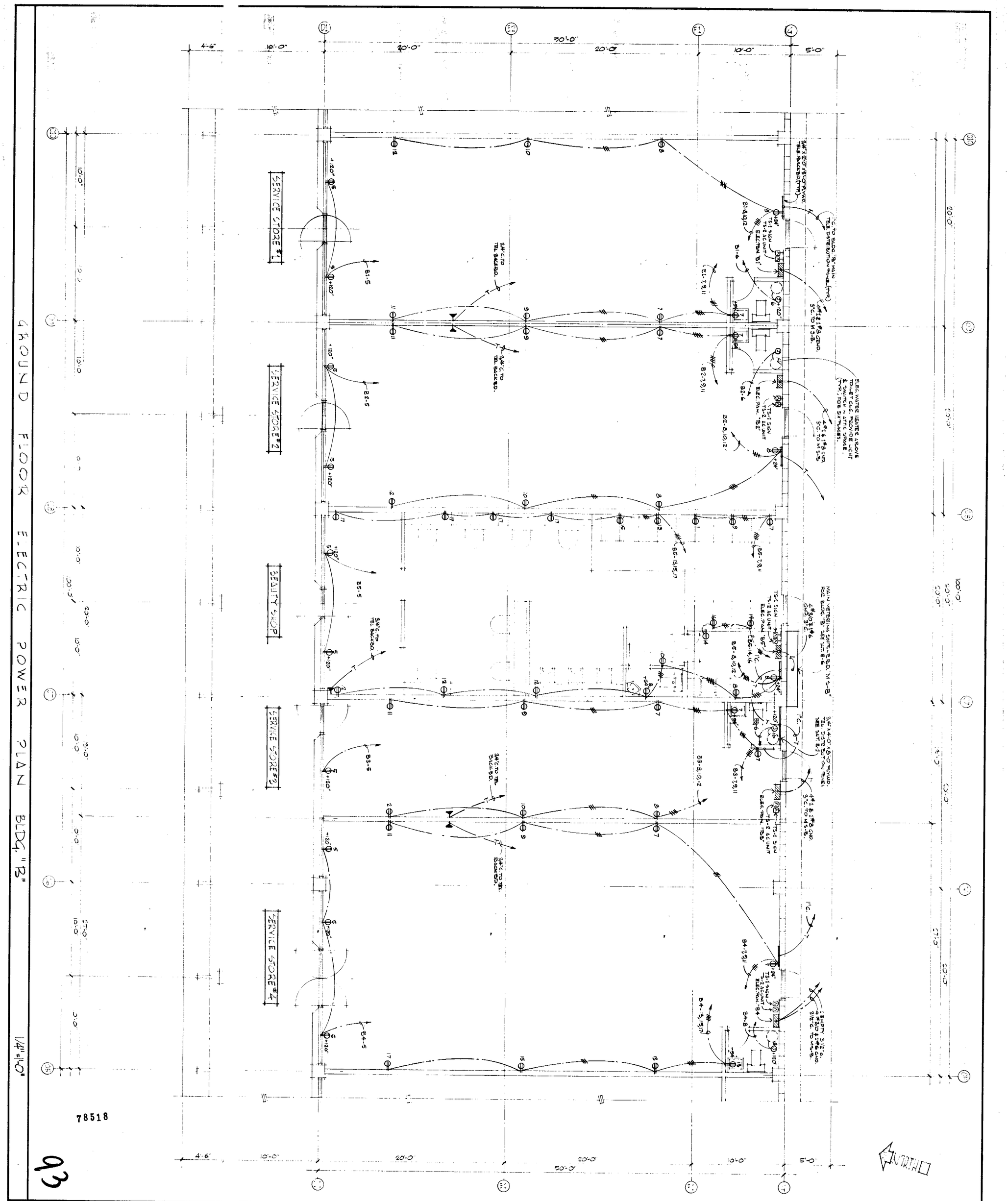
SHEET TITLE

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE CALIFORNIA
DAVID D. BOHANNON ORGANIZATION · SAN MATEO CALIF.
ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 3/25/74
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080



PROJECT NO. 72605	DATE MARCH 25, 1974	NO.	REVISION
SHEET NO. E-13	DRAWN BY D.J.R.		
	CHECKED BY D.J.R./D.V.		
OF SHEETS	SCALE 1/4"=1'-0"		

DATE	DRAWN

THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING.
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SHEET TITLE
BLDG. "B"

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION • SAN MATEO CALIF.
ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 3/25/74
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

PROJECT NO. 72C05	DATE MARCH 25, 1974	NO.	REVISION
SHEET NO. E·14	DRAWN BY D.J.R.		
	CHECKED BY D.J.R./D.V.		
OF SHEETS	SCALE 1/4" = 1'-0"		

DATE	DRAWN

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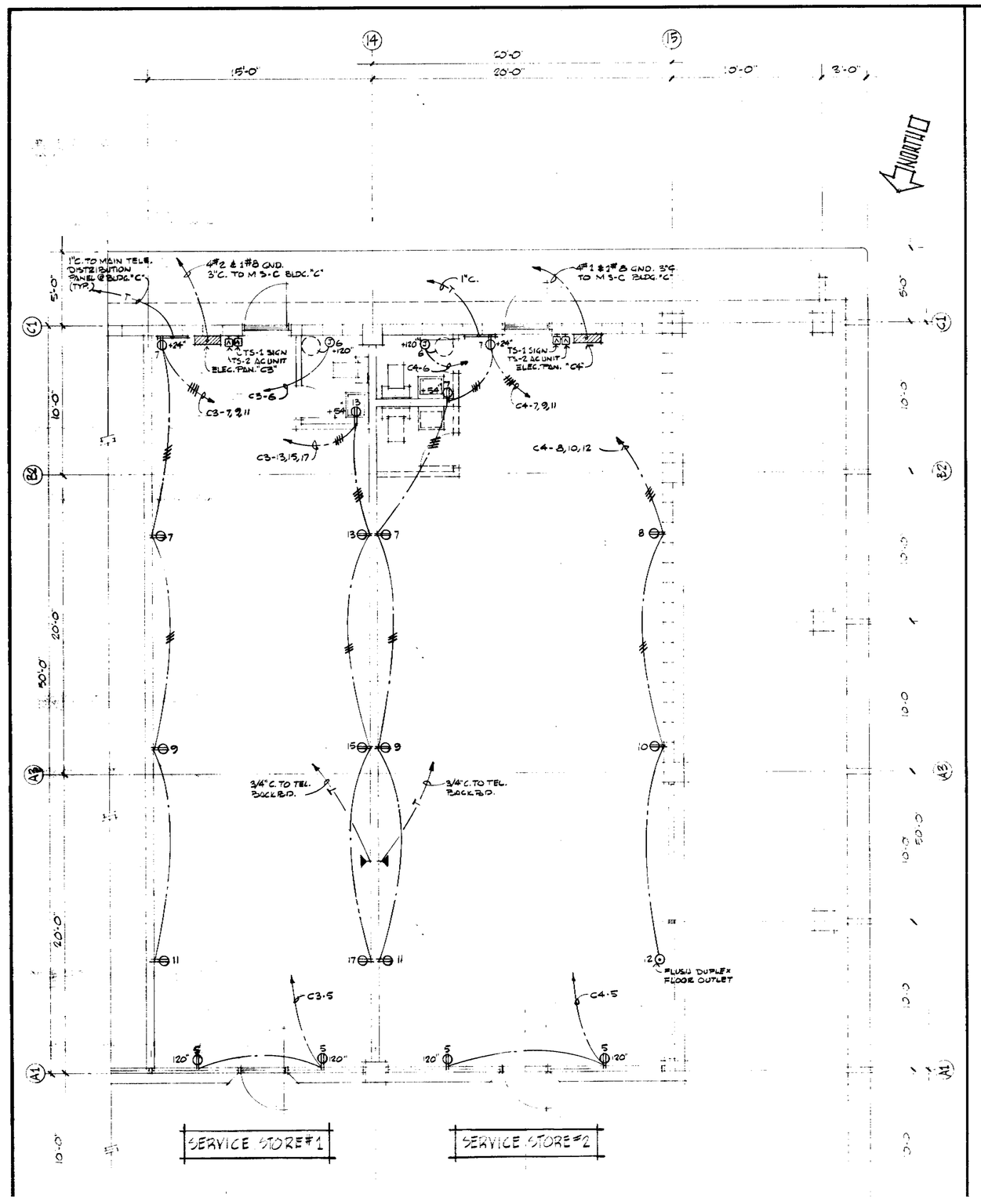
SHEET TITLE
BLDG. "B"

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION · SAN MATEO CALIF.
ACCEPTED BY _____ DATE _____

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera CERTIFICATE NO. C-5734 DATE 3/25/74
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080



GROUND FLOOR ELECTRIC POWER PLAN BLDG "C" 1/4"=1'-0"

BESTA ABLE

78518

95

DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
David John Rivera
363 EL CAMINO REAL SOUTH SAN FRANCISCO CALIFORNIA
CERTIFICATE NO. C-5734 DATE 2/25/74
589-2040 94080

SHEET TITLE
BLDG. "C"

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION · SAN MATEO CALIF.
ACCEPTED BY _____ DATE _____

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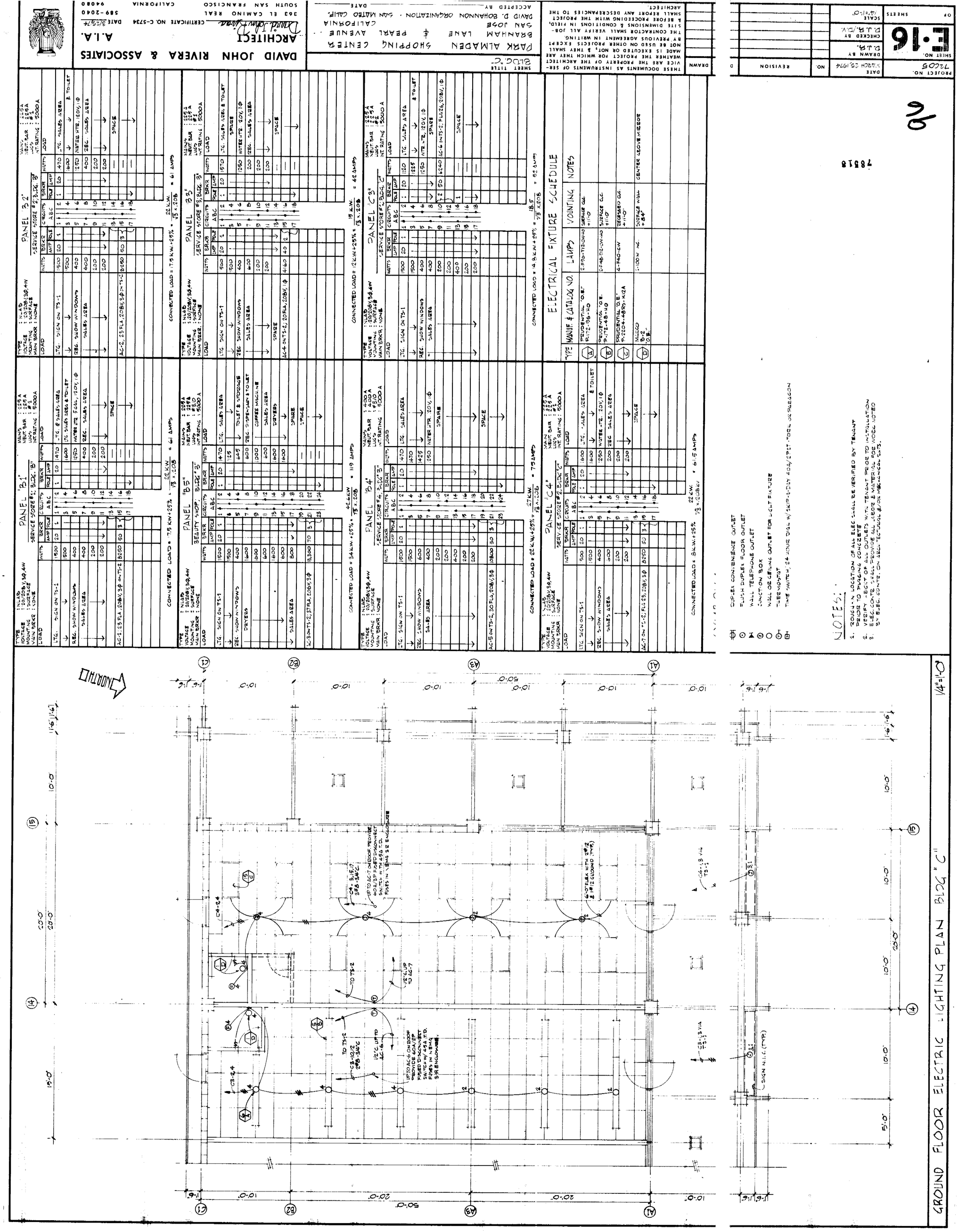
DATE	DRAWN

NO.	REVISION

PROJECT NO. 72605
DATE MARCH 28, 1974
DRAWN BY D.J.R.
CHECKED BY D.J.R./D.W.
SCALE 1/4"=1'-0"
SHEET NO. E-15
SHEETS
OF

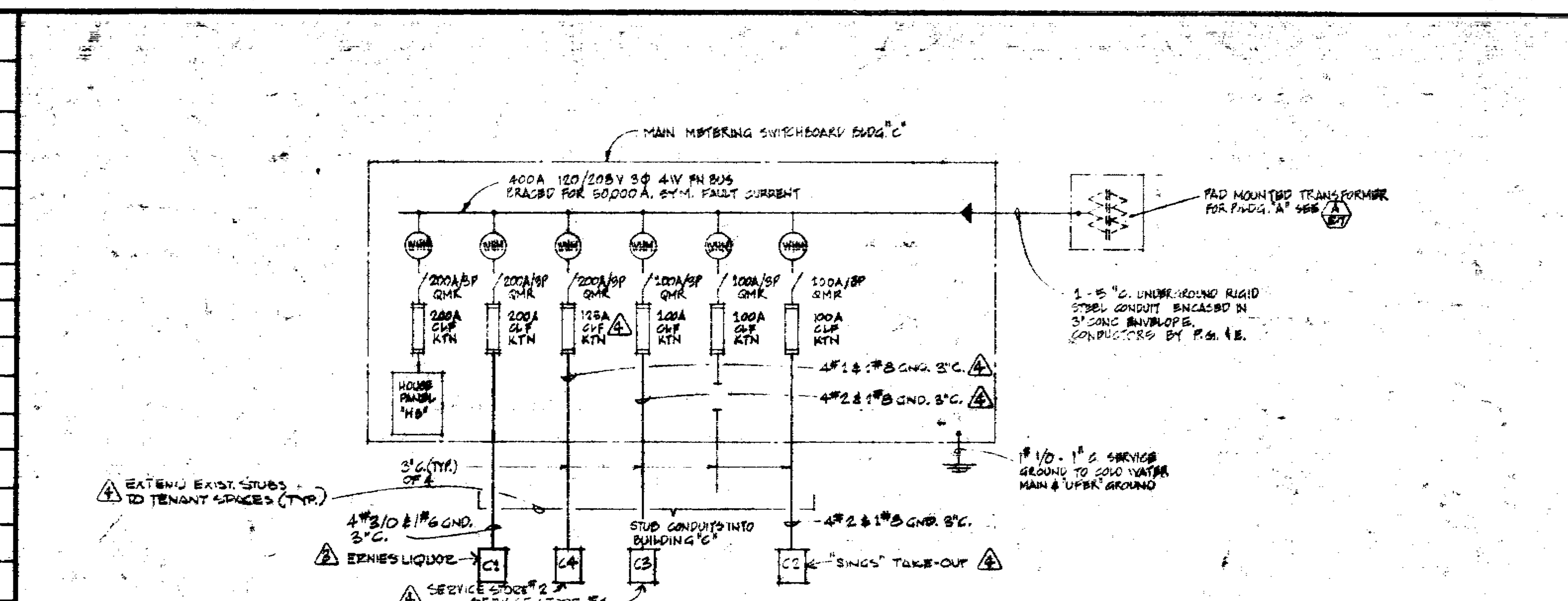

PANEL B1'
PANEL B2'
PANEL B5"
PANEL B3"
PANEL B4"
PANEL C3"
PANEL C4"
ELECTRICAL FIXTURE SCHEDULE
TYPE | MANUF. & CATALOG NO. | LAMPS | MOUNTING | NOTES
NOTES:
1. ROUGH-IN LOCATION OF ALL ELEC. SHALL BE VERIFIED BY TENANT PRIOR TO PLACING CONCRETE
2. VERIFY - EDIT OF ALL OUTLETS WITH TENANT PRIOR TO INSTALLATION
3. ELEC. CONTR. SHALL PROVIDE ALL LABOR & MATERIAL FOR WORK NOTED BY ELEC. CONTR. ON ARCHITECTURAL &/OR MECHANICAL SHTS.
GROUND FLOOR ELECTRIC LIGHTING PLAN BLDG "C"
1/4"=1'-0"
NORTH
DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT
A.I.A.
363 EL CAMINO REAL
SOUTH SAN FRANCISCO CALIFORNIA 94080
589-2040
PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE CALIFORNIA
DAVID P. BOHANNON ORGANIZATION · SAN MATEO CALIF.
SHEET TITLE
E-16
SHEET NO.
PROJECT NO. 7205
DATE MARCH 25, 1974
DRAWN BY D.L.R.
CHECKED BY D.L.R./D.V.
SCALE AS NOTED
SHEETS
OF
REVISION
NO.
DRAWN
THESE DOCUMENTS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, & THEY SHALL NOT BE USED ON OTHER PROJECTS EXCEPT BY PREVIOUS AGREEMENT IN WRITING. THE CONTRACTOR SHALL VERIFY ALL JOB-SITE DIMENSIONS & CONDITIONS IN FIELD, & BEFORE PROCEEDING WITH THE PROJECT SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT.
ACCEPTED BY
DATE
CERTIFICATE NO. C-5734
DATE 3/25/74
78518
96

LIGHTING FIXTURE SCHEDULE

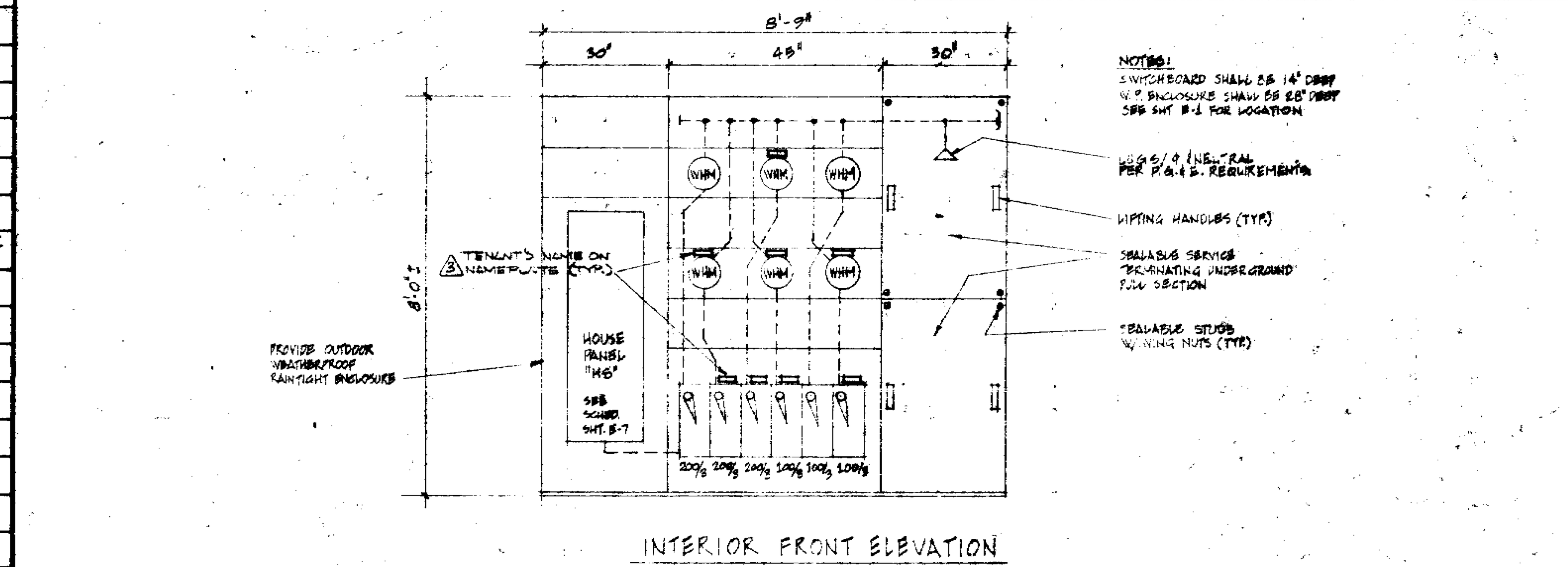
TYPE	MANUF. & CAT. NO.	LAMPS	MOUNTING	REMARKS
A	PRUDENTIAL P-152-96-HO / NULITE "EQUAL" TYP / SUPREME "EQUAL" TYP	2-F-96-T12-CW-HO	SURFACE CLG.	PROVIDE 1/2" SPACERS IF REQ'D.
B	PRUDENTIAL P-152-48-HO / NULITE / SUPREME	2-F-48-T12-CW-HO	SURFACE CLG.	PROVIDE 1/2" SPACERS IF REQ'D.
C	PRUDENTIAL P-2406-48-RS-DP / NULITE / SUPREME	6-F40-CW	RECESSED CLG.	ELECTRODYTIC ZINC COATING, GASKETING & 0° F. LOW TEMP. BALLAST, LABELED FOR EXTERIOR USE IN DAMP LOCATION UNDER CANOPY.
D	PRUDENTIAL P-SR-101-192-SLTW / NULITE / SUPREME	2-F96-T12-CW	CHAIN HUNG	SUSPEND @ 11'-6" FM. FIN. FL. @ #119 GROCERY STORAGE.
E	PRUDENTIAL P-3204-96-SL-PRA / NULITE / SUPREME	4-F96-T12-NATURAL	SURFACE CLG.	
F	PRUDENTIAL P-132-96-SL / NULITE / SUPREME	2-F96-T12-CW	SURFACE CLG.	0°F. LOW TEMP. BALLAST & #111 MEAT CUTTING & WRAPPING.
G	PRUDENTIAL P-202-48-SL / NULITE / SUPREME	2-F40-CW	CHAIN HUNG	SUSPEND @ + 7'-0" FM. CLG. ABOVE CENTER OF PRODUCE SINK.
H	PRUDENTIAL P-101-96-SL / NULITE / SUPREME	1-F96-T12-CW	SURFACE	SEE CORNICE DETAIL
I	PRUDENTIAL P-101-48-SL / NULITE / SUPREME	1-F48-T12-CW	SURFACE	SEE CORNICE DETAIL
J	PRUDENTIAL P-424-48-RS-PR / NULITE / SUPREME	2-F40 CW	SURFACE CLG.	
K	PRUDENTIAL P-1702-48-RS-PRA / NULITE / SUPREME	2-F40-CW	SURFACE CLG.	
L	HOLOPHANE WALL PACK 406 U-530-120	1-200 W. INC.	SURFACE WALL	
M	HOLOPHANE WALL PACK U-566-K	1-250 W. MERC. DELUXE WHITE	SURFACE WALL	
N	MARCO B3	2-100 W. INC.	SURFACE WALL	CENTER ABOVE MIRROR @ #106 WOMEN
O	MARCO B2	1-100 W. INC.	SURFACE WALL	CENTER ABOVE MIRROR @ #107 MEN
P	MARCO J-32-T2B	1-50 W. INC.	RECESSED CLG.	
Q	[illegible] 5528 W/ WIRE GUARD	1-150 W. INC.	SURFACE CLG.	[illegible] W/ WIRE GUARD
R	CROUSE-HINDS VDA-12-GP	1-150 W. INC.	SURFACE CLG.	MOUNT TIGHT TO CLG.
S	CROUSE-HINDS VXHBF-12-GP	1-150 W. INC.	SURFACE WALL	MOUNT @ + 7'-0" FM. FIN. FL. ON WALL ABOVE MIXER/GRINDER
U	WESTINGHOUSE #[illegible] AS SELECTED BY ALPHA BETA	1-M400W B/U/C LAMP METAL HALIDE	PENDANT MTD. +12'-0" FM. FIN. FL. TO BOT. OF FIXTURE	[illegible]
V	MARCO XC20-F216	2-6 WATT-T5 LAMPS	SURFACE CLG.	
W	IL & UA-200		SURFACE CLG.	FLY FAN; 1/4 H.P., 120V., 1 Ø, TWO SPEED. THROUGH EXP. 3 1/4"x12" OVER ENTRANCE DOORS.
X	[illegible] W/ [illegible] REMOTE HEADS	2 #4-15, 25 WATT, 12 VOLT	SURFACE	SEE PLAN FOR LOCATION OF REMOTE HEADS
Y	ARCO [illegible] OR [illegible] LUMINAIRE	G.E. #H-400 DX-33-1 DELUX WHITE LAMPS	ON LIGHT STD. UP 20'-0"	SEE DETAIL
Z	CANTERBURY CLOCK 202-(30")		SURFACE WALL	HANDS & NUMERALS SHALL BE BLACK
AA	MARCO #NMS 22-TNB	1-100 WATT MERC. VAPOR DELUXE WHITE	RECESSED	EXTERIOR UNDER CANOPY W/APPROVAL FOR DAMP LOCATION
BB	PRUDENTIAL P-1702-48-SL / NULITE / SUPREME	F-96-T12-[illegible]	SURFACE CANOPY	PROVIDE ALL LABOR & MATERIAL TO MOUNT ON CANOPY OF FLOWER STAND.

ELECTRICAL SYMBOLS

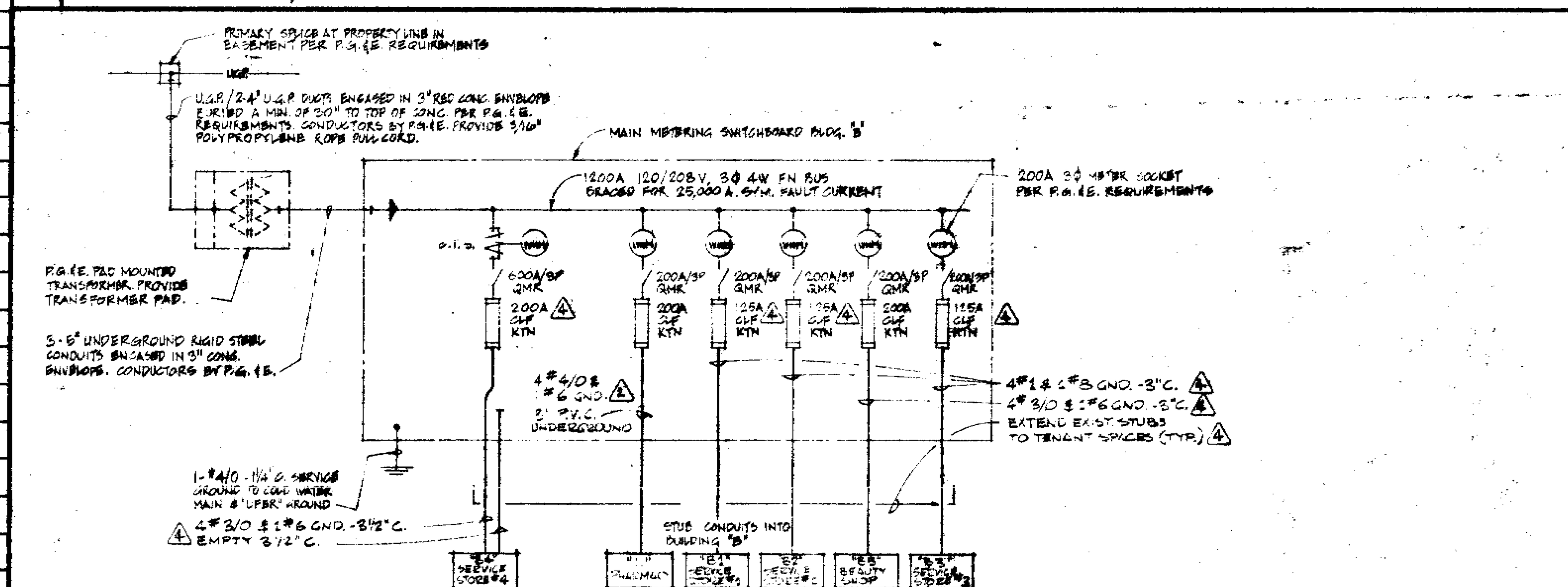
SYMBOL	DESCRIPTION
	MAIN SWITCHBOARD OR POWER PANEL; +6'-6" TO TOP, SEE SHT. E-7.
	LIGHTING & RECEPTACLE PANEL BOARD; +6'-6" TO TOP, SEE SHT. E-7.
	CONTROL PANELS; FURNISHED & INSTALLED ON EQUIP. BY OTHERS, ELEC. CONTR. SHALL CONNECT AS DIRECTED.
	BRANCH CIRCUIT CONDUIT RUN CONCEALED IN OR BELOW FLOOR OR UNDERGROUND.
	BRANCH CIRCUIT CONDUIT OR EMT RUN CONCEALED IN WALL OR CONCEALED IN OR ABOVE CEILING.
	BRANCH CIRCUIT CONDUIT OR EMT RUN EXPOSED ON WALL OR CEILING.
	TELEPHONE SYSTEM CONDUIT, 3/4" UNLESS NOTED OTHERWISE.
	INTERCOM SYSTEM CONDUIT, 3/4" UNLESS NOTED OTHERWISE.
	LOW VOLTAGE WIRING IN CONDUIT OR EMT.
	CONDUIT SEAL; INSTALL ON ALL CONDUIT PENETRATING REFRIGERATED AREAS (TYP.) & AS INDICATED ON PLAN.
A-13,5	ARROW DESIGNATES HOME RUN TO PANEL. CAPITOL LETTER DESIGNATES PANEL, NUMBERS DESIGNATE CIRCUITS.
	HASHMARKS ON CIRCUIT RUN DESIGNATE NUMBER OF WIRES IN CONDUIT; NO MARKS = 2-#12, 1/2"C.; 3 MARKS = 3-#12, 1/2"C.; 4 OR 5 MARKS = 4 OR 5 #12, 3/4"C.; 6, 7, OR 8 MARKS = 6, 7, OR 8 #12, 1"C.; UNLESS NOTED OTHERWISE.
	DB; UNDERFLOOR DUCT "WALKER" NO. 2 DUCTS COMPLETE. SEE
	SINGLE UNDERFLOOR DUCT; "WALKER" NO. 2 DUCTS COMPLETE. SEE
	JUNCTION BOX FOR UNDERFLOOR DUCT.
	UNDERFLOOR DUCT RISER W/ BLANK WATERPROOF COVER FLUSH W/ FIN. FL. FOR FUTURE CHECKSTANDS. "WALKER" # 545 (TELEPHONE / INTERCOM / ELECTRICAL) BLANK COVER.
	CONDUIT; STUBBED UP + 2" UNLESS NOTED OTHERWISE & THREADED. SEE
	JUNCTION BOX W/ BLANK COVER.
	DUPLEX CONVENIENCE RECEPTACLE, 15A, 120V, "BRYANT" #5252-I W/ GROUND JUMPER + 21" UNLESS NOTED OTHERWISE. NUMBER DESIGNATES CIRCUITS (TYP.)
	DUPLEX CONVENIENCE RECEPTACLE, EA. OUTLET ON SEPARATE 20A, 120V. CIRCUIT, "BRYANT" #5262-I W/ GROUND JUMPER.
	SINGLE GROUNDED TWISTLOCK RECEPTACLE, 20A, 208V 3Ø, 3 W. "BRYANT" #7520-FR W/ CAP.
	SINGLE GROUNDED TWISTLOCK RECEPTACLE, 15A, 120 V, 1Ø "BRYANT" #4710 W/ CAP.
	SINGLE GROUNDED TWISTLOCK RECEPTACLE, 30A, 120V, 1Ø "BRYANT" #70530-FR W/CAP #70530-NP HUBBELL # 3121 W/ CAP #3120 FOR DATA CHECKER CONTROLLER
	COMBINATION SWITCH, LIGHT & RECEPTACLE, "BRYANT" # 5349
	WALL SWITCH; SP.S.T. "BRYANT" #4901-I, +5'-0" UNLESS NOTED OTHERWISE, LOWER CASE LETTER DESIGNATES OUTLET CONTROLLED (TYP.)
	WALL SWITCH; D.P.S.T., "BRYANT" #4902-I, +5'-0" UNLESS NOTED OTHERWISE.
	WALL SWITCH; 3-WAY, "BRYANT" #4903-I, +5'-0" UNLESS NOTED OTHERWISE.
	WALL SWITCH; 4-WAY, "BRYANT" #4904-I, +5'-0" UNLESS NOTED OTHERWISE.
	WALL SWITCH (ANY OF ABOVE) W/ NEON PILOT LIGHT ON TWO GANG PLATE + 5'-0" UNLESS NOTED OTHERWISE.
	WALL SWITCH; MANUAL MOTOR W/ THERMAL OVERLOAD, "SQUARE D" CLASS 2510 +5'-0" UNLESS NOTED OTHERWISE.
	WALL SWITCH; S.P.S.T. KEY OPERATED "P & S" #20AC1-KL +5'-0" UNLESS NOTED OTHERWISE.
	SIGNAL PUSH BUTTON; LOW VOLTAGE, "EDWARDS" #852, WEATHERPROOF, W/ ENGRAVED & FILLED "LABEL" ON PLATE AS NOTED ON PLAN, +5'-0".
	SIGNAL TRANSFORMER; LOW VOLTAGE, "EDWARDS" #598, +8'-0"
	SIGNAL BUZZER; LOW VOLTAGE, "EDWARDS" #761, +8'-0"
	SIGNAL BELL; LOW VOLTAGE, "EDWARDS" #340-6, 24 VOLT, +8'-0"
	TELEPHONE OUTLET, 4 11/16" SQ. BOX W/ SINGLE GANG PLASTER RING & ONE HOLE PLATE.
	[illegible] STUBBED UP + 6" ABOVE CLG. FRAMING IN ACCESSIBLE ATTIC SPACE. SEE
	LIGHT FIXTURE; NUMBERS OF DESIGNATES QUANTITY OF FIXTURES, LETTER @ BOT. DESIGNATES TYPE OF FIXTURE. SEE FIXTURE SCHEDULE.
	OUTLET; ON VERTICAL SURFACE.
	OUTLET; ON HORIZONTAL SURFACE.
	OUTLET; SURFACE MOUNTED OR SUSPENDED LIGHTING FIXTURE.
	OUTLET; RECESSED LIGHTING FIXTURE.
	OUTLET; EXPOSED LAMP FLUORESCENT LIGHTING FIXTURE.
	OUTLET; ENCLOSED LAMP FLUORESCENT LIGHTING FIXTURE.
	ONE, TWO, THREE, OR FOUR LIGHT PARKING LUMINAIRE AS INDICATED ON SITE PLAN. SEE SHEET E-1, SITE PLAN & DETAIL
	OUTLET; EXIT SIGN.
	OUTLET; FLY FAN. SEE LIGHT FIX. SCHED.
	OUTLET; CLOCK. SEE LIGHT FIX. SCHED.
	LIGHTING FIXTURE OUTLET; NUMBER DESIGNATES CIRCUIT, LOWER CASE LETTER DESIGNATES CONTROLLING SWITCH.
	NIGHT LIGHT; ON CONTINUOUSLY (24 HOURS) PROVIDE CIRCUIT BREAKER HANDLE LOCK-ON
	OUTLET; REFRIGERATION COIL FAN @ CLG., NUMBER OF FANS & LOAD AS NOTED.
	DEFROST HEATER & REFRIGERATION COIL FAN UNIT.
	OUTLET; MOTOR, NUMBER DESIGNATES HORSEPOWER.
	TIME SWITCH; AS NOTED ON PLAN.
	DISCONNECT SWITCH; NON-FUSED TYPE HD, HORSEPOWER RATED, SIZE & POLES AS NOTED ON PLAN, ENCLOSURE TO SUIT LOCATION.
	SOLENOID VALVE; FURNISHED & INSTALLED BY OTHERS. ELEC. CONT. SHALL LOCATE & CONNECT AS DIRECTED.
	OUTLET; THERMOSTAT, FURNISHED BY REFRIG. CONTR., ELEC. CONTR. SHALL VERIFY LOCATION, INSTALL & CONNECT AS DIRECTED.
V.T.	VAPOR TIGHT.
W.P.	WEATHER PROOF.
C.L.F.	CURRENT LIMITING FUSES.
	SINGLE GROUNDED TWISTLOCK RECEPTACLE, 15A, 208V, 1Ø, "BRYANT" #74600 W/CAP.
U.G.P. / U.G.S. / U.G.T.	UNDERGROUND PRIMARY - ENCASED IN CONCRETE / UNDERGROUND SECONDARY - ENCASED IN CONCRETE / UNDERGROUND TELEPHONE



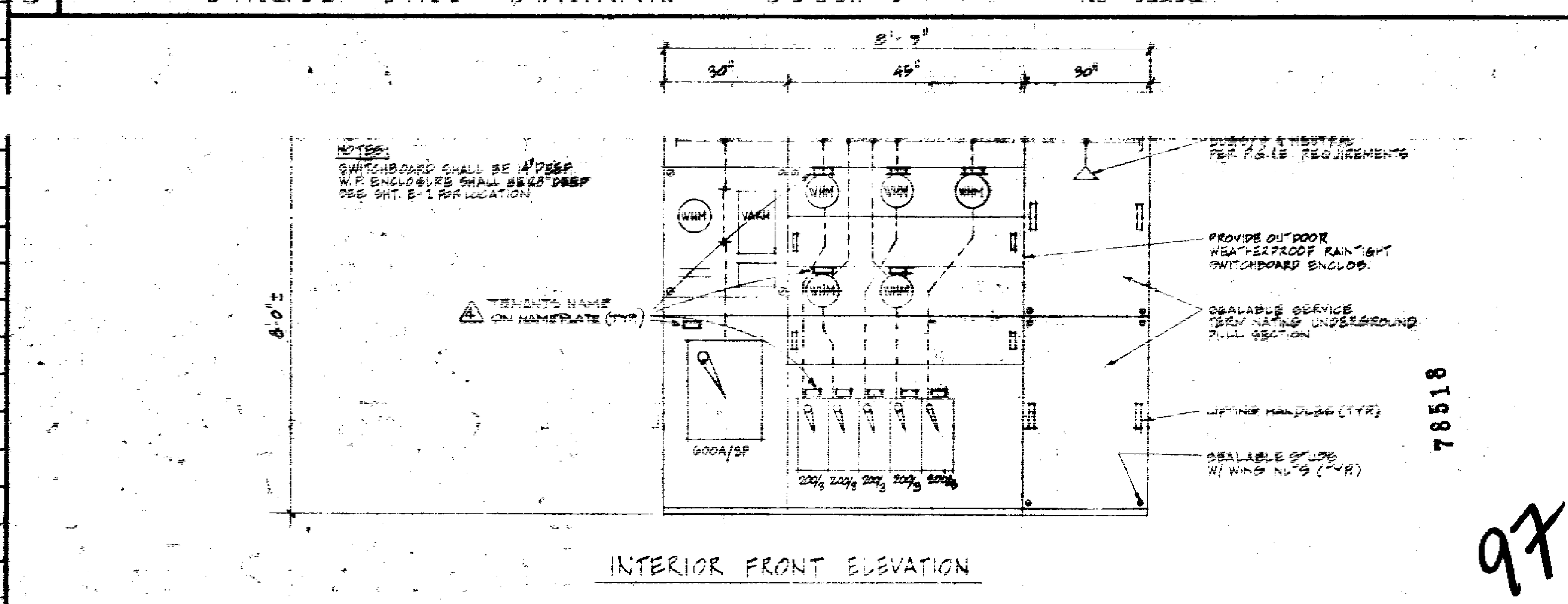
A SINGLE LINE DIAGRAM - BLDG "C" NO SCALE



B MAIN, METERING SWITCHBOARD - BLDG. "C" 1/2" = 1'-0"



C SINGLE LINE DIAGRAM - BLDG. "B" NO SCALE



D MAIN, METERING SWITCHBOARD BLDG. "B" 1/2" = 1'-0"

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DAVID JOHN RIVERA & ASSOCIATES
ARCHITECT A.I.A.
CERTIFICATE NO. C-5734 DATE 12.18.72
363 EL CAMINO REAL 589-2040
SOUTH SAN FRANCISCO CALIFORNIA 94080

SHEET TITLE: LIGHTING SCHED./ SYMBOLS/ DIAGRAMS

PARK ALMADEN SHOPPING CENTER
BRANHAM LANE & PEARL AVENUE
SAN JOSE, CALIFORNIA
DAVID D. BOHANNON ORGANIZATION - SAN MATEO, CALIF.
ACCEPTED BY ______ DATE ______

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PROJECT NO. | DATE DEC. 8, 1972 | DRAWN BY | CHECKED BY | SCALE AS NOTED | SHEET E-6 OF 7 SHEETS