48848

48848

PLACE

Sub Doc Type

BL

Number LG Docs

0045

Box Number

Street #

3144

Street Dir

S

Doc Type

PL

Street Name

BASCOM

Street Type

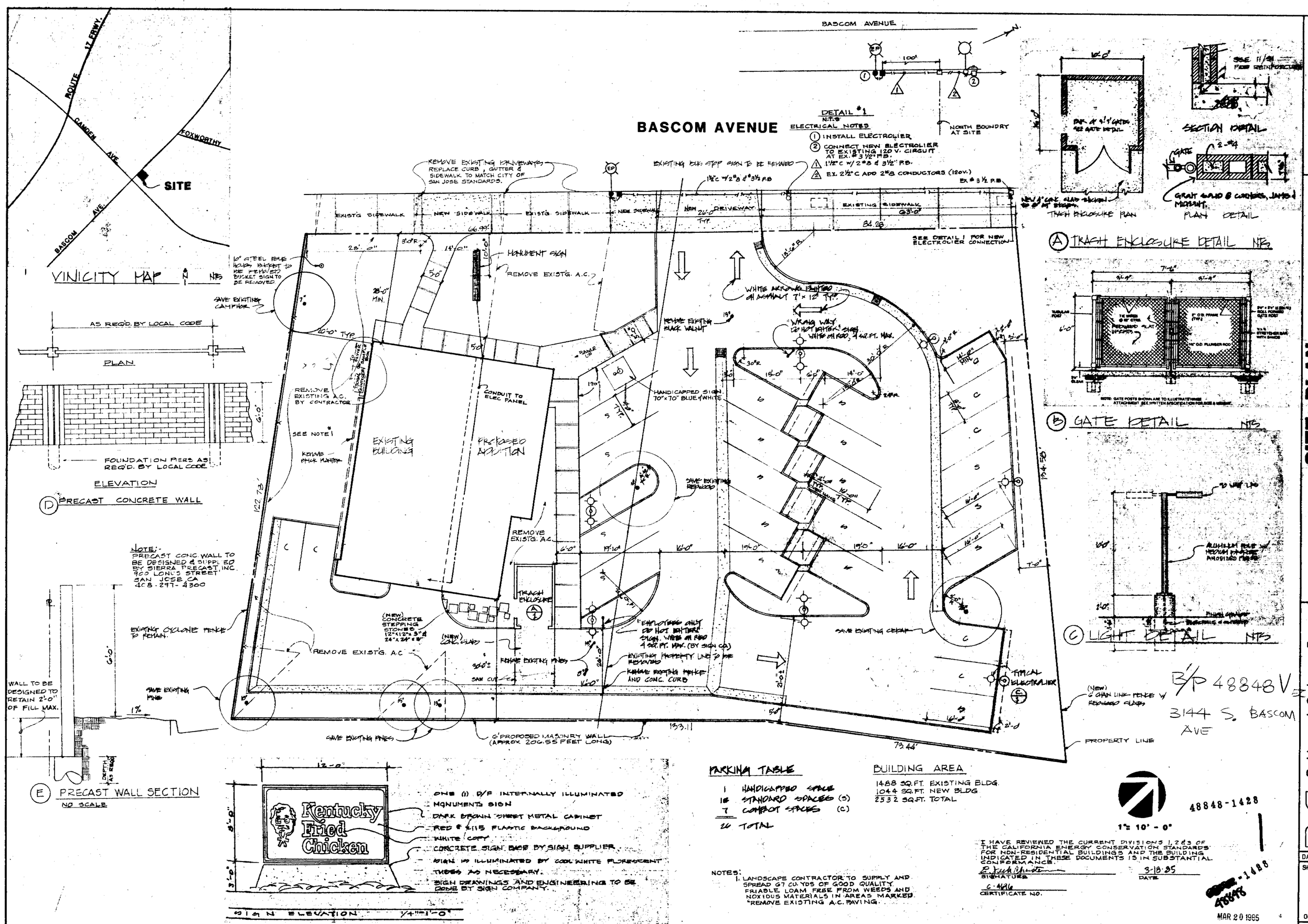
AV

Tract Number

Document Date

4/3/85

	Prepped By	Scanned By	Indexed By	Verified By
Initials	Nadia			
Date	5/18/01			



PARKING TABLE

1	HANDICAPPED SPACE
18	STANDARD SPACES (S)
7	COMPACT SPACES (C)
26	TOTAL

BUILDING AREA

1488 SQ.FT. EXISTING BLDG.
1044 SQ.FT. NEW BLDG.
2532 SQ.FT. TOTAL

NOTES:
1. LANDSCAPE CONTRACTOR TO SUPPLY AND SPREAD 67 CU. YDS OF GOOD QUALITY FRIABLE LOAM FREE FROM WEEDS AND NOXIOUS MATERIALS IN AREAS MARKED "REMOVE EXISTING A.C. PAVING.

1" = 10' - 0"

48848-1428

I HAVE REVIEWED THE CURRENT DIVISIONS 1, 2 & 3 OF THE CALIFORNIA ENERGY CONSERVATION STANDARDS FOR NON-RESIDENTIAL BUILDINGS AND THE BUILDING INDICATED IN THESE DOCUMENTS IS IN SUBSTANTIAL CONFORMANCE.

SIGNATURE — DATE 3-18-85

C-4696
CERTIFICATE NO.

48848-1428

MAR 20 1985

REVISIONS

MARK	DATE	BY	DESCRIPTION

SITE PLAN

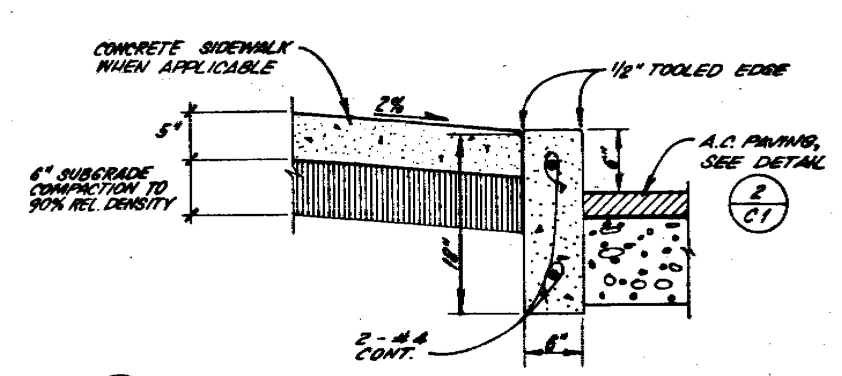
KENTUCKY FRIED CHICKEN
3144 SOUTH BASCOM, SAN JOSE, CA.

R+G Ruth and Going, Inc.
architecture•engineering•planning
919 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 297-8273

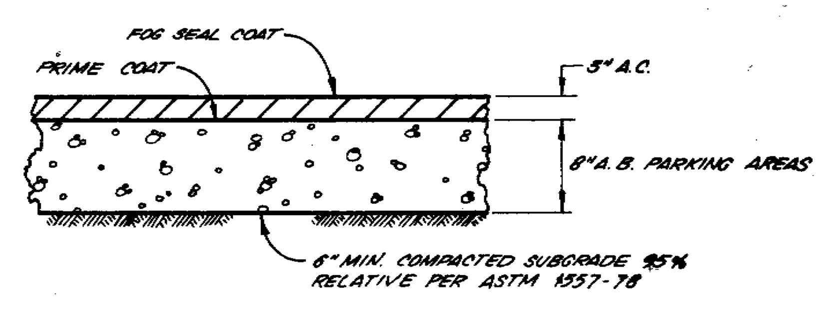
DESIGN HCF — DRAWN HCF — REG. NO. C-4696
CH'KD JNG — SCALE 1"=10'-0"

DATE 1-14-85
SHEET P1
OF 15 SHEETS
JOB NO. 16776-160

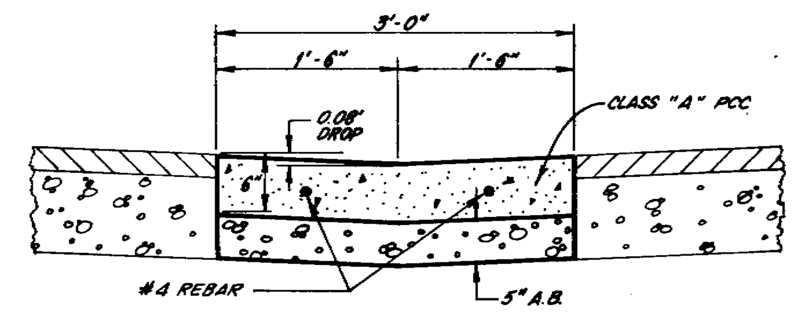
P/C 30236



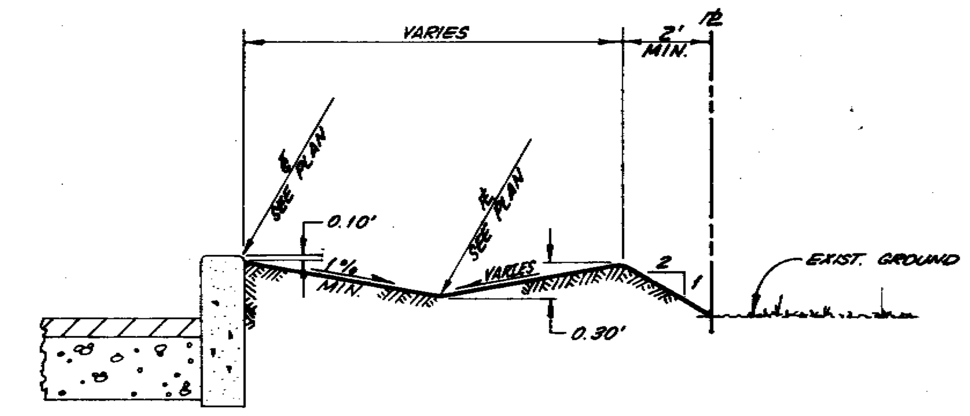
1/C1 CONCRETE CURB SECTION n.t.s.



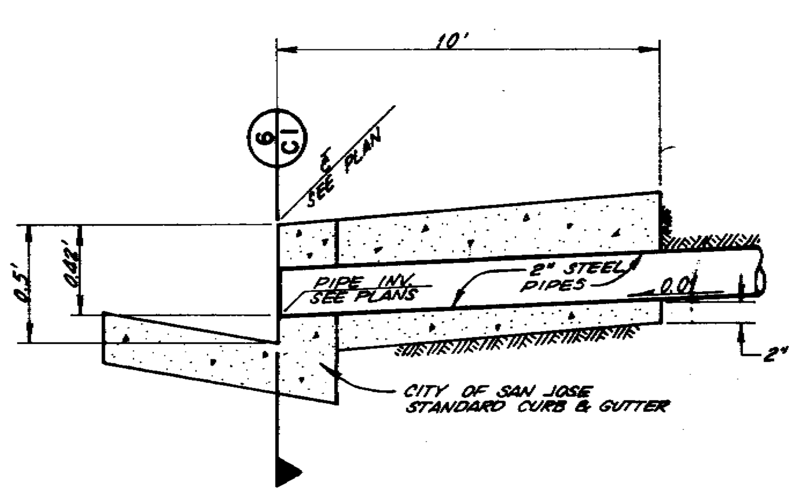
2/C1 A.C. PAVING n.t.s.



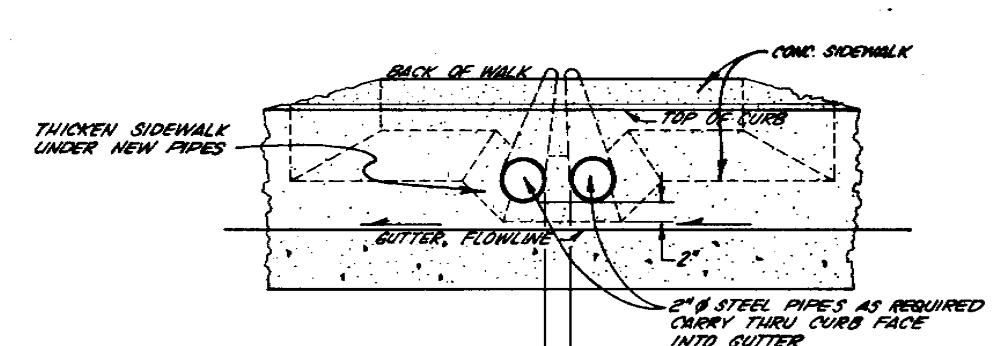
3/C1 VALLEY GUTTER n.t.s.



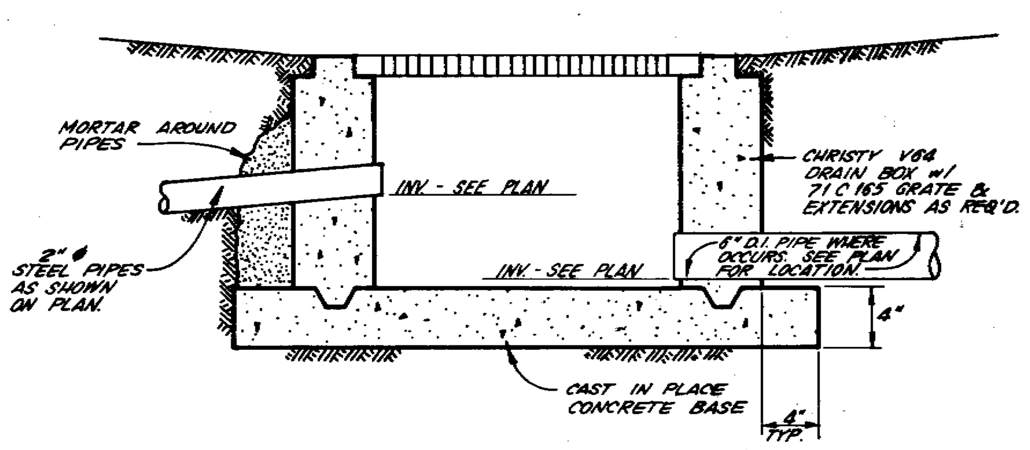
4/C1 DRAINAGE SWALE n.t.s.



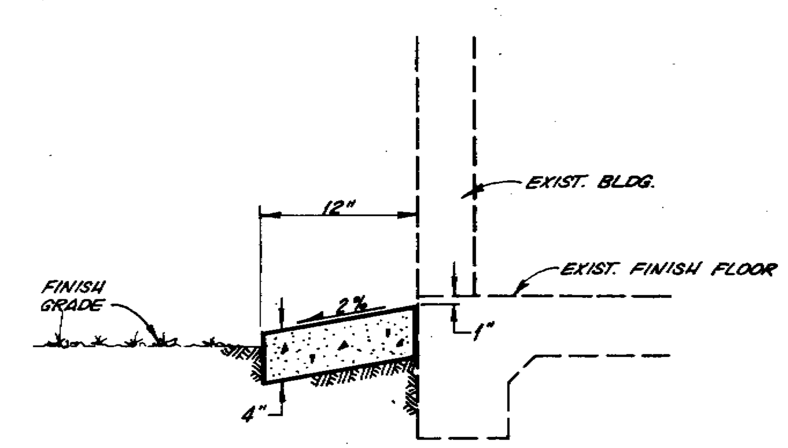
5/C1 CURB OUTLET n.t.s.



6/C1 OUTLET THRU CURB n.t.s.



7/C1 DROP INLET n.t.s.

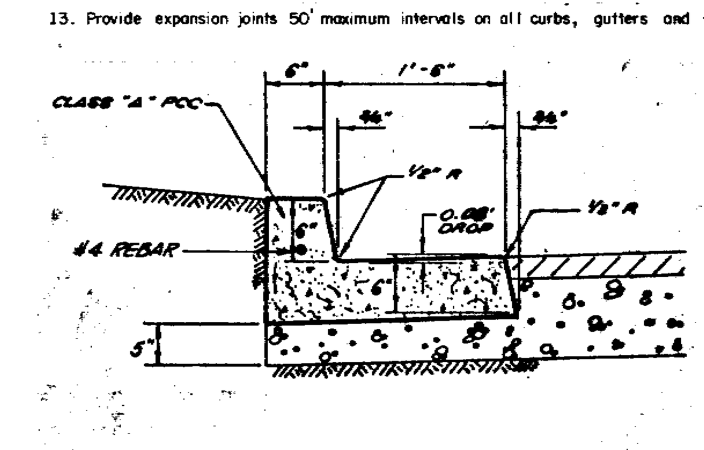


8/C1 CONCRETE EDGE STRIP n.t.s.

GENERAL NOTES

1. All work to be done in accordance with:
   - a. Applicable sections of State of California, Department of Transportation, Standard Specifications, July, 1984; hereinafter called "Caltrans";
   - b. City of San Jose Standard Details and Specifications for Public Works Construction where applicable;
   - c. These plans and details shown hereon;
   - d. Standards of the United States Department of Labor, Occupational Safety and Health Administration, Office of Standards and rules of the State Division of Industrial Safety;
   - e. City of San Jose Ordinance No. 17777 (Grading Ordinance).

   Where conflicts exist between any of the above listed specifications, the most stringent listed specifications shall prevail.
2. Contractor shall supply all equipment, labor, and materials necessary to perform the work shown on this plan.
3. It shall be the responsibility of the various Contractors to coordinate their work so as to eliminate conflicts and work toward the general good and completion of the entire project.
4. All workmanship and materials furnished by Contractor shall be of the kind and quality described in the specifications and shall be first class throughout. Neither final acceptance nor final payment by Owner shall relieve Contractor of responsibility for faulty materials or workmanship.
5. In the event of any conflict of information shown in these plans, or any conflict between these plans and the intent of a consistent and functional product, the Contractor shall so notify the Owner in writing, upon which notice the Owner shall resolve the conflict by the issuance of a written order, revised plans or both. The Contractor shall bear full cost and responsibility for work affected by such conflicts and performed by the Contractor prior to such notice to the Owner and issuance of such order and/or revised plans.
6. Contractor shall provide adequate dust control at all times as required by Owner's respresentative.
7. Contractor shall exercise all necessary caution to avoid damage to any existing trees, or surface improvements, or to any existing drainage structures, water structures, sewer cleanouts, or junction boxes for underground electric, telephone, or cable TV, or storm sewer, sanitary sewer, water line, and underground utilities, which are to remain in place, and shall bear full responsibility for any damage thereto.
8. All known existing utility lines are shown for information only. Contractor shall exercise all necessary caution to avoid damage to any existing utility lines or facilities to remain in place, whether or not such lines or facilities are shown on these plans, and shall bear full responsibility for any damage thereto.
9. Paint binder of asphaltic emulsion conforming to the provisions of the Caltrans Standard Specifications shall be applied to existing asphalt concrete surfaces and vertical surfaces to receive asphalt concrete.
10. A non-crystallizing type weed kill shall be spread over the aggregate base in accordance with manufacturer's recommendations.
11. Contractor shall adjust all inlets, valve boxes, manhole rims, and sewer cleanouts to new finish grade.
12. Materials, handling and placement of Portland Cement Concrete shall be in accordance with applicable sections of the City of San Jose Standard Specifications for Public Works Construction and these plans and details shown hereon.
13. Provide expansion joints 50' maximum intervals on all curbs, gutters and sidewalks.



9/C1 CONCRETE CURB & GUTTER n.t.s.

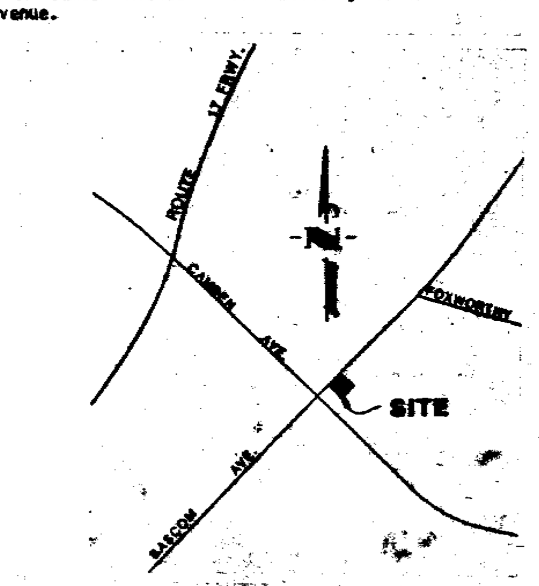
GRADING AND PAVING NOTES

1. Work shall consist of all clearing, grubbing, and striping, preparation of land to be filled, excavation, spreading, compaction and control of the fill, and all subsidiary work necessary to complete the grading to conform to the lines, grades and slopes, as shown on the accepted plans.
2. In the event that any unusual conditions not covered by these notes and the Specifications are encountered during grading operations, the Engineer shall be immediately notified for directions.
3. All existing trash, debris, roots, tree remains and other rubbish shall be removed from the site so as to leave the areas that have been disturbed with a neat and finished appearance free from unsightly debris. No burning shall be permitted.
4. Contractor shall grade to the line and elevations shown on the plan within the following horizontal and vertical tolerances, in the areas indicated:

		Horizontal	Vertical
a.	Driveway and parking area subgrade preparation	.10'±	.10'±
b.	Building pads and all engineered fill	0.5'±	0.10'±
c.	Landscape fill	1.0'±	0.20'±

5. All building pad elevations shall be increased 0.1' at the center to produce a crown sufficient to eliminate any ponding of water on the pad surface, unless directed otherwise by Owner.
6. All aggregate base material and the handling and placement thereof shall be in accordance with the City of San Jose Standard Specifications. Aggregate base material shall be Class II.
7. Asphalt concrete (AC) shall be Type B, 1/2" maximum aggregate size, as specified for surface course material in the City Specifications. Two inch (2") thickness may be placed in one lift.
8. SC-70 liquid asphalt conforming to the provisions of the City Specifications shall be applied at the rate of 0.15± gallons per square yard to surface of aggregate base prior to placement of asphalt concrete.
9. Material for Fill: All on-site soils below the stripped layer and having an organic content of less than 3 percent by volume can be used as fill. However, all fill placed at the site including on-site soils should not contain rocks or lumps larger than 6 inches in greatest dimension with not more than 15 percent larger than 2.5 inches. In addition, any required import fill should be predominantly granular with a plasticity index of 12 or less.

   All structural fill should be compacted to at least 90 percent relative compaction as determined by ASTM Test Designation D1557-78, except for the upper 6 inches of subgrade soils under pavements which should be compacted to at least 95 percent relative compaction. Fill material should be spread and compacted in lifts not exceeding 8 inches in uncompacted thickness. Scarify top 8" of areas to receive fill and recompact to 90%.
10. Inspection of work: The City of San Jose Public Works Department will inspect all work involving off-site work and conformance to grading permit. The City of San Jose Building Department will inspect all on-site sanitary sewers, and storm sewers. A representative of the Owner will inspect all other work, including grades, fill material and compaction of earthwork. Contractor shall notify the City of San Jose Design and Construction Department at (408) 277-4686 48 Hours prior to grading and construction of underground facilities.
12. Benchmark: Brass Disk set top of 1'-0" high retaining wall, southeasterly side of Arco Service Station, 17' southwest of the southwesterly curb of Camden Avenue - southwesterly corner of Camden Avenue and Bascom Avenue.



LOCATION MAP
N.T.S.

48848-1428

Approved for the City of San Jose

By: ______

Date: ______

Expiration Date: ______

Construction contractor agrees that in accordance with generally accepted construction practices, construction contractor will be required to assume sole and complete responsibility for job site conditions during the course of construction of the project, including safety of all persons and property; that this requirement shall be made to apply continuously and not be limited to normal working hours, and construction contractor further agrees to defend, indemnify and hold design professional harmless from any and all liability, real or alleged, in connection with the performance of work on this project, excepting liability arising from the sole negligence of design professional.

California Council of Civil Engineers & Land Surveyors

MARK	DATE	BY	DESCRIPTION

REVISIONS

GRADING NOTES & DETAILS

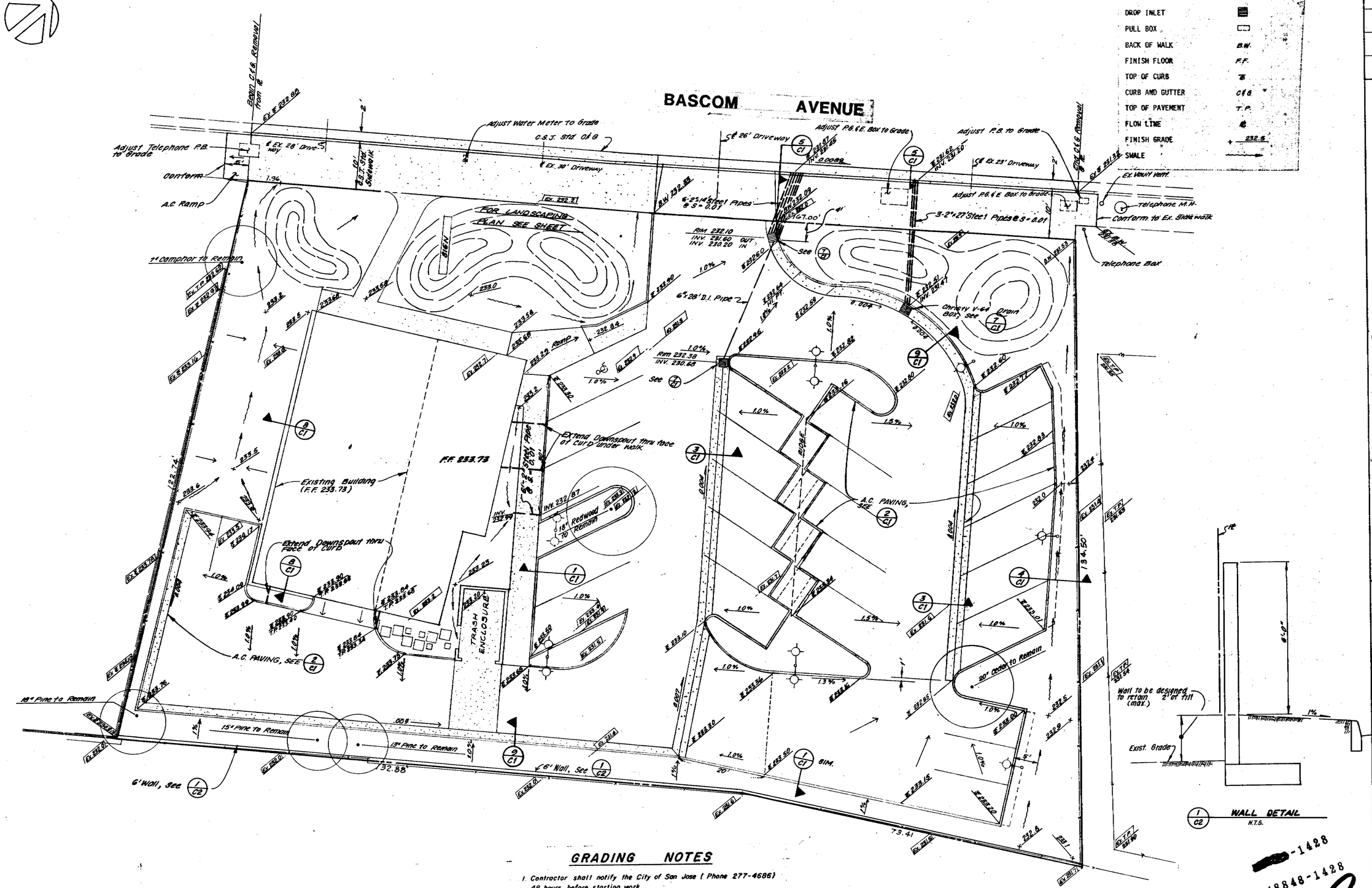
KENTUCKY FRIED CHICKEN
3144 SOUTH BASCOM, SAN JOSE CA

R+G Ruth and Going, Inc.
architecture engineering planning
919 THE ALAMEDA SAN JOSE, CALIFORNIA 95126 (408) 287-8273

DESIGN RAS/GAL
CH'KD ...
DRAWN RH
SCALE N.T.S.
REG. NO.

DATE FEB 1, 1985
SHEET C 1
OF 15 SHEETS
JOB NO. 16776-140

MAR 20 1985



LEGEND

PROPERTY LINE	
VALLEY GUTTER	
SIDEWALK	
CURB AND GUTTER	
VERTICAL CURB	
DROP INLET	
PULL BOX	
BACK OF WALK	B.W.
FINISH FLOOR	F.F.
TOP OF CURB	
CURB AND GUTTER	C&G
TOP OF PAVEMENT	T.P.
FLOW LINE	
FINISH GRADE	+ 232.5
SWALE	

GRADING NOTES

1. Contractor shall notify the City of San Jose (Phone 277-4686) 48 hours before starting work.
2. Approval of this plan applies only to the excavation, placement and compaction of natural earth materials. Any on or off-site improvements are subject to review and approval by the responsible departments and all required permits must be obtained.
3. This project has been designed to comply with the San Jose Special Studies Flood Hazard Area Regulations - Ordinance No. 21493.
4. Compaction to be determined using ASTM D1557 - 70.

Construction contractor agrees that in accordance with generally accepted construction practices, construction contractor will be required to assume sole and complete responsibility for job site conditions during the course of construction of the project, including safety of all persons and property; that this requirement shall be made to apply continuously and not be limited to normal working hours, and construction contractor further agrees to defend, indemnify and hold design professional harmless from any and all liability, real or alleged, in connection with the performance of work on this project, excepting liability arising from the sole negligence of design professional.

-1428

48848-1428

3

California Council of Civil Engineers & Land Surveyors

MAR 20 1985

MARK	DATE	BY	DESCRIPTION

REVISIONS

GRADING PLAN

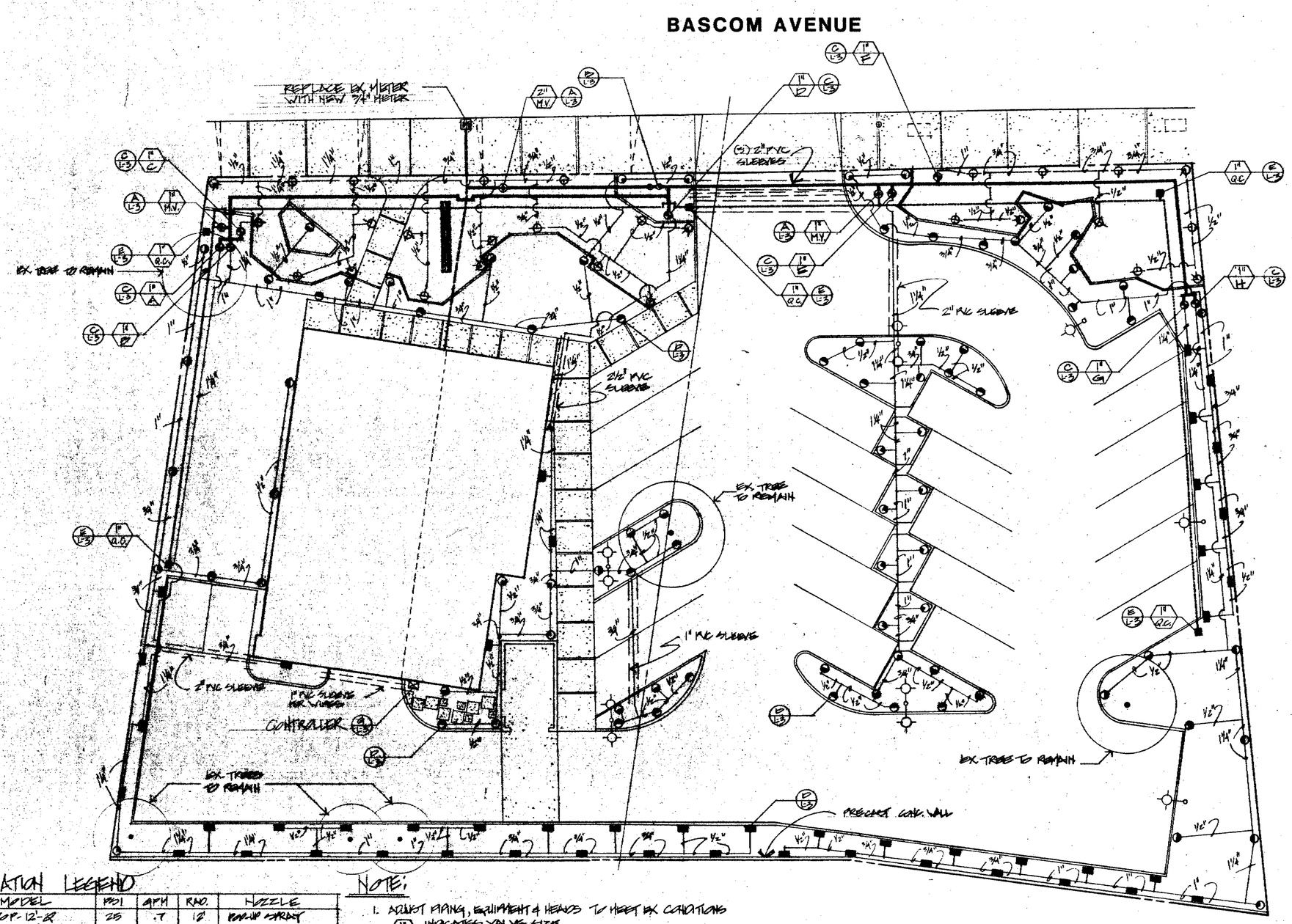
KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM, SAN JOSE CA

R+G Ruth and Going, Inc.
architecture engineering planning
919 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 297-8273

DESIGN R.A.S. DAL
CH'KD
DRAWN R.A.S.
SCALE 1" = 10'
REG. NO.

DATE JAN. 14, 1985
SHEET C 2
OF 15 SHEETS
JOB NO. 16,776-140



IRRIGATION LEGEND

KEY	MAKE	MODEL	PSI	GPM	RAD.	NOZZLE
	TORO	570P-12'-R	25	.7	12'	POP-UP SPRAY
	"	570P-12'-H	25	1.0	12'	" " "
	"	570GP-12'-R	25	.7	12'	0" POP-UP SPRAY
	"	570GP-12'-H	25	1.0	12'	" " " "
	"	570GP-12'-270°	25	1.5	12'	" " " "
	"	570GP-4'-EST	20	.8	5x12'	0" POP-UP SHO SPRAY
	"	570GP-4'-WST	20	1.05	4x24'	0" POP-UP SHO SPRAY
	TRUE-GREEN	9101	PRESS GATE VALVE, SCREWED FEMALE			
	TORO	254-16-04	1" 24V VALVE W/FLOW CONTROL			
	"	475-13	1" 2 PIECE QUICK COUPLER W/ LOCKING VINYL COVER			
	FEBCO	825-Y	1½" REDUCED PRESSURE BACKFLOW PREVENTER			
	IRRI-TROL	MC-6	SOLID STATE 6 STATION CONTROLLER W/ PEDESTAL			

- CLASS 200 PVC LATERAL
- SCH. 40 PVC 1" QUICK COUPLER LINE
- CLASS 200 1½" IRRIGATION MAIN
- INDICATES PVC SLEEVE OR PIPE UNDER PAVEMENT, SIZES AS SHOWN

NOTE:

1. ADJUST PIPING, EQUIPMENT & HEADS TO MEET EX CONDITIONS
2. (1" / A) INDICATES VALVE SIZE
   INDICATES 24V VALVE A-H, MANUAL VALVE M.V., QUICK COUPLER Q.C.
3. (A / L1) INDICATES DETAIL
   INDICATES SHEET NUMBER
4. ⊸⊕ ELECTROLIER & POLE

1" = 10' - 0"

48848-1428

-1428

REGISTERED LANDSCAPE ARCHITECT
JAMES N. SIMPSON - No. 2098
Signature
Date
STATE OF CALIFORNIA

REVISIONS			
MARK	DATE	BY	DESCRIPTION

IRRIGATION PLAN

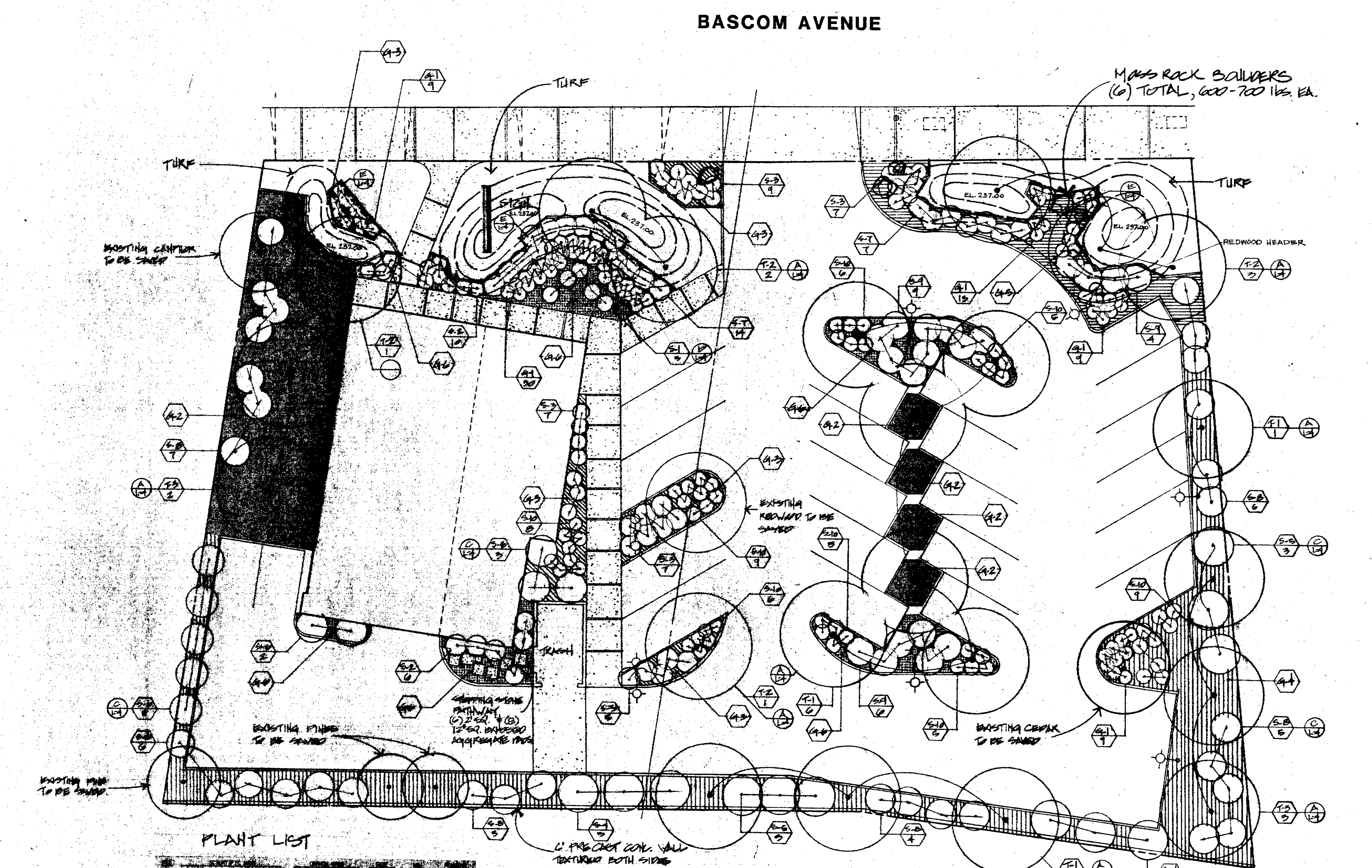
KENTUCKY FRIED CHICKEN
3144 SOUTH BASCOM, SAN JOSE CA.

R+G Ruth and Going, Inc.
architecture engineering planning
818 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 297-8273

DRAWN JHS
DESIGN JHS
CH'KD JHS
SCALE 1"=10'-0"
REG. NO.

SHEET L-1
OF 15 SHEETS
JOB NO. 16776-100

MAR 20 1985



PLANT LIST

NOTE:

1. UNLESS OTHERWISE SHOWN ALL EXISTING PLANTS ARE TO BE REMOVED
2. WHEN PLANT LIST & PLAN QUANTITIES CONFLICT USE LARGER NUMBER. QUANTITIES ARE SHOWN FOR CONTRACTOR'S CONVENIENCE ONLY - VERIFY.
3. ALL AREAS PLANTED SHALL BE IRRIGATED BY AN AUTOMATIC SYSTEM.

REVISIONS

MARK	DATE	BY	DESCRIPTION
	9/23	MSE	REVISE PLANTS ALONG MASONRY WALL, ADD LIGHT HEAD, TRASH ENCLOSURE
	12/87	JHS	REVISE ENTIRE PLAN

PLANTING PLAN

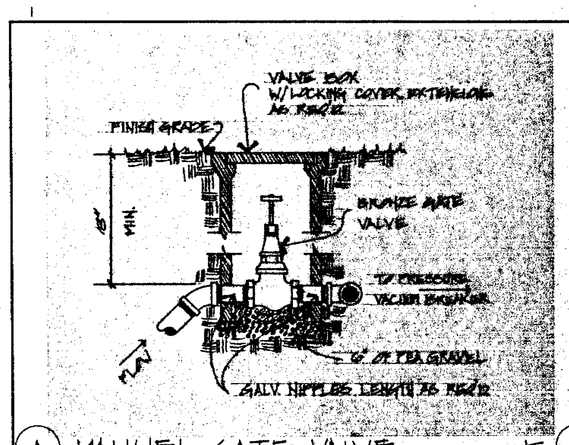
KENTUCKY FRIED CHICKEN
3144 SOUTH BASCOM, SAN JOSE CA.

R+G Ruth and Going, Inc.
architecture•engineering•planning
818 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 287-8273

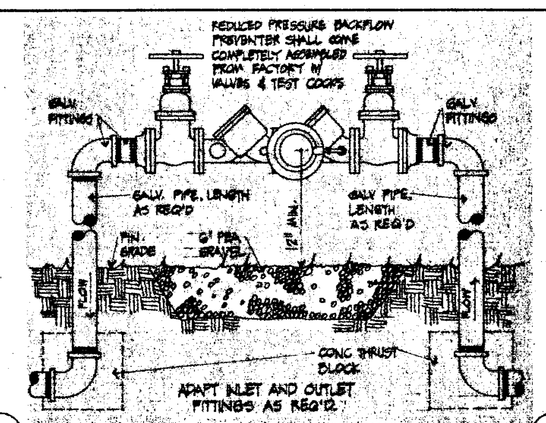
DESIGN ____ CH'KD ____
DRAWN MSE JHS SCALE 1"=10'-0"
REG. NO. ____

DATE 1-14-85
SHEET L-2
OF 15 SHEETS
JOB NO. 16776-160
MAR 20 1985

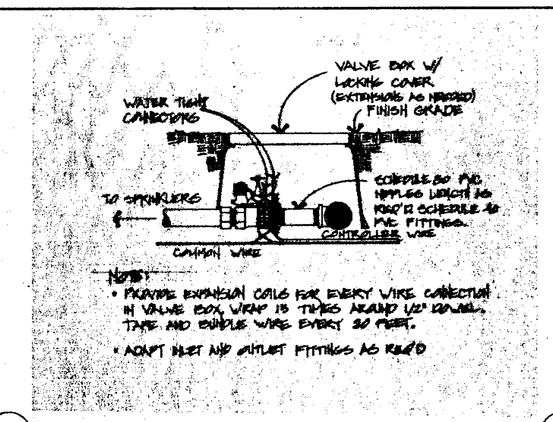
REGISTERED LANDSCAPE ARCHITECT
JAMES N. SIMPSON No. 2098
Signature
12-6-88
Date
STATE OF CALIFORNIA



(A) MANUEL GATE VALVE NTS



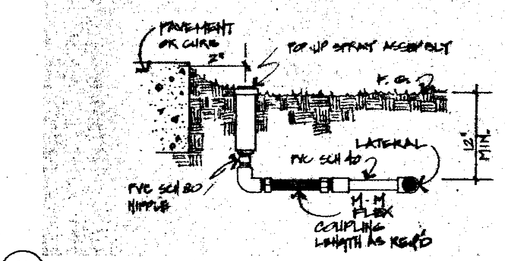
(B) BACKFLOW PREVENTOR DEVICE NTS



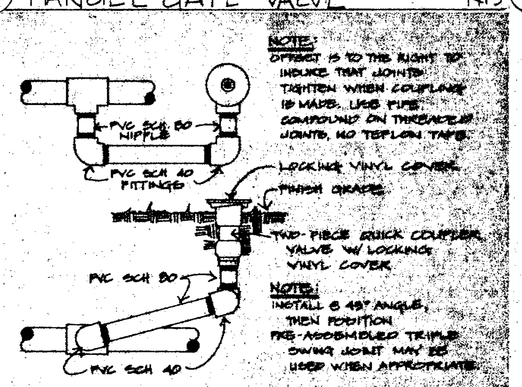
NOTES:
- PROVIDE EXPANSION COILS FOR EVERY WIRE CONNECTION IN VALVE BOX. WIRE IS TWICE AROUND 1/2" CONDUIT, TAPE AND BUNDLE WIRE EVERY 20 FEET.
- ADAPT INLET AND OUTLET FITTINGS AS REQ'D

(C) ELECTRIC SOLENOID VALVE NTS

NOTE:
- TEFLON TAPE OR PLASTIC COMPATABLE JOINT COMPOUND MAY BE USED ON SHRUB BUBBLER RISERS.
- POLY PIPE FITTINGS MAY BE USED ON 12" HI-POP RISERS.



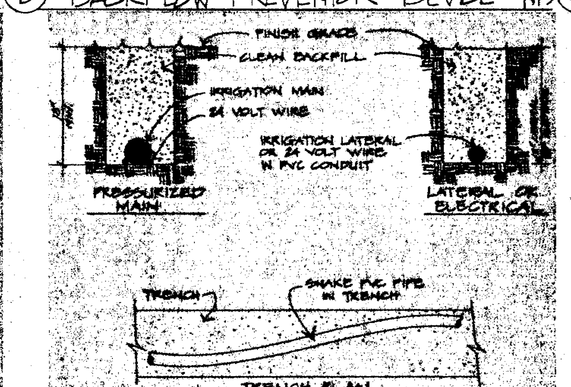
(D) POP-UP RISER ASSEMBLY NTS



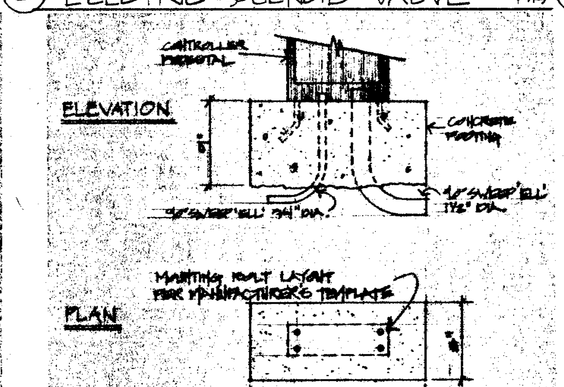
NOTES:
OFFSET IS TO THE RIGHT TO INSURE THAT JOINTS TIGHTEN WHEN COUPLING IS MADE. USE PIPE COMPOUND ON THREADED JOINTS, NO TEFLON TAPE.

NOTES:
INSTALL @ 45° ANGLE, THEN POSITION PRE-ASSEMBLED TRIPLE SWING JOINT MAY BE USED WHEN APPROPRIATE.

(E) QUICK COUPLER VALVE NTS



(F) TRENCHING DETAIL NTS



(G) CONTROLLER FOOTING NTS

A. GENERAL NOTES

1. ALL IRRIGATION WORK SHALL BE DONE BY A LICENSED CONTRACTOR OR A PROFESSIONAL GARDENER.

2. IRRIGATION PLAN IS DRAWN TO SCALE WITH SIZE DONE SHOWN SCHEMATICALLY. INSTALLATION SHOULD BE ADJUSTED TO MEET EXISTING SITE CONDITIONS.

3. IRRIGATION CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLATION OF A WORKING IRRIGATION SYSTEM INCLUDING BUT NOT LIMITED TO:

   a. LOCATION AND CONNECTION OF THE IRRIGATION MAIN TO THE EXISTING WATER SERVICE.

   b. VERIFICATION OF EXISTING PIPING, UTILITY LINES AND WIRING WITHIN WORK AREA.

   c. CONNECTION TO 120V ELECTRICAL SHUT-OFF PROVIDED BY OWNER.

   d. TRENCHING AND INSTALLATION OF PIPE AND SLEEVES IN TRENCHES THROUGH EXISTING PAVEMENT.

   e. BACKFILLING OF TRENCHES THROUGH PAVEMENT AND PATCHING FOR ASPHALT OVERLAY BY PAVING CONTRACTOR.

   f. MAINTENANCE AND GUARANTEE OF IRRIGATION SYSTEM.

B. MATERIALS: ALL MATERIALS AND EQUIPMENT SHALL BE NEW, IN CONDITION AND IN WORKING CONDITION WHEN INSTALLED.

1. PIPES SHALL BE:

   a. SCHEDULE 40 PVC, PRESSURIZED MAIN.

   b. SCHEDULE 40 GALVANIZED STEEL, PASSING THROUGH PAVEMENT AREAS. ALTERNATE.

   c. CLASS 200 PVC, LATERAL LINES.

2. FITTINGS SHALL BE:

   a. GALVANIZED STEEL.

   b. SCHEDULE 40 PVC AND SCHEDULE 80 PVC.

   c. THICK WALLED, BARBED POLY PIPE FITTINGS.

   d. KING BROTHERS TRIPLE SWING JOINT OR APPROVED EQUAL.

3. RISERS SHALL BE:

   a. SCHEDULE 40 GALVANIZED STEEL 1/2" DIAMETER.

   b. SCHEDULE 80 PVC 1/2" DIAMETER.

   c. FLEXIBLE M-M 1/2" DIAMETER 6" LENGTH.

   d. THICK WALLED POLY PIPE.

4. VALVE BOX SHALL BE AMETEK OR BROOKS WITH LOCKING COVER AND KEY.

5. WIRE SHALL BE SINGLE STRAND COPPER STEEL FOR LENGTHS OF 300 FEET SHALL BE NO SMALLER THAN #14.

6. BACKFLOW PREVENTER, GATE VALVES, ELECTRIC SOLENOID VALVES, QUICK COUPLER VALVES AND CONTROLLER SHALL BE AS SHOWN IN IRRIGATION LEGEND.

7. PIPE JOINT WATERPROOFING MATERIAL SHALL BE:

   a. TEFLON TAPE.

   b. PLASTIC COMPATIBLE COMPOUND.

   c. PVC SOLVENT.

C. INSTALLATION

1. PIPE SHALL BE INSTALLED IN TRENCHES NO LESS THAN 6" WIDE AND FREE FROM DEBRIS AND ROCKS OVER 1" IN DIAMETER. ALL NON-THREADED PVC JOINTS SHALL BE SOLVENT WELDED.

2. PIPES SHALL BE INSTALLED AT THE FOLLOWING DEPTHS:

   a. MAIN SUPPLY LINE, 24 INCHES.

   b. LATERAL LINES, 12 INCHES.

3. SCHEDULE 40 GALVANIZED STEEL PIPE WITH 12" OF CLEAN SAND COVER SHALL BE INSTALLED IN ALL PAVEMENTS AREAS.

4. PRESSURE VACUUM BREAKER SHALL BE INSTALLED AT THE LOCATION SHOWN ON THE PLAN AT 18" MINIMUM ABOVE FINISHED GRADE WITH ALL GALVANIZED PIPE USED ABOVE GRADE.

5. MANUAL GATE VALVE SHALL BE INSTALLED IN A LOCKING VALVE BOX PRIOR TO BACKFLOW PREVENTION DEVICE ON THE MAIN IRRIGATION SUPPLY LINE. MAY NOT BE PART OF BACKFLOW ASSEMBLY.

6. VALVES SHALL BE LOCATED IN VALVE BOXES PLACED WITHIN PLANTING AREAS WITH TOP OF BOXES SET FLUSH WITH FINISH GRADE. ALL ELECTRICAL CONNECTIONS SHALL BE WIRE NUTED TIGHT CONNECTORS.

7. VALVE CONTROL WIRES SHALL BE INSTALLED WITHIN THE SAME TRENCH AS THE MAIN IRRIGATION SUPPLY LINE EXCEPT WHEN CROSSING PAVEMENT AREAS. THE WIRES SHALL THEN BE PLACED IN A 1-1/4" DIAMETER SCHEDULE 40 GALVANIZED STEEL SLEEVE.

8. ALL LINES SHALL BE FLUSHED PRIOR TO INSTALLATION OF HEADS AND BACKFILLING OF TRENCHES.

9. IRRIGATION HEADS AND QUICK COUPLER VALVES SHALL BE PLACED 6" FROM CURB OR WALK AND SET FLUSH WITH FINISH GRADE.

10. ALL CONNECTIONS SHALL BE INSPECTED FOR LEAKAGE AFTER INSTALLATION OF HEADS AND PRIOR TO BACKFILLING OF TRENCHES. ANY LEAKS SHALL BE REPAIRED.

11. TRENCH BACKFILL MATERIAL SHALL BE PLACED AND COMPACTED IN 6" DEPTHS.

12. SPRAY HEADS SHALL BE ADJUSTED FOR COMPLETE COVERAGE OF PLANTING AREAS AND ADJUSTED TO MINIMIZE OVERSPRAY ONTO WALKS AND PAVED AREAS.

D. CLEAN-UP AND PROTECTION: THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING WALKS, DRIVES AND PAVEMENT FREE OF HAZARDOUS MATERIALS AND CONDITIONS RESULTING FROM INSTALLATION OF THE IRRIGATION SYSTEM DURING THE EXECUTION OF THIS IRRIGATION WORK.

E. MAINTENANCE: THE CONTRACTOR SHALL MAINTAIN THE IRRIGATION SYSTEM DURING THE COURSE OF WORK AND SHALL BE RESPONSIBLE FOR PROTECTING SAME PRIOR TO THE MOST INSTALLED PRIOR TO FINAL ACCEPTANCE BY THE OWNER.

F. GUARANTEE: THE CONTRACTOR SHALL GUARANTEE THE IRRIGATION SYSTEM FOR ONE YEAR AFTER FINAL ACCEPTANCE BY THE OWNER AND SHALL FURNISH THE OWNER WITH ALL EQUIPMENT WARRANTIES AND GUARANTEES. REPAIRS SHALL BE MADE BY THE CONTRACTOR WITHOUT ADDITIONAL COST TO THE OWNER UNLESS THE DAMAGE IS THE DIRECT RESULT OF VANDALISM OR OWNER'S NEGLECT AND ABUSE.

(H) IRRIGATION NOTES

MARK	DATE	BY	DESCRIPTION

REVISIONS

IRRIGATION NOTES & DETAILS

KENTUCKY FRIED CHICKEN
3144 SOUTH BASCOM, SAN JOSE CA.

R+G Ruth and Going, Inc.
architecture engineering planning
919 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 297-8273

DESIGN JWS DRAWN JWS
CH KD JWS SCALE NTS
REG. NO.

DATE 1-14-85
SHEET L-3
OF 15 SHEETS
JOB NO.

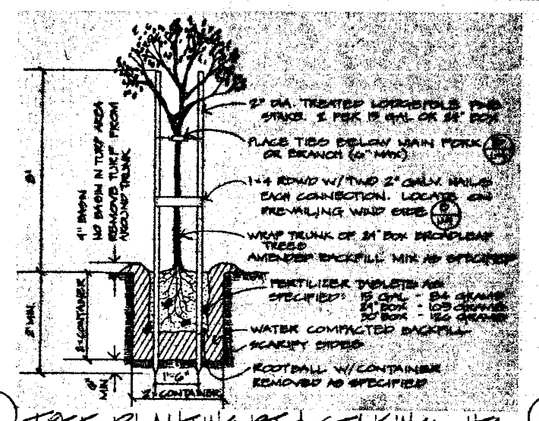
48848-1428

-1428

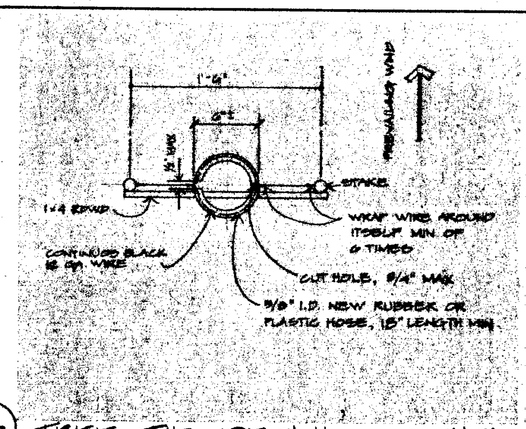
6

REGISTERED LANDSCAPE ARCHITECT
JAMES W. SIMPSON No. 2068
Signature
Date
STATE OF CALIFORNIA

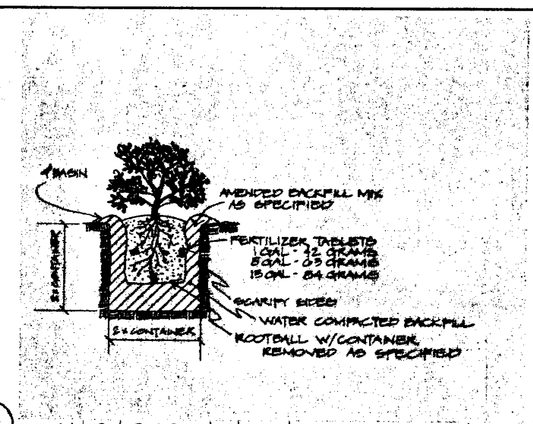
MAR 20 1985



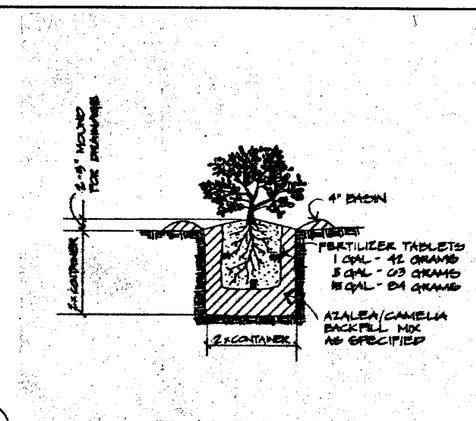
(A) TREE PLANTING PIT & STAKING NTS



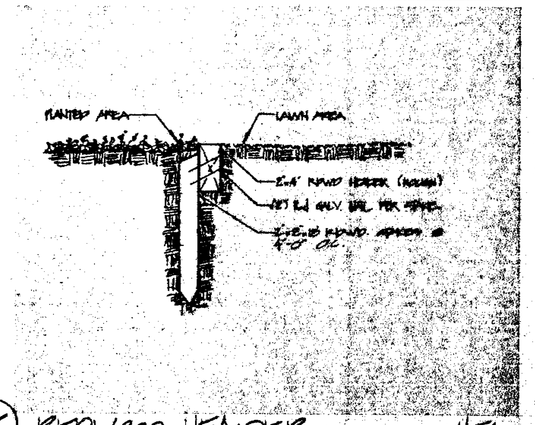
(B) TREE TIE DETAIL NTS



(C) SHRUB PLANTING PIT NTS



(D) AZALEA PLANTING PIT NTS



(E) REDWOOD HEADER NTS

A. GENERAL NOTES

1. ALL SOIL PREPARATION AND PLANTING SHALL BE DONE BY A LICENSED CONTRACTOR IN A PROFESSIONAL MANNER.

2. PLANTING PLAN IS DRAWN TO SCALE. PLANTINGS SHOULD BE LOCATED IN THE RELATIVE POSITIONS AS SHOWN ON THE PLAN. ADJUST TO MEET EXISTING SITE CONDITIONS.

3. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR PREPARATION AND INSTALLATION OF THE LANDSCAPE AREAS INCLUDING BUT NOT LIMITED TO:

a. REMOVING ALL CONCRETE, GRAVEL, ASPHALT PAVEMENT, ROCKS (OVER 1" IN SIZE), WEEDS AND DEBRIS WITHIN PLANTING AREAS.

b. SCARIFYING OF EXISTING SITE SOIL WITHIN PLANTING AREAS.

c. IMPORTATION AND PLACEMENT OF GOOD QUALITY TOPSOIL SOIL FREE FROM WEEDS AND NOXIOUS MATERIALS.

d. IMPORTATION, PLACEMENT AND CULTIVATION OF ORGANIC SOIL AMENDMENT INTO TOPSOIL AND EXISTING SITE SOIL.

e. IMPORTATION AND PLACEMENT OF BACKFILL MATERIAL TO BE USED IN PLANTING.

f. APPLICATION OF PRE-EMERGENT WEED CONTROL.

g. PLANTING, STAKING AND FERTILIZING OF PLANT MATERIALS INSTALLED.

h. SUPPLYING AND PLACING OF MULCH WITHIN PLANTED AREAS.

i. MAINTENANCE AND CLEAN-UP OF PROJECT AREA DURING WORK.

j. GUARANTEE OF PLANT MATERIALS FOR 90 DAYS BEYOND FINAL ACCEPTANCE BY OWNER.

B. MATERIALS

1. TOPSOIL SHALL BE A NATURAL, FERTILE, FRIABLE LOAM SOIL POSSESSING CHARACTERISTICS OF PRODUCTIVE SOIL IS NATURALLY WELL-DRAINED AREAS AND SHALL BE FREE FROM SUBSOIL, NOXIOUS WEEDS OR ANY SUBSTANCE HARMFUL TO PLANT GROWTH.

2. ORGANIC AMENDMENTS SHALL BE REDWOOD STABILIZED REDWOOD SAWDUST OR FOREST GUMMS.

3. AMENDED BACKFILL MATERIAL SHALL CONSIST OF 50% TOPSOIL AND 50% FOREST GUMMS.

4. COMMERCIAL FERTILIZERS SHALL CONFORM TO APPLICABLE STATE LAWS AND POSSESS THE FOLLOWING:

a. TABLET - 21 GRAMS 20-10-5
b. GRANULAR-ENCAPSULATED SLOW RELEASE 20-6-10
c. SOIL SULFUR
d. IRON SULFATE

5. BARK MULCH SHALL BE FINE FIR BARK FREE FROM FOREIGN AND HARMFULL MATERIAL.

6. WEED CONTROL SHALL BE CRIPCO BORSTAR G PRE-EMERGENT APPLIED AT THE MANUFACTURER'S RECOMMENDED RATE AND METHOD.

7. WATER SHALL BE SUITABLE FOR IRRIGATION AND FREE FROM INGREDIENTS HARMFUL TO PLANT GROWTH.

8. STAKES FOR SUPPORTING TREES SHALL BE TREATED LODGEPOLE PINE STAKES. SIZE SHALL BE 13 GAUGE GALVANIZED WIRE THROUGH 1/2" RUBBER HOSE.

9. PLANT MATERIALS PROVIDED SHALL BE THE KINDS, SPECIES AND VARIETY, SIZE AND CONDITION AS SHOWN ON THE PLANTING AND PLANT LIST. PLANTS ARE TO BE HEALTHY NURSERY STOCK CONFORMING TO THE HORTICULTURE STANDARDS OF THE AMERICAN ASSOCIATION OF NURSERYMEN, LATEST EDITION, WELL-BRANCHED, FULL-FOLIAGED WHEN IN LEAF, FREE FROM DISEASE, INJURY, INSECTS AND ALL WEEDS.

C. EXECUTION

1. BEFORE IRRIGATION INSTALLATION:

a. REMOVE CONCRETE, ASPHALTIC PAVEMENTS, GRAVEL, ROCKS (OVER 1" IN SIZE), EXISTING PLANT MATERIALS AND ANY OTHER DEBRIS WITHIN PLANTER AREAS AS SHOWN ON THE PLANTING PLAN.

b. UNDERCUT SIT AND SCARIFY EXISTING SOIL TO 3 DEPTH OF 8". USE SMALLER EQUIPMENT ON HARD TOUCH IN TIGHT AREAS WHERE DAMAGE COULD OCCUR TO WALLS, CURBING, PAVEMENTS OR EXISTING PLANT MATERIALS TO BE SAVED.

c. PLACE TREATED TO POST SUPPORT IN THE LOCATION AND TO THE DEPTHS SHOWN ON THE PLANTING PLAN. BOARDS SHALL BE NAILED TO GROUNDS, BARK AND GROVE. MINIMUM LENGTH OF MATERIAL SHALL BE 8 INCHES.

d. APPLY ORGANIC SOIL AMENDMENT ON THE BASIS OF 4 CUBIC YARDS PER 1,000 SQUARE FEET AND 5 POUNDS PER 1,000 SQUARE FEET.

e. APPLY IRON SULFATE AT THE RATE OF 10 POUNDS PER 1,000 SQUARE FEET AND SOIL SULFUR AT 15 POUNDS PER 1,000 SQUARE FEET.

f. THOROUGHLY MIX APPLIED MINERAL, ORGANIC AMENDMENTS, SOIL SULFUR AND IRON SULFATE INTO THE TOP 6 INCHES OF SCARIFIED ON-SITE SOIL.

2. AFTER IRRIGATION INSTALLATION

a. AFTER INSTALLATION AND TESTING OF IRRIGATION SYSTEM, SITE SHALL BE RAKED AND OTHERWISE SUFFICIENTLY WORKED TO TEST AFTER COMPACTION, SOIL LEVEL IS 2 INCHES BELOW TOP OF CURBS AND TO THE HEIGHT CALLED FOR ON THE PLANTING PLAN.

b. PLANT TREES, SHRUBS AND GROUNDCOVER ONLY DURING PERIODS WHICH ARE NORMAL FOR SUCH WORK AS DETERMINED BY THE OWNER, WEATHER CONDITIONS AND ACCEPTED PRACTICE. AT THE OPTION AND ON THE FULL RESPONSIBILITY OF THE CONTRACTOR, PLANTING OPERATIONS MAY BE CONDUCTED UNDER UNFAVORABLE CONDITIONS WITHOUT ADDITIONAL COMPENSATION.

c. UNLESS OTHERWISE SPECIFIED, PLANT ALL TREES IN WELL DRAINED SOIL THROUGH THE DIAMETER OF THE ROOT BALL IN DEPTH AND WIDTH. CENTER AND SET ON PREPARED WELL COMPACTED SOIL. AND GRAD FINISH GRADE AROUND PLANT IN AT THE SAME LEVEL AFTER SETTLEMENT AS SOIL LEVEL OF PLANT WAS GROWN IN CONTAINER. BLACK GRADE AND GRADING FILLING ARE PAID TO GIVE GOOD APPEARANCE, BE REASONABLE TO ENVIRONMENT, PLANTS AND SPECIMENS.

D. FERTILIZE ALL PLANT MATERIALS WITH SLOW RELEASE FORMS OF GRANULES. TREES SHALL HAVE 5 TABLETS PLACED AROUND THE ROOT BALL WITHIN THE LOWER TWO-THIRDS, 5 GALLON SHRUBS SHALL HAVE THREE TABLETS AND 1 GALLON SHRUBS SHALL HAVE ONE TABLET. GROUNDCOVER SHALL HAVE 15 POUNDS OF SLOW RELEASE GRANULES PER 1,000 SQUARE FEET.

E. FINALE TREES AS DETAILED ON PLANTING PLAN.

F. THE PLANTING AREAS SHALL BE REFINED TO FINISH GRADES AFTER PLANTING.

G. AFTER EACH PLANTING AREA IS FINISHED, APPLY PRE-EMERGENT WEED CONTROL USING MANUFACTURER'S RECOMMENDED METHOD AND RATE OF APPLICATION.

H. APPLY UNIFORM TWO INCHES OF FINE FIR BARK MULCH OVER ALL LANDSCAPE AREAS. REMOVE MULCH FROM PLANT FOLIAGE AND PAVED AREAS.

I. HOSE DOWN ALL MULCHED AREAS WITH A FINE SPRAY OF WATER.

J. ALL AREAS OF WORK SHALL BE KEPT IN A NEAT AND ORDERLY CONDITION AT ALL TIMES. CLEAN-UP OF THE PROJECT AREA SHALL BE REQUIRED PRIOR TO FINAL ACCEPTANCE BY THE OWNER.

D. MAINTENANCE

1. THE MAINTENANCE PERIOD SHALL COMMENCE UPON THE START OF LANDSCAPING WORK BY THE CONTRACTOR.

2. GENERAL REQUIREMENTS DURING THE MAINTENANCE PERIOD ARE TO KEEP ALL PLANTING AREAS WEED-FREE AND TO REPAIR ANY DAMAGE OR REPLACE ANY DEAD TREES, SHRUBS OR GROUNDCOVER WITH COMPARABLE SUITABLE PLANT SPECIMENS AND TO KEEP THE PROJECT AREA REASONABLE NEAT AND ORDERLY.

E. GUARANTEE

1. GUARANTEE PERIOD SHALL COMMENCE UPON 100% COMPLETION AND FINAL ACCEPTANCE OF THE COMPLETED WORK BY THE OWNER AND NOT FOR 90 DAYS.

2. THE CONTRACTOR SHALL GUARANTEE THAT ALL SOIL PREPARATION, WEED CONTROL AND PLANTING HAS BEEN PREFORMED IN ACCORDANCE WITH THESE SPECIFICATIONS AND ACCEPTABLE PRACTICES FOR THE 90-DAY GUARANTEE PERIOD. THE GUARANTEE PERIOD SHALL BE AT NO ADDITIONAL EXPENSE TO THE OWNER.

(F) PLANTING NOTES

48848-1428

REGISTERED LANDSCAPE ARCHITECT JAMES N. SIMPSON No. 2024 STATE OF CALIFORNIA

MARK	DATE	BY	DESCRIPTION

REVISIONS

PLANTING NOTES & DETAILS

KENTUCKY FRIED CHICKEN
3144 SOUTH BASCOM, SAN JOSE CA.

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DESIGN JHS DRAWN JHS
CH'KD SCALE REVISION REG. NO.

DATE
SHEET L-4
OF 15 SHEETS
JOB NO. 16770

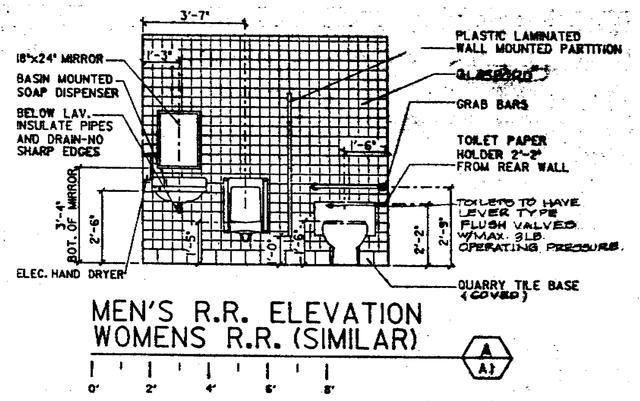
MAR 20 1985

GENERAL NOTES

1. DOTTED PORTION IS INDICATING INTERIOR PARTIONS, CHAIRS & TABLES FURNISHED BY HARMAN MANAGEMENT CORP. NOT PART OF THE BUILDING CONSTRUCTION.
2. ALL BOOTHS ARE FIXED SEATS AND SEATS AT TABLES ARE FIXED EXCEPT TABLE AT SOUTH WALL HAS MOVABLE SEATS.
3. OCCUPANT LOAD TO BE POSTED IN DINING ROOM WITH LETTERS NOT LESS THAN ONE INCH.
4. ALL DRAPES, HANGINGS, CURTAINS, DROPS AND ALL OTHER DECORATIVE MATERIALS USED IN THE FACILITY SHALL BE MADE FROM NON-FLAMMABLE MATERIAL OR SHALL BE TREATED AND MAINTAINED IN A FLAME-RETARDANT CONDITION BY MEANS OF A FLAME RETARDANT SOLUTION OR PROCESS APPROVED BY THE STATE FIRE MARSHAL. A CERTIFICATE OF SUCH COMPLIANCE SHALL BE PLACED ON FILE WITH THE FIRE PREVENTION BUREAU
5. INSULATION TO BE R-11 IN NEW WALLS AND R-19 @ CEILING.
6. CONTRACTOR TO VERIFY ALL DIMENSION IN THE FIELD.
7. CONTRACTOR TO NOTIFY ARCHITECT IF EXISTING CONDITIONS IN FIELD VARY MATERIALLY FROM CONDITIONS SHOWN HERE.
8. ELECTRICAL, MECHANICAL & PLUMBING DESIGN REQUIREMENTS INCLUDING REQUIREMENTS BY GOVERNING AUTHORITIES IS THE RESPONSIBILITY OF THE CONTRACTOR. THIS WORK IS DESIGN-BUILT.
9. EXITS SHALL BE ILLUMINATED AT ANY TIME THE BUILDING IS OCCUPIED WITH A LIGHT HAVING AN INTENSITY OF NOT LESS THAN ONE FOOT CANDLE AT FLOOR LEVEL.
10. EXIT SIGNS SHALL BE POSTED ABOVE EACH REQUIRED DOORWAY AND WHENEVER OTHERWISE REQUIRED TO CLEARLY INDICATE THE DIRECTION OF EGRESS.
11. NO HAZARDOUS MATERIALS, LIQUIDS, GASES AND/OR CHEMICALS ARE STORED IN THIS ESTABLISHMENT
12. EXHAUST FANS IN RESTROOMS SHALL BE SWITCHED TOGETHER WITH LIGHTS

WORK BY K.F.C.
1. REPLACE GASKET & REPAIR LATCH ON WALK-IN BOX DOOR.
2. RESHOUT ENTIRE EXISTING FLOOR.
3. OVEN STACK NEEDS REPAIR (PAINT PEELING)
4. REPAIR FLOOR COVERING NEAR OVEN.
5. HOLES IN CEILING AND WALLS MUST BE REPAIRED TO SMOOTH & CLEANABLE CONDITION.
6. ALL NEW EQUIPMENT MUST BE N.S.F. APPROVED.
7. EXISTING EQUIPMENT MAINTENENCE FACILITY IS TO REMAIN.

THE ABOVE WORK IS TO BE DONE DURING REMODELING

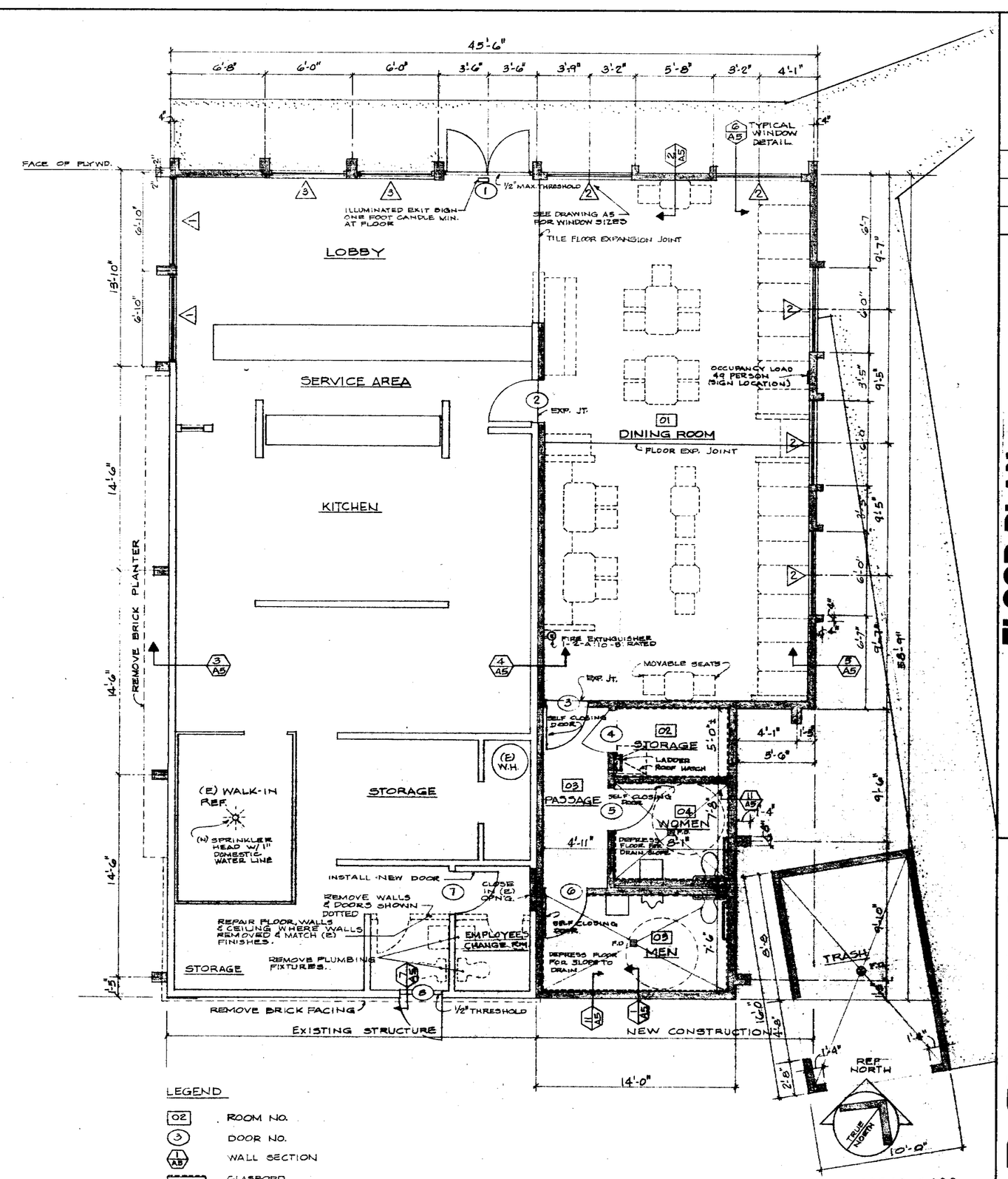


MEN'S R.R. ELEVATION
WOMENS R.R. (SIMILAR)

A
A1

TOILET ACCESSORIES			
ITEM	MANUFACTURER	FURNISHED BY	INSTALLED BY
GRAB BAR #3305 SC	AMERICAN DISPENSER	G.C.	G.C.
GRAB BAR #3045 SC	AMERICAN DISPENSER	G.C.	G.C.
TOILET PAPER HOLDER	CONTINENTAL RT23 OR MOORE 737	KFC	G.C.
HAND SOAP DISPENSER PUMP TYPE	MOORE 803 OR EQUAL	KFC	G.C.
ELEC. HAND DRYER	WORLD DRYER MODEL RA	GC	G.C.
MIRROR SHELF 5335	AMERICAN DISPENSER 18"x24" W/ 5" S.S. SHELF	G.C.	G.C.
PARTITION #844 CHARCOAL BROWN	BOBRICK	G.C.	G.C.

NOTE:
PROVIDE 2"x6" WOOD BLOCK BETWEEN STUDS AT ALL SURFACED MOUNTED ACCESSORIES.



LEGEND

- 02 ROOM NO.
- 3 DOOR NO.
- 1 A8 WALL SECTION
- GLASSBORD
- 2 OPENING

NOTE:
VERIFY LOCATION OF TRASH ENCLOSURE RELATIVE TO SIDEWALK & FACE OF CURB SEE SHEET P1.

48848-1428

6

MARK	DATE	BY	DESCRIPTION

REVISIONS

FLOOR PLAN

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM SAN JOSE, CA

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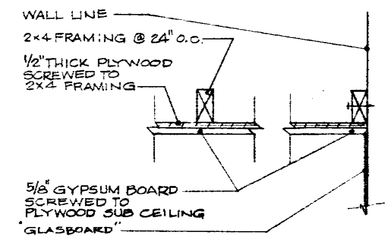
919 THE ALAMEDA SAN JOSE, CALIFORNIA 95126 (408) 297-8273
REG. NO. C-46496

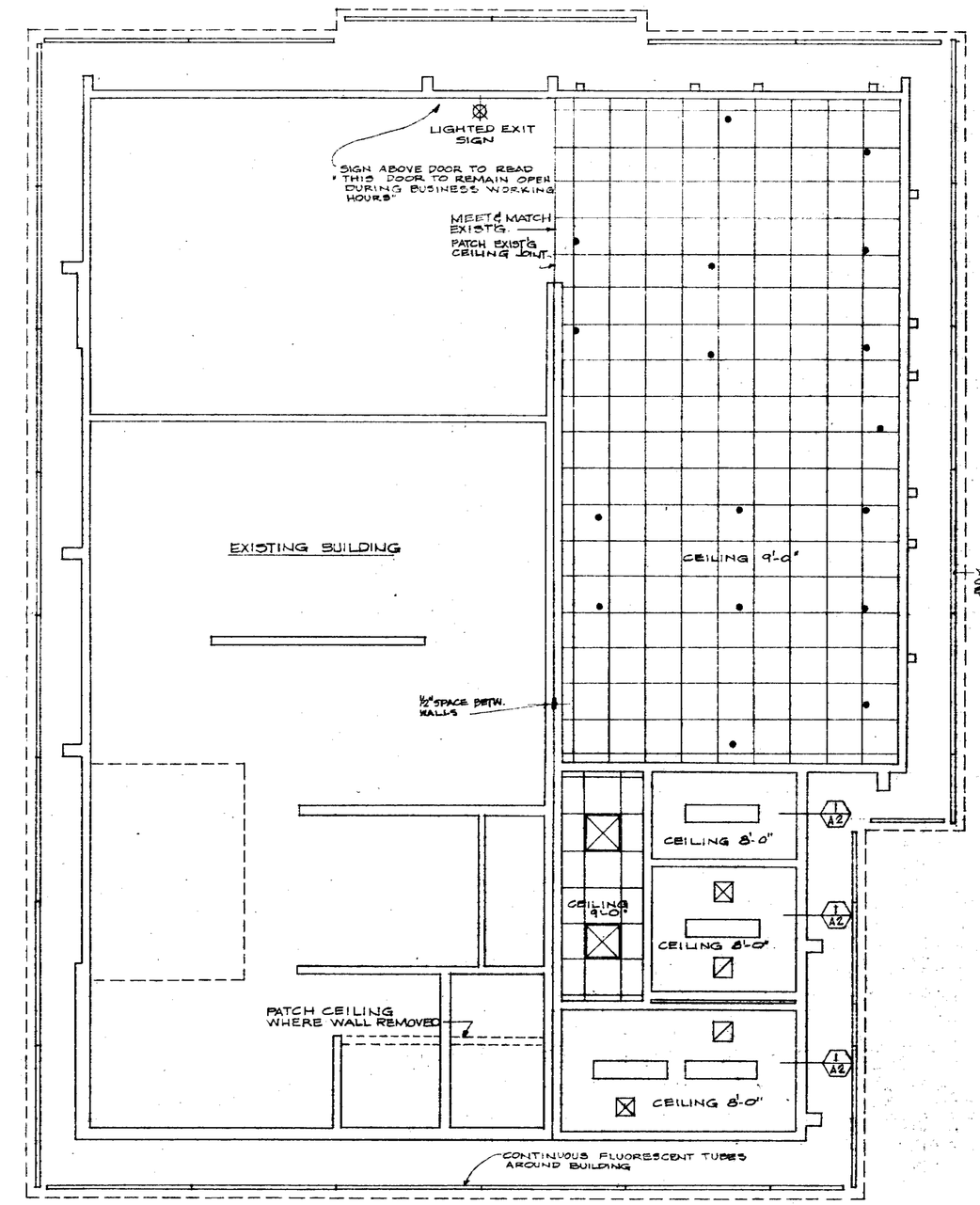
DESIGN
DR'MN W.R.L.
CH'KD
SCALE 1/4"=1'-0"

DATE 1-14-85
SHEET A1
OF 15 SHEETS
JOB NO. 16776-103

MAR 20 1985



SECTION
SCALE 3"=1'-0"
1 / A2



REFLECTED CEILING PLAN
SCALE 1/4"=1'-0"

NOTES:-
1. VERIFY LOCATIONS OF SUPPLY & RETURN GRILLS WITH MECHANICAL SUB CONTRACTOR.
2. SUSPENDED CEILING TO COMPLY WITH BUILDING STANDARD 47-16 FOR SEISMIC BRACING.

ROOM FINISH SCHEDULE

ROOM NO	ROOM NAME	FLOOR	BASE	WALLS	CEILING	C.L.G HT.	REMARKS
01	DINING ROOM	QUARRY TILE (1)	QUARRY TILE (1)	GYP. BD. & VINYL (4)(5)	ACOUSTICAL TILE (2)	9'-0"	
02	PASSAGE	DO. (1)	DO (1)	DO. (3)(5)	DO. (3)	9'-0"	
03	STORAGE	DO. (1)	DO. (1)	GYP. BD. PAINTED (4)	GYP. BD. PAINTED (1)	8'-0"	
04	WOMEN	DO. (1)	DO. (1)	GLASBOARD	DO. (1)	8'-0"	
05	MEN	DO. (1)	DO (1)	DO.	DO. (1)	8'-0"	

ROOM FINISH NOTES

1. QUARRY TILE: STRUCTURAL STONEWARE INCORPORATED, NO. S. D. 33995 "NVA" 8" X 8" X 3/4", COLOR - YUCATAN, WITH MATCHING 4" X 8" X 3/4" BASE. DARK BROWN GROUT. OR 3/8" X 8" BASE AS INDICATED ON INTERIOR ELEVATIONS.
2. QUARRY TILE: AMERICAN OLEAN "CANYON RED" 6" X 6" ABRASIVE W/ MATCHING 6" COVE BASE; BLACK GROUT. ALTERNATE: UNIVERSAL CERAMICS, INC. "KENNESAW RED", 6" X 6" ABRASIVE W/ MATCHING 6" COVE BASE; BLACK GROUT.
3. VINYL WALL COVERING: VICTORIX-"LINO" #46-7 COLOR SALSA. FLAME SPREAD NOT GREATER THAN TWENTY.
4. VINYL WALL COVERING: VICTORIX - #147 "RIO" COLOR AORTA. FLAME SPREAD NOT GREATER THAN TWENTY.
5. WALL COVERING: IMPERIAL WALLCOVERINGS #47264.
6. CERAMIC WALL TILE RESTROOMS: AMERICAN OLEAN #59 "PARCHMENT" 4-1/4" X 4-1/4" WITH MATCHING GROUT. ALTERNATE: SAL-TILE CORP. #6-129 "SUNTAN" 4-1/4" X 4-1/4" WITH MATCHING GROUT.
7. GYPSUM BOARD CEILING: FIRST COAT: MOORE'S QUICK DRY PRIME SEAL #2000. SECOND COAT: TILE-LUBE CATALYZED ARCHITECTURAL COATING CHAMEL BASE (JOINT #3780) TINTED TO ANTIQUE WHITE #L-98.
8. DINING ROOM, BRONZE WALLS: ALL WOOD TO BE RED OAK S4S CABINET GRADE WITH THREE COATS HAND-RUBBED CLEAR SATIN POLYURETHANE.
9. SUSPENDED ACOUSTICAL TILE CEILING: ARMSTRONG CORK COMPANY "CORTEGA COLORTONE" 24" X 24" X 5/8" LAY-IN PANEL WITH BEVEL EDGE, "PARCHMENT" COLOR, WITH MATCHING LOW GLOSS GRID; FLAME SPREAD RATING 0-25, CLASS 25.
10. SUSPENDED ACOUSTICAL TILE CEILING: ACOUSTIFLEX CORP. "VINYL ROCK" TYPE F-23, WASHABLE HIGH-PERFORATED 24" X 48" X 1/2", WHITE COLOR; WHITE ENAMEL SUSPENSION GRID; FLAME SPREAD RATING 0-25, CLASS 25.
11. CEILING, MENS/WOMENS RESTROOMS: 5/8" GYPSUM BOARD OVER 1/2" PLYWOOD ATTACHED TO 2" X 4" FRAMING.
12. WOOD TRIM: RED OAK, S4S CABINET GRADE WITH THREE COATS HAND-RUBBED, CLEAR SATIN POLYURETHANE.

DOOR COLOR SCHEDULE

DOOR NO.	FINISH COLOR	REMARKS
1	#80 DARK BRONZE	FACTORY FINISH SEE LOGO DOOR SPEC.
2	NATURAL FINISH	SEE SPECS.
3	NATURAL FINISH	SEE SPECS.
4	NATURAL FINISH	SEE SPECS
5	NATURAL FINISH	SEE SPECS.
6	NATURAL FINISH	SEE SPECS.
7	NATURAL FINISH	SEE SPECS.
8	PAINT EXTERIOR OF DR. MOM 11 ET-49 BROWN PAINT INTERIOR OF DR. MOM 11 CR-33 BRIGHT	SEE SPECS.

LEGEND

- PENDENT LIGHT OVER TABLES, VERIFY LOCATION
- 2' x 2' RECESSED FLUORESCENT
- SUPPLY DIFFUSER
- RETURN AIR/EXHAUST GRILLE
- 1' x 4' RECESSED FLUORESCENT
- 4' & 8' FLUORESCENT TUBE UNIT

48848-1428

9

MARK	DATE	BY	DESCRIPTION

REVISIONS

CEILING PLAN & RM. SCHEDULE

KENTUCKY FRIED CHICKEN

5144 SOUTH BASCOM SAN JOSE, CA

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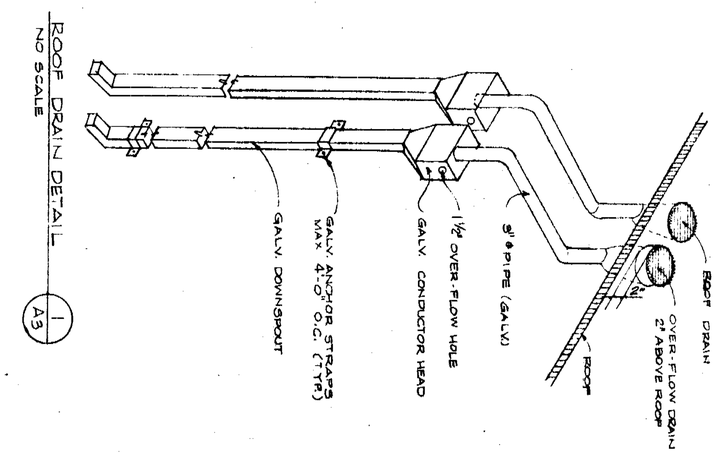
DESIGN ____ DRAWN W.R.L.
CH'KD ____ SCALE 1/4"=1'-0"
REG. NO. C-18476

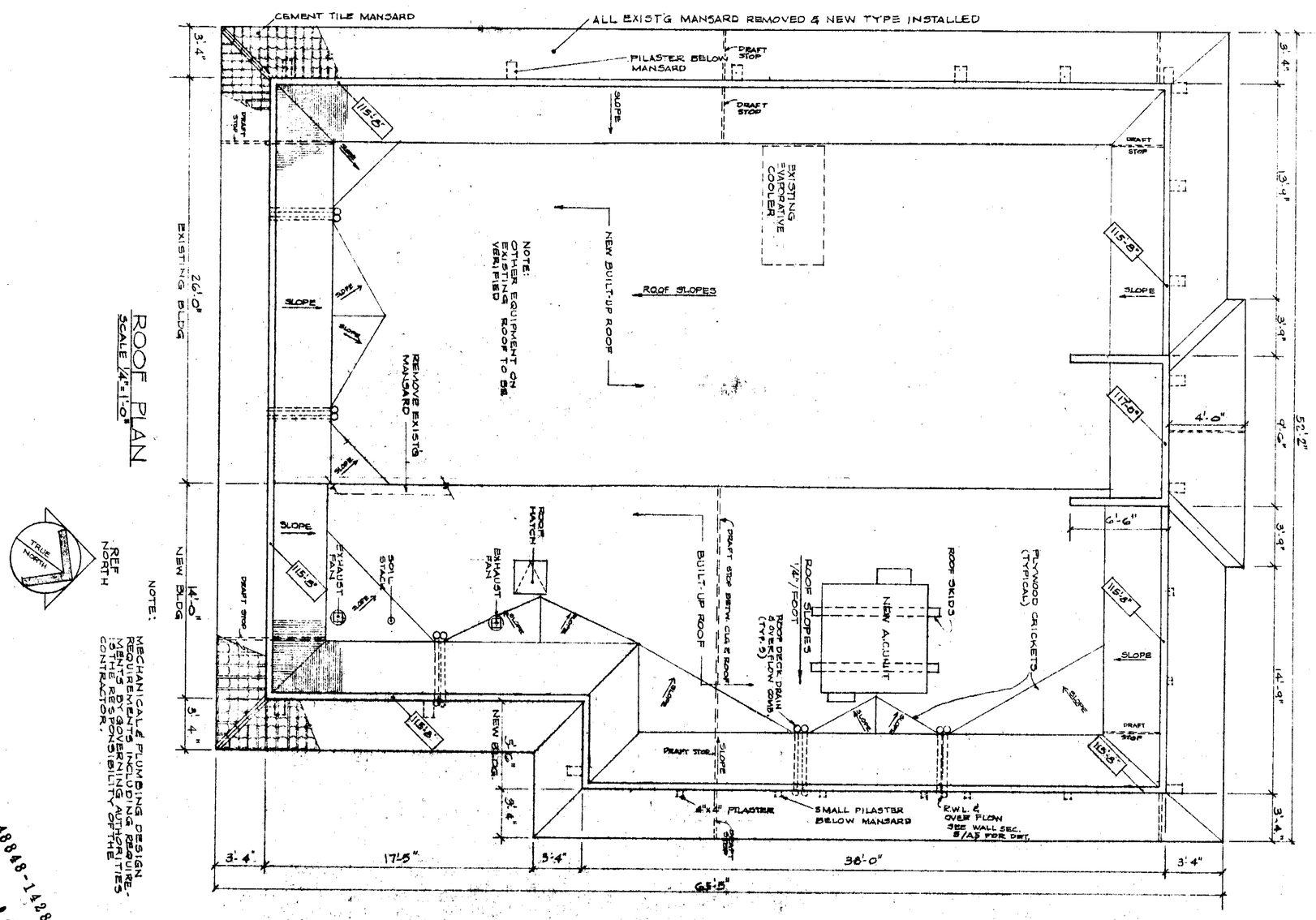
DATE 1-14-85

SHEET A2 OF 15 SHEETS

JOB NO. 16776-168

MAR 20 1985





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DATE 1-14-85	R+G Ruth and Going, Inc. architecture engineering planning	**ROOF PLAN**	
SHEET A3 OF 15 SHEETS	919 THE ALAMEDA SAN JOSE CALIFORNIA 95128 (408) 297-8273	KENTUCKY FRIED CHICKEN	
JOB NO. 16776-1	DESIGN ____ CH'KD ____ DRAWN W.R.L. SCALE 1/4"=1'-0" REG. NO. C-4696	3144 SOUTH BASCOM SAN JOSE, CA	MARK DATE BY DESCRIPTION REVISIONS

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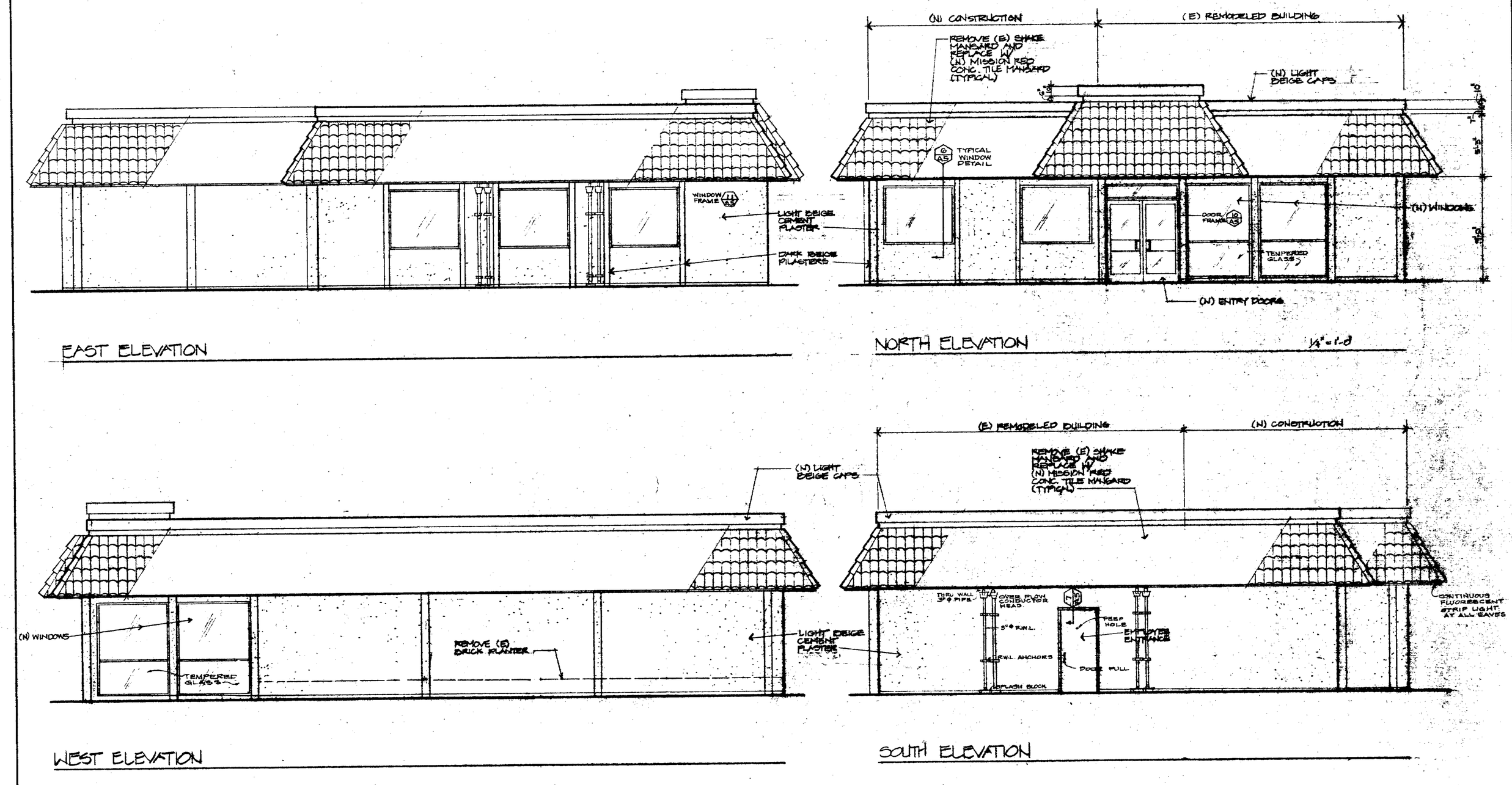

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11

REVISIONS

MARK	DATE	BY	DESCRIPTION

ELEVATIONS

KENTUCKY FRIED CHICKEN

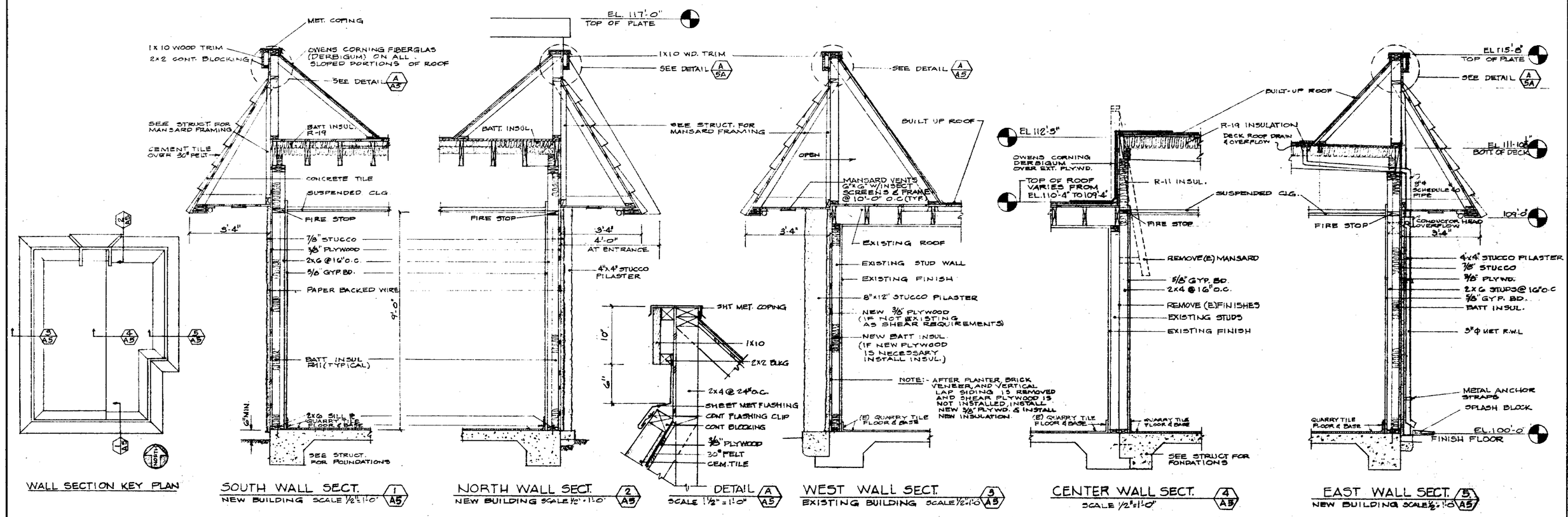
[illegible] SAN JOSE CA

R+G Ruth and Going, Inc.
architecture•engineering•planning
919 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 297-6873

DESIGN GBA
CH'KD GBA
DRAWN GBA
SCALE AS SHOWN
REG. NO. C-4696

DATE 1-14-85
SHEET A4
OF 15 SHEETS
JOB NO. 16776-163

MAR 20 1985



WALL SECTION KEY PLAN

SOUTH WALL SECT. (1/A5) — NEW BUILDING SCALE 1/2"=1'-0"

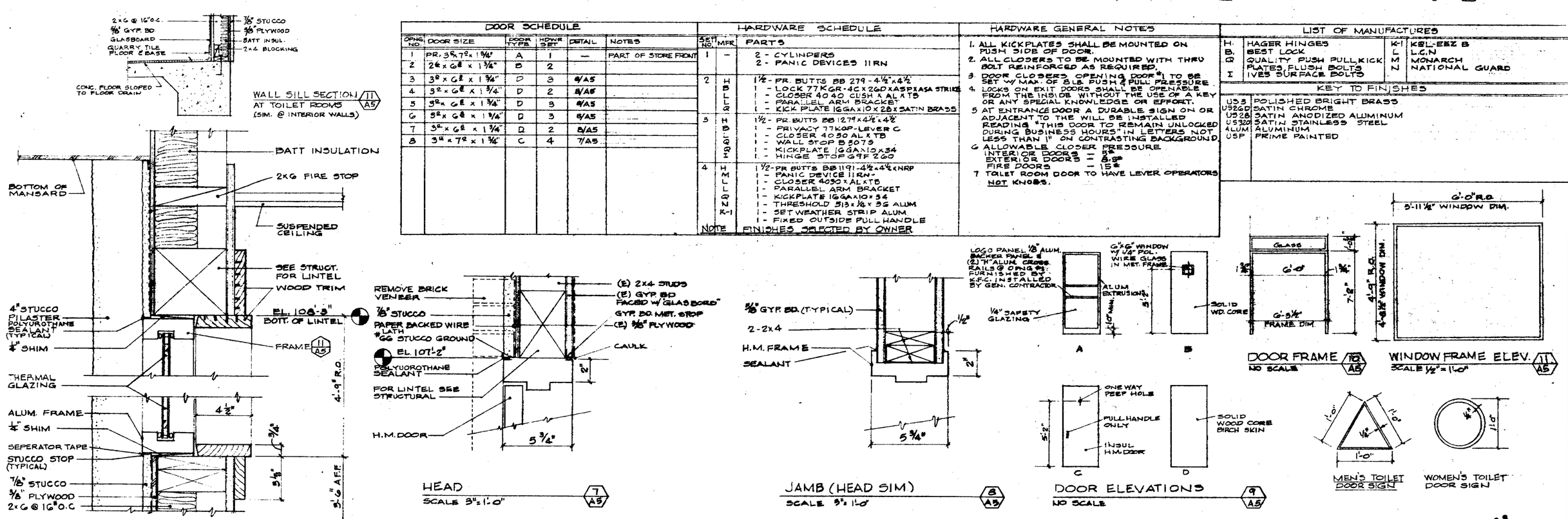
NORTH WALL SECT. (2/A5) — NEW BUILDING SCALE 1/2"=1'-0"

DETAIL (A/A5) — SCALE 1 1/2"=1'-0"

WEST WALL SECT. (3/A5) — EXISTING BUILDING SCALE 1/2"=1'-0"

CENTER WALL SECT. (4/A5) — SCALE 1/2"=1'-0"

EAST WALL SECT. (5/A5) — NEW BUILDING SCALE 1/2"=1'-0"



WALL SILL SECTION (11/A5) AT TOILET ROOMS (SIM. @ INTERIOR WALLS)

HEAD & SILL (JAMB SIM.) (6/A5) — SCALE 3"=1'-0"

HEAD (7/A5) — SCALE 3"=1'-0"

JAMB (HEAD SIM) (8/A5) — SCALE 3"=1'-0"

DOOR FRAME (10/A5) — NO SCALE

WINDOW FRAME ELEV. (11/A5) — SCALE 1/2"=1'-0"

DOOR ELEVATIONS (9/A5) — NO SCALE

MEN'S TOILET DOOR SIGN

WOMEN'S TOILET DOOR SIGN

DOOR SCHEDULE

OPNG. NO.	DOOR SIZE	DOOR TYPE	HDWR SET	DETAIL	NOTES
1	PR. 3'-5" x 7'-0" x 1 3/8"	A	1	—	PART OF STORE FRONT
2	2'-6" x 6'-8" x 1 3/4"	B	2		
3	3'-0" x 6'-8" x 1 3/4"	D	3	6/A5	
4	3'-0" x 6'-8" x 1 3/4"	D	2	8/A5	
5	3'-0" x 6'-8" x 1 3/4"	D	3	6/A5	
6	3'-0" x 6'-8" x 1 3/4"	D	3	6/A5	—
7	3'-0" x 6'-8" x 1 3/4"	D	2	8/A5	
8	3'-0" x 7'-0" x 1 3/4"	C	4	7/A5	

HARDWARE SCHEDULE

SET NO.	MFR.	PARTS
1	—	2 - CYLINDERS 2 - PANIC DEVICES 11RN
2	HBLGR	1 1/2 - PR. BUTTS BB 279 - 4 1/2 x 4 1/2 1 - LOCK 77KGR-4CX26D KASP21ASA STRIKE 1 - CLOSER 4040 CUSH A AL KTB 1 - PARALLEL ARM BRACKET 1 - KICK PLATE 16GAx10 X 28 X SATIN BRASS
3	HBLGR	1 1/2 - PR. BUTTS BB 1279 4x4 1/2 x 4 1/2 1 - PRIVACY 77KGP-LEVER C 1 - CLOSER 4030 AL KTB 1 - WALL STOP B 5075 1 - KICKPLATE 16GA x 10 x 34 1 - HINGE STOP GPF 260
4	HMLLGNK-1	1 1/2 - PR BUTTS BB 1191 - 4 1/2 x 4 1/2 x NRP 1 - PANIC DEVICE 11RM 1 - CLOSER 4030 X AL KTB 1 - PARALLEL ARM BRACKET 1 - KICKPLATE 16GA x 10 x 34 1 - THRESHOLD 313 x 1/2 x 36 ALUM 1 - SET WEATHER STRIP ALUM 1 - FIXED OUTSIDE PULL HANDLE

NOTE: FINISHES SELECTED BY OWNER

HARDWARE GENERAL NOTES

1. ALL KICKPLATES SHALL BE MOUNTED ON PUSH SIDE OF DOOR.
2. ALL CLOSERS TO BE MOUNTED WITH THRU BOLT REINFORCED AS REQUIRED.
3. DOOR CLOSERS OPENING DOOR #1 TO BE SET W/ MAX. OF 8 LB. PUSH & PULL PRESSURE.
4. LOCKS ON EXIT DOORS SHALL BE OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT.
5. AT ENTRANCE DOOR A DURABLE SIGN ON OR ADJACENT TO THE WALL BE INSTALLED READING "THIS DOOR TO REMAIN UNLOCKED DURING BUSINESS HOURS" IN LETTERS NOT LESS THAN 1" ON CONTRASTING BACKGROUND.
6. ALLOWABLE CLOSER PRESSURE
   INTERIOR DOORS - 5#
   EXTERIOR DOORS - 8.5#
   FIRE DOORS - 15#
7. TOILET ROOM DOOR TO HAVE LEVER OPERATORS NOT KNOBS.

LIST OF MANUFACTURES

H.	HAGER HINGES	K-1	KEL-EZ B
B.	BEST LOCK	L	L.C.N
Q	QUALITY PUSH PULL KICK PLATES, FLUSH BOLTS	M	MONARCH
I	IVES SURFACE BOLTS	N	NATIONAL GUARD

KEY TO FINISHES

US3	POLISHED BRIGHT BRASS
US26D	SATIN CHROME
US28	SATIN ANODIZED ALUMINUM
US32D	SATIN STAINLESS STEEL
ALUM	ALUMINUM
USP	PRIME PAINTED

MARK	DATE	BY	DESCRIPTION

REVISIONS

WALL SECTIONS & DETAILS

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM SAN JOSE, CA

R+G Ruth and Going, Inc.
architecture engineering planning
919 THE ALAMEDA SAN JOSE, CALIFORNIA 95126 (408) 297-8273

DRAWN M.R.
SCALE AS SHOWN
DESIGN
CH. NO.
REG. NO. C-14696

DATE 1-14-85

SHEET A5

OF 15 SHEETS

JOB NO. 1272-169

48848-1428

12

MAR 20 1985

FOUNDATION PLAN, SECTS. & DETS.

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM SAN JOSE, CA.

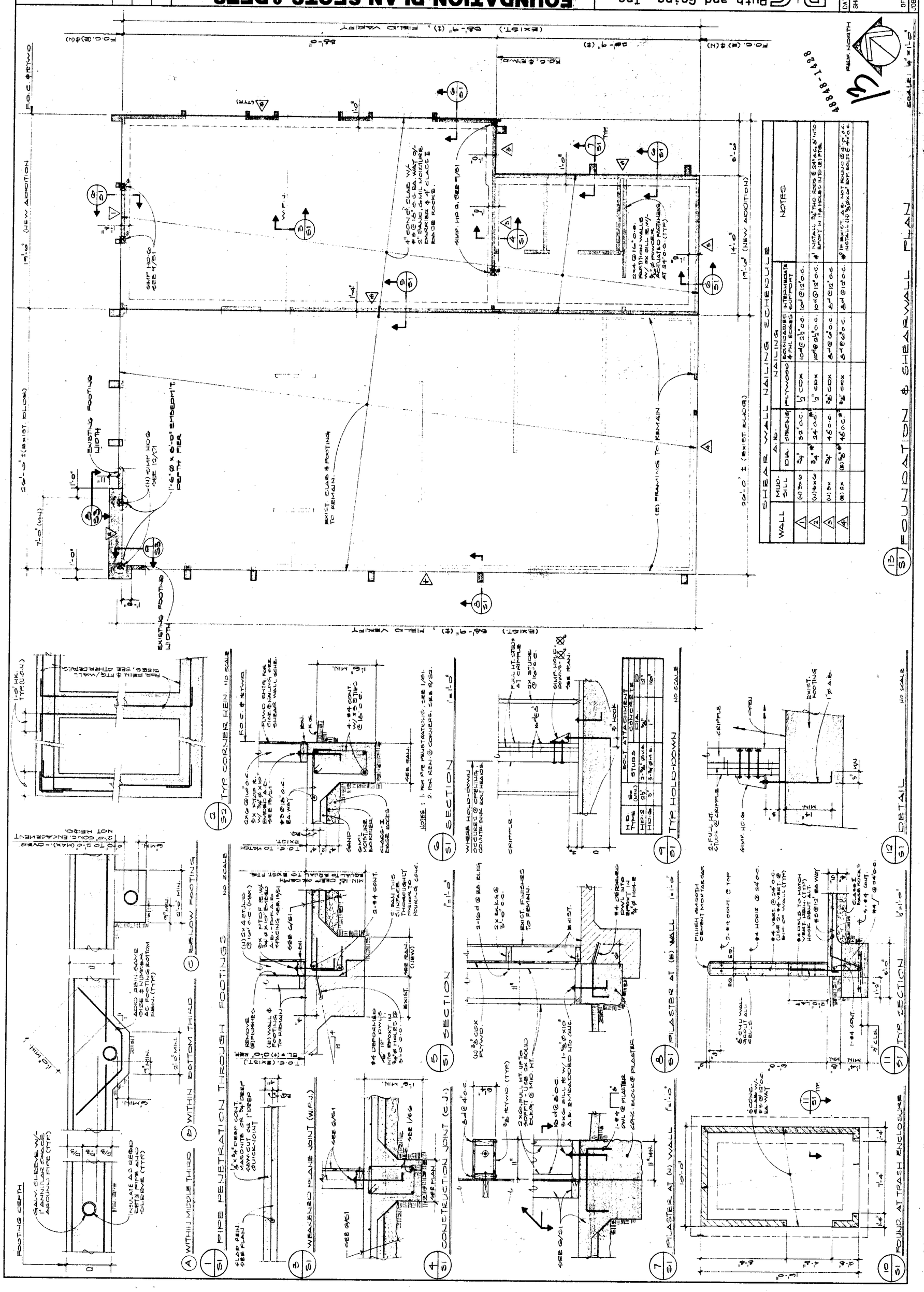
MARK	DATE	BY	DESCRIPTION

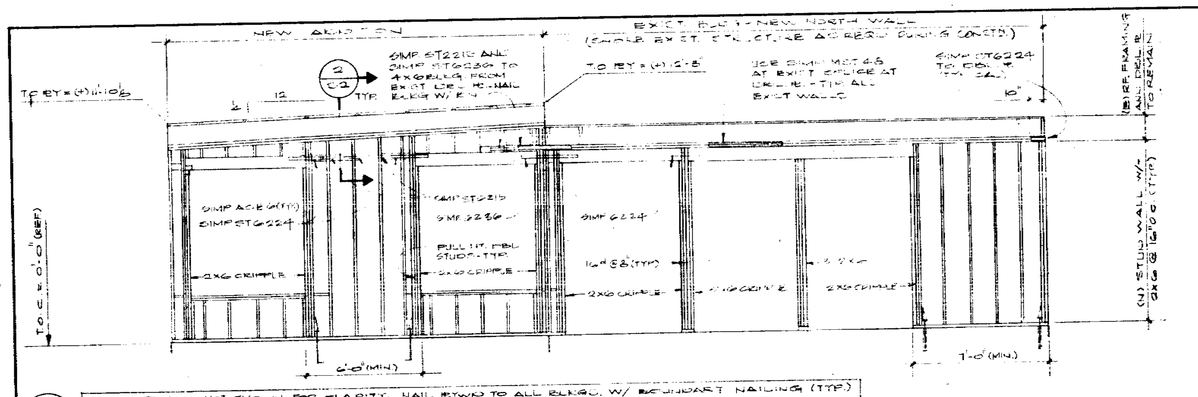
REVISIONS

R+G Ruth and Going, Inc.
architecture engineering planning
818 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 287-8279

DESIGN HPM | DRAWN HPM | CH'KD HPM
SCALE AS NOTED | REG. NO. 21431

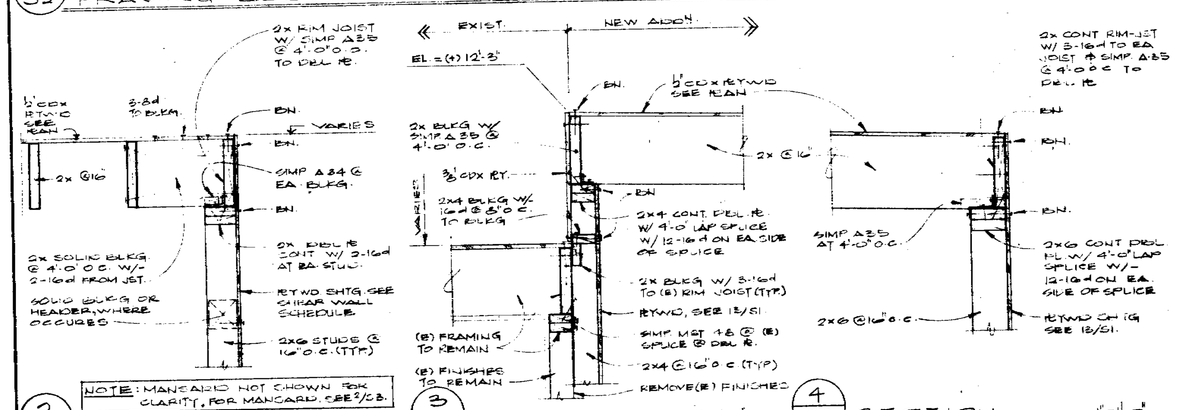
DATE 1-14-85
SHEET S1 OF 15 SHEETS
JOB NO. 16776-170
MAR 20 1985

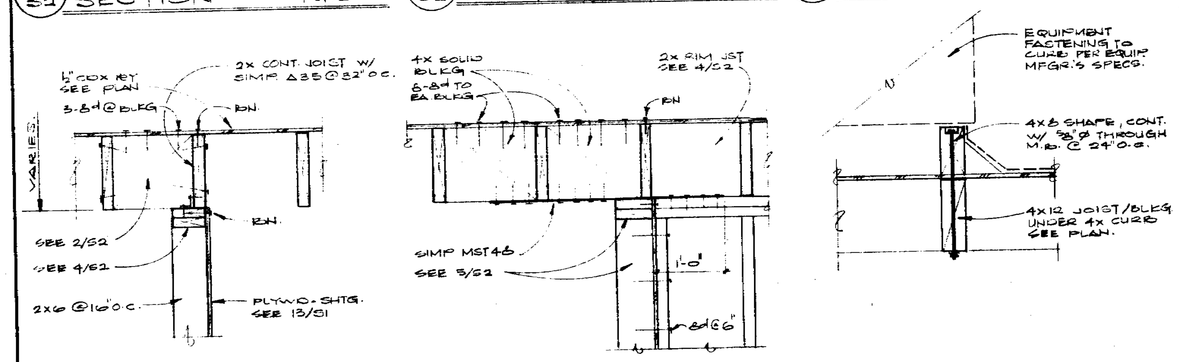


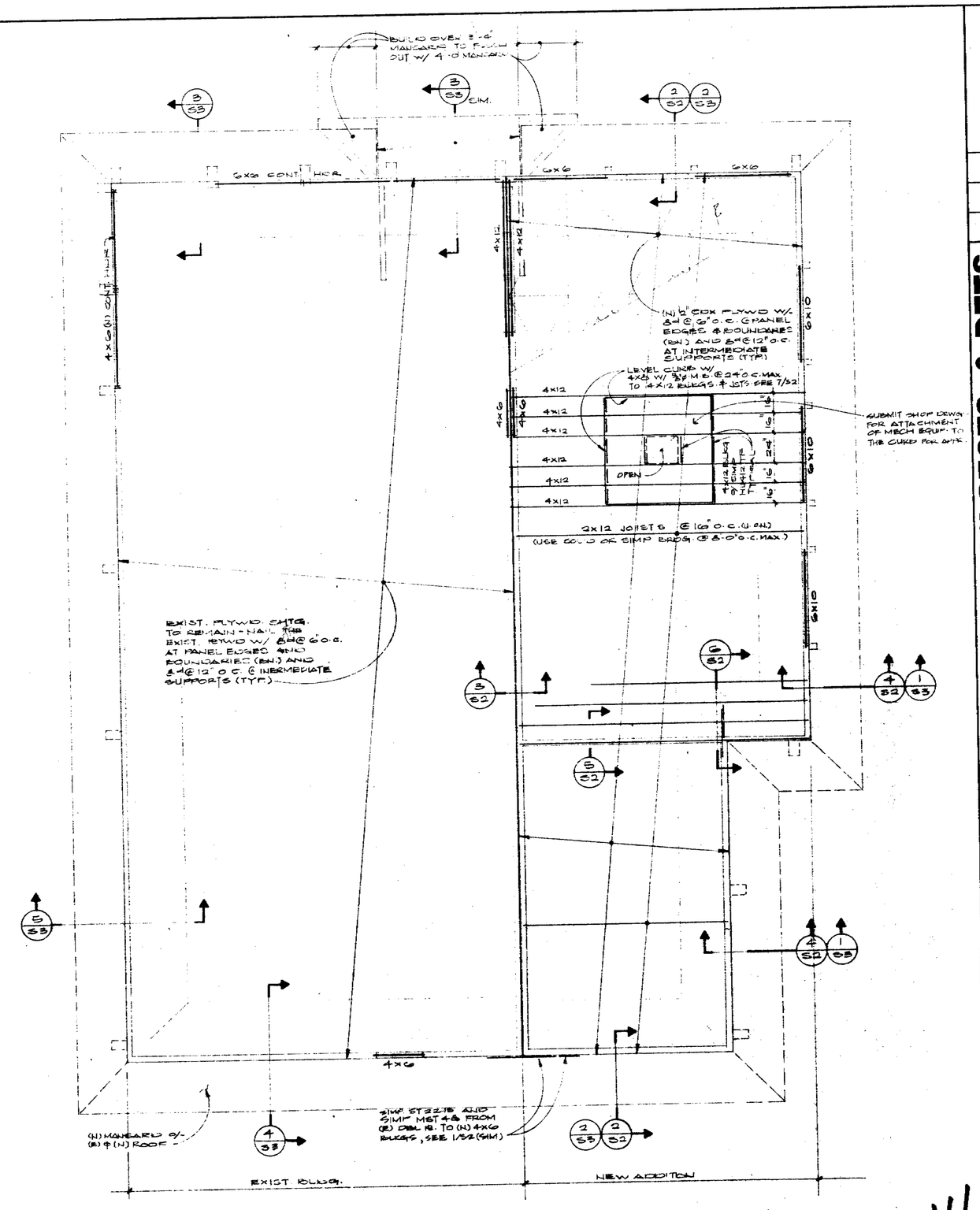


NOTE: PLYWD NOT SHOWN FOR CLARITY. NAIL PLYWD TO ALL BLKG. W/ REQUIRED NAILING (TYP)

1/S2 FRAMING ELEVATION AT NEW NORTH WALL 1/4"=1'-0"







11/S2 ROOF FRAMING PLAN SCALE: 1/4" = 1'-0"

REF. NORTH

48848-1428

14

SPECIFICATIONS

A. Concrete

1. Concrete shall have a minimum ultimate compressive strength of 3000 psi at 28 days. Maximum slump 4" for all concrete using 3/4" maximum size granite crushed rock or approved equal.
2. Submit design mixes to the engineer before placing the concrete.
3. Measuring, mixing, transporting and placing concrete: ACI 304, latest edition; ACI 301, Chapter 8, latest edition.
4. Curing and protection: ACI 301, Chapter 12, latest edition.

B. Masonry

1. Masonry Units - Hollow Load Bearing: ASTM-90 Grade N. f'm=1500 psi
2. Cement: Portland Cement, Type I or II ASTM C-150.
3. Mortar: Type S (1800 psi) U.B.C. or ASTM C-270.
4. Grout: ASTM C-476-71 (2500 psi) fill all cells with grout with 4'-0" maximum lift at 1-hour intervals.
5. Construction and Workmanship as per Concrete Masonry Association requirements.

C. Reinforcing

1. Reinforcing steel shall conform to deformed bars intermediate grade, billet steel; ASTM A615-40.
2. Fabricate and install in accordance with ACI 301, Chapter 5, latest edition and ACI 318, Chapter 7, latest edition.
3. Reinforcing steel shall be as long as practical and shall lap a minimum of 32D at splices, except as noted. Stagger all splices. Tie all bars at intersections with #16 anneal wire.

D. Wood Framing

1. 3x sill plates: Pressure treated Douglas Fir, No. 1.
2. Studs, Joists, Rafters, Plates, Posts, Blocking, etc.: Douglas Fir No. 1.
3. Beams and Headers: Douglas Fir Dense No. 1.
4. Framing Clips: "Simpson" or approved equal installed as per manufacturer's specifications.
5. Plywood: Douglas Fir SP 1-74, Index 24/0 CDX, minimum thickness 1/2" for roof and 3/8" for shearwalls.
6. Nails: Common wire nails.
7. Machine and Anchor Bolts: ASTM A307 with standard washers.
8. Lumber: Moisture content shall not exceed 19% at the time of installation.

MARK	DATE	BY	DESCRIPTION

REVISIONS

ROOF FRAMING PLAN, SECTS. & DETS.

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM SAN JOSE, CA

REGISTERED PROFESSIONAL ENGINEER KENNETH L. RUTH No. 1431 STRUCTURAL UNITED STATES OF AMERICA

RG Ruth and Going, Inc.
architecture engineering planning
919 THE ALAMEDA SAN JOSE, CALIFORNIA 95126 (408) 297-8273

DRAWN JEDM
DESIGN JEDM
CH'KD JEDM
REG. NO. 21431
SCALE AS NOTED

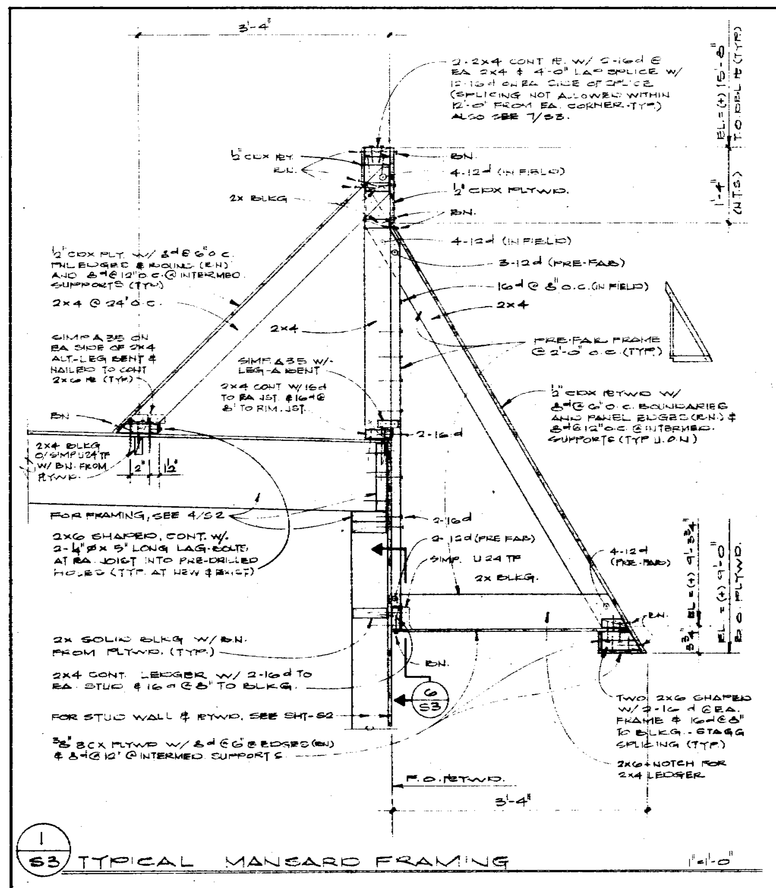
DATE 1-14-85

SHEET S2

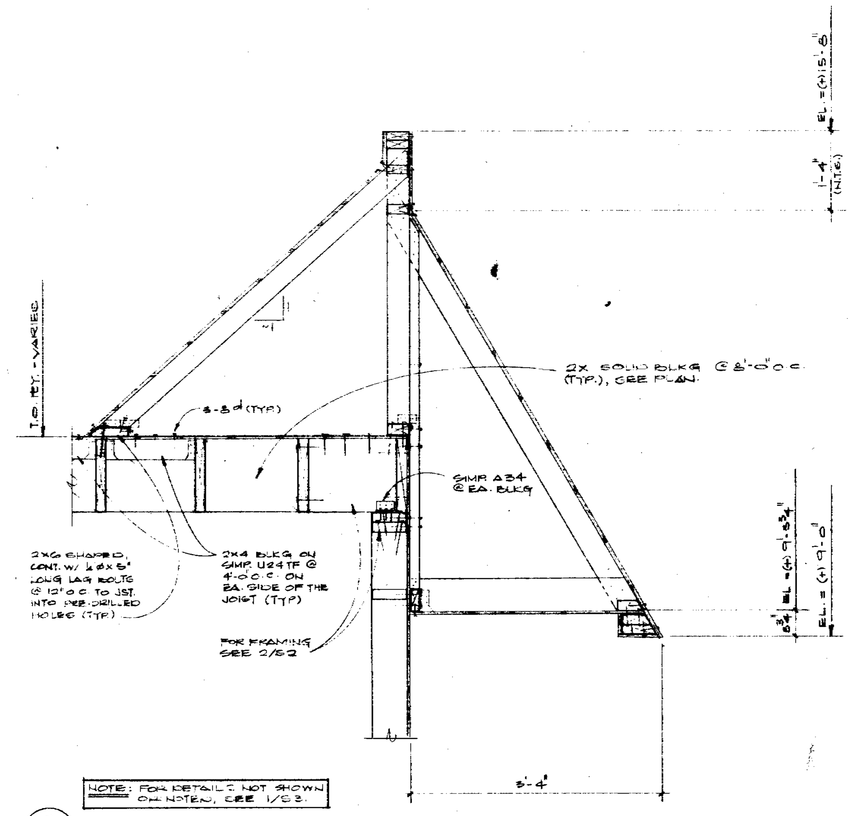
OF 15 SHEETS

JOB NO. 167776-170

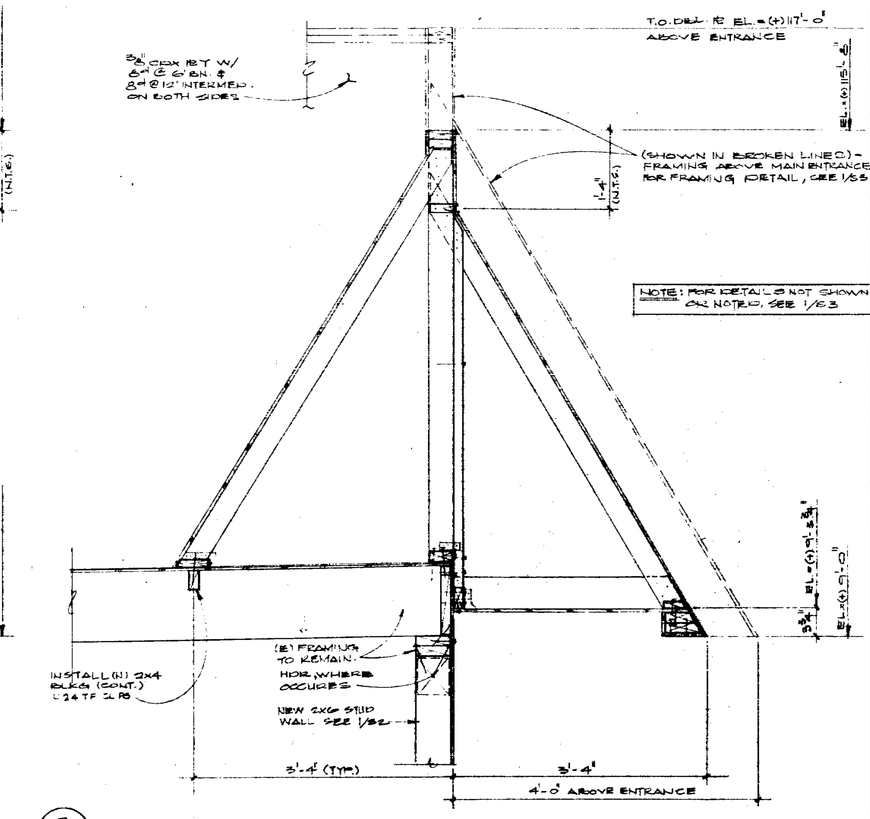
MAR 20 1985



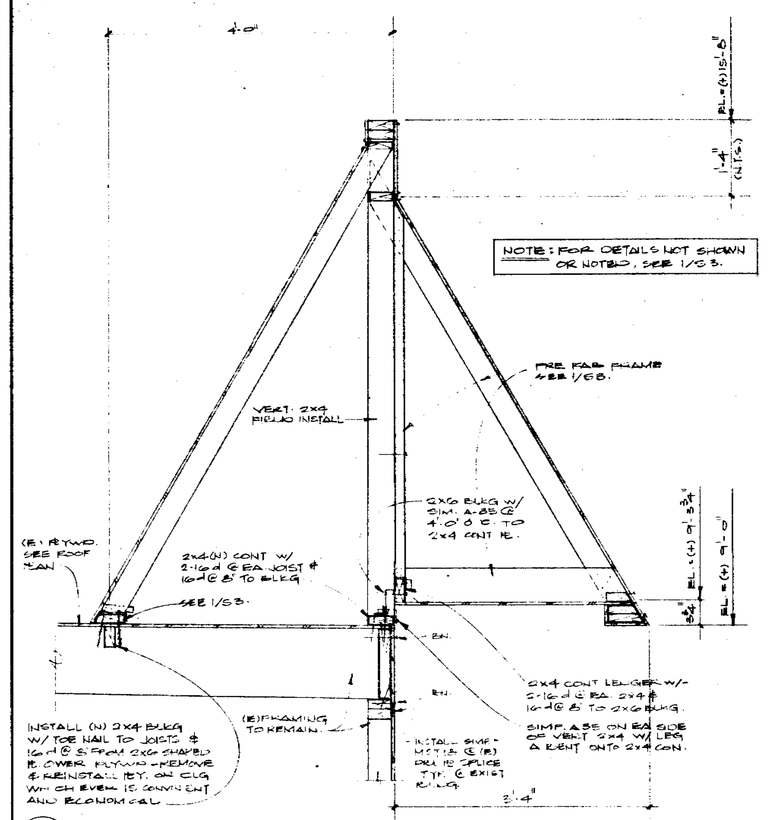
1/S3 TYPICAL MANSARD FRAMING 1"=1'-0"



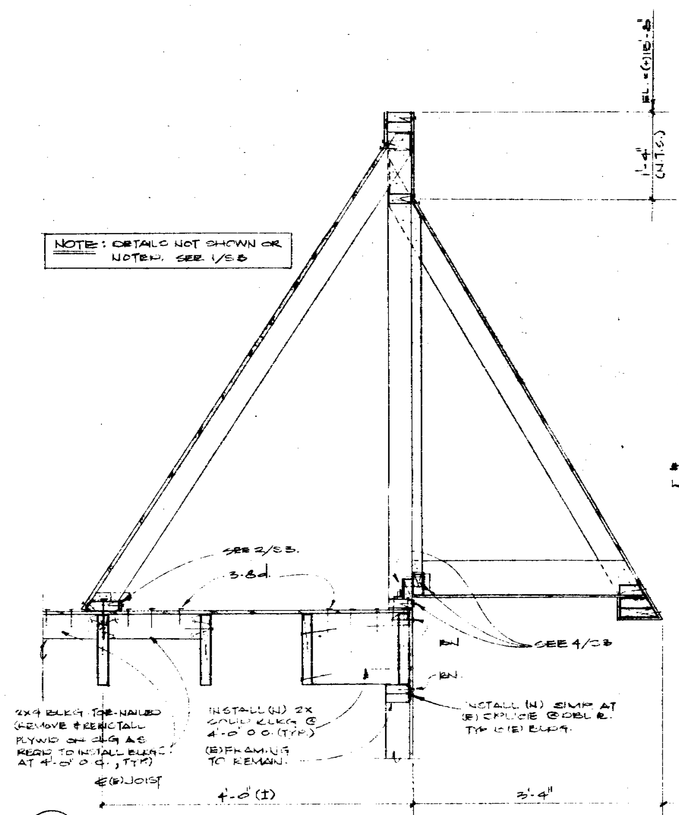
2/S3 TYPICAL SECTION 1"=1'-0"



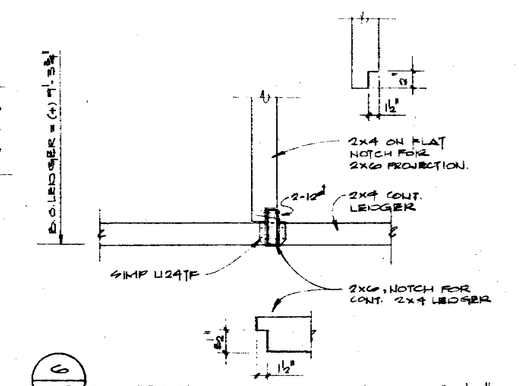
3/S3 SECTION @ NORTH WALL MANSARD 1"=1'-0"



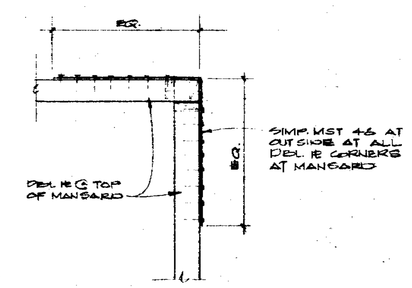
4/S3 SECTION @ (E) SOUTH WALL MANSARD 1"=1'-0"



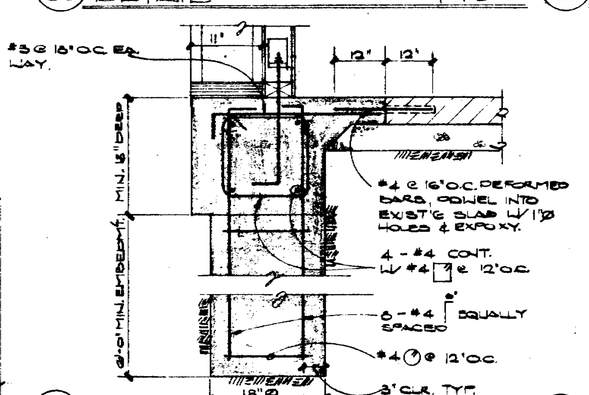
5/S3 SECTION @ (E) WEST WALL MANSARD 1"=1'-0"



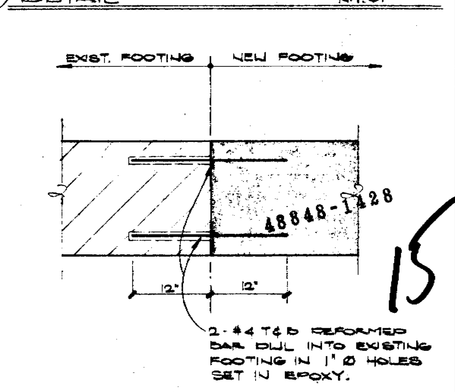
6/S3 DETAIL 1"=1'-0"



7/S3 DETAIL N.T.S.



8/S3 SECTION 1"=1'-0"



9/S3 NOTE: FOR DETAILS NOT SHOWN SEE 8/S3 SECTION 1"=1'-0"

MARK	DATE	BY	DESCRIPTION
			REVISIONS

MANSARD SECTS. & DETS.

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM SAN JOSE, CA

REGISTERED PROFESSIONAL ENGINEER NO. 14931 STATE OF CALIFORNIA

R+G Ruth and Going, Inc.
architecture engineering planning
910 THE ALAMEDA SAN JOSE, CALIFORNIA 95126 (408) 297-8273

DESIGN HPM DRAWN HPM CH'KD HPM SCALE AS NOTED REG. NO. S 14931

DATE 1-14-85

SHEET S3 OF 15 SHEETS

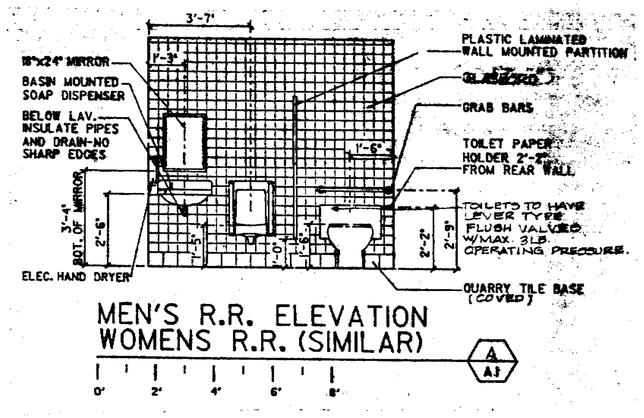
JOB NO. 16776-170

15

MAR 20 1985

GENERAL NOTES

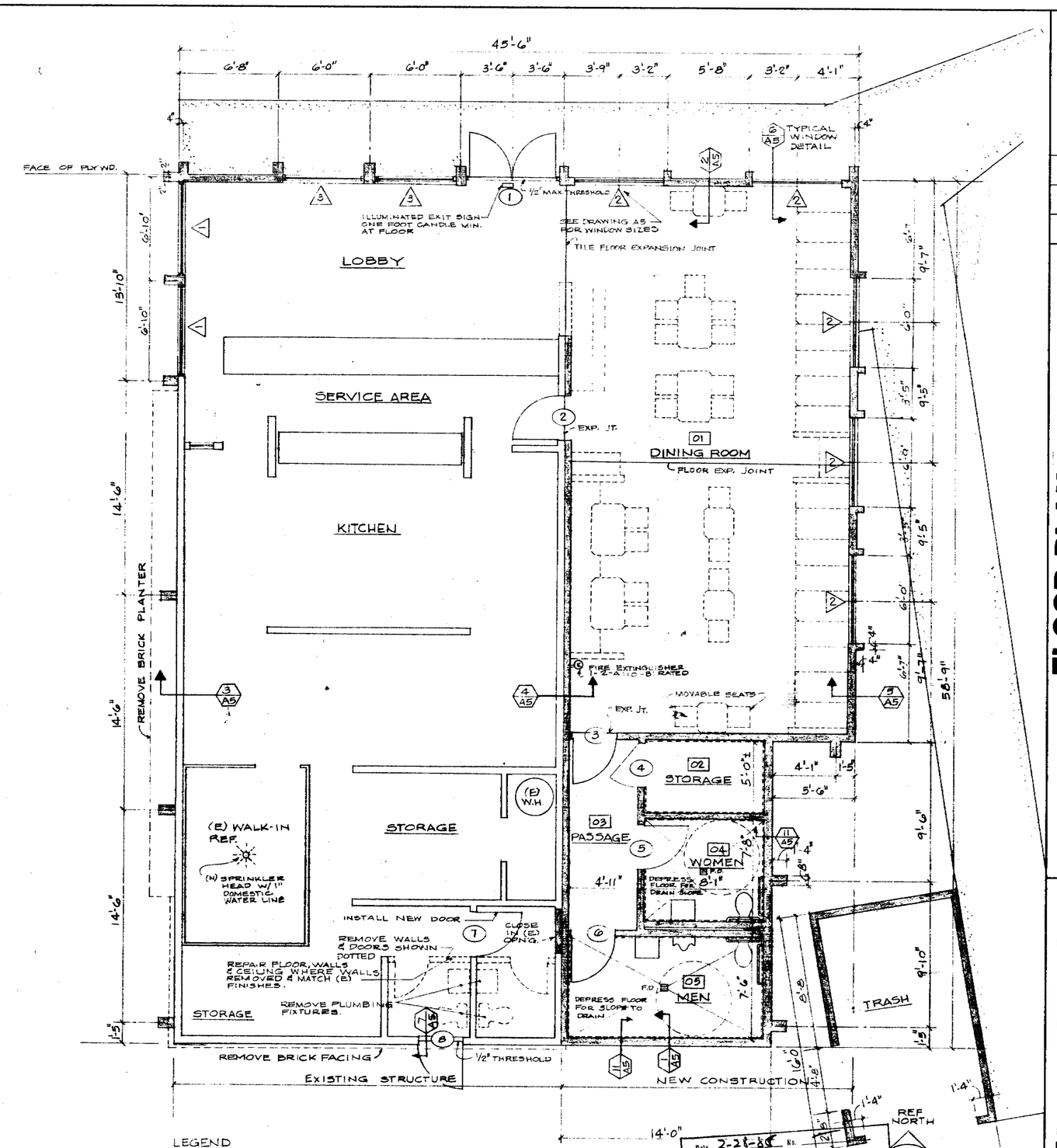
1. DOTTED PORTION IS INDICATING INTERIOR PARTIONS, CHAIRS & TABLES FURNISHED BY HARMAN MANAGEMENT CORP: NOT PART OF THE BUILDING CONSTRUCTION.
2. ALL BOOTHS ARE FIXED SEATS AND SEATS AT TABLES ARE FIXED EXCEPT TABLE AT SOUTH WALL HAS MOVABLE SEATS.
3. OCCUPANT LOAD TO BE POSTED IN DINING ROOM WITH LETTERS NOT LESS THAN ONE INCH.
4. ALL DRAPES, HANGINGS, CURTAINS, DROPS AND ALL OTHER DECORATIVE MATERIALS USED IN THE FACILITY SHALL BE MADE FROM NON-FLAMMABLE MATERIAL OR SHALL BE TREATED AND MAINTAINED IN A FLAME-RETARDANT CONDITION BY MEANS OF A FLAME RETARDANT SOLUTION OR PROCESS APPROVED BY THE STATE FIRE MARSHAL. A CERTIFICATE OF SUCH COMPLIANCE SHALL BE PLACED ON FILE WITH THE FIRE PREVENTION BUREAU
5. INSULATION TO BE R-11 IN NEW WALLS AND R-19 @ CEILING.
6. CONTRACTOR TO VERIFY ALL DIMENSION IN THE FIELD.
7. CONTRACTOR TO NOTIFY ARCHITECT IF EXISTING CONDITIONS IN FIELD VARY MATERIALLY FROM CONDITIONS SHOWN HERE.
8. ELECTRICAL, MECHANICAL & PLUMBING DESIGN REQUIREMENTS INCLUDING REQUIREMENTS BY GOVERNING AUTHORITIES IS THE RESPONSIBILITY OF THE CONTRACTOR. THIS WORK IS DESIGN-BUILT.
9. EXITS SHALL BE ILLUMINATED AT ANY TIME THE BUILDING IS OCCUPIED WITH A LIGHT HAVING AN INTENSITY OF NOT LESS THAN ONE FOOT CANDLE AT FLOOR LEVEL.
10. EXIT SIGNS SHALL BE POSTED ABOVE EACH REQUIRED DOORWAY AND WHENEVER OTHERWISE REQUIRED TO CLEARLY INDICATE THE DIRECTION OF EGRESS.
11. NO HAZARDOUS MATERIALS, LIQUIDS, GASES AND/OR CHEMICALS ARE STORED IN THIS ESTABLISHMENT



MEN'S R.R. ELEVATION
WOMENS R.R. (SIMILAR) A A1

TOILET ACCESSORIES			
ITEM	MANUFACTURER	FURNISHED BY	INSTALLED BY
GRAB BAR #3305 SC	AMERICAN DISPENSER	G.C.	G.C.
GRAB BAR #3045 SC	AMERICAN DISPENSER	G.C.	G.C.
TOILET PAPER HOLDER	CONTINENTAL RT23 OR MOORE 737	KFC	G.C.
HAND SOAP DISPENSER PUMP TYPE	MOORE 803 OR EQUAL	KFC	G.C.
ELEC. HAND DRYER	WORLD DRYER MODEL RA	GC	G.C.
MIRROR SHELF 3335	AMERICAN DISPENSER 18"x24" W/ 9" S.S. SHELF	G.C.	G.C.
PARTITION #844 CHARCOAL BROWN	BOBRICK	G.C.	G.C.

NOTE:
PROVIDE 2"x6" WOOD BLOCK BETWEEN STUDS AT ALL SURFACED MOUNTED ACCESSORIES.



LEGEND

- 02 ROOM NO.
- 3 DOOR NO.
- 1/A5 WALL SECTION
- GLASSBOARD
- 2 OPENING
- CONCRETE

COUNTY HEALTH DEPT SET.

Date 2-21-85
APPROVED
SANTA CLARA COUNTY HEALTH DEPARTMENT
R.S.
NOTE: VERIFY LOCATION OF TRASH ENCLOSURE RELATIVE TO SIDEWALK & FACE OF CURB SEE SHEET P1

16

PAID 32678 $2.00 7/12/85

48848-1488

P/C 30886

FEB 19 1985

MARK	DATE	BY	DESCRIPTION

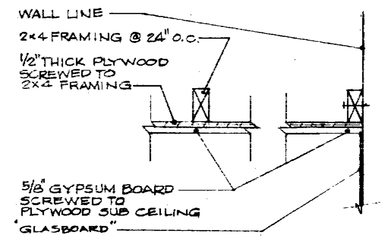
REVISIONS

FLOOR PLAN

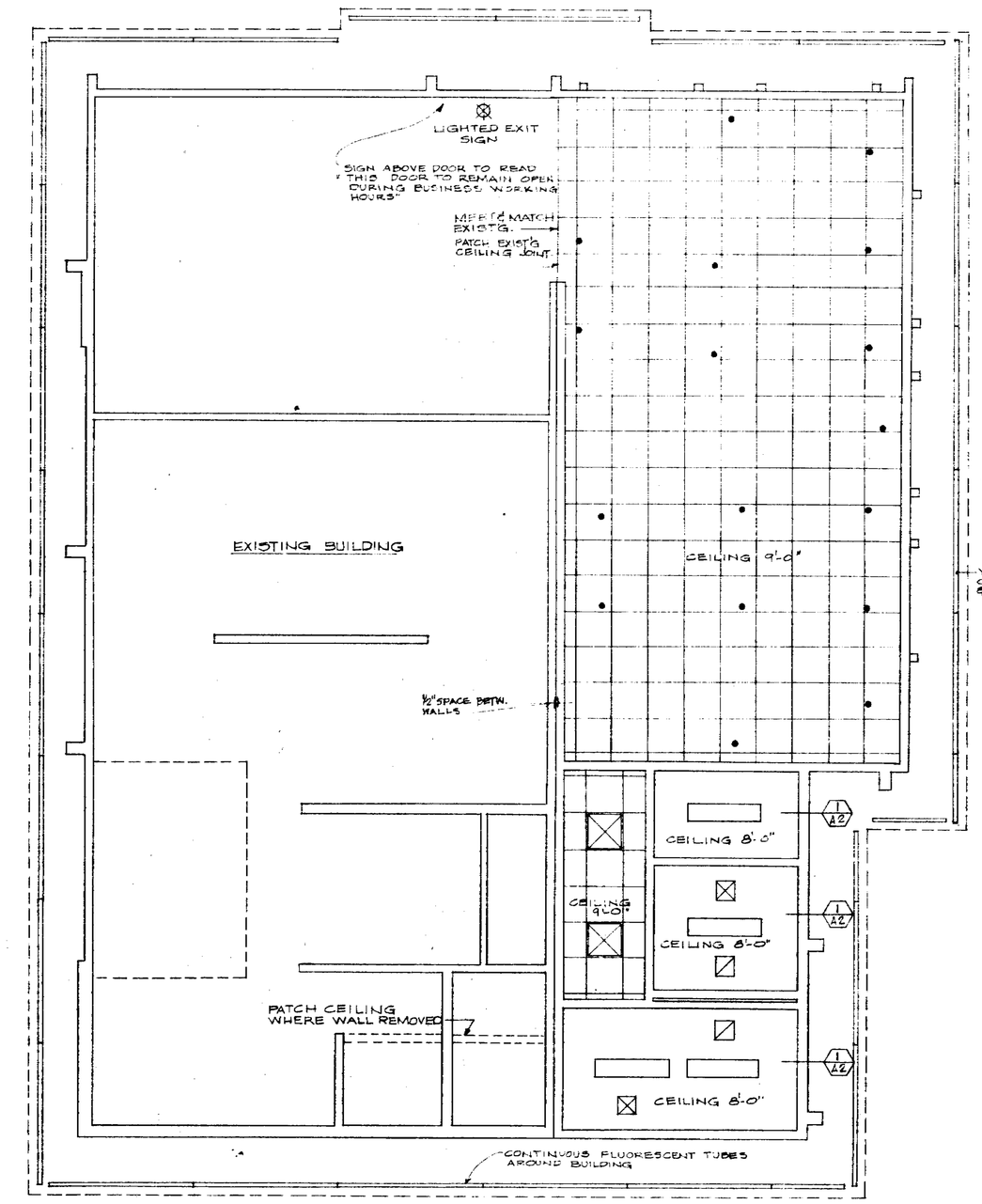
KENTUCKY FRIED CHICKEN
3144 SOUTH BASCOM SAN JOSE, CA

RG Ruth and Going, Inc.
architecture engineering planning
819 THE ALAMEDA SAN JOSE, CALIFORNIA 95126 (408) 297-6273
DESIGN
CH'KD
DRAWN W. Ruth
SCALE 1/4"=1'-0"
REG. NO. C-14486

DATE 1-14-85
SHEET A1
OF 15 SHEETS
JOB NO. 16776-103



SECTION 1/A2
SCALE 3"=1'-0"



REFLECTED CEILING PLAN
SCALE 1/4"=1'-0"

NOTES:-
1. VERIFY LOCATIONS OF SUPPLY & RETURN GRILLS WITH MECHANICAL SUB CONTRACTOR.
2. SUSPENDED CEILING TO COMPLY WITH BUILDING STANDARD 47-16 FOR SEISMIC BRACING.

ROOM FINISH SCHEDULE

ROOM NO	ROOM NAME	FLOOR	BASE	WALLS	CEILING	CLG HT.	REMARKS
01	DINING ROOM	QUARRY TILE (1)	QUARRY TILE (1)	GYP BD. & VINYL (3)	ACOUSTICAL TILE (4)	9'-0"	
02	PASSAGE	DO. (1)	DO (1)	DO. (2)	DO. (4)	9'-0"	
03	STORAGE	DO. (1)	DO. (1)	GYP BD. PAINTED (2)	GYP. BD. PAINTED (2)	8'-0"	
04	WOMEN	DO. (1)	DO. (1)	GLASBORD	DO. (1)	8'-0"	
05	MEN	DO. (1)	DO (1)	DO.	DO. (1)	8'-0"	

ROOM FINISH NOTES

1. QUARRY TILE: STRUCTURAL STONEWARE INCORPORATED, NO. S.O. 33995 "VINA" 8" X 8" X 3/4", COLOR - YUCATAN, WITH MATCHING 4" X 8" X 3/4" BASE, DARK BROWN GROUT. ON 3/8" X 6" BASE AS INDICATED ON INTERIOR ELEVATIONS.
2. QUARRY TILE: AMERICAN CLEAN "CANYON RED" 8" X 8" ABRASIVE W/ MATCHING 6" COVE BASE; BLACK GROUT. ALTERNATE: UNIVERSAL CERAMICS, INC. "KENNESAW RED", 8" X 8" ABRASIVE W/ MATCHING 6" COVE BASE; BLACK GROUT.
3. VINYL WALL COVERING: VETREX-1,240 "SB-7" COLOR (AS SA. FLAME SPREAD NOT GREATER THAN TWENTY.
4. VINYL WALL COVERING: VETREX - 1147 "BRN" COLOR (BOSTON. FLAME SPREAD NOT GREATER THAN TWENTY.
5. WALL COVERING: SEPIONE WALLCOVERINGS #47284.
6. CERAMIC WALL TILE: RESTROOMS: AMERICAN CLEAN "SB TURQUOISE", 4-1/4" X 4-1/4" WITH MATCHING GROUT. ALTERNATE: DAL-TILE CORP. "SB-728 "SURFAR", 4-1/4" X 4-1/4", WITH MATCHING GROUT.
7. EXTERIOR WOOD FINISHES: FIRST COAT: MOORE'S QUICK DRY PRIMER SEAL #2000. SECOND COAT: ALE-LINE CATALYZE ARCHITECTURAL COATING ENAMEL BASE (JUNIT #2000 THINNED TO ANYONE PRINT 4.-28.
8. WOOD DOOR FRAMES, TRIM & ALL WOOD TO BE OFW. OAK S4S CABINET GRADE WITH THREE COATS HAND-RUBBED CLEAR SATIN POLYURETHANE.
9. SUSPENDED ACOUSTICAL TILE CEILING: ARMSTRONG CORK COMPANY "WATERA COLORSTONE", 24" X 24" X 3/4" LAY-IN PANEL WITH REVEL EDGE, #7200 WHITE COLOR, WITH MATCHING LOOP CLOSE, #8000, FLAME SPREAD RATING 0-25, CLASS A.
10. SUSPENDED ACOUSTICAL TILE CEILING: ACOUSTIFLEX CORP. "VINYL SHOP" TUBE F-823, WASHABLE NON-PERFORATED 24" X 48" X 1" (.25) WHITE COLOR, WHITE ENAMEL SUSPENSION SYSTEM, FLAME SPREAD RATING 0-25, CLASS A.
11. CEILING MODIFICATIONS: RESTROOMS: 5/8" GYP-BOARD BONDED OVER 1/2" PLYWOOD ATTACHED TO 2" X 8" FRAMING.
12. WOOD TRIM: RED OAK, S4S CABINET GRADE WITH THREE COATS HAND-RUBBED, CLEAR SATIN POLYURETHANE.

DOOR COLOR SCHEDULE

DOOR NO	FINISH COLOR	REMARKS
1	# 80 DARK BRONZE	FACTORY FINISH SEE LOGO DOOR SPEC.
2	NATURAL FINISH	SEE SPECS.
3	NATURAL FINISH	SEE SPECS.
4	NATURAL FINISH	SEE SPECS
5	NATURAL FINISH	SEE SPECS.
6	NATURAL FINISH	SEE SPECS.
7	NATURAL FINISH	SEE SPECS.
8	PAINT EXTERIOR OF DR. MOM II ET-49 BROWN PAINT INTERIOR OF DR. MOM II CB-33 BEIGE	SEE SPECS.

LEGEND

- PENDENT LIGHT OVER TABLES, VERIFY LOCATION
- 2'x2' RECESSED FLUORESCENT
- SUPPLY DIFFUSER
- RETURN AIR, EXHAUST GRILLE
- 1'x4' RECESSED FLUORESCENT
- 4'&8' FLUORESCENT TUBE UNIT

REF NORTH

48848-1428

17

MARK	DATE	BY	DESCRIPTION

REVISIONS

CEILING PLAN & RM. SCHEDULE

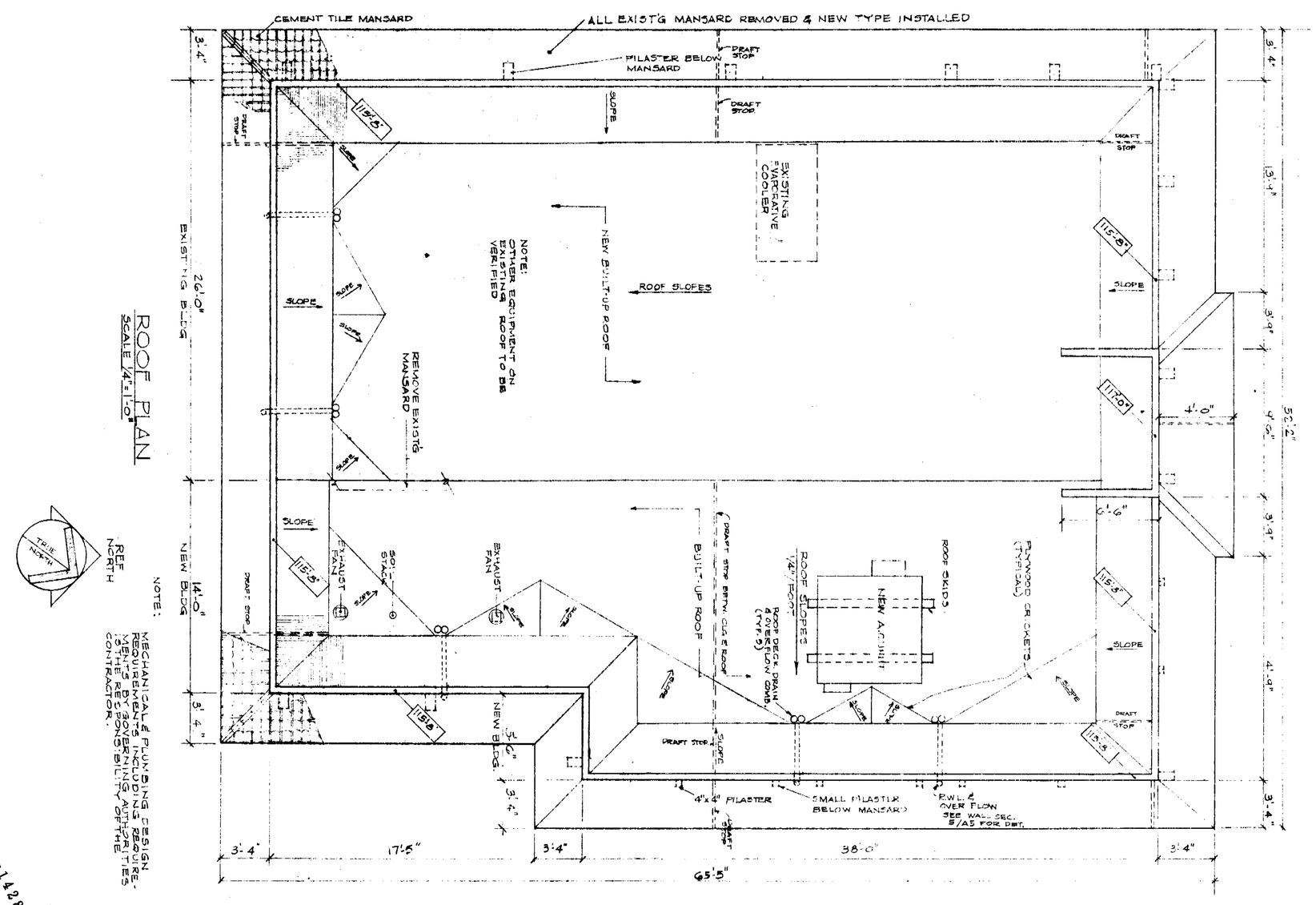
KENTUCKY FRIED CHICKEN
3144 SOUTH BASCOM SAN JOSE, CA

R+G Ruth and Going, Inc.
architecture engineering planning
919 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 297-9273

DRAWN JKB
SCALE 1/4"=1'-0"
DESIGN
CH KD
REG. NO. C-18-16

DATE 1-14-85
SHEET A2
OF 15 SHEETS
JOB NO. 16776-103

FEB 19 1985



ROOF PLAN
SCALE 1/4"=1'-0"

NOTE:
MECHANICAL & PLUMBING DESIGN REQUIREMENTS INCLUDING REQUIREMENTS BY GOVERNING AUTHORITIES IS THE RESPONSIBILITY OF THE CONTRACTOR.

48848-1428

18

FEB 19 1985

DATE 1-14-85	R+G Ruth and Going, Inc. architecture engineering planning		
SHEET A3	919 THE ALAMEDA SAN JOSE CALIFORNIA 95128 (408) 297-8273		
OF 15 SHEETS	DESIGN	DRAWN W.R.L.	
JOB NO. 16776-163	CH'KD	SCALE 1/4"=1'-0"	REG. NO. C-4696

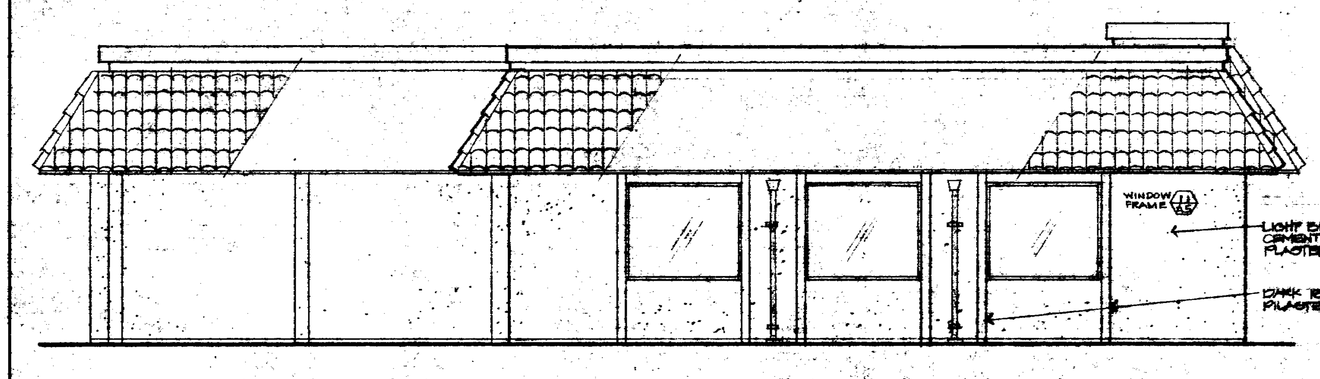
ROOF PLAN

KENTUCKY FRIED CHICKEN

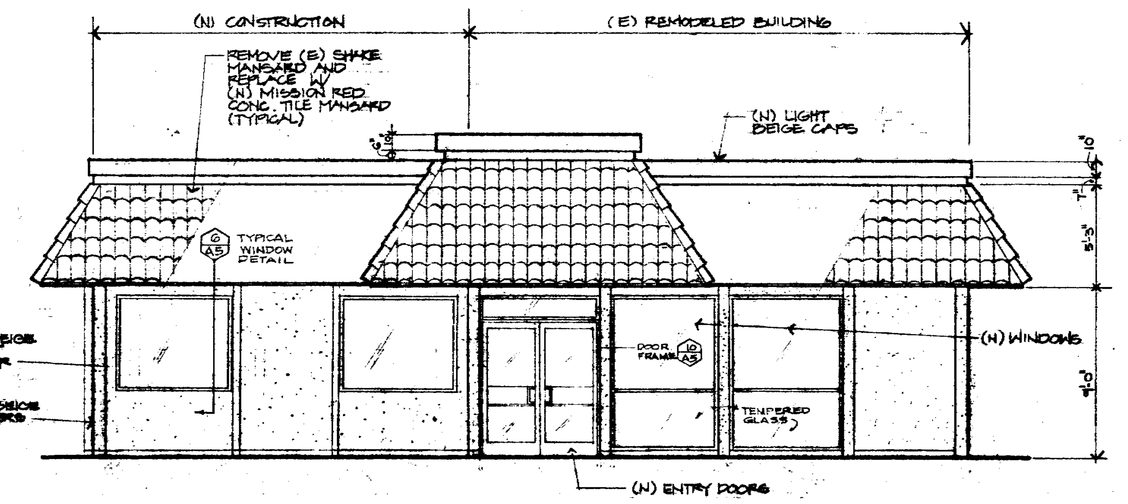
3144 SOUTH BASCOM SAN JOSE, CA

MARK	DATE	BY	DESCRIPTION

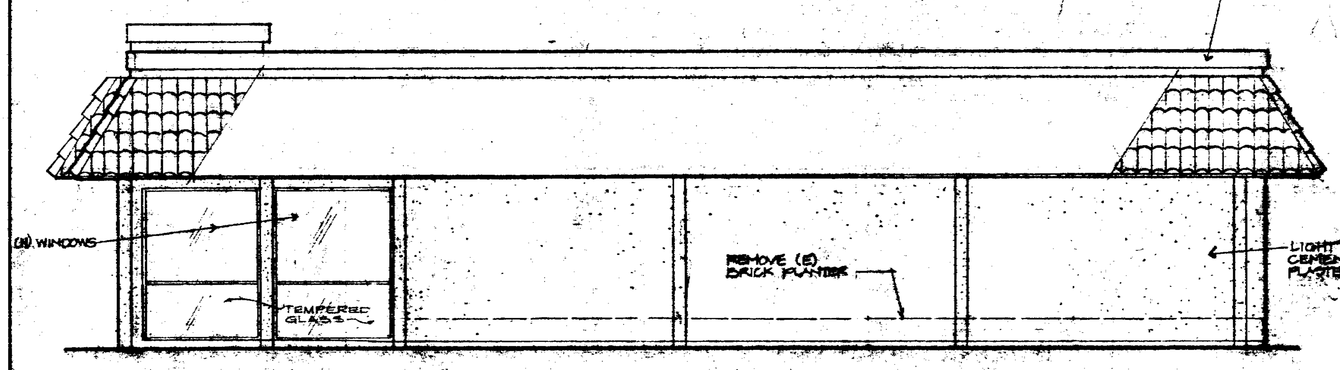
REVISIONS



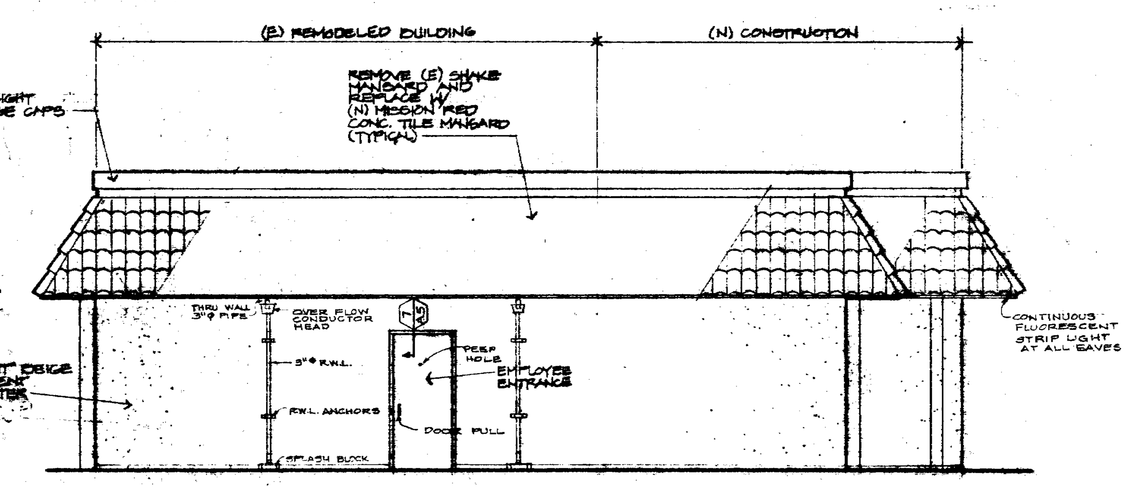
EAST ELEVATION



NORTH ELEVATION 1/4"=1'-0



WEST ELEVATION



SOUTH ELEVATION

48848-1428

19

REVISIONS

MARK	DATE	BY	DESCRIPTION

ELEVATIONS

KENTUCKY FRIED CHICKEN

[redacted] SOUTH BASCOM SAN JOSE CA.

R+G Ruth and Going, Inc.
architecture engineering planning
819 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 287-8273

REG. NO. C-4696

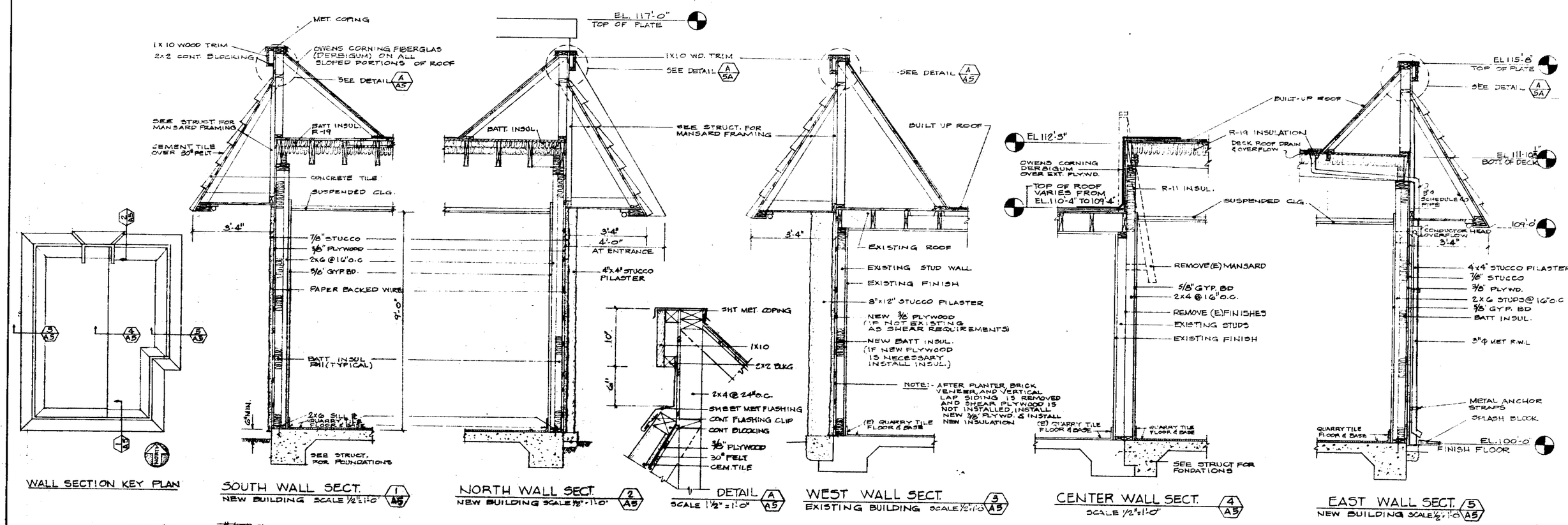
DESIGN GBA DRAWN GBA
CH'KD GBA SCALE AS SHOWN

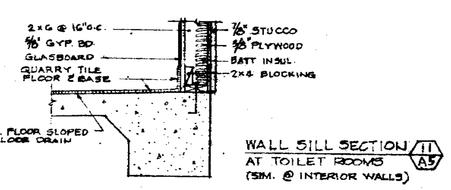
DATE 1-14-85

SHEET A4 OF 15 SHEETS

JOB NO 16776-163

FEB 18 1985





WALL SILL SECTION AT TOILET ROOMS (SIM. @ INTERIOR WALLS) 11/A5

DOOR SCHEDULE					
DOOR NO	DOOR SIZE	DOOR TYPE	HDWR SET	DETAIL	NOTES
1	PR. 3'-0" x 7'-0" x 1 3/8"	A	1	—	PART OF STORE FRONT
2	2'-6" x 6'-8" x 1 3/8"	B	2		
3	3'-0" x 6'-8" x 1 3/4"	D	3	6/A5	
4	3'-0" x 6'-8" x 1 3/4"	D	2	8/A5	
5	3'-0" x 6'-8" x 1 3/4"	D	3	6/A5	
6	3'-0" x 6'-8" x 1 3/4"	D	3	6/A5	
7	3'-0" x 6'-8" x 1 3/4"	D	2	8/A5	
8	3'-0" x 7'-0" x 1 3/8"	C	4	7/A5	

HARDWARE SCHEDULE		
SET NO.	MFR.	PARTS
1	-	2 - CYLINDERS 2 - PANIC DEVICES 11RN
2	HBLCG	1 1/2 - PR. BUTTS BB 279 - 4 1/2" x 4 1/2" 1 - LOCK 77KGR-4C x 26D x ASP x ESA STRIKE 1 - CLOSER 4040 CLSH x AL x TB 1 - PARALLEL ARM BRACKET 1 - KICK PLATE 16GA x 10" x 28" x SATIN BRASS
3	HBLCGHO	1 1/2 - PR. BUTTS BB 1279 - 4 1/2" x 4 1/2" 1 - PRIVACY 77K0P-4C x 1 - CLOSER 4050 AL x TB 1 - WALL STOP B6073 1 - KICKPLATE 16GA x 10" x 34 1 - HINGE STOP 697F 260
4	HMLEWK-1	1 1/2 - PR. BUTTS BB 1191 - 4 1/2" x 4 1/2" x NRP 1 - PANIC DEVICE 11RN 1 - CLOSER 4030 x AL x TB 1 - PARALLEL ARM BRACKET 1 - KICKPLATE 16GA x 10" x 34 1 - THRESHOLD 518 x 1/2" x 36 ALUM 1 - 38T WEATHER STRIP ALUM 1 - FIXED OUTSIDE PULL HANDLE
NOTE		FINISHES SELECTED BY OWNER

HARDWARE GENERAL NOTES

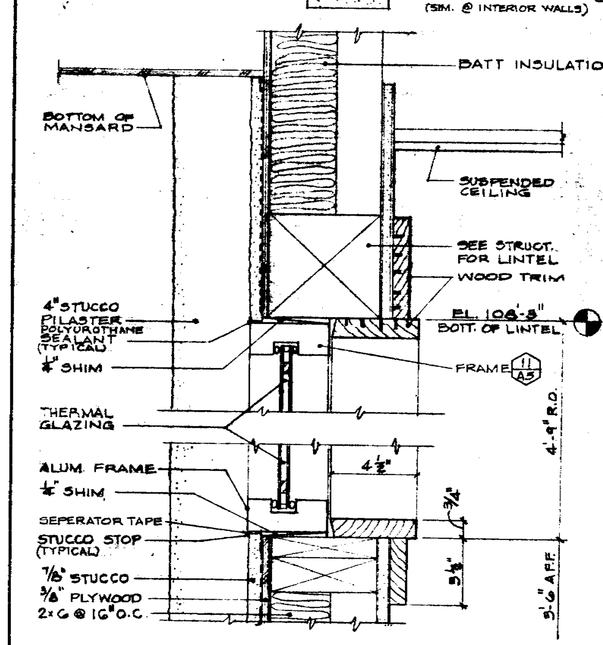
1. ALL KICKPLATES SHALL BE MOUNTED ON PUSH SIDE OF DOOR.
2. ALL CLOSERS TO BE MOUNTED WITH THRU BOLT REINFORCED AS REQUIRED.
3. DOOR CLOSERS OPENING DOOR #1 TO BE SET W/ MAX. OF 5 LB. PUSH & PULL PRESSURE
4. LOCKS ON EXIT DOORS SHALL BE OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT.
5. AT ENTRANE DOOR A DURABLE SIGN ON OR ADJACENT TO THE WILL BE INSTALLED READING "THIS DOOR TO REMAIN UNLOCKED DURING BUSINESS HOURS" IN LETTERS NOT LESS THAN 1" ON CONTRASTING BACKGROUND.

LIST OF MANUFACTURES

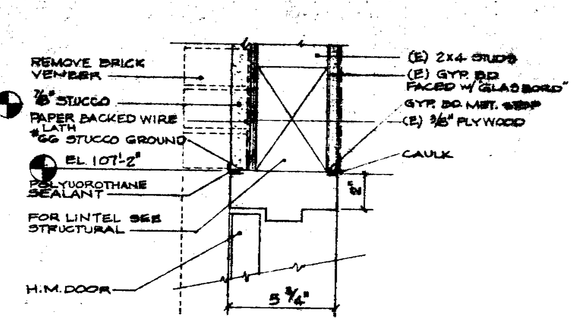
H	HAGER HINGES	K-1	KEL-EEZ B
B	BEST LOCK	L	L.C.N
Q	QUALITY PUSH PULL KICK PLATES, FLUSH BOLTS	M	MONARCH
I	IVES SURFACE BOLTS	N	NATIONAL GUARD

KEY TO FINISHES

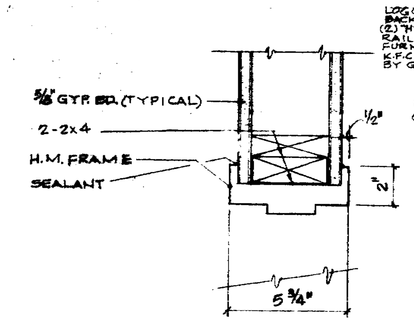
US3	POLISHED BRIGHT BRASS
US26D	SATIN CHROME
US28	SATIN ANODIZED ALUMINUM
US32D	SATIN STAINLESS STEEL
ALUM	ALUMINUM
USP	PRIME PAINTED



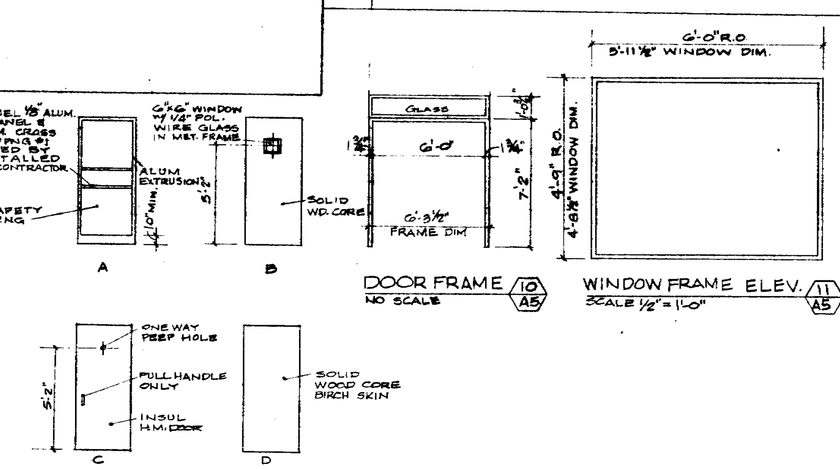
HEAD & SILL (JAMB SIM.) 6/A5
SCALE 3" = 1'-0"



HEAD 7/A5
SCALE 3" = 1'-0"



JAMB (HEAD SIM) 8/A5
SCALE 3" = 1'-0"



DOOR FRAME 10/A5
NO SCALE

WINDOW FRAME ELEV. 11/A5
SCALE 1/2" = 1'-0"

DOOR ELEVATIONS 9/A5
NO SCALE

MARK	DATE	BY	DESCRIPTION

REVISIONS

WALL SECTIONS & DETAILS

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM SAN JOSE, CA

RG Ruth and Going, Inc.
architecture engineering planning
819 THE ALAMEDA SAN JOSE, CALIFORNIA 95126 (408) 297-8273

REG. NO. C-14936

DESIGN
DRAWN W.R.L.
CH'KD
SCALE A5 SHOWN

DATE 1-14-85

SHEET A5

OF 15 SHEETS

JOB NO. 2776-83

48848-1628

20

FEB 19 1985

FOUNDATION PLAN, SECTS. & DETS.

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM SAN JOSE, CA

MARK	DATE	BY	DESCRIPTION

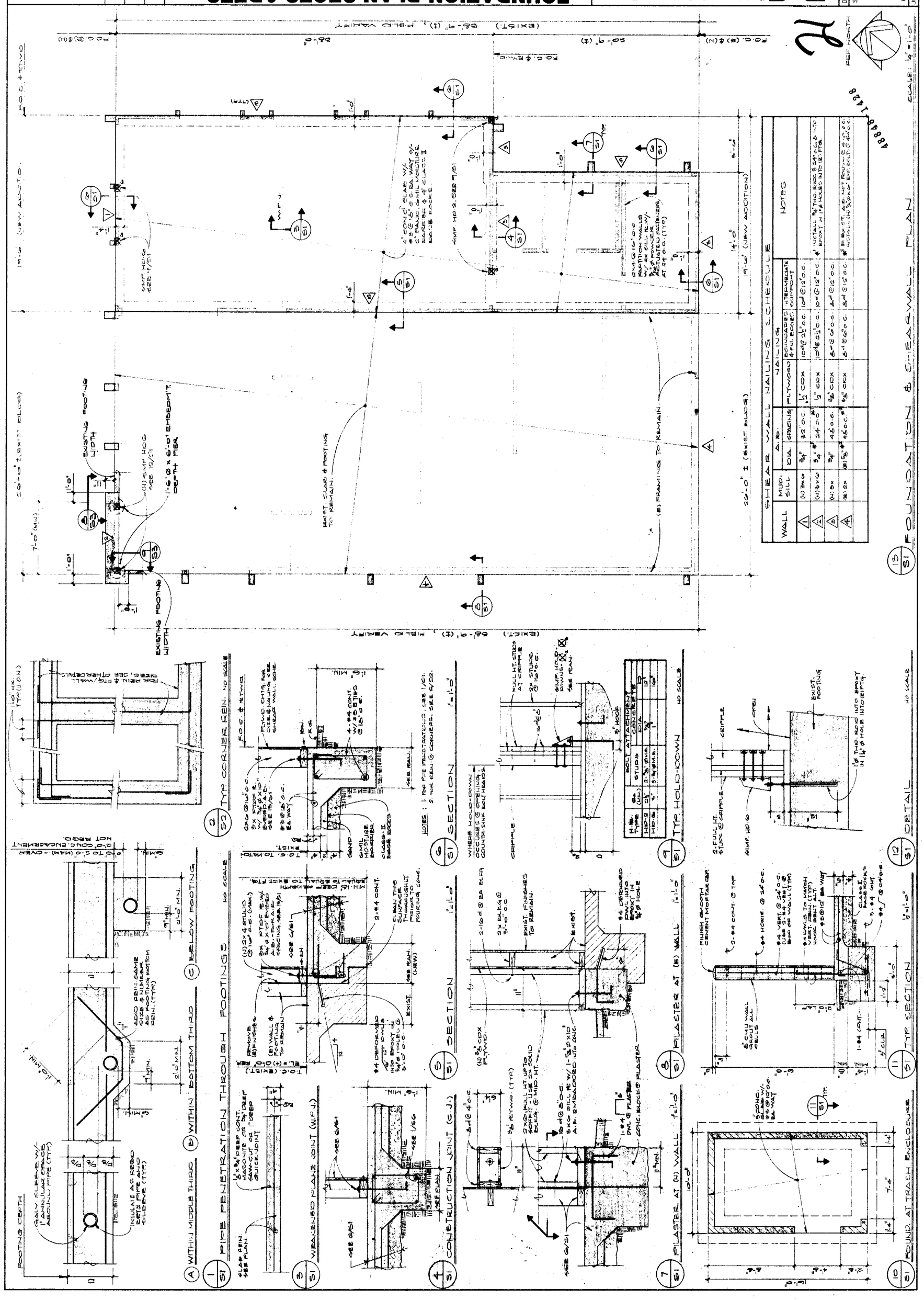
REVISIONS

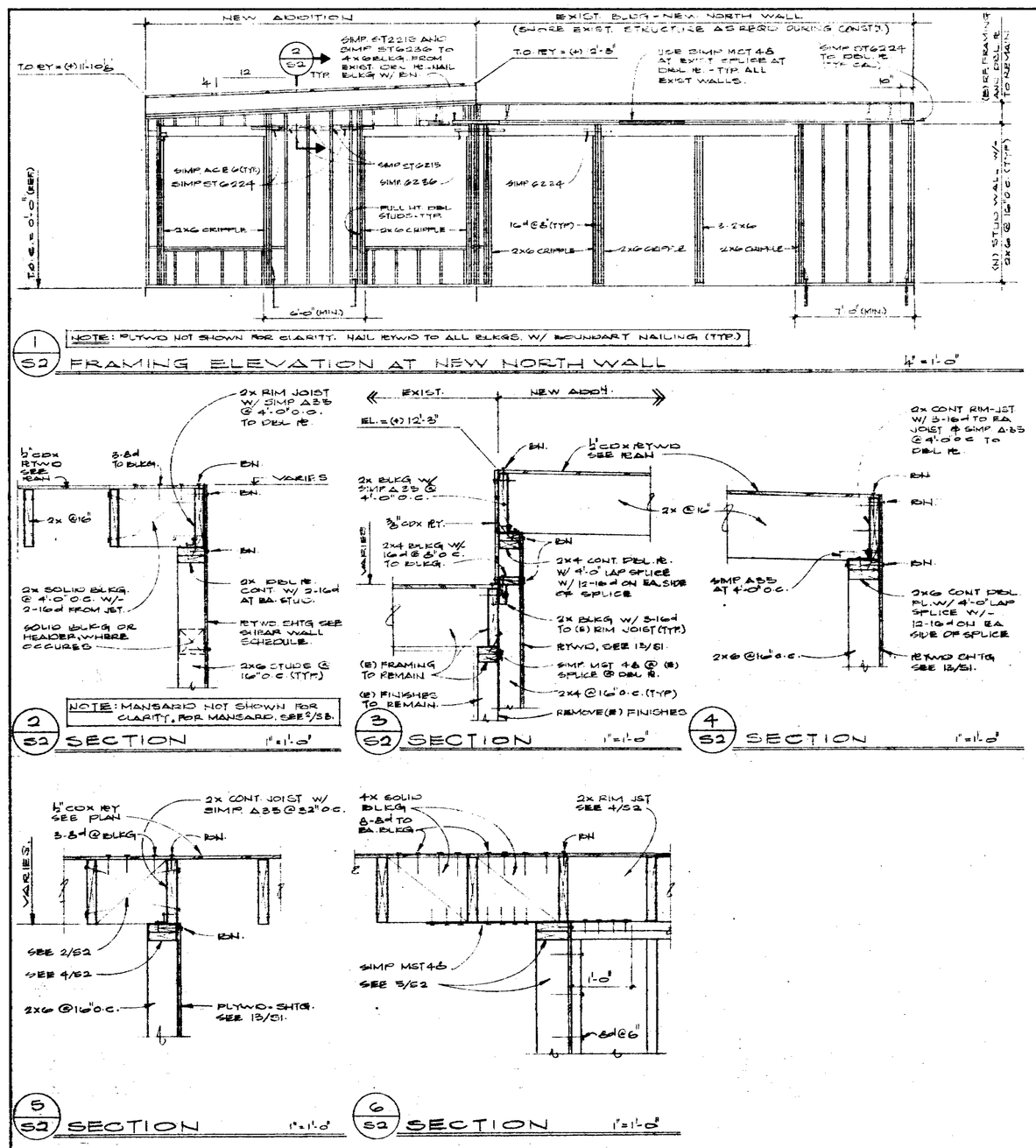
R+G Ruth and Going, Inc.
architecture engineering planning
918 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 287-8279

DESIGN HRM DRAWN HRM CHKD HRM
SCALE AS NOTED REG. NO.

DATE 1-14-85
SHEET **S1**
OF 15 SHEETS
JOB NO. 4-5774-173

FEB 19 1985





NOTE: PLYWD NOT SHOWN FOR CLARITY. NAIL PLYWD TO ALL BLKGS. W/ BOUNDARY NAILING (TYP.)

1/S2 FRAMING ELEVATION AT NEW NORTH WALL ½" = 1'-0"

NOTE: MANSARD NOT SHOWN FOR CLARITY, FOR MANSARD, SEE 5/S3.

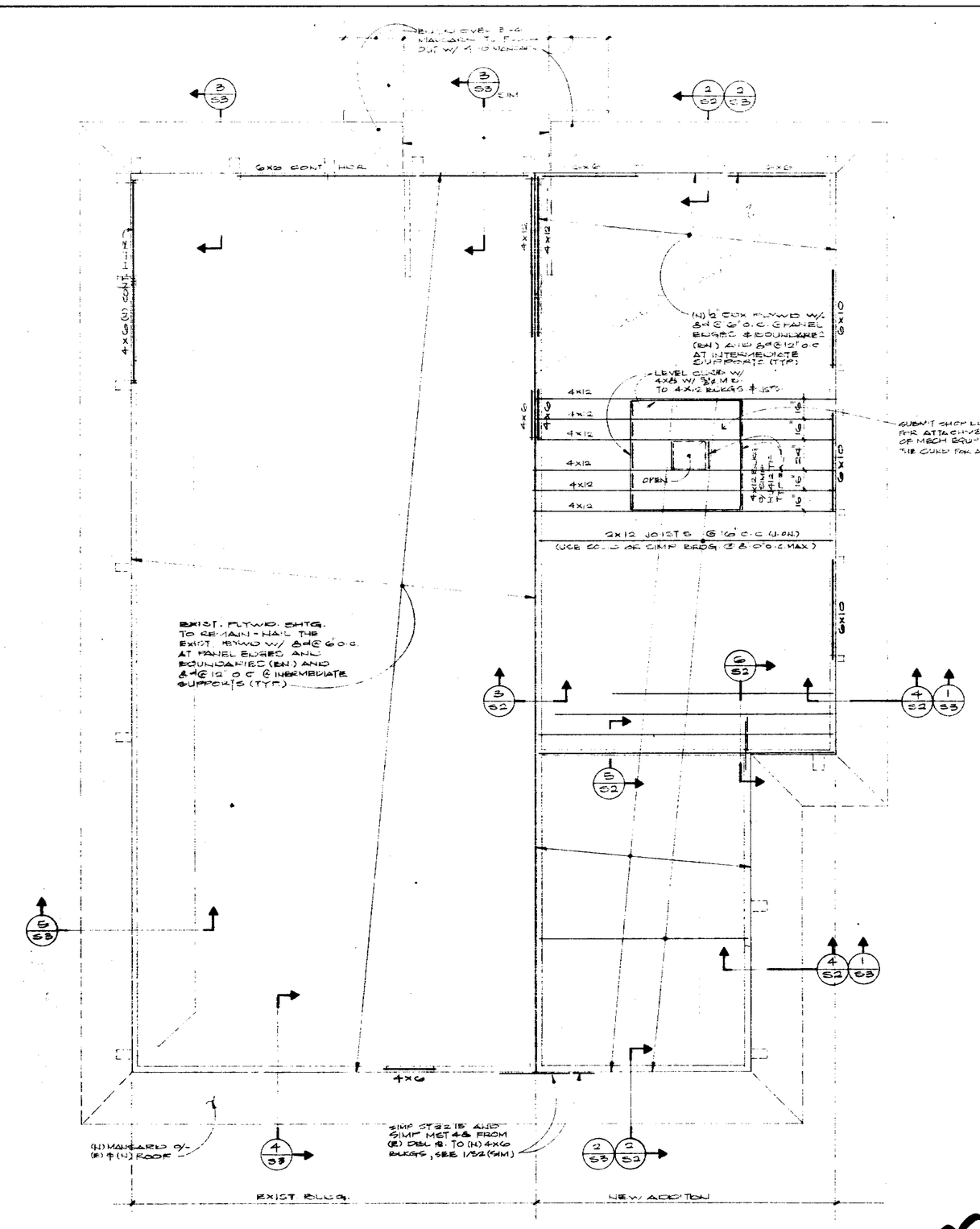
2/S2 SECTION 1" = 1'-0"

3/S2 SECTION 1" = 1'-0"

4/S2 SECTION 1" = 1'-0"

5/S2 SECTION 1" = 1'-0"

6/S2 SECTION 1" = 1'-0"



11/S2 ROOF FRAMING PLAN SCALE: ½" = 1'-0"

REF NORTH

48848-1428

MARK	DATE	BY	DESCRIPTION
			REVISIONS

ROOF FRAMING PLAN, SECTS. & DETS.

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM SAN JOSE, CA

REGISTERED PROFESSIONAL ENGINEER RICHARD L. RATTO NO. 1431 STRUCTURAL STATE OF CALIFORNIA

Ruth and Going, Inc.
architecture engineering planning
819 THE ALAMEDA SAN JOSE, CALIFORNIA 95126 (408) 297-8273

DESIGN LHH DRAWN JEM REG. NO.
CH KD LHH SCALE AS NOTED

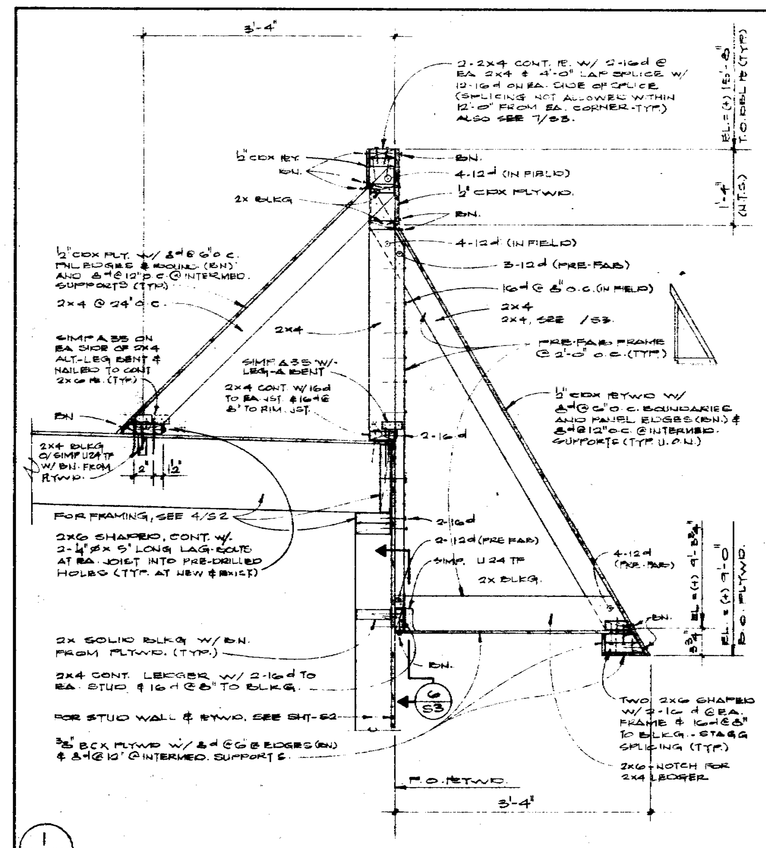
DATE 1-14-85

SHEET S2

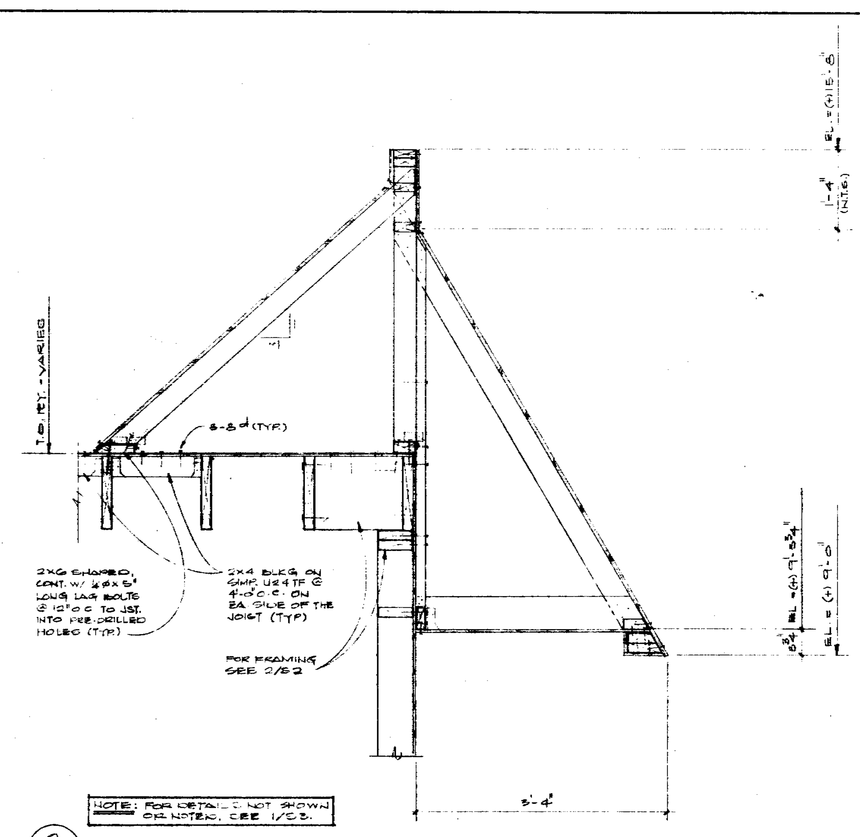
OF 15 SHEETS

JOB NO. 16776-70

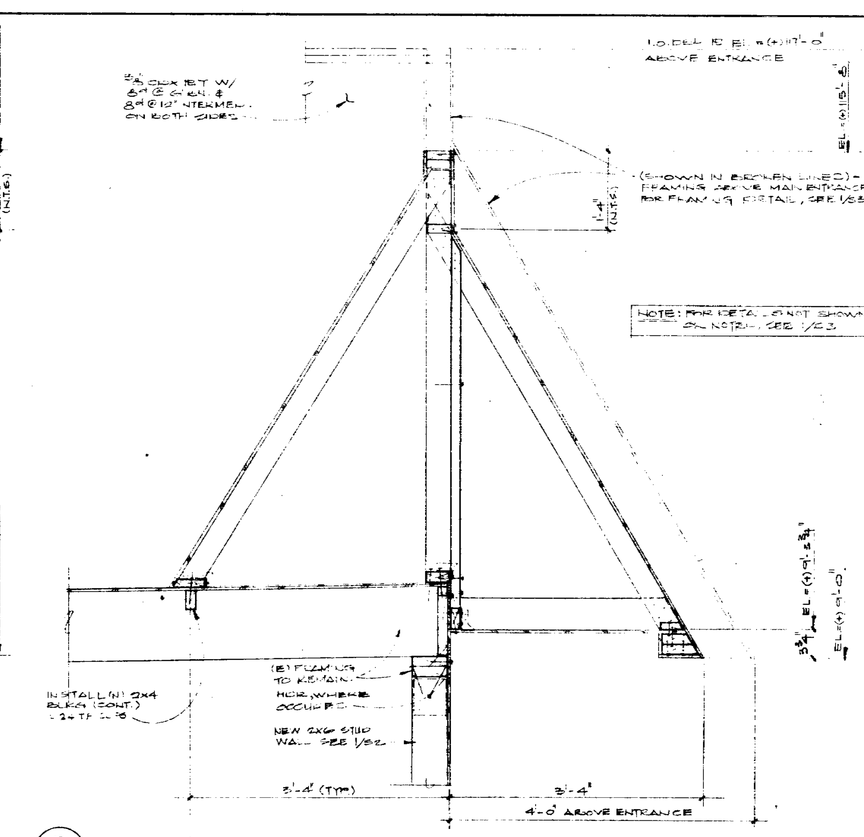
FEB 19 1985



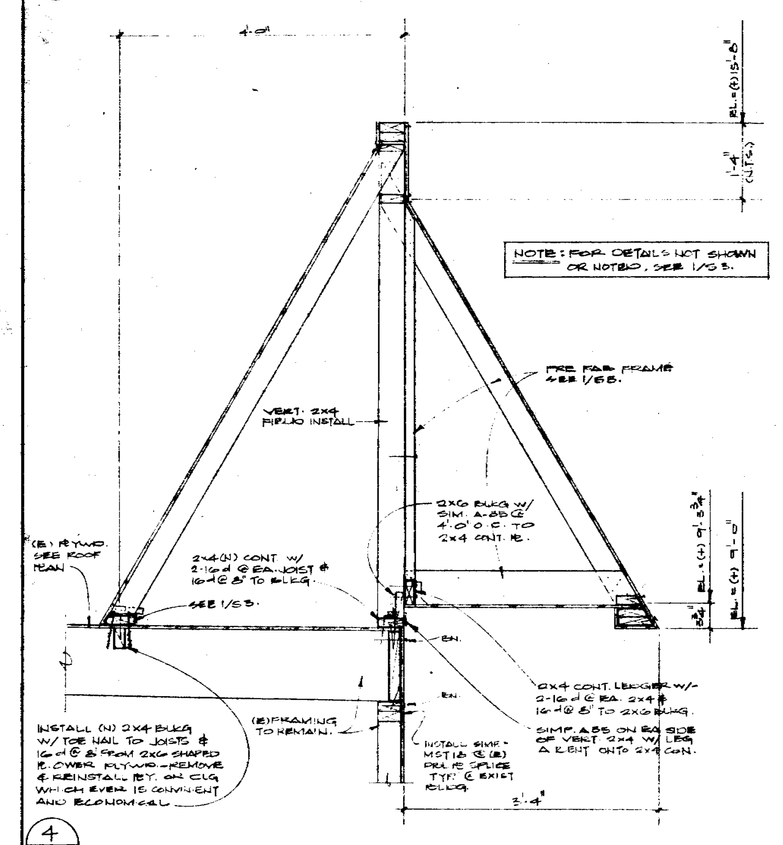
1/S3 TYPICAL MANSARD FRAMING 1"=1'-0"



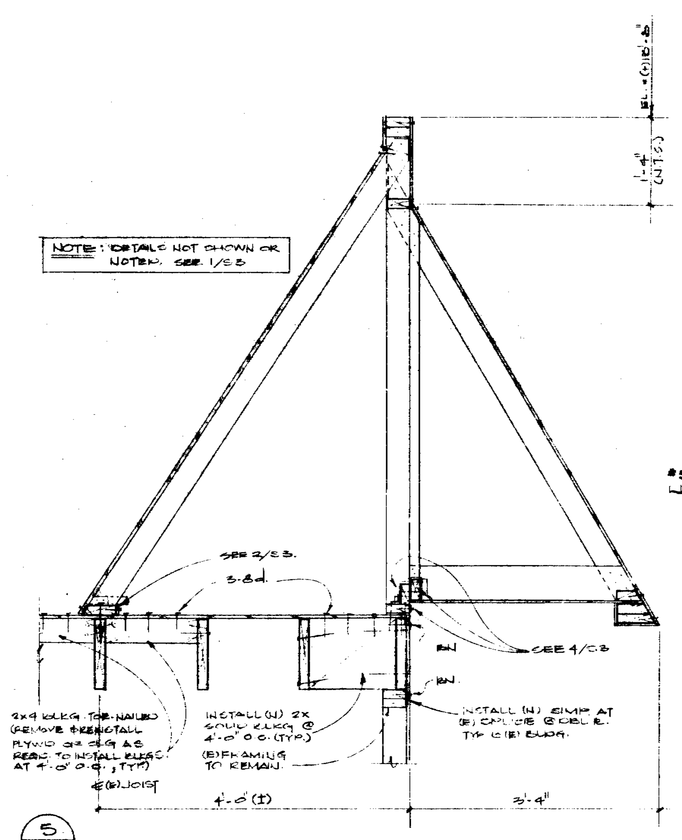
2/S3 TYPICAL SECTION 1"=1'-0"



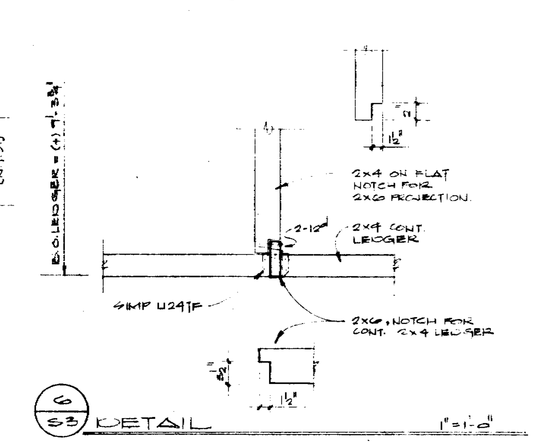
3/S3 SECTION @ NORTH WALL MANSARD 1"=1'-0"



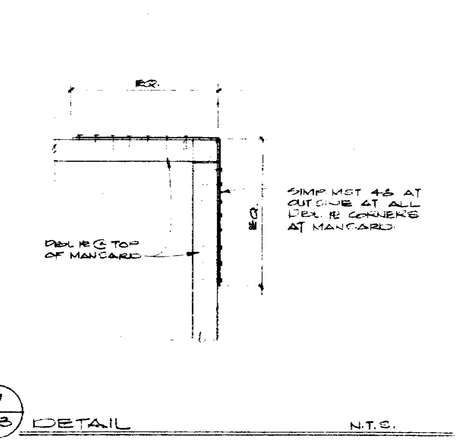
4/S3 SECTION @ (E) SOUTH WALL MANSARD 1"=1'-0"



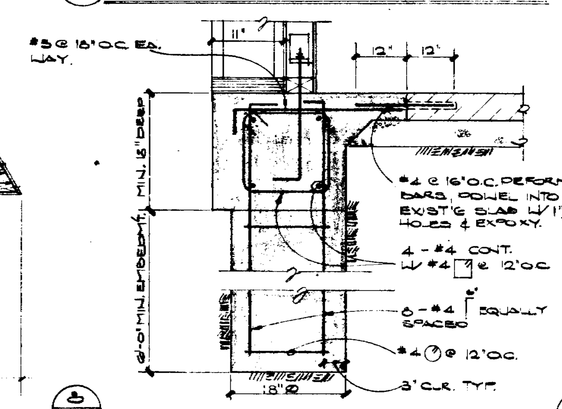
5/S3 SECTION @ (E) WEST WALL MANSARD 1"=1'-0"



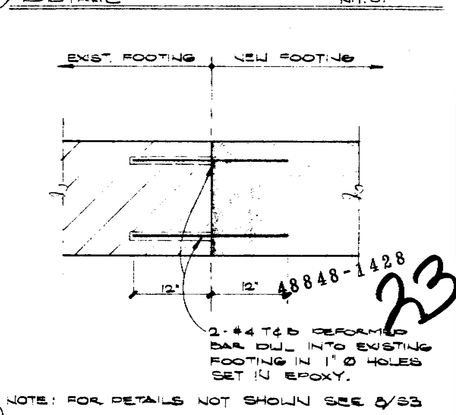
6/S3 DETAIL 1"=1'-0"



7/S3 DETAIL N.T.S.



8/S3 SECTION 1"=1'-0"



9/S3 NOTE: FOR DETAILS NOT SHOWN SEE 8/S3 1"=1'-0"

48848-1428

23

MARK	DATE	BY	DESCRIPTION
			REVISIONS

MANSARD SECTS. & DETS.

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM SAN JOSE, CA

REGISTERED PROFESSIONAL ENGINEER — ROBERT L. REDIC — NO. 1431 — STRUCTURAL — STATE OF CALIFORNIA

RHG Ruth and Going, Inc.
architecture engineering planning
919 THE ALAMEDA SAN JOSE, CALIFORNIA 95126 (408) 297-8273

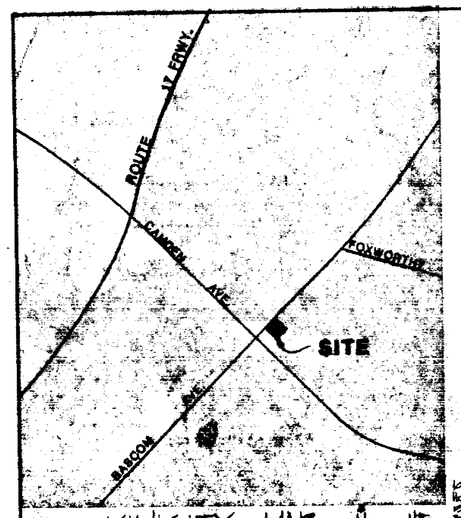
DESIGN HTM DRAWN HTM CH'KD HTM SCALE AS NOTED REG. NO.

DATE 1-14-85

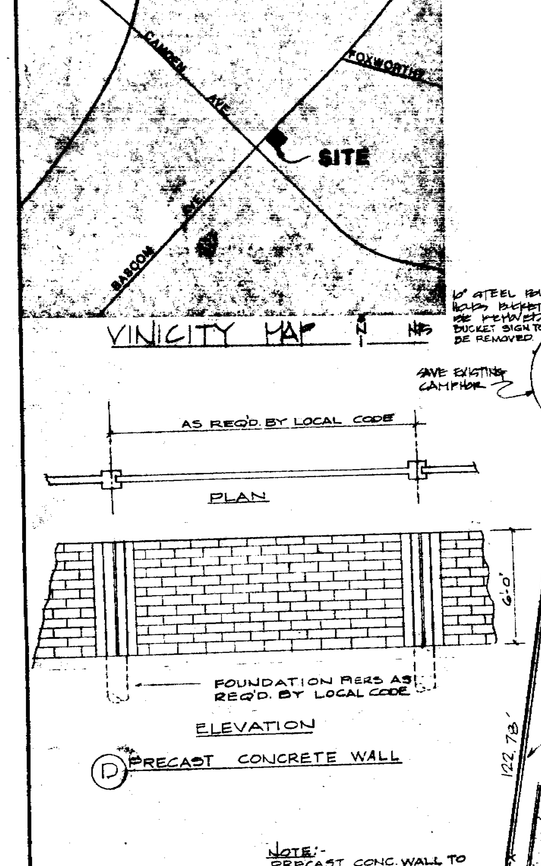
SHEET S3 OF 15 SHEETS

JOB NO. 4776-170

FEB 19 1985

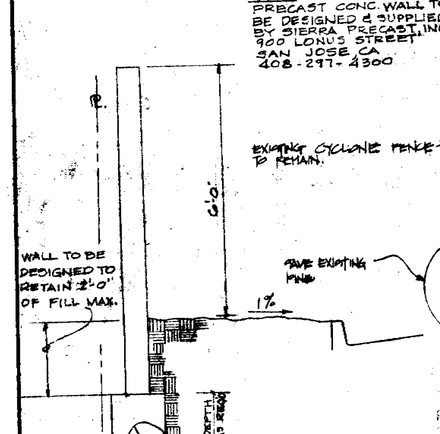


VINICITY MAP N NTS



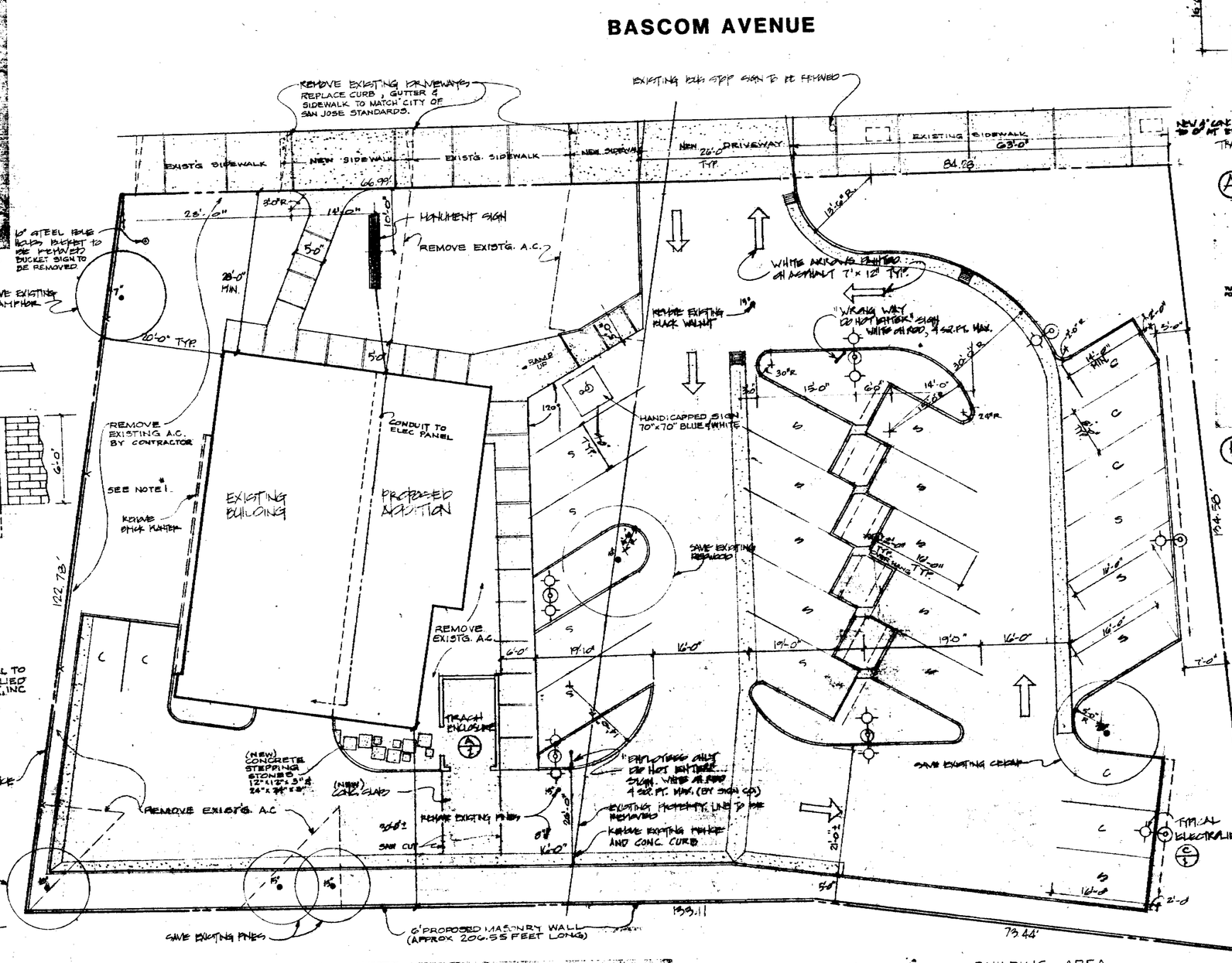
(D) PRECAST CONCRETE WALL

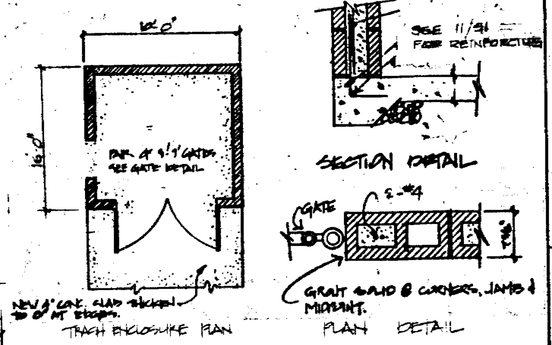
NOTE:- PRECAST CONC. WALL TO BE DESIGNED & SUPPLIED BY SIERRA PRECAST, INC 900 LONUS STREET SAN JOSE, CA 408-297-4300



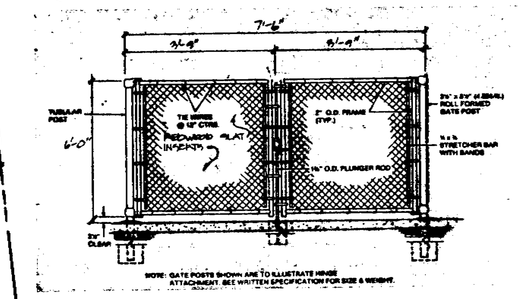
(E) PRECAST WALL SECTION

NO SCALE

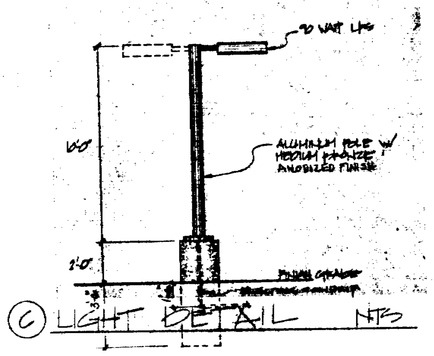




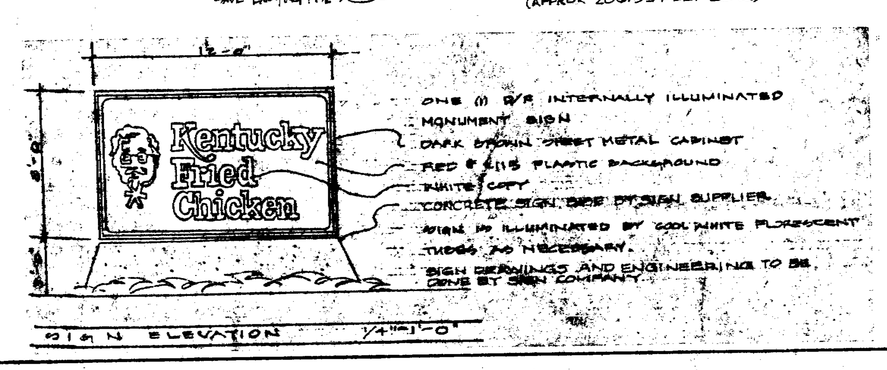
(A) TRASH ENCLOSURE DETAIL NTS



(B) GATE DETAIL NTS



(C) LIGHT DETAIL NTS



SIGN ELEVATION 1/4"=1'-0"

PARKING TABLE

1	HANDICAPPED SPACE	
16	STANDARD SPACES	(S)
7	COMPACT SPACES	(C)
24	TOTAL	

BUILDING AREA

1488 SQ.FT. EXISTING BLDG.
1044 SQ.FT. NEW BLDG
2532 SQ.FT. TOTAL

NOTES:
1. LANDSCAPE CONTRACTOR TO SUPPLY AND SPREAD 67 CU. YDS OF GOOD QUALITY FRIABLE LOAM FREE FROM WEEDS AND NOXIOUS MATERIALS IN AREAS MARKED "REMOVE EXISTING A.C. PAVING.

1" = 10' - 0"

REVISIONS

MARK	DATE	BY	DESCRIPTION

SITE PLAN

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM, SAN JOSE CA.

R+G Ruth and Going, Inc. architecture engineering planning
818 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 297-8273

DESIGN MEF DRAWN MEF CH'KD JTG SCALE 1"=10'-0" REG. NO. C-18676

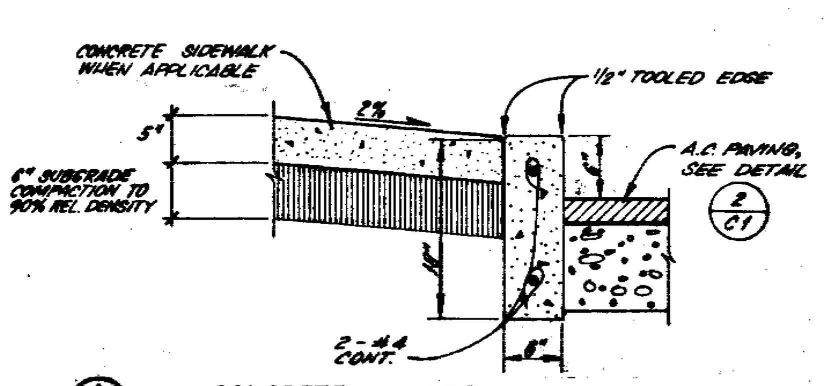
DATE 1-14-95

SHEET P1 OF 15 SHEETS

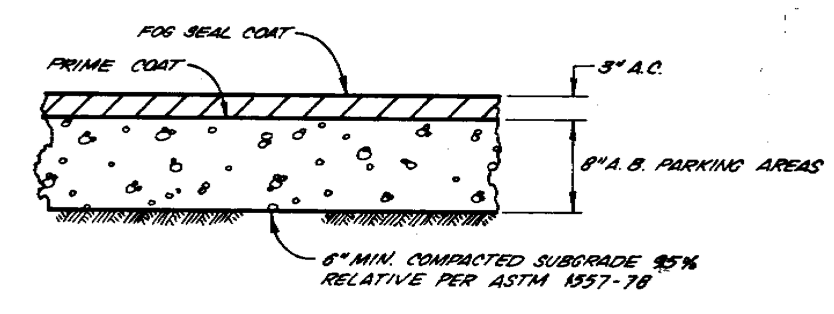
JOB NO. 10776-160

48848-1488 24

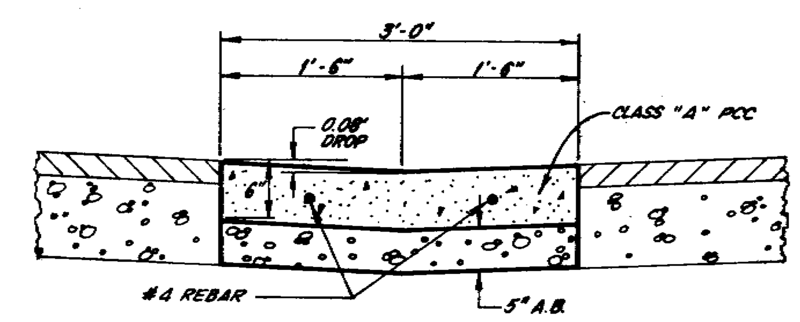
FEB 19 1985



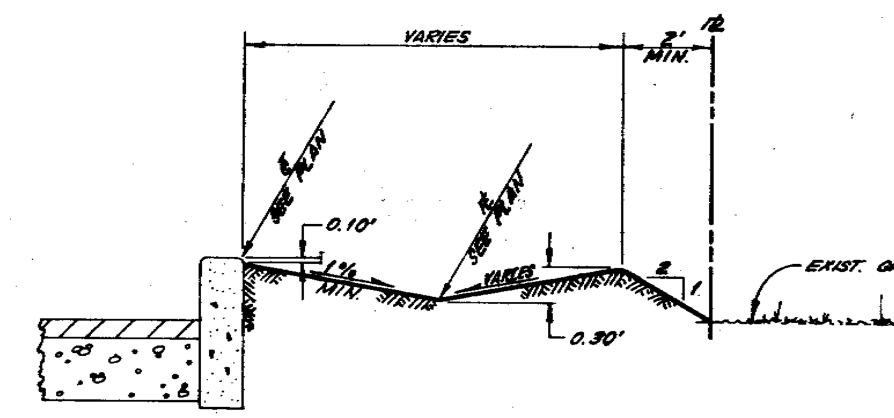
1/C1 CONCRETE CURB SECTION n.t.s.



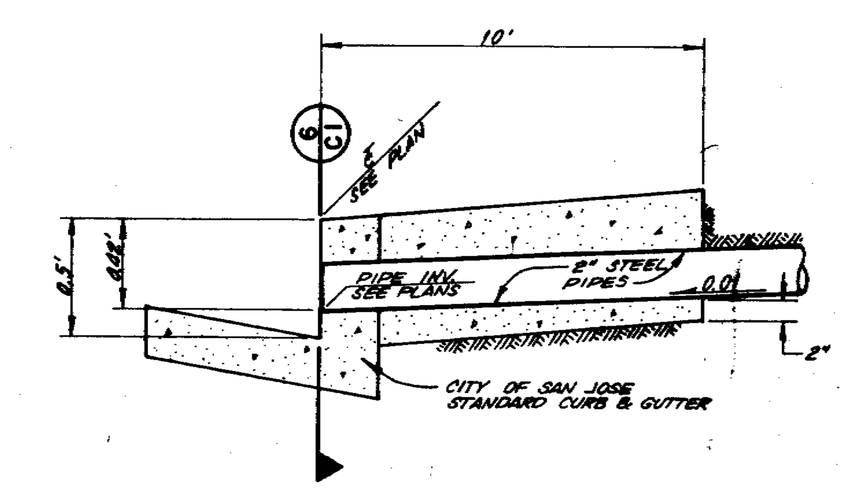
2/C1 A.C. PAVING n.t.s.



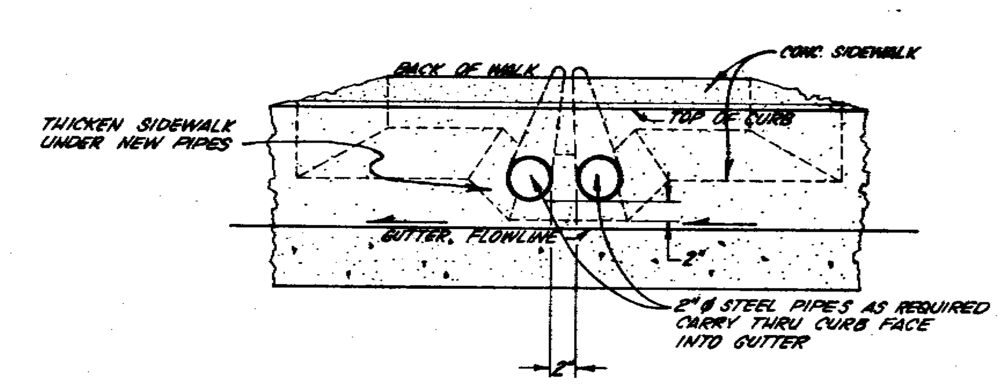
3/C1 VALLEY GUTTER n.t.s.



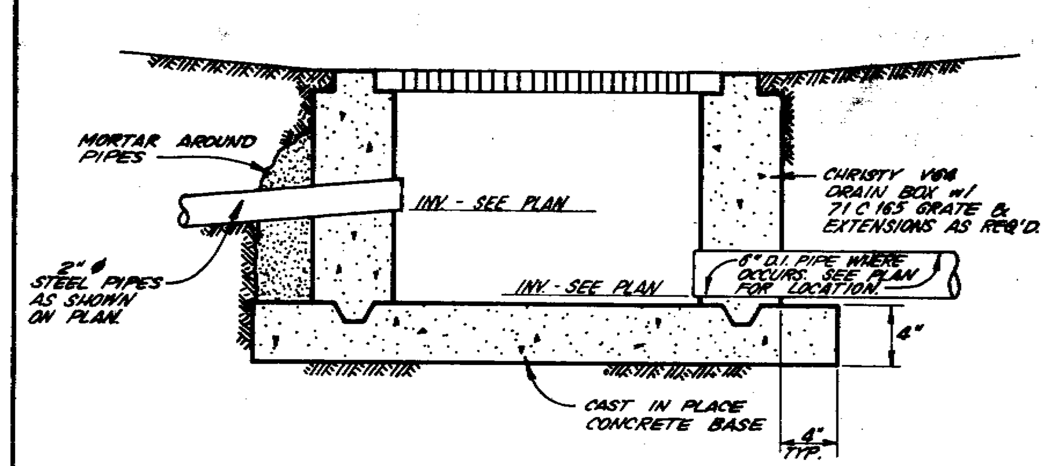
4/C1 DRAINAGE SWALE n.t.s.



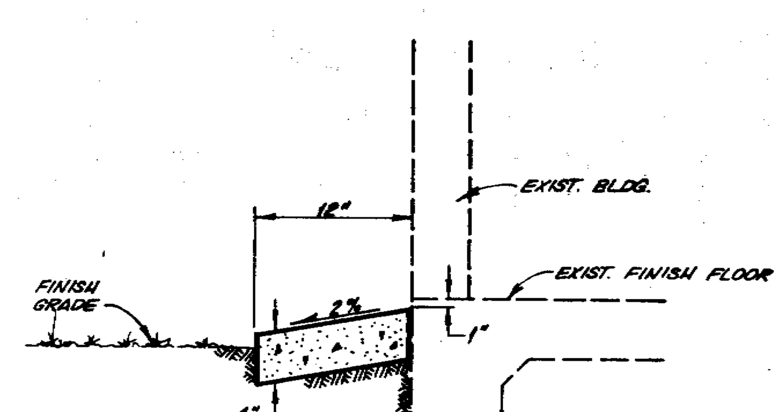
5/C1 CURB OUTLET n.t.s.



6/C1 OUTLET THRU CURB n.t.s.



7/C1 DROP INLET n.t.s.



8/C1 CONCRETE EDGE STRIP n.t.s.

GENERAL NOTES

1. All work to be done in accordance with:
   a. Applicable sections of State of California, Department of Transportation, Standard Specifications, July, 1984; hereinafter called "Caltrans";
   b. City of San Jose Standard Details and Specifications for Public Works Construction where applicable;
   c. These plans and details shown hereon;
   d. Standards of the United States Department of Labor, Occupational Safety and Health Administration, Office of Standards and rules of the State Division of Industrial Safety;
   e. City of San Jose Ordinance No. 17777 (Grading Ordinance).

   Where conflicts exist between any of the above listed specifications, the most stringent listed specifications shall prevail.

2. Contractor shall supply all equipment, labor, and materials necessary to perform the work shown on this plan.

3. It shall be the responsibility of the various Contractors to coordinate their work so as to eliminate conflicts and work toward the general good and completion of the entire project.

4. All workmanship and materials furnished by Contractor shall be of the kind and quality described in the specifications and shall be first class throughout. Neither final acceptance nor final payment by Owner shall relieve Contractor of responsibility for faulty materials or workmanship.

5. In the event of any conflict of information shown in these plans, or any conflict between these plans and the intent of a consistent and functional product, the Contractor shall so notify the Owner in writing, upon which notice the Owner shall resolve the conflict by the issuance of a written order, revised plans or both. The Contractor shall bear full cost and responsibility for work affected by such conflicts and performed by the Contractor prior to such notice to the Owner and issuance of such order and/or revised plans.

6. Contractor shall provide adequate dust control at all times as required by Owner's respresentative.

7. Contractor shall exercise all necessary caution to avoid damage to any existing trees, or surface improvements, or to any existing drainage structures, water structures, sewer cleanouts, or junction boxes for underground electric, telephone, or cable TV, or storm sewer, sanitary sewer, water line, and underground utilities, which are to remain in place, and shall bear full responsibility for any damage thereto.

8. All known existing utility lines are shown for information only. Contractor shall exercise all necessary caution to avoid damage to any existing utility lines or facilities to remain in place, whether or not such lines or facilities are shown on these plans, and shall bear full responsibility for any damage thereto.

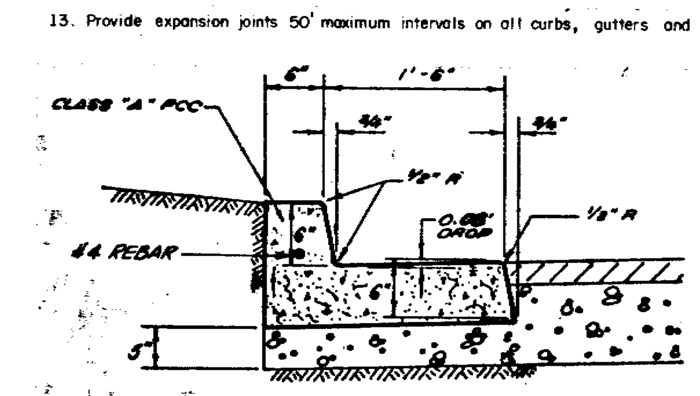
9. Paint binder of asphaltic emulsion conforming to the provisions of the Caltrans Standard Specifications shall be applied to existing asphalt concrete surfaces and vertical surfaces to receive asphalt concrete.

10. A non-crystallizing type weed kill shall be spread over the aggregate base in accordance with manufacturer's recommendations.

11. Contractor shall adjust all inlets, valve boxes, manhole rims, and sewer cleanouts to new finish grade.

12. Materials, handling and placement of Portland Cement Concrete shall be in accordance with applicable sections of the City of San Jose Standard Specifications for Public Works Construction and these plans and details shown hereon.

13. Provide expansion joints 50' maximum intervals on all curbs, gutters and sidewalks.



9/C1 CONCRETE CURB & GUTTER n.t.s.

GRADING AND PAVING NOTES

1. Work shall consist of all clearing, grubbing, and striping, preparation of land to be filled, excavation, spreading, compaction and control of the fill, and all subsidiary work necessary to complete the grading to conform to the lines, grades and slopes, as shown on the accepted plans.

2. In the event that any unusual conditions not covered by these notes and the Specifications are encountered during grading operations, the Engineer shall be immediately notified for directions.

3. All existing trash, debris, roots, tree remains and other rubbish shall be removed from the site so as to leave the areas that have been disturbed with a neat and finished appearance free from unsightly debris. No burning shall be permitted.

4. Contractor shall grade to the line and elevations shown on the plan within the following horizontal and vertical tolerances, in the areas indicated:

		Horizontal	Vertical
a.	Driveway and parking area subgrade preparation	.10'±	.10'±
b.	Building pads and all engineered fill	0.5'±	0.10'±
c.	Landscape fill	1.0'±	0.20'±

5. All building pad elevations shall be increased 0.1' at the center to produce a crown sufficient to eliminate any ponding of water on the pad surface, unless directed otherwise by Owner.

6. All aggregate base material and the handling and placement thereof shall be in accordance with the City of San Jose Standard Specifications. Aggregate base material shall be Class II.

7. Asphalt concrete (AC) shall be Type B, 1/2" maximum aggregate size, as specified for surface course material in the City Specifications. Two inch (2") thickness may be placed in one lift.

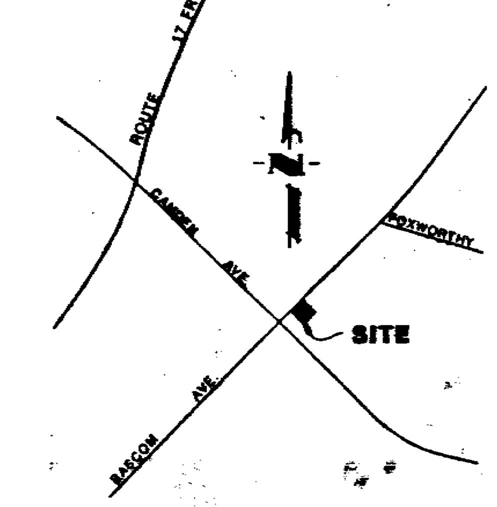
8. SC-70 liquid asphalt conforming to the provisions of the City Specifications shall be applied at the rate of 0.15± gallons per square yard to surface of aggregate base prior to placement of asphalt concrete.

9. Material for Fill: All on-site soils below the stripped layer and having an organic content of less than 3 percent by volume can be used as fill. However, all fill placed at the site including on-site soils should not contain rocks or lumps larger than 6 inches in greated dimension with not more than 15 percent larger than 2.5 inches. In addition, any required import fill should be predominantly granular with a plasticity index of 12 or less.

   All structural fill should be compacted to at least 90 percent relative compaction as determined by ASTM Test Designation D1557-78, except for the upper 6 inches of subgrade soils under pavements which should be compacted to at least 95 percent relative compaction. Fill material should be spread and compacted in lifts not exceeding 8 inches in uncompacted thickness. Scarify top 8" of areas to receive fill and recompact to 90%.

10. Inspection of work: The City of San Jose Public Works Department will inspect all work involving off-site work and conformance to grading permit. The City of San Jose Building Department will inspect all on-site sanitary sewers, and storm sewers. A representative of the Owner will inspect all other work, including grades, fill material and compaction of earthwork. Contractor shall notify the City of San Jose Design and Construction Department at (408) 277-4686 48 Hours prior to grading and construction of underground facilities.

12. Benchmark: Brass Disk set top of 1'-0" high retaining wall, southeasterly side of Arco Service Station, 17' southwest of the southwesterly curb of Camden Avenue - southwesterly corner of Camden Avenue and Bascom Avenue.



LOCATION MAP
N.T.S.

Construction contractor agrees that in accordance with generally accepted construction practices, construction contractor will be required to assume sole and complete responsibility for job site conditions during the course of construction of the project, including safety of all persons and property; that this requirement shall be made to apply continuously and not be limited to normal working hours, and construction contractor further agrees to defend, indemnify and hold design professional harmless from any and all liability, real or alleged, in connection with the performance of work on this project, excepting liability arising from the sole negligence of design professional.

California Council of Civil Engineers & Land Surveyors

Approved for the City of San Jose

By:

Date:

Expiration Date: 48848-1428

MARK	DATE	BY	DESCRIPTION

REVISIONS

GRADING NOTES & DETAILS

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM, SAN JOSE CA

R+G Ruth and Going, Inc.
architecture engineering planning
819 THE ALAMEDA SAN JOSE, CALIFORNIA 95126 (408) 297-6273

DESIGN RAS/DAL   DRAWN RH   REG. NO.
CH'KD DAL   SCALE N.T.S.

DATE FEB 1, 1985

SHEET C 1

OF 15 SHEETS

JOB NO. 16776-140

FEB 19 1985

25

GRADING PLAN

KENTUCKY FRIED CHICKEN
3144 SOUTH BASCOM, SAN JOSE CA

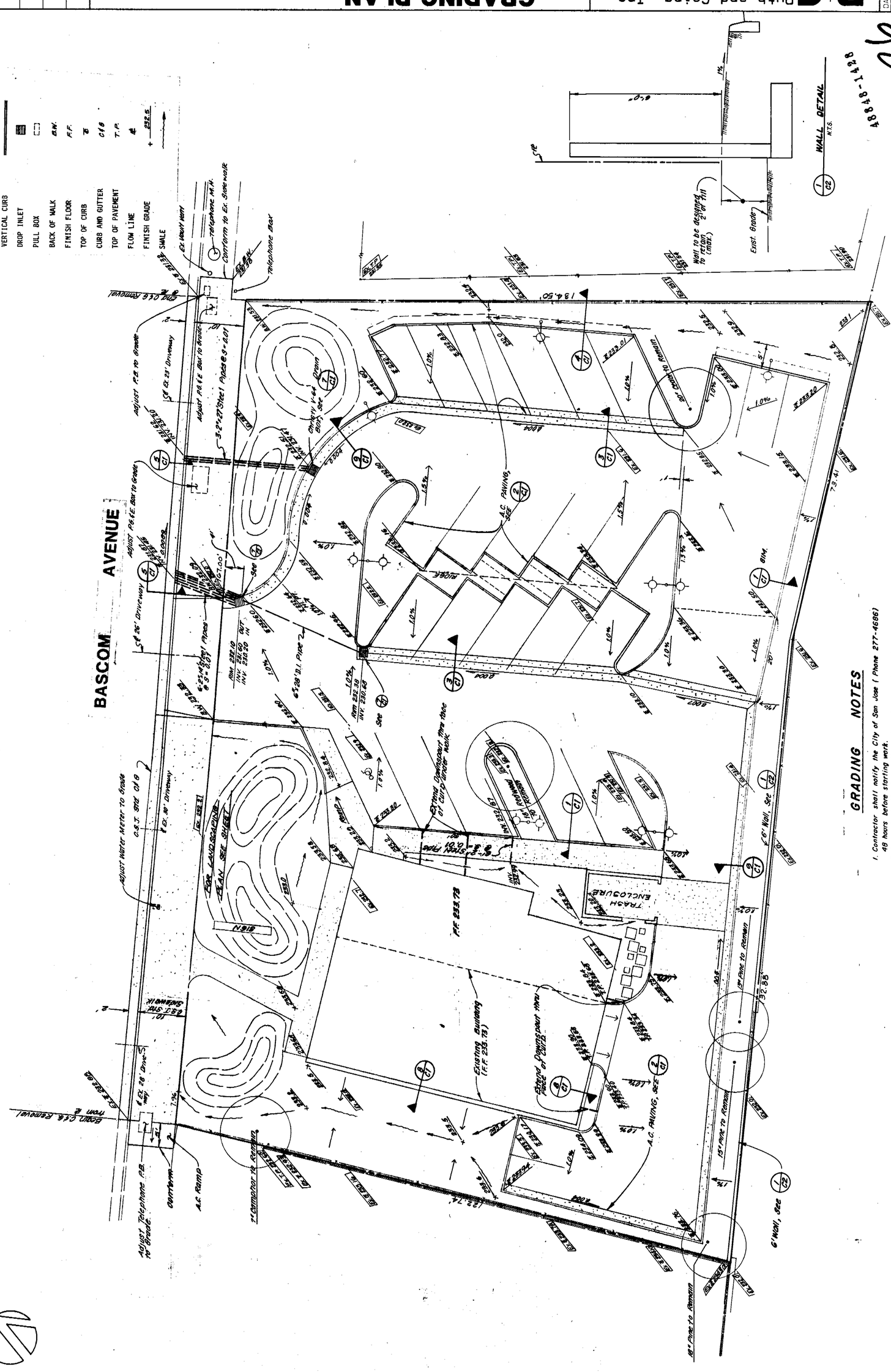
REVISIONS			
MARK	DATE	BY	DESCRIPTION

R+G Ruth and Going, Inc.
architecture engineering planning
819 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 297-8279

DESIGN RAS/DAK DRAWN RAS CH'KD DAK SCALE 1"=10' REG.NO.

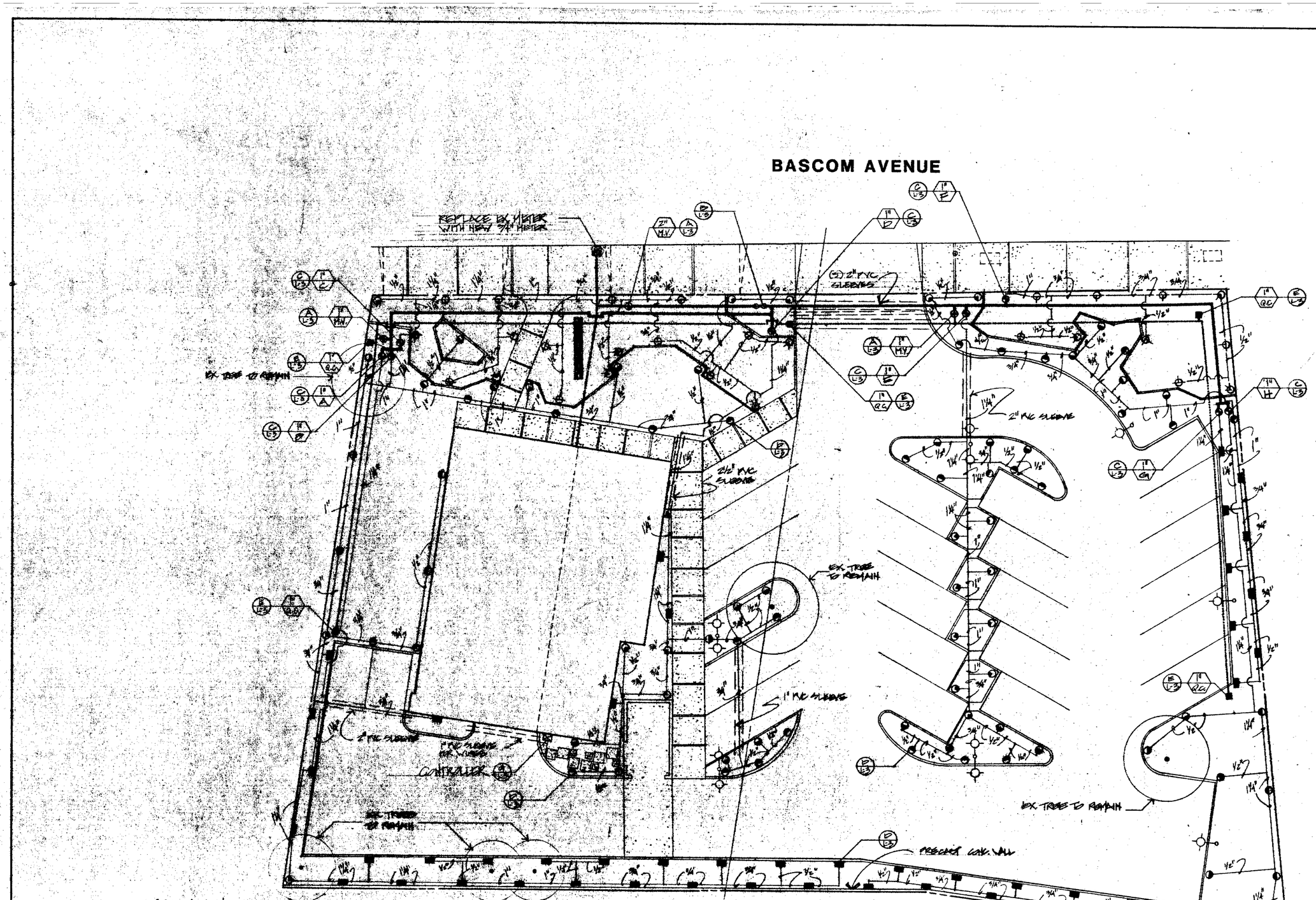
DATE JAN. 1988 SHEET **C 2** OF 15 SHEETS JOB NO. 16,776-140

FEB 18 1988



GRADING NOTES

1. Contractor shall notify the City of San Jose (Phone 277-4686) 48 hours before starting work.
2. Approval of this plan applies only to the excavation, placement and compaction of natural earth materials. Any on or off-site improvements are subject to review and approval by the responsible departments and all required permits must be obtained.
3. This project has been designed to comply with the San Jose Special Studies Flood Hazard Area Regulations - Ordinance No. 21493.
4. Compaction to be determined using ASTM D1557 - 70.



IRRIGATION LEGEND

KEY	MAKE	MODEL	PSI	GPM	RAD.	NOZZLE
	TORO	570P-12-2	25	.7	12'	1/2" POP-UP SPRAY
	"	570P-12'-4	25	1.0	12'	" " "
	"	570QP-12'-Q	25	.7	12'	1/2" POP-UP SPRAY
	"	570HP-12'-H	25	1.0	12'	" " " "
	"	570VP-12'-270°	25	1.5	12'	" " " "
	"	570VP-4'-EST	20	.5	5x12'	1/2" POP-UP SHRB SPRAY
	"	570VP-4'-WST	20	1.05	4x24'	1/2" POP-UP SHRB SPRAY
	TRING-GLOBE	9-07				BRASS GATE VALVE, 6 12 BRASS GLOBE
	TORO	254-16-04				1" 24V VALVE W/FLOW CONTROL
	"	475-15'				1" 2 PIECE QUICK COUPLER W/ LOCKING VINYL COVER
	FEBCO	825-Y				1 1/2" REDUCED PRESSURE BACKFLOW PREVENTER
	IRRI-TROL	MC-6				SOLID STATE 6 STATION CONTROLLER W/ PEDESTAL
	CLASS 200 PVC LATERAL					
	SCH. 40 PVC 1" QUICK COUPLER LINE					
	CLASS 200 1 1/4" IRRIGATION MAIN					
	INDICATES PVC SLEEVE OR PIPE UNDER PAVEMENT, SIZES AS SHOWN					

NOTE:

1. ADJUST PIPING, EQUIPMENT & HEADS TO MEET EX. CONDITIONS
2. INDICATES VALVE SIZE
   INDICATES 24V VALVE A-H, MANUAL VALVE M.V., QUICK COUPLER Q.C.
3. INDICATES DETAIL
   INDICATES SHEET NUMBER
4. ELECTROLIER & FEEDER

1" = 10' - 0"

48848-1428

27

REGISTERED LANDSCAPE ARCHITECT
JAMES N. SIMPSON No. 2027
Signature
Date
STATE OF CALIFORNIA

REVISIONS

MARK	DATE	BY	DESCRIPTION

IRRIGATION PLAN

KENTUCKY FRIED CHICKEN
3144 SOUTH BASCOM, SAN JOSE CA.

R+G Ruth and Going, Inc.
architecture•engineering•planning
818 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 297-8273

DESIGN JHG
DRAWN JHG
CH'KD JHG
SCALE 1"=10'-0"
REG. NO.

SHEET L-1
OF 15 SHEETS
JOB NO. 16776-160

FEB 19 1985

PLANTING PLAN

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM, SAN JOSE CA.

REVISIONS

MARK	DATE	BY	DESCRIPTION
	8/20	MGK	REMOVE PLANTS ALONG BASCOM WALL AND ADD NEW TREES AND SHRUBS
	9/20	JHS	REVISE PATTERN PLAN

R+G Ruth and Going, Inc.
architecture•engineering•planning
818 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 287-8273

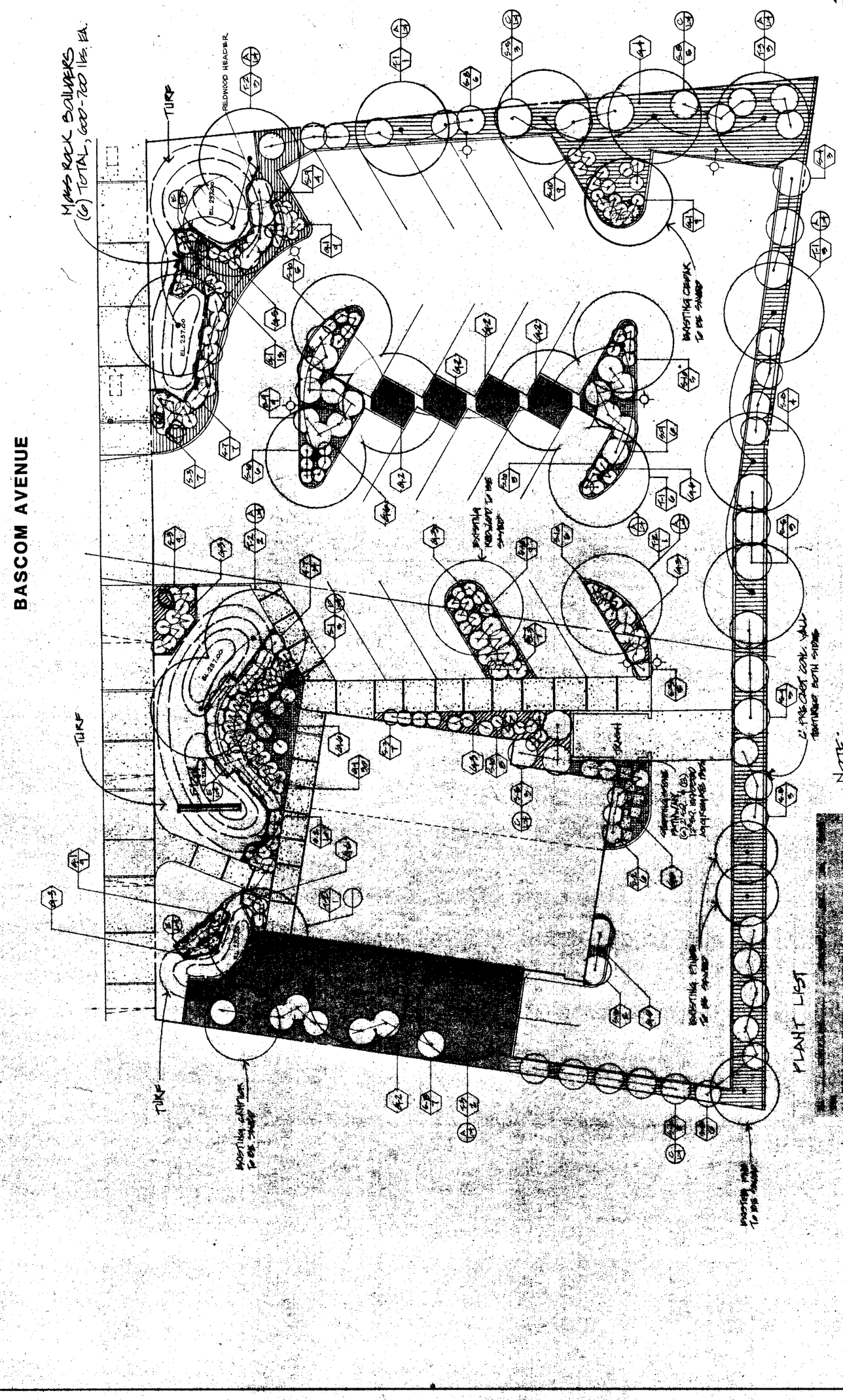
DESIGN ____ DRAWN MGK, JHS
CH'KD ____ SCALE 1"=10'-0"
REG.NO. ____

DATE ____ SHEET L-2 OF 15 SHEETS
JOB NO. 1676-100
FEB 19 1985

REGISTERED LANDSCAPE ARCHITECT
JAMES N. SIMPSON No. 2098
Signature ____ Date 12-6-84
STATE OF CALIFORNIA

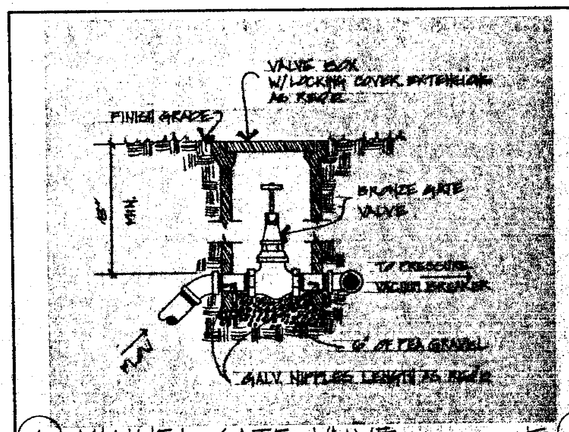
488 48-1428

1" = 10'-0"

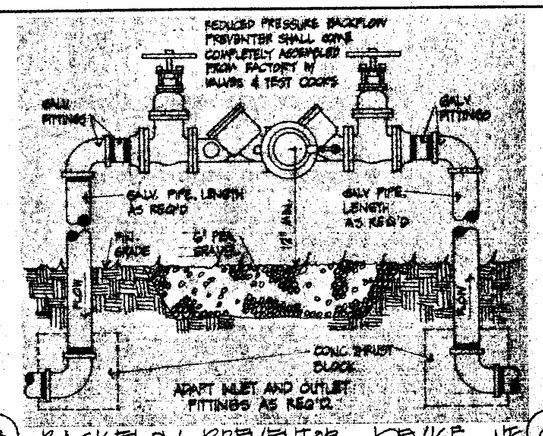


NOTE:
1. UNLESS OTHERWISE SHOWN ALL EXISTING PLANTS ARE TO BE REMOVED
2. WHEN PLANT LIST & PLAN QUANTITIES CONFLICT USE LARGER NUMBER. QUANTITIES ARE SHOWN FOR CONTRACTORS CONVENIENCE ONLY - VERIFY.
3. ALL AREAS PLANTED SHALL BE IRRIGATED BY AN AUTOMATIC SYSTEM.

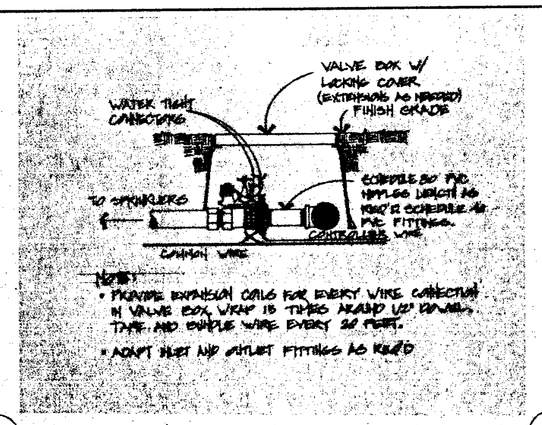
PLANT LIST



(A) MANUEL GATE VALVE NTS

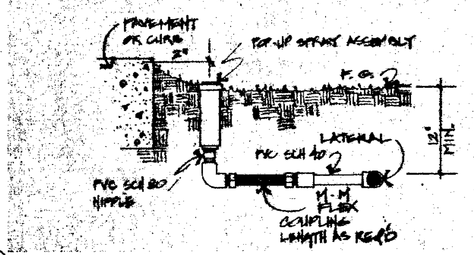


(B) BACKFLOW PREVENTOR DEVICE NTS

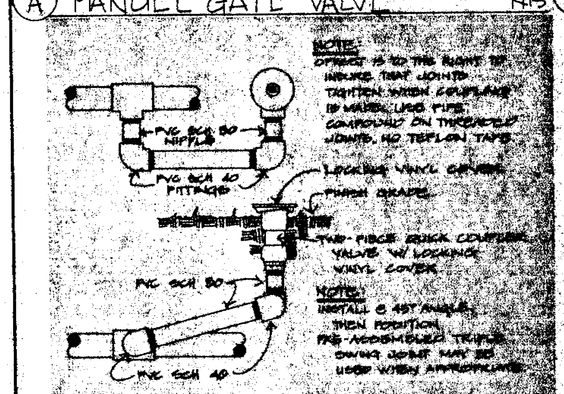


(C) ELECTRIC SOLENOID VALVE NTS

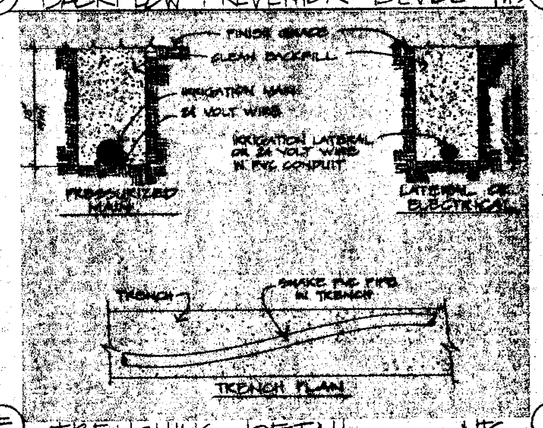
NOTE:
- TEFLON TAPE OR PLASTIC COMPATABLE JOINT COMPOUND MAY BE USED ON CHROME PLATED RISERS.
- POLY PIPE FITTINGS MAY BE USED ON 12" HI-POP RISERS.



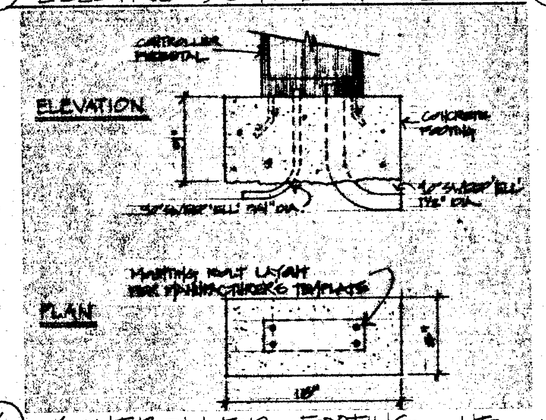
(D) POP-UP RISER ASSEMBLY NTS



(E) QUICK COUPLER VALVE NTS



(F) TRENCHING DETAIL NTS



(G) CONTROLLER FOOTING NTS

1. GENERAL NOTES:

1. ALL IRRIGATION WORK SHALL BE PERFORMED BY A LICENSED CONTRACTOR IN A PROFESSIONAL MANNER.

2. IRRIGATION PLAN IS SHOWN TO SCALE WITH SOME DETAIL WHERE SCHEMATICALLY. INSTALLATION SHOULD BE ADJUSTED TO MEET EXISTING SITE CONDITIONS.

3. IRRIGATION CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLATION OF A WORKING IRRIGATION SYSTEM INCLUDING BUT NOT LIMITED TO:

a. LOCATION AND CONNECTION OF THE IRRIGATION MAIN TO THE EXISTING WATER SERVICE.

b. VERIFICATION OF EXISTING PIPING, UTILITY LINES AND STRUCTURES WITHIN WORK AREA.

c. CONNECTION TO 120V ELECTRICAL SHUT-OFF DEVICES AS DESIGNED.

d. TRENCHING AND INSTALLATION OF PIPE AND SLEEVES IN TRENCHES THROUGH EXISTING PAVEMENT.

e. BACKFILLING OF TRENCHES THROUGH PAVEMENT AND PATCHING WITH ASPHALT OVERLAY BY PAVING CONTRACTOR.

f. MAINTENANCE AND GUARANTEE OF IRRIGATION SYSTEM.

4. MATERIALS: ALL MATERIALS AND EQUIPMENT SHALL BE NEW, IN GOOD CONDITION AND IN WORKING CONDITION WHEN INSTALLED.

1. PIPES SHALL BE:

a. SCHEDULE 40 PVC, PRESSURIZED MAIN.

b. SCHEDULE 40 GALVANIZED STEEL, PASSING THROUGH PAVEMENT AREAS. ALTERNATE.

c. CLASS 200 PVC, LATERAL LINES.

2. FITTINGS SHALL BE:

a. GALVANIZED STEEL.

b. SCHEDULE 40 PVC AND SCHEDULE 80 PVC.

c. THICK WALLED, BARBED POLY PIPE FITTINGS.

d. KING BROTHERS TRIPLE SWING JOINT OR APPROVED EQUAL.

3. RISERS SHALL BE:

a. SCHEDULE 40 GALVANIZED STEEL 1/2" DIAMETER.

b. SCHEDULE 80 PVC 1/2" DIAMETER.

c. FLEXIBLE H-H 1/2" DIAMETER 6" LENGTH.

d. THICK WALLED POLY PIPE.

4. VALVE BOX SHALL BE AMETEK OR BROOKS WITH LOCKING COVER AND KEY.

5. WIRE SHALL BE SINGLE STRAND COPPER SIZED FOR LENGTH OF RUN BUT SHALL BE NO SMALLER THAN #14.

6. GRATING PROTECTORS, DRAIN VALVES, ELECTRIC SOLENOID VALVES, QUICK COUPLER VALVES AND CONTROLLER SHALL BE AS SHOWN ON IRRIGATION DETAILS.

7. SPRAY JOINT WATERPROOFING MATERIAL SHALL BE:

a. TEFLON TAPE.

b. PLASTIC COMPATIBLE COMPOUND.

c. PVC SOLVENT.

5. INSTALLATION:

1. PIPE SHALL BE INSTALLED IN TRENCHES NO LESS THAN 6" WIDE AND FREE FROM DEBRIS AND ROCKS OVER 1" IN DIAMETER. ALL NON-TEFLONED PVC JOINTS SHALL BE SOLVENT WELDED.

2. PIPES SHALL BE INSTALLED AT THE FOLLOWING DEPTHS:

a. MAIN SUPPLY LINES, 24 INCHES.

b. LATERAL LINES, 18 INCHES.

3. SCHEDULE 40 GALVANIZED STEEL PIPE WITH 12" OF CLEAN SAND BEDDING SHALL BE INSTALLED IN ALL PAVEMENT AREAS.

4. PRESSURE VACUUM BREAKER SHALL BE INSTALLED AT THE LOCATION SHOWN ON THE PLANS AT 18" MINIMUM ABOVE FINISHED GRADE WITH ALL GALVANIZED PIPE COMING ABOVE GRADE.

5. MANUAL DRAIN VALVES SHALL BE INSTALLED IN A LOCKING VALVE BOX PRIOR TO BACKFLOW PREVENTION DEVICE ON THE MAIN IRRIGATION SUPPLY LINE. THEY MUST BE FREE OF FACTORY LUBRICANTS.

6. VALVES SHALL BE LOCATED IN VALVE BOXES FILLED WITH PLANTING MEDIA WITH THE TOP OF BOXES AND PLUGS WITH FINISH GRADE. ALL ELECTRICAL CONNECTIONS SHALL BE MADE BELOW STOP CONNECTIONS.

7. VALVE CONTROL WIRES SHALL BE INSTALLED WITHIN THE SAME TRENCH AS THE MAIN IRRIGATION SUPPLY LINE EXCEPT WHEN CROSSING PAVEMENT AREAS. THE WIRES SHALL BE PLACED IN A 1-1/2" DIAMETER SCHEDULE 40 GALVANIZED STEEL SLEEVE.

8. ALL LINES SHALL BE FLUSHED PRIOR TO INSTALLATION OF HEADS AND BACKFILLING OF TRENCHES.

9. IRRIGATION HEADS AND QUICK COUPLER VALVES SHALL BE PLACED 6" FROM CURB OR WALK AND ON PLUGS WITH FINISH GRADE.

10. ALL CONNECTIONS SHALL BE INSPECTED FOR LEAKAGE AFTER INSTALLATION OF HEADS AND PRIOR TO BACKFILLING OF TRENCHES. ANY LEAKS SHALL BE REPAIRED.

11. TRENCH BACKFILL MATERIAL SHALL BE PLACED AND COMPACTED IN 6" LAYERS.

12. SPRAY HEADS SHALL BE ADJUSTED FOR COMPLETE COVERAGE OF PLANTING AREAS AND ADJUSTED TO MINIMIZE OVERSPRAY ONTO WALKS AND PAVED AREAS.

6. CLEANUP AND PROTECTION: THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING WALKS, DRIVES AND PAVEMENT FREE OF HAZARDOUS MATERIALS AND CONDITIONS RESULTING FROM INSTALLATION OF THE IRRIGATION SYSTEM DURING THE EXECUTION OF THIS IRRIGATION WORK.

7. MAINTENANCE: THE CONTRACTOR SHALL MAINTAIN THE IRRIGATION SYSTEM UNTIL THE OWNER TO WHOM HE SHALL BE RESPONSIBLE FOR PROTECTING THE SAME IS ON HIS WORK INSPECTED PRIOR TO FINAL ACCEPTANCE BY THE OWNER.

8. GUARANTEE: THE CONTRACTOR SHALL GUARANTEE THE IRRIGATION SYSTEM FOR ONE YEAR AFTER FINAL ACCEPTANCE BY THE OWNER AND SHALL PERMIT THE OWNER WITH ALL EQUIPMENT WARRANTIES AND GUARANTEES. REPAIRS SHALL BE MADE BY THE CONTRACTOR WITHOUT ADDITIONAL COST TO THE OWNER UNLESS THE DAMAGE IS THE DIRECT RESULT OF VANDALISM OR OWNER'S NEGLECT AND ABUSE.

(H) IRRIGATION NOTES

BEST AVAILABLE

BEST AVAILABLE

48848-1428

29

REGISTERED LANDSCAPE ARCHITECT JAMES R. SIMPSON No. 2096 STATE OF CALIFORNIA

Signature Date 1-6-87

MARK	DATE	BY	DESCRIPTION

REVISIONS

IRRIGATION NOTES & DETAILS

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM, SAN JOSE CA.

RHG Ruth and Going, Inc.
architecture engineering planning
819 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 297-9273

DESIGN JHS/MGP DRAWN JHS REG. NO.
CH'KD JHS SCALE NTS

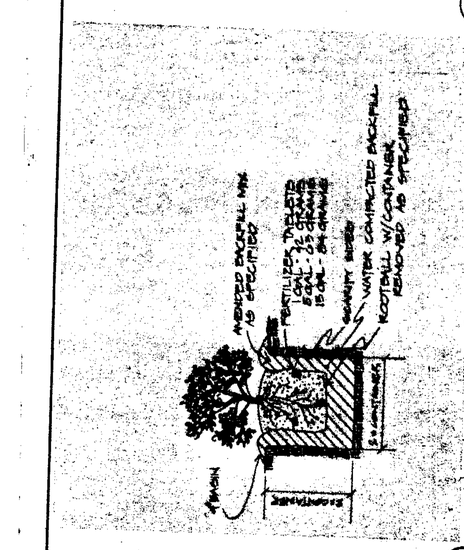
DATE 1-14-87

SHEET L-3

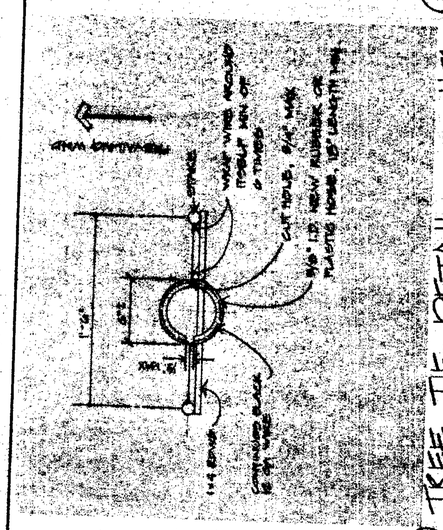
OF 5 SHEETS

JOB NO.

FEB 19 1985

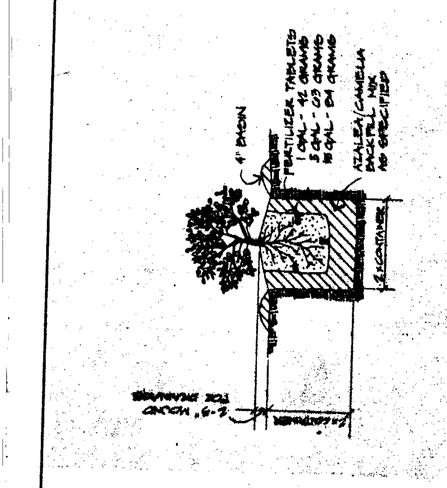


A TREE PLANTING PIT & STAKING NTS

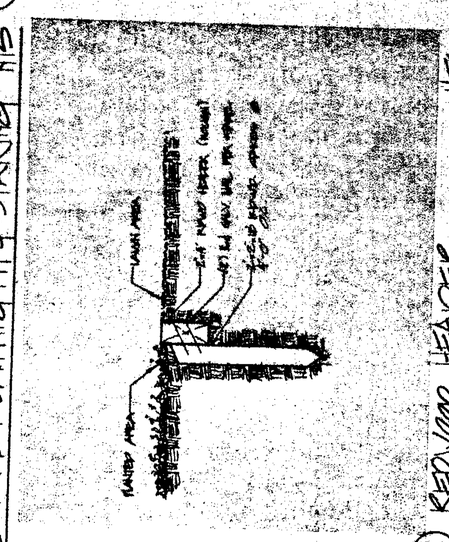


B TREE TIE DETAIL NTS

C SHRUB PLANTING PIT NTS



D AZALEA PLANTING PIT NTS



E REDWOOD HEADER NTS

F PLANTING NOTES

488648-1428

REGISTERED LANDSCAPE ARCHITECT
WAYNE SIMPSON No. 2098
Signature
Date
STATE OF CALIFORNIA

R+G Ruth and Going, Inc. architecture engineering planning			
818 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 287-8273			
DESIGN WS	DRAWN WS	CH'KD	
SCALE		REG. NO.	
DATE	SHEET L-4	OF 15 SHEETS	JOB NO. 16776

FEB 19 1985

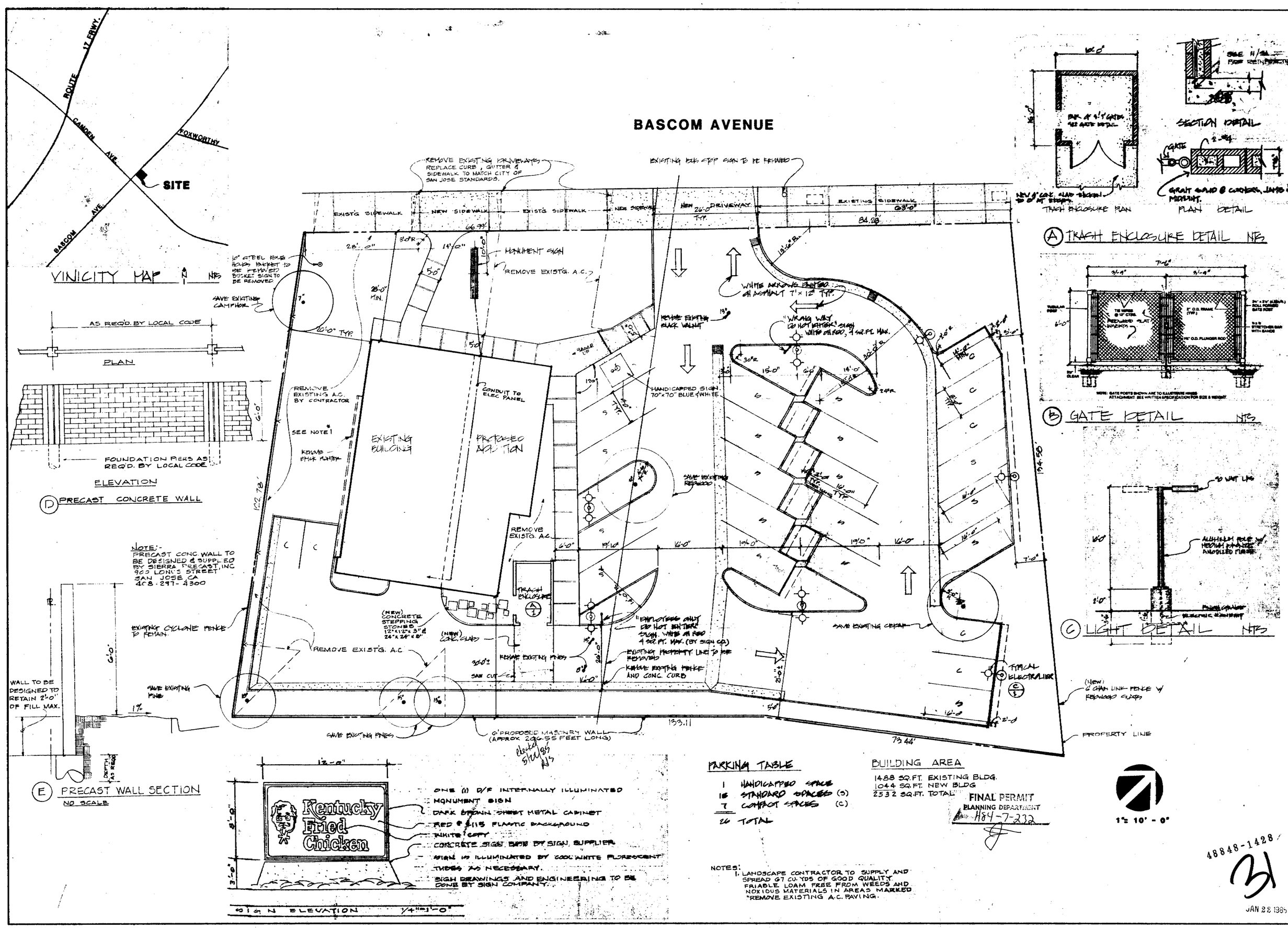
PLANTING NOTES & DETAILS

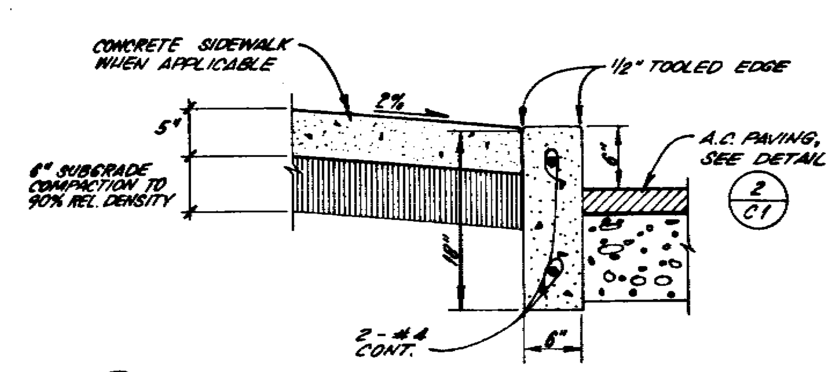
KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM, SAN JOSE CA.

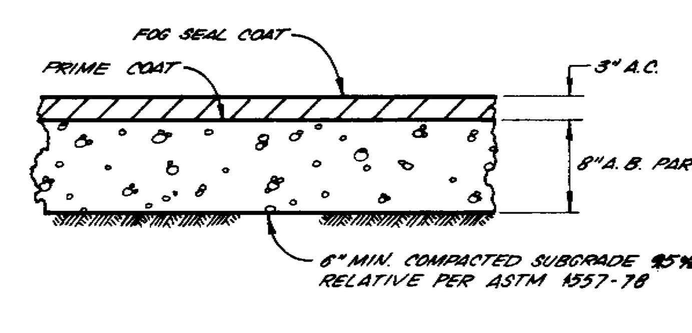
REVISIONS

MARK	DATE	BY	DESCRIPTION

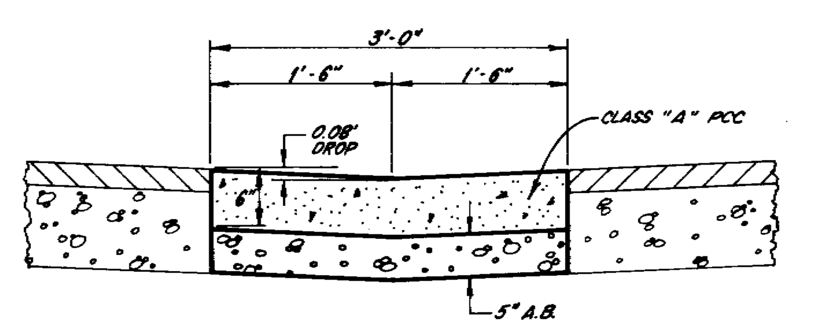

BASCOM AVENUE
ROUTE 17 FRWY.
CAMDEN AVE.
FOXWORTHY
BASCOM AVE.
SITE
VINICITY MAP
NTS
AS REQ'D. BY LOCAL CODE
PLAN
FOUNDATION PIERS AS REQ'D. BY LOCAL CODE
ELEVATION
D PRECAST CONCRETE WALL
NOTE:- PRECAST CONC WALL TO BE DESIGNED & SUPPLIED BY SIERRA PRECAST, INC 903 LONG STREET SAN JOSE CA 408-297-4300
EXISTING CYCLONE FENCE TO REMAIN
WALL TO BE DESIGNED TO RETAIN 2'-0" OF FILL MAX.
E PRECAST WALL SECTION
NO SCALE
EXISTG. SIDEWALK
NEW SIDEWALK
REMOVE EXISTING DRIVEWAYS, REPLACE CURB, GUTTER & SIDEWALK TO MATCH CITY OF SAN JOSE STANDARDS.
EXISTING BUS STOP SIGN TO BE REMOVED
NEW 26'-0" DRIVEWAY TYP.
MONUMENT SIGN
REMOVE EXISTG. A.C.
SAVE EXISTING CAMPHOR
REMOVE EXISTING BLACK WALNUT
WHITE WALKWAY STRIPING ON ASPHALT 1" x 12" TYP.
WALKING WAY (2) HOT WATER, 2 SIGN WITH PLACARD, 1 SQ. FT. MAX.
HANDICAPPED SIGN 70" x 70" BLUE & WHITE
REMOVE EXISTING A.C. BY CONTRACTOR
SEE NOTE 1
EXISTING BUILDING
PROPOSED ADDITION
CONDUIT TO ELEC. PANEL
SAVE EXISTING REDWOOD
REMOVE EXISTG. A.C.
TRASH ENCLOSURE
(NEW) CONCRETE STEPPING STONES
(NEW) CONC. SLAB
EMPLOYEES ONLY (2) HOT WATER SIGN, WHITE & RED 1 SQ. FT. MAX. (BY SIGN CO.)
EXISTING PROPERTY LINE TO BE REMOVED
REMOVE EXISTING FENCE AND CONC. CURB
SAVE EXISTING CEDAR
FINCAL ELECTRA LIGHT
(NEW) 6' CHAIN LINK FENCE W/ REDWOOD SLATS
PROPERTY LINE
SAVE EXISTING PINES
6' PROPOSED MASONRY WALL (APPROX 200.55 FEET LONG)
SAVE EXISTING PINES
SAVE EXISTING MAHOGANY
1% 10' - 0"
TRASH ENCLOSURE PLAN
PLAN
SECTION DETAIL
DETAIL
A TRASH ENCLOSURE DETAIL NTS
B GATE DETAIL NTS
C LIGHT DETAIL NTS
Kentucky Fried Chicken
ONE (1) D/F INTERNALLY ILLUMINATED MONUMENT SIGN
DARK BROWN SHEET METAL CABINET
RED & BLUE PLASTIC BACKGROUND
WHITE COPY
CONCRETE SIGN BASE BY SIGN SUPPLIER
SIGN IS ILLUMINATED BY COOL WHITE FLORESCENT TUBES AS NECESSARY.
SIGN DRAWINGS AND ENGINEERING TO BE DONE BY SIGN COMPANY.
SIGN ELEVATION 1/4"=1'-0"
PARKING TABLE
1 HANDICAPPED SPACE
16 STANDARD SPACES (S)
7 COMPACT SPACES (C)
24 TOTAL
BUILDING AREA
1488 SQ.FT. EXISTING BLDG.
1044 SQ.FT. NEW BLDG
2532 SQ.FT. TOTAL
FINAL PERMIT
PLANNING DEPARTMENT
NOTES:
1. LANDSCAPE CONTRACTOR TO SUPPLY AND SPREAD 67 CU. YDS OF GOOD QUALITY FRIABLE LOAM FREE FROM WEEDS AND NOXIOUS MATERIALS IN AREAS MARKED "REMOVE EXISTING A.C. PAVING.
48848-1428
JAN 22 1985
REVISIONS
MARK DATE BY DESCRIPTION
SITE PLAN
KENTUCKY FRIED CHICKEN
2144 SOUTH BASCOM
Ruth and Going, Inc.
architecture engineering planning
848 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 297-8872
DESIGN HGF
CH'KD JTG
DRAWN HGF
SCALE 1"=10'-0"
REG. NO. C-18636
DATE 1-14-85
SHEET P1
OF 15 SHEETS
JOB NO. 1676-160



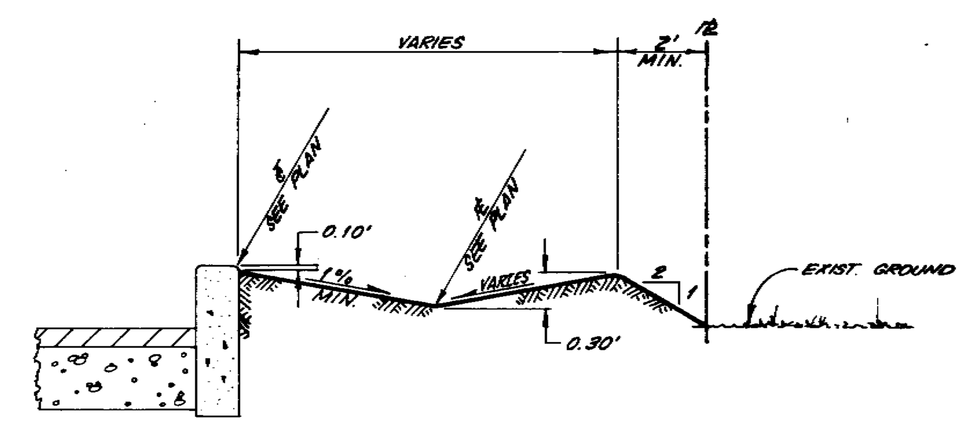
1/C1 CONCRETE CURB SECTION n.t.s.



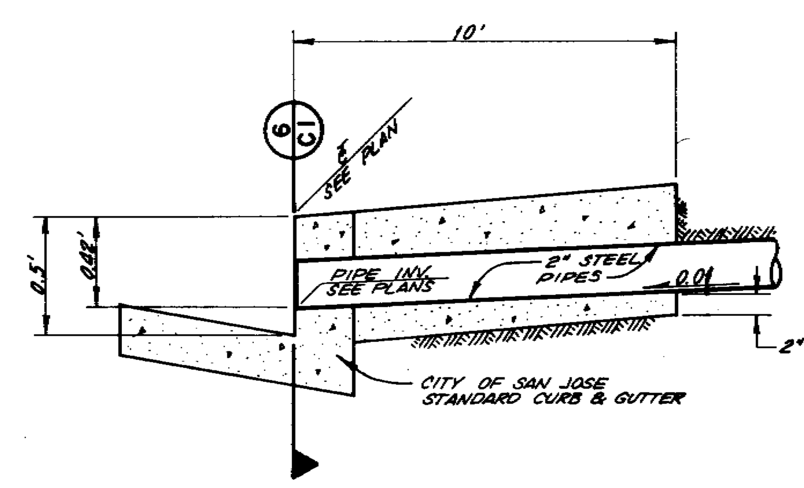
2/C1 A.C. PAVING n.t.s.



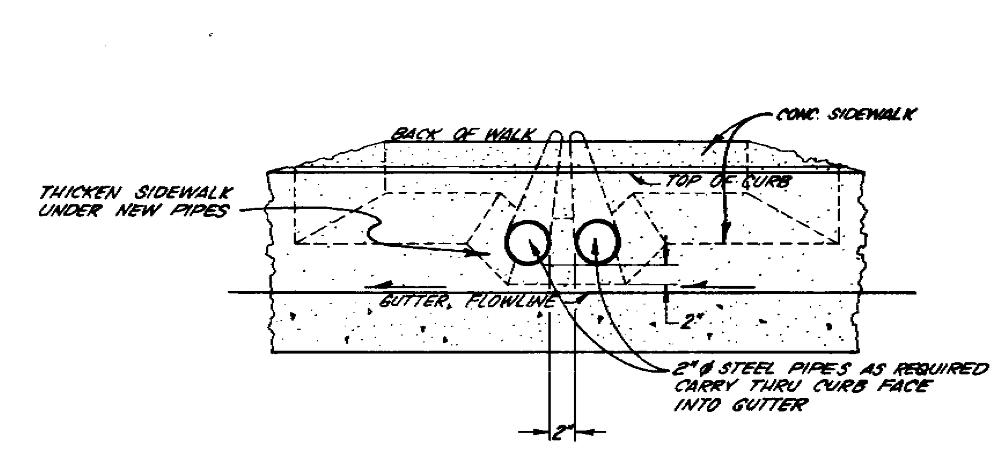
3/C1 VALLEY GUTTER n.t.s.



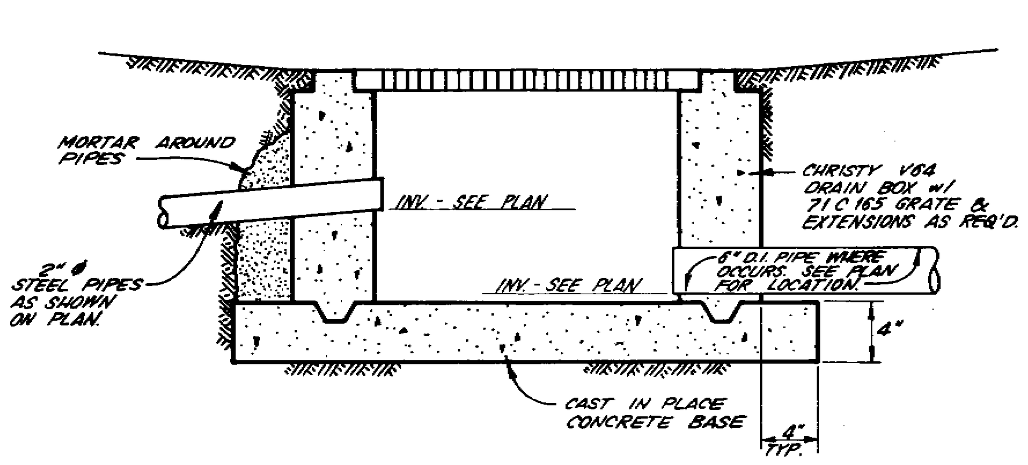
4/C1 DRAINAGE SWALE n.t.s.



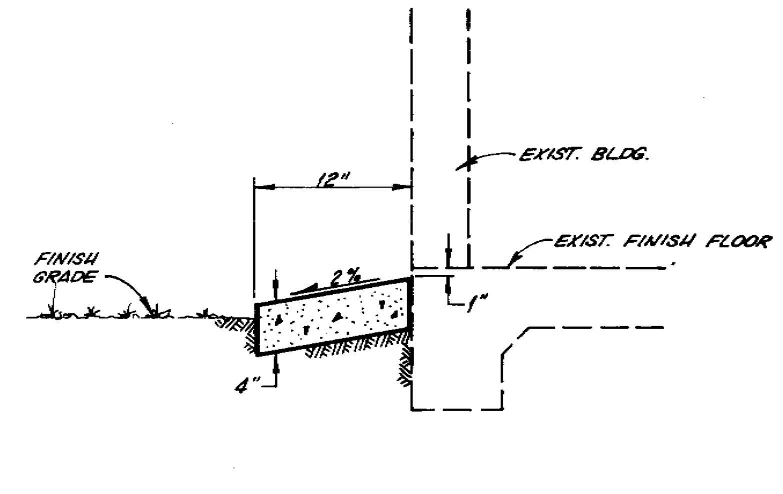
5/C1 CURB OUTLET n.t.s.



6/C1 OUTLET THRU CURB n.t.s.



7/C1 DROP INLET n.t.s.



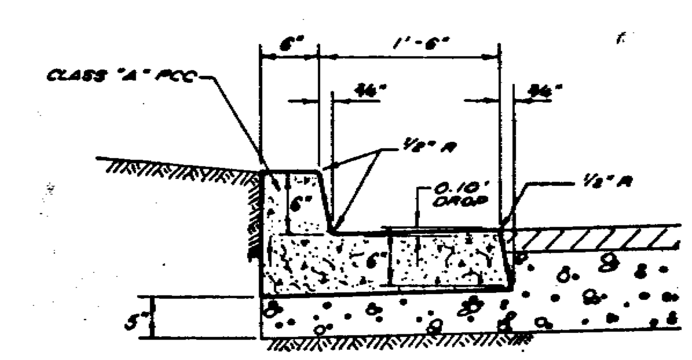
8/C1 CONCRETE EDGE STRIP n.t.s.

GENERAL NOTES

1. All work to be done in accordance with:
   a. Applicable sections of State of California, Department of Transportation, Standard Specifications, July, 1984; hereinafter called "Caltrans";
   b. City of San Jose Standard Details and Specifications for Public Works Constuction where applicable;
   c. These plans and details shown hereon;
   d. Standards of the United States Department of Labor, Occupational Safety and Health Administration, Office of Standards and rules of the State Division of Industrial Safety;
   e. City of San Jose Ordinance No. 17777 (Grading Ordinance).

   Where conflicts exist between any of the above listed specifications, the most stringent listed specifications shall prevail.

2. Contractor shall supply all equipment, labor, and materials necessary to perform the work shown on this plan.
3. It shall be the responsibility of the various Contractors to coordinate their work so as to eliminate conflicts and work toward the general good and completion of the entire project.
4. All workmanship and materials furnished by Contractor shall be of the kind and quality described in the specifications and shall be first class throughout. Neither final acceptance nor final payment by Owner shall relieve Contractor of responsibility for faulty materials or workmanship.
5. In the event of any conflict of information shown in these plans, or any conflict between these plans and the intent of a consistent and functional product, the Contractor shall so notify the Owner in writing, upon which notice the Owner shall resolve the conflict by the issuance of a written order, revised plans or both. The Contractor shall bear full cost and responsibility for work affected by such conflicts and performed by the Contractor prior to such notice to the Owner and issuance of such order and/or revised plans.
6. Contractor shall provide adequate dust control at all times as required by Owner's respresentative.
7. Contractor shall exercise all necessary caution to avoid damage to any existing trees, or surface improvements, or to any existing drainage structures, water structures, sewer cleanouts, or junction boxes for underground electric, telephone, or cable TV, or storm sewer, sanitary sewer, water line, and underground utilities, which are to remain in place, and shall bear full responsibility for any damage thereto.
8. All known existing utility lines are shown for information only. Contractor shall exercise all necessary caution to avoid damage to any existing utility lines or facilities to remain in place, whether or not such lines or facilities are shown on these plans, and shall bear full responsibility for any damage thereto.
9. Paint binder of asphaltic emulsion conforming to the provisions of the Caltrans Standard Specifications shall be applied to existing asphalt concrete surfaces and vertical surfaces to receive asphalt concrete.
10. A non-crystallizing type weed kill shall be spread over the aggregate base in accordance with manufacturer's recommendations.
11. Contractor shall adjust all inlets, valve boxes, manhole rims, and sewer cleanouts to new finish grade.
12. Materials, handling and placement of Portland Cement Concrete shall be in accordance with applicable sections of the City of San Jose Standard Specifications for Public Works Construction and these plans and details shown hereon.



9/C1 CONCRETE CURB & GUTTER n.t.s.

GRADING AND PAVING NOTES

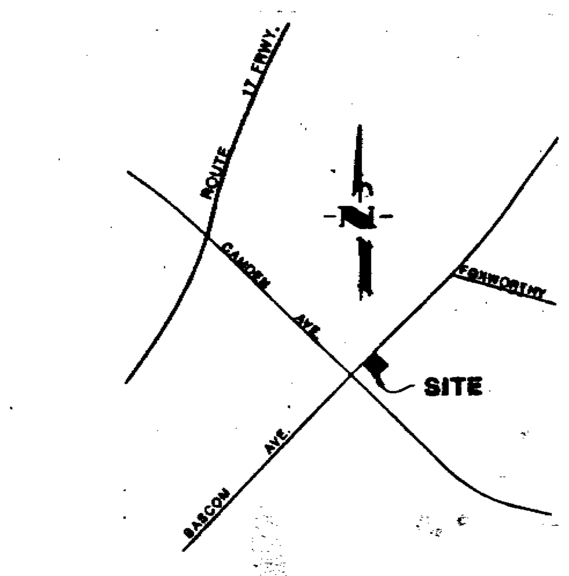
1. Work shall consist of all clearing, grubbing, and striping, preparation of land to be filled, excavation, spreading, compaction and control of the fill, and all subsidiary work necessary to complete the grading to conform to the lines, grades and slopes, as shown on the accepted plans.
2. In the event that any unusual conditions not covered by these notes and the Specifications are encountered during grading operations, the Engineer shall be immediately notified for directions.
3. All existing trash, debris, roots, tree remains and other rubbish shall be removed from the site so as to leave the areas that have been disturbed with a neat and finished appearance free from unsightly debris. No burning shall be permitted.
4. Contractor shall grade to the line and elevations shown on the plan within the following horizontal and vertical tolerances, in the areas indicated:

		Horizontal	Vertical
a.	Driveway and parking area subgrade preparation	.10'±	.10'±
b.	Building pads and all engineered fill	0.5'±	0.10'±
c.	Landscape fill	1.0'±	0.20'±

5. All building pad elevations shall be increased 0.1' at the center to produce a crown sufficient to eliminate any ponding of water on the pad surface, unless directed otherwise by Owner.
6. All aggregate base material and the handling and placement thereof shall be in accordance with the City of San Jose Standard Specifications. Aggregate base material shall be Class II.
7. Asphalt concrete (AC) shall be Type B, 1/2" maximum aggregate size, as specified for surface course material in the City Specifications. Two inch (2") thickness may be placed in one lift.
8. SC-70 liquid asphalt conforming to the provisions of the City Specifications shall be applied at the rate of 0.15± gallons per square yard to surface of aggregate base prior to placement of asphalt concrete.
9. Material for Fill: All on-site soils below the stripped layer and having an organic content of less than 3 percent by volume can be used as fill. However, all fill placed at the site including on-site soils should not contain rocks or lumps larger than 6 inches in greated dimension with not more than 15 percent larger than 2.5 inches. In addition, any required import fill should be predominantly granular with a plasticity index of 12 or less.

   All structural fill should be compacted to at least 90 percent relative compaction as determined by ASTM Test Designation D1557-78, except for the upper 6 inches of subgrade soils under pavements which should be compacted to at least 95 percent relative compaction. Fill material should be spread and compacted in lifts not exceeding 8 inches in uncompacted thickness. Scarify top 8" of areas to receive fill and recompact to 90%.

10. Inspection of work: The City of San Jose Public Works Department will inspect all work involving off-site work and conformance to grading permit. The City of San Jose Building Department will inspect all on-site sanitary sewers, and storm sewers. A representative of the Owner will inspect all other work, including grades, fill material and compaction of earthwork. Contractor shall notify the City of San Jose Design and Construction Department at (408) 277-4686 48 Hours prior to grading and construction of underground facilities.
12. Benchmark: Brass Disk set top of 1'-0" high retaining wall, southeasterly side of Arco Service Station, 17' southwest of the southwesterly curb of Camden Avenue - southwesterly corner of Camden Avenue and Bascom Avenue.



LOCATION MAP
N.T.S.

48848-1428

JAN 22 1985

Approved for the City of San Jose
By:
Date:
Expiration Date:

Construction contractor agrees that in accordance with generally accepted construction practices, construction contractor will be required to assume sole and complete responsibility for job site conditions during the course of construction of the project, including safety of all persons and property; that this requirement shall be made to apply continuously and not be limited to normal working hours, and construction contractor further agrees to defend, indemnify and hold design professional harmless from any and all liability, real or alleged, in connection with the performance of work on this project, excepting liability arising from the sole negligence of design professional.

California Council of Civil Engineers & Land Surveyors

GRADING NOTES & DETAILS

KENTUCKY FRIED CHICKEN
3144 SOUTH BASCOM, SAN JOSE CA

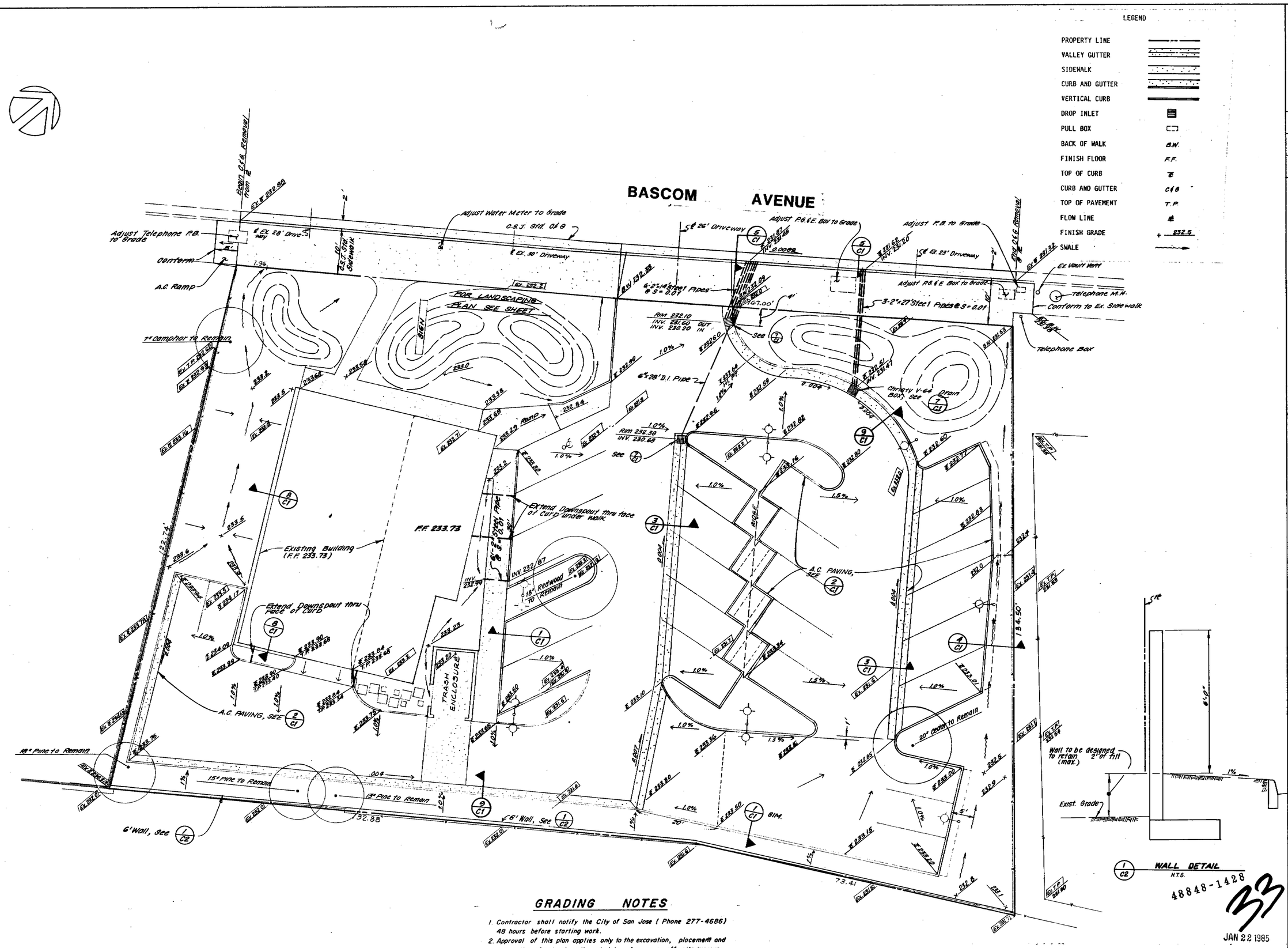
R+G Ruth and Going, Inc.
architecture engineering planning
819 THE ALAMEDA SAN JOSE, CALIFORNIA 95126 (408) 297-8273

DESIGN	KAS/DAL	DRAWN	RH	REG. NO.	
CH'KD	JAK	SCALE	N.T.S.		

MARK	DATE	BY	DESCRIPTION

REVISIONS

DATE 1-14 1985
SHEET C 1
OF 15 SHEETS
JOB NO. 16776-140



GRADING NOTES

1. Contractor shall notify the City of San Jose (Phone 277-4686) 48 hours before starting work.
2. Approval of this plan applies only to the excavation, placement and compaction of natural earth materials. Any on or off-site improvements are subject to review and approval by the responsible departments and all required permits must be obtained.
3. This project has been designed to comply with the San Jose Special Studies Flood Hazard Area Regulations - Ordinance No. 21493.
4. Compaction to be determined using ASTM D1557 - 70.

Construction contractor agrees that in accordance with generally accepted construction practices, construction contractor will be required to assume sole and complete responsibility for job site conditions during the course of construction of this project, including safety of all persons and property; that this requirement shall be made to apply continuously and not be limited to normal working hours, and construction contractor further agrees to defend, indemnify and hold design professional harmless from any and all liability, real or alleged, in connection with the performance of work on this project, excepting liability arising from the sole negligence of design professional.

California Council of Civil Engineers & Land Surveyors

48848-1428

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JAN 22 1985

MARK	DATE	BY	DESCRIPTION

REVISIONS

GRADING PLAN

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM, SAN JOSE CA

R+G Ruth and Going, Inc.
architecture engineering planning
919 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 297-8273

REG. NO.

DRAWN R.A.S. SCALE 1" = 10'

DESIGN R.A.S. CH'KD

DATE JAN. 14, 1985

SHEET C 2 OF 15 SHEETS

JOB NO. 10,776-140

IRRIGATION PLAN

KENTUCKY FRIED CHICKEN

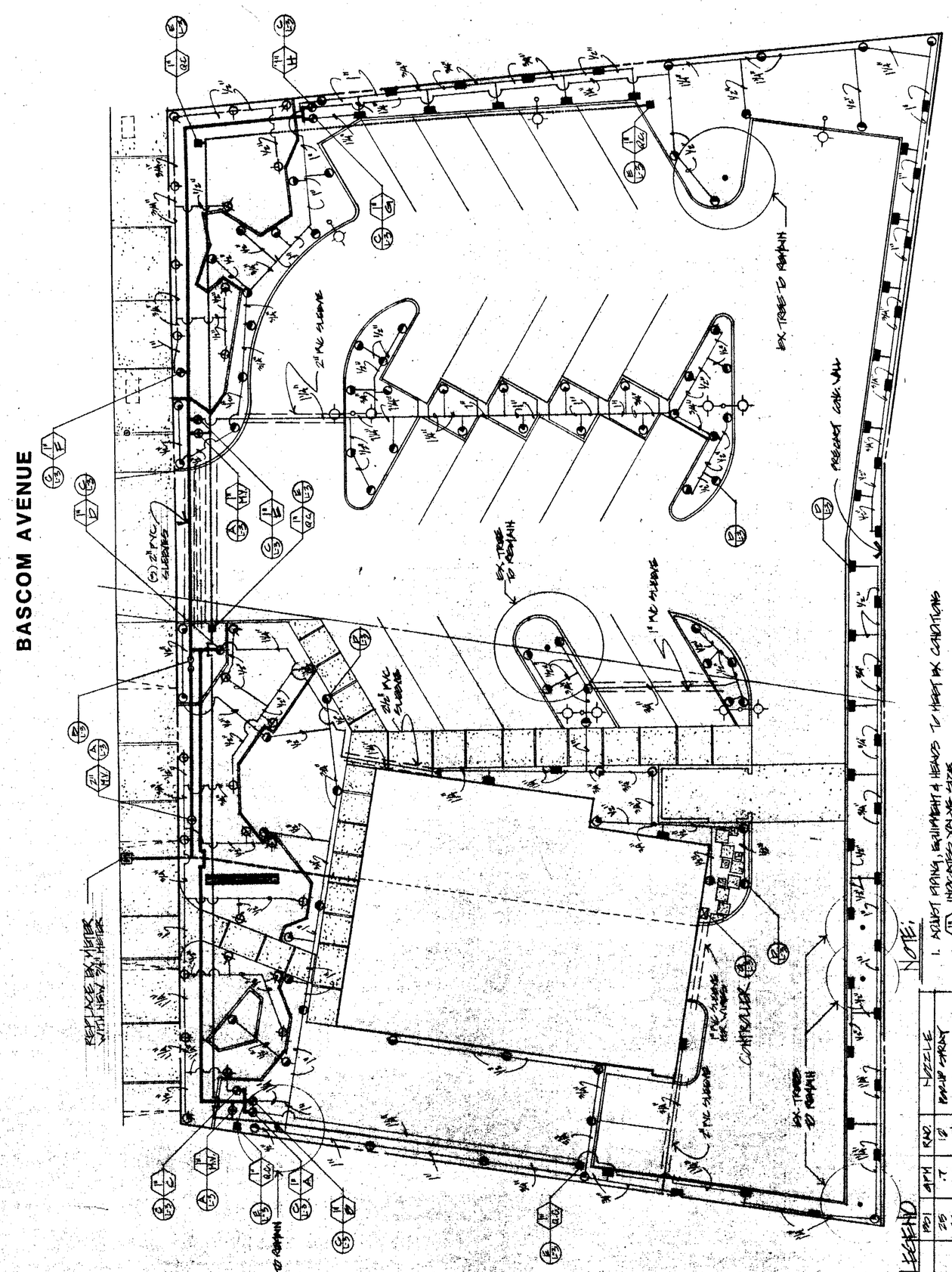
3144 SOUTH BASCOM, SAN JOSE CA.

R+G Ruth and Going, Inc.
architecture•engineering•planning
818 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 287-8273

DESIGN JLB
DRAWN JLB
CH'KD JLB
SCALE 1"=10'-0"
REG.NO.

SHEET L-1 OF 15 SHEETS
JOB NO. 1C-772-1

REVISIONS			
MARK	DATE	BY	DESCRIPTION



1" = 10'-0"

NOTE:
1. ADJUST PIPING, EQUIPMENT & HEADS TO MEET BY CONDITIONS
2. (1") INDICATES VALVE SIZE
3. (A-1) INDICATES 2W VALVE A-1, MANUAL VALVE W/ QUICK COUPLER R.C.
4. INDICATES DETAIL
5. INDICATES SHEET NUMBER
6. ELECTROLIER & PLUG

IRRIGATION LEGEND

KEY	MAKE	MODEL	PSI	GPM	RAD.	NOZZLE
	TORO	570-12-SS	25	.7	12'	POP-UP SPRAY
	"	570-12-H	25	1.0	12'	" " "
	"	570-12-CS	25	.7	12'	6" POP-UP SPRAY
	"	570-12-H	25	1.0	12'	" " " "
	"	570-12-CSF	25	1.5	12'	" " " "
	"	570-12-H-FST	20	.9	5x12'	6" POP-UP BUB SPRAY
	"	570-12-H-FST	20	1.05	4x24'	6" POP-UP BUB SPRAY
	TORO-FLORA	9101	PRESS GATE VALVE, SIZE AS SHOWN			
	TORO	2-54-10-CM	1" 2W VALVE W/ PLASTIC CAPTOL			
	"	475-15	1" 2 PIECE QUICK COUPLER W/ LOCKING VINYL COVER			
	PEBCO	885-T	1 1/2" REDUCED PRESSURE BACKFLOW PREVENTER			
	IRRI-TROL	MC-6	6 STATION 6 STATION CONTROLLER W/ PEDESTAL			

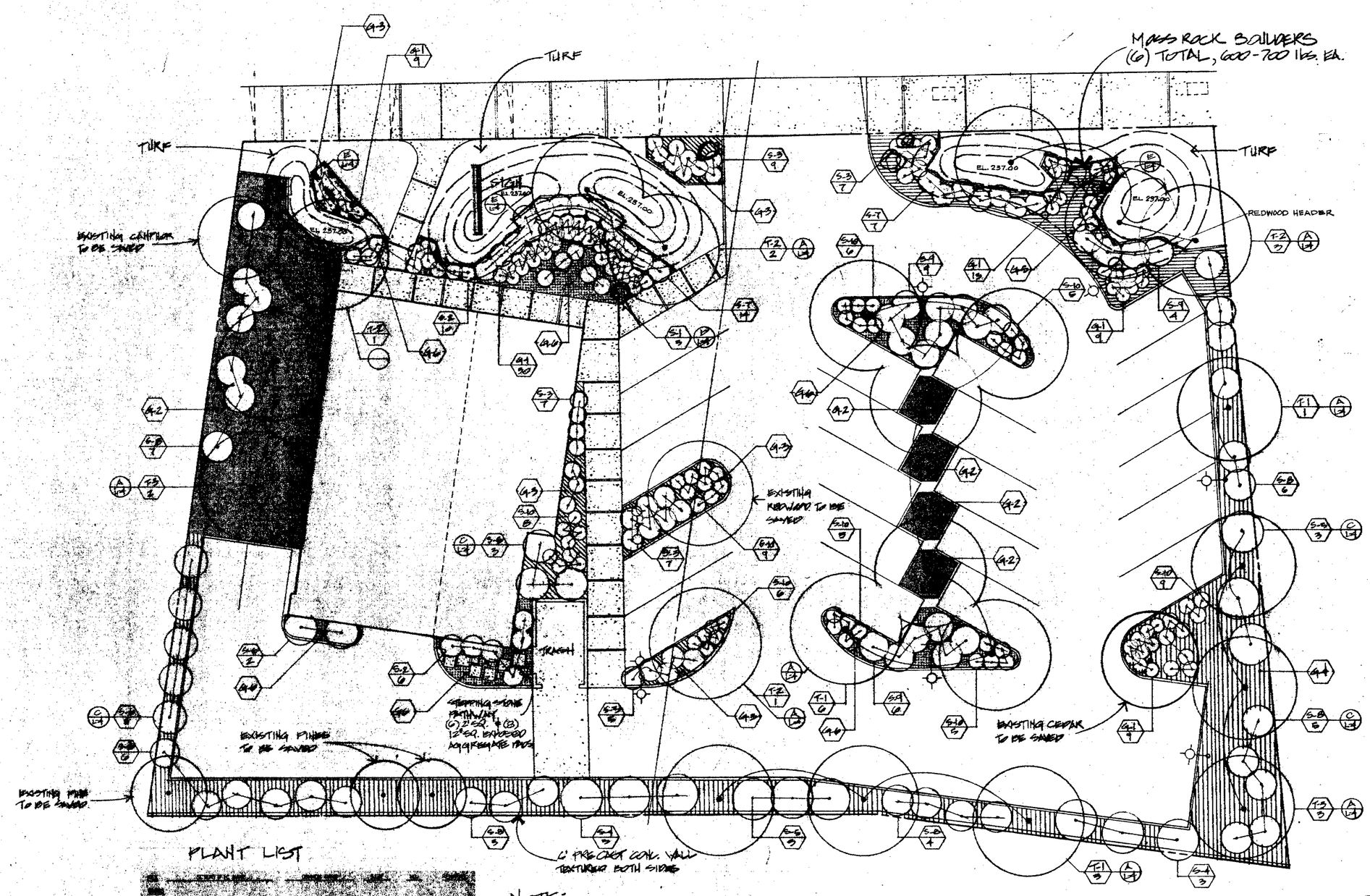
CLASS 200 PVC	LATERAL
SCH. 40 PVC	1" QUICK COUPLER LINE
CLASS 200	1 1/4" IRRIGATION MAIN
INDICATES PVC	SLEEVE OR PIPE UNDER PAVEMENT, SIZES AS SHOWN

REGISTERED LANDSCAPE ARCHITECT
JAMES N. SIMPSON - No. 2098
STATE OF CALIFORNIA

JAN 22 1985

488848-1428

BASCOM AVENUE



PLANT LIST

[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

NOTE:

1. UNLESS OTHERWISE SHOWN ALL EXISTING PLANTS ARE TO BE REMOVED
2. WHEN PLANT LIST & PLAN QUANTITIES CONFLICT USE LARGER NUMBER. QUANTITIES ARE SHOWN FOR CONTRACTOR'S CONVENIENCE ONLY - VERIFY.
3. ALL AREAS PLANTED SHALL BE IRRIGATED BY AN AUTOMATIC SYSTEM.

1" = 10' - 0"

48848-1428

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JAN 22 1985

REGISTERED LANDSCAPE ARCHITECT
JAMES N. SIMPSON No. 2098
Signature
12-6-84
Date
STATE OF CALIFORNIA

REVISIONS

MARK	DATE	BY	DESCRIPTION
	3/20	MSF	REVISE LIMITS & INSTRUMENT VALVE AND LOW VOLT. TRANSFORMER ENCLOSURE
	7/20	JHS	REVISE ENTIRE PLAN

PLANTING PLAN

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM, SAN JOSE CA.

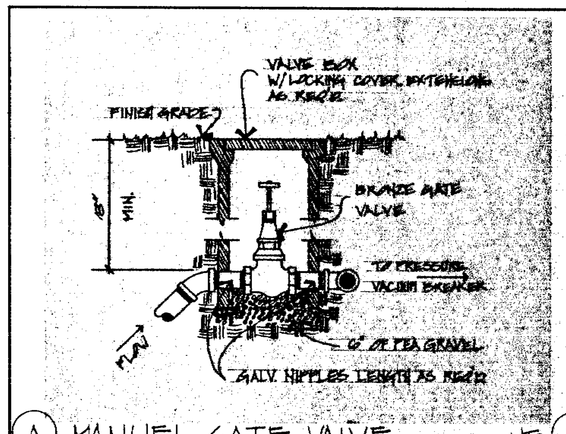
R+G Ruth and Going, Inc.
architecture•engineering•planning
919 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 297-8273

DESIGN ____ CH'KD ____ DRAWN MSF, JHS SCALE 1"=10'-0" REG. NO. ____

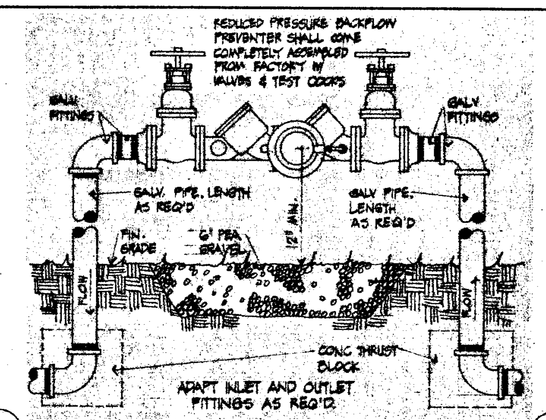
DATE 1-14-85

SHEET L-2 OF 15 SHEETS

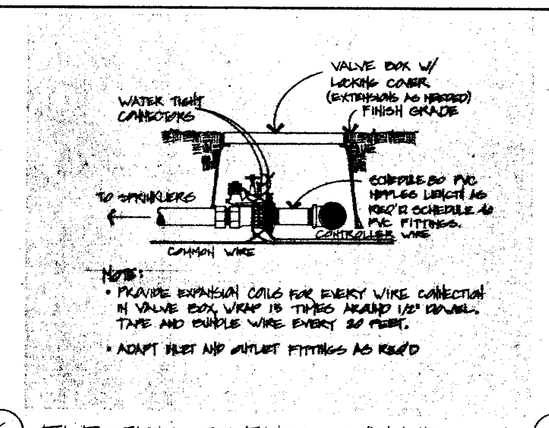
JOB NO. 16776-160



(A) MANUEL GATE VALVE NTS

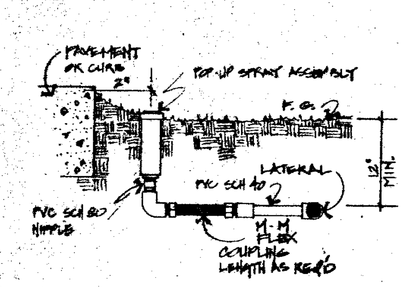


(B) BACKFLOW PREVENTOR DEVICE NTS

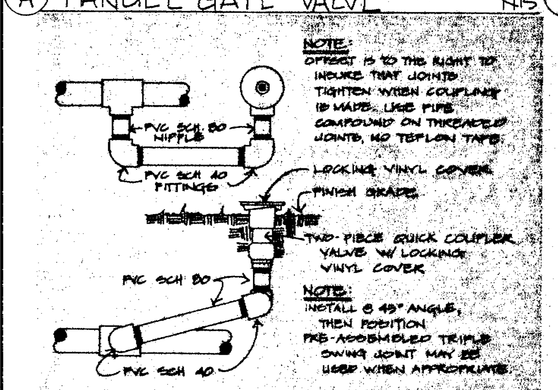


(C) ELECTRIC SOLENOID VALVE NTS

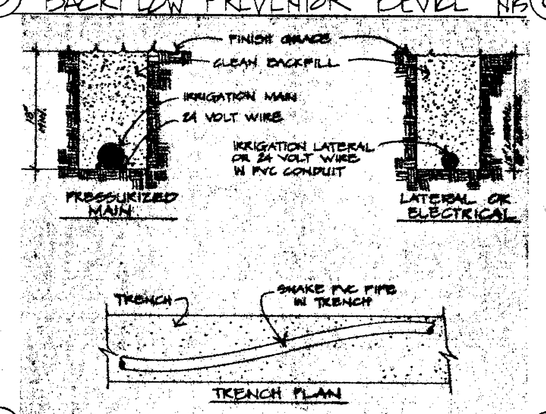
NOTE:
- TEFLON TAPE OR PLASTIC COMPATABLE JOINT COMPOUND MAY BE USED ON SWING PIPE RISERS.
- POLY PIPE FITTINGS MAY BE USED ON 12" HI POP RISERS.



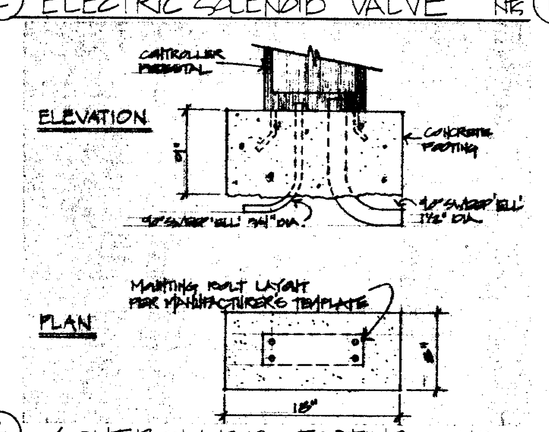
(D) POP-UP RISER ASSEMBLY NTS



(E) QUICK COUPLER VALVE NTS



(F) TRENCHING DETAIL NTS



(G) CONTROLLER FOOTING NTS

A. GENERAL NOTES

1. ALL IRRIGATION WORK SHALL BE DONE BY A LICENSED CONTRACTOR IN A PROFESSIONAL MANNER.

2. IRRIGATION PLAN IS DRAWN TO SCALE WITH PIPE MORE OFTEN SCHEMATICALLY. INSTALLATION SHOULD BE ADJUSTED TO MEET SPECIFIC SITE CONDITIONS.

3. IRRIGATION CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLATION OF A WORKING IRRIGATION SYSTEM INCLUDING BUT NOT LIMITED TO:

   a. LOCATION AND CONNECTION OF THE IRRIGATION MAIN TO THE EXISTING WATER SERVICE.

   b. VERIFICATION OF EXISTING PIPING, UTILITY LINES AND WIRING WITHIN WORK AREA.

   c. CONNECTION TO 120V ELECTRICAL STUB-OUT PROVIDED BY OTHERS.

   d. TRENCHING AND INSTALLATION OF PIPE AND SLEEVES IN TRENCHES THROUGH EXISTING PAVEMENT.

   e. BACKFILLING OF TRENCHES THROUGH PAVEMENT AND PATCHING FOR ASPHALT OVERLAY BY PAVING CONTRACTOR.

   f. MAINTENANCE AND GUARANTEE OF IRRIGATION SYSTEM.

B. MATERIALS: ALL MATERIALS AND EQUIPMENT SHALL BE NEW IN CONDITION AND IN WORKING CONDITION WHEN INSTALLED.

1. PIPES SHALL BE:

   a. SCHEDULE 40 PVC, PRESSURIZED MAIN.

   b. SCHEDULE 40 GALVANIZED STEEL, PASSING THROUGH PAVEMENT AREAS. ALTERNATE.

   c. CLASS 200 PVC, LATERAL LINES.

2. FITTINGS SHALL BE:

   a. GALVANIZED STEEL.

   b. SCHEDULE 40 PVC AND SCHEDULE 80 PVC.

   c. THICK WALLED, BARBED POLY PIPE FITTINGS.

   d. KING BROTHERS TRIPLE SWING JOINT OR APPROVED EQUAL.

3. RISERS SHALL BE:

   a. SCHEDULE 40 GALVANIZED STEEL 1/2" DIAMETER.

   b. SCHEDULE 80 PVC 1/2" DIAMETER.

   c. FLEXIBLE M-M 1/2" DIAMETER 6" LENGTH.

   d. THICK WALLED POLY PIPE.

4. VALVE BOX SHALL BE ARMTEK OR BROOKS WITH LOCKING COVER AND KEY.

5. WIRE SHALL BE SINGLE STRAND COPPER SIZED FOR LENGTH OF RUN AND SHALL BE NO SMALLER THAN #14.

6. BACKFLOW PREVENTER, GATE VALVE, ELECTRIC SOLENOID VALVES, QUICK COUPLER VALVES AND CONTROLLER SHALL BE AS SHOWN IN IRRIGATION LEGEND.

7. PIPE JOINT WATERPROOFING MATERIAL SHALL BE:

   a. TELFON TAPE.

   b. PLASTIC COMPATABLE COMPOUND.

   c. PVC SOLVENT.

C. INSTALLATION

1. PIPE SHALL BE INSTALLED IN TRENCHES NO LESS THAN 6" WIDE AND FREE FROM DEBRIS AND ROCKS OVER 1" IN DIAMETER. ALL NON-THREADED PVC JOINTS SHALL BE SOLVENT WELDED.

2. PIPES SHALL BE INSTALLED AT THE FOLLOWING DEPTHS:

   a. MAIN SUPPLY LINE, 24 INCHES.

   b. LATERAL LINES, 12 INCHES.

3. SCHEDULE 40 GALVANIZED STEEL PIPE WITH 12" OF CLEAN SAND COVER SHALL BE INSTALLED IN ALL PAVEMENTS AREAS.

4. PRESSURE VACUUM BREAKER SHALL BE INSTALLED AT THE LOCATION SHOWN ON THE PLAN AT 18" MINIMUM ABOVE FINISHED GRADE WITH ALL GALVANIZED PIPE USED ABOVE GRADE.

5. MANUAL GATE VALVE SHALL BE INSTALLED IN A LOCKING VALVE BOX PRIOR TO BACKFLOW PREVENTION DEVICE ON THE MAIN IRRIGATION SUPPLY LINE. MAY NOT BE PART OF BACKFLOW ASSEMBLY.

6. VALVES SHALL BE LOCATED IN VALVE BOXES PLACED WITHIN PLANTING AREAS WITH TOP OF BOXES SET FLUSH WITH FINISH GRADE. ALL ELECTRICAL CONNECTIONS SHALL BE WITH WATER TIGHT CONNECTORS.

7. VALVE CONTROL WIRES SHALL BE INSTALLED WITHIN THE SAME TRENCH AS THE MAIN IRRIGATION SUPPLY LINE EXCEPT WHEN CROSSING PAVEMENT AREAS. THE WIRES SHALL THEN BE PLACED IN A 1-1/4" DIAMETER SCHEDULE 40 GALVANIZED STEEL SLEEVE.

8. ALL LINES SHALL BE FLUSHED PRIOR TO INSTALLATION OF HEADS AND BACKFILLING OF TRENCHES.

9. IRRIGATION HEADS AND QUICK COUPLER VALVES SHALL BE PLACED 6" FROM CURB OR WALK AND SET FLUSH WITH FINISH GRADE.

10. ALL CONNECTIONS SHALL BE INSPECTED FOR LEAKAGE AFTER INSTALLATION OF HEADS AND PRIOR TO BACKFILLING OF TRENCHES. ANY LEAKS SHALL BE REPAIRED.

11. TRENCH BACKFILL MATERIAL SHALL BE PLACED AND COMPACTED IN 6" DEPTHS.

12. SPRAY HEADS SHALL BE ADJUSTED FOR COMPLETE COVERAGE OF PLANTED AREAS AND ADJUSTED TO MINIMIZE OVERSPRAY ONTO WALKS AND PAVED AREAS.

D. CLEAN-UP AND PROTECTION: THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING WALKS, DRIVES AND PAVEMENT FREE OF HAZARDOUS MATERIALS AND CONDITIONS RESULTING FROM INSTALLATION OF THE IRRIGATION SYSTEM DURING THE EXECUTION OF THIS IRRIGATION WORK.

E. MAINTENANCE: THE CONTRACTOR SHALL MAINTAIN THE IRRIGATION SYSTEM DURING THE COURSE OF WORK AND SHALL BE RESPONSIBLE FOR PROTECTING EACH PHASE OF THE WORK INSTALLED PRIOR TO FINAL ACCEPTANCE BY THE OWNER.

F. GUARANTEE: THE CONTRACTOR SHALL GUARANTEE THE IRRIGATION SYSTEM FOR ONE YEAR AFTER FINAL ACCEPTANCE BY THE OWNER AND SHALL FURNISH THE OWNER WITH ALL EQUIPMENT WARRANTIES AND GUARANTEES. REPAIRS SHALL BE MADE BY THE CONTRACTOR WITHOUT ADDITIONAL COST TO THE OWNER UNLESS THE DAMAGE IS THE DIRECT RESULT OF VANDALISM OR OWNER'S NEGLECT AND ABUSE.

(H) IRRIGATION NOTES

BEST AVAILABLE

48848-1428

REGISTERED LANDSCAPE ARCHITECT
JAMES N. SIMPSON No. 1428
Signature
Date
STATE OF CALIFORNIA

MARK	DATE	BY	DESCRIPTION

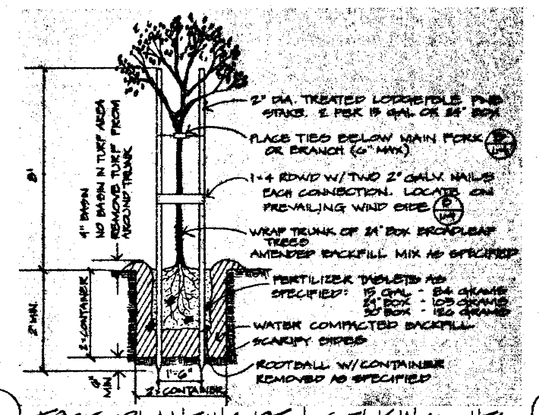
REVISIONS

IRRIGATION NOTES & DETAILS

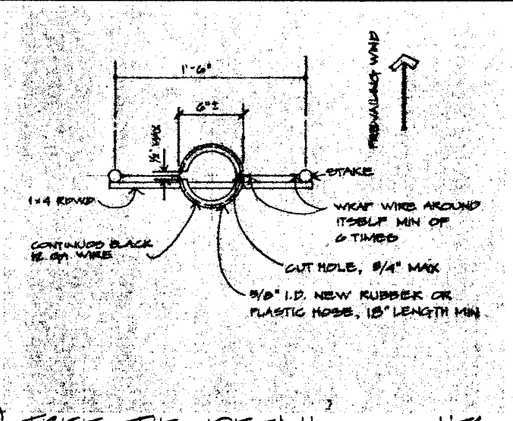
FRIED CHICKEN
KENTUCKY
3144 SOUTH BASCOM, SAN JOSE CA.

R+G Ruth and Going, Inc.
architecture engineering planning
919 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 287-8273

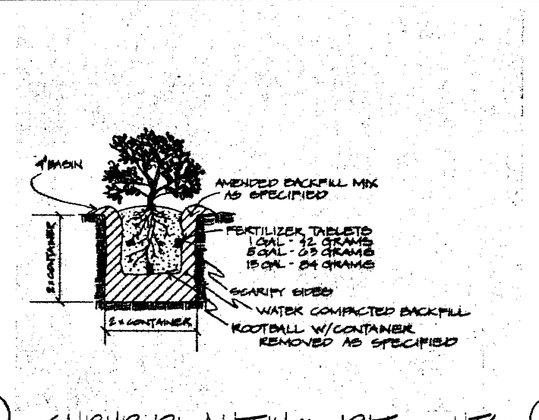
REG. NO.
DRAWN JNS
SCALE NTS
DESIGN JNS
CH'KD JNS
DATE 1-14-
SHEET L-3
OF 5 SHEETS
JOB NO.



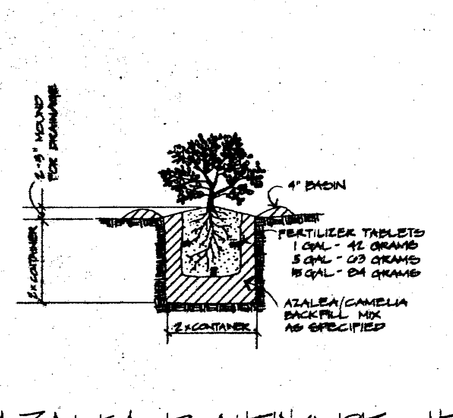
(A) TREE PLANTING PIT & STAKING NTS



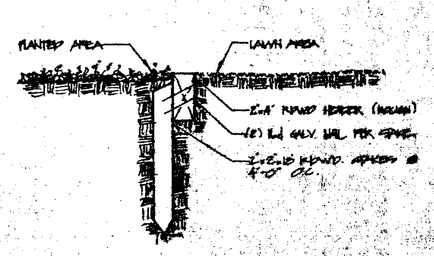
(B) TREE TIE DETAIL NTS



(C) SHRUB PLANTING PIT NTS



(D) AZALEA PLANTING PIT NTS



(E) REDWOOD HEADER NTS

A. GENERAL NOTES

1. ALL SOIL PREPARATION AND PLANTING SHALL BE DONE BY A LICENSED CONTRACTOR IN A PROFESSIONAL MANNER.

2. PLANTING PLAN IS DRAWN TO SCALE. PLANTING SHOULD BE LOCATED IN THE RELATIVE POSITIONS AS SHOWN ON THE PLAN, ADJUST TO MEET EXISTING SITE CONDITIONS.

3. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR PREPARATION AND INSTALLATION OF THE LANDSCAPE AREAS INCLUDING BUT NOT LIMITED TO:

a. REMOVING ALL CONCRETE, GRAVEL, ASPHALT PAVEMENT, ROCKS (OVER 1" IN SIZE), WEEDS AND DEBRIS WITHIN PLANTING AREAS.

b. SCARIFYING OF EXISTING SITE SOIL WITHIN PLANTING AREAS.

c. IMPORTATION AND PLACEMENT OF GOOD QUALITY FRIABLE LOAM FREE FROM WEEDS AND NOXIOUS MATERIALS.

d. IMPORTATION, PLACEMENT AND CULTIVATION OF ORGANIC SOIL AMENDMENT INTO TOPSOIL AND EXISTING SITE SOIL.

e. IMPORTATION AND PLACEMENT OF BACKFILL MATERIAL TO BE USED IN PLANTING.

f. APPLICATION OF PRE-EMERGENT WEED CONTROL.

g. PLANTING, STAKING AND FERTILIZING OF PLANT MATERIALS INSTALLED.

h. SUPPLYING AND PLACING OF MULCH WITHIN PLANTED AREAS.

i. MAINTENANCE AND CLEAN-UP OF PROJECT AREA DURING WORK.

j. GUARANTEE OF PLANT MATERIALS FOR 90 DAYS AFTER FINAL ACCEPTANCE BY OWNER.

B. MATERIALS

1. TOPSOIL SHALL BE A NATURAL, FERTILE, FRIABLE LOAM SOIL POSSESSING CHARACTERISTICS OF PRODUCTIVE SOILS IN NATURALLY WELL-DRAINED AREAS AND SHALL BE FREE FROM SUBSOIL, NOXIOUS WEEDS OR ANY SUBSTANCE HARMFULL TO PLANT GROWTH.

2. ORGANIC AMENDMENTS SHALL BE NITROGEN STABILIZED REDWOOD SAWDUST OR FOREST HUMUS.

3. AMENDED BACKFILL MATERIAL SHALL CONSIST OF 50% TOPSOIL AND 50% FOREST HUMUS.

4. COMMERCIAL FERTILIZERS SHALL CONFORM TO APPLICABLE STATE LAWS AND POSSESS THE FOLLOWING:

a. TABLET - 21 GRAMS 20-20-5
b. GRANULAR-ENCAPSULATED SLOW RELEASE 20-4-20
c. SOIL SULFUR
d. IRON SULFATE

5. BARK MULCH SHALL BE FINE FIR BARK FREE FROM FOREIGN NON-HARMFULL MATERIAL.

6. WEED CONTROL SHALL BE CHIPCO BOTHER @ PRE-EMERGENT APPLICATION AT THE MANUFACTURER'S RECOMMENDED RATE AND METHOD.

7. WATER SHALL BE SUITABLE FOR IRRIGATION AND FREE FROM INGREDIENTS HARMFUL TO PLANT GROWTH.

8. STAKES FOR SUPPORTING TREES SHALL BE TREATED LODGEPOLE PINE STAKES. TIES SHALL BE 12 GAUGE GALVANIZED WIRE THROUGH 1½" RUBBER HOSE.

9. PLANT MATERIALS PROVIDED SHALL BE THE NUMBER, SPECIES AND VARIETY, SIZE AND CONDITION AS SHOWN ON THE PLANTING AND PLANT LIST. PLANTS ARE TO BE HEALTHY NURSERY STOCK CONFORMING TO THE HORTICULTURE STANDARDS OF THE AMERICAN ASSOCIATION OF NURSERYMAN, LATEST EDITION, WELL-BRANCHED, FULL-FOLIAGED WHEN IN LEAF, FREE FROM DISEASE, INJURY, INSECTS AND ALL WEEDS.

C. EXECUTION

1. BEFORE IRRIGATION INSTALLATION:

a. REMOVE CONCRETE, ASPHALTIC PAVEMENTS, GRAVEL, ROCKS (OVER 1" IN SIZE), EXISTING PLANT MATERIALS AND ANY OTHER DEBRIS WITHIN PLANTER AREAS AS SHOWN ON THE PLANTING PLAN.

b. THOROUGHLY RIP AND SCARIFY EXISTING SOIL TO A DEPTH OF 8". USE SMALLER EQUIPMENT OR HAND TOOLS IN TIGHT AREAS WHERE DAMAGE COULD OCCUR TO WALKS, CURBING, PAVEMENTS OR EXISTING PLANT MATERIALS TO BE SAVED.

c. PLACE TOPSOIL TO FORM MOUNDS IN THE LOCATION AND TO THE HEIGHT CALLED FOR ON THE PLANTING PLAN. ROCKS LARGE ENOUGH TO OBSTRUCT GRADE AND SHAPE. MINIMUM DEPTH OF TOPSOIL SHALL BE 2 INCHES.

d. SPREAD ORGANIC SOIL AMENDMENT AT THE RATE OF 6 CUBIC YARDS PER 1,000 SQUARE FEET FOR A UNIFORM DEPTH OF 2 INCHES.

e. APPLY IRON SULFATE AT THE RATE OF 10 POUNDS PER 1,000 SQUARE FEET AND SOIL SULFUR AT 15 POUNDS PER 1,000 SQUARE FEET.

f. THOROUGHLY MIX APPLIED TOPSOIL, ORGANIC AMENDMENTS, SOIL SULFUR AND IRON SULFATE INTO THE TOP 6 INCHES OF SCARIFIED ON-SITE SOIL.

2. AFTER IRRIGATION INSTALLATION

a. AFTER INSTALLATION AND TESTING OF IRRIGATION SYSTEM, SOIL SHALL BE RAKED AND OTHERWISE SUFFICIENTLY WORKED SO THAT AFTER COMPACTION, SOIL LEVEL IS 2 INCHES BELOW TOP OF CURBS AND TO THE HEIGHT CALLED FOR ON THE PLANTING PLAN.

b. PLANT TREES, SHRUBS AND GROUNDCOVER ONLY DURING PERIODS WHICH ARE NORMAL FOR SUCH WORK AS DETERMINED BY THE SEASON, WEATHER CONDITIONS AND ACCEPTED PRACTICE. AT THE OPTION AND ON THE FULL RESPONSIBILITY OF THE CONTRACTOR, PLANTING OPERATIONS MAY BE CONDUCTED UNDER UNREASONABLE CONDITIONS WITHOUT ADDITIONAL COMPENSATION.

c. UNLESS OTHERWISE SPECIFIED, PLANT ALL TREES IN HOLES 50 LARGER THAN THE DIAMETER OF THE ROOT BALL IN DEPTH AND WIDTH. CENTER AND SET ON PREPARED WATER COMPACTED SOIL SO THAT FINISH GRADE AROUND PLANT IS AT THE SAME LEVEL AFTER SETTLEMENT AS SOIL LINE OF PLANT WHEN GROWN IN CONTAINER. PLACE TREES AND SHRUBS PLUMB AND FACED TO GIVE BEST APPEARANCE OR RELATIONSHIP TO ADJACENT PLANTS AND STRUCTURE.

d. FERTILIZE ALL PLANT MATERIALS WITH SLOW RELEASE TABLET OR GRANULES. TREES SHALL HAVE 5 TABLETS PLACED AROUND THE ROOT BALL WITHIN THE LOWER TWO-THIRDS, 5 GALLON SHRUBS SHALL HAVE THREE TABLETS AND 1 GALLON SHRUBS SHALL HAVE ONE TABLET. GROUNDCOVER SHALL HAVE 15 POUNDS OF SLOW RELEASE GRANULES PER 1,000 SQUARE FEET.

e. STAKE TREES AS DETAILED ON PLANTING PLAN.

f. THE PLANTING AREAS SHALL BE RESTORED TO FINISH GRADES AFTER PLANTING.

g. AFTER EACH PLANTING AREA IS FINISHED, APPLY PRE-EMERGENT WEED CONTROL USING MANUFACTURER'S RECOMMENDED METHOD AND RATE OF APPLICATION.

h. APPLY UNIFORM TWO INCHES OF FINE FIR BARK MULCH OVER ALL LANDSCAPE AREAS. REMOVE MULCH FROM PLANT FOLIAGE AND PAVED AREAS.

i. HOSE DOWN ALL MULCHED AREAS WITH A FINE SPRAY OF WATER.

j. ALL AREAS OF WORK SHALL BE KEPT IN A NEAT AND ORDERLY CONDITION AT ALL TIMES. CLEAN-UP OF THE PROJECT AREA SHALL BE REQUIRED PRIOR TO FINAL ACCEPTANCE BY THE OWNER.

D. MAINTENANCE

1. THE MAINTENANCE PERIOD SHALL COMMENCE UPON THE START OF LANDSCAPING WORK BY THE CONTRACTOR.

2. GENERAL REQUIREMENTS OF THE MAINTENANCE PERIOD ARE TO KEEP ALL PLANTING AREAS WEED-FREE AND NO REPAIR ANY DAMAGE OR REPLACE ANY DEAD TREES, SHRUBS OR GROUNDCOVER WITH COMPARABLE HEALTHY PLANT SPECIMENS AND TO KEEP THE PROJECT AREA REASONABLE NEAT AND ORDERLY.

E. GUARANTEE

1. GUARANTEE PERIOD SHALL COMMENCE UPON 100% COMPLETION AND FINAL ACCEPTANCE OF THE COMPLETED WORK BY THE OWNER AND RUN FOR 90 DAYS.

2. THE CONTRACTOR SHALL GUARANTEE THAT ALL SOIL PREPARATION, WEED CONTROL AND PLANTING HAS BEEN PERFORMED IN ACCORDANCE WITH THESE SPECIFICATIONS AND ACCEPTABLE PRACTICES FOR THE 90-DAY GUARANTEE PERIOD. THE GUARANTEE PERIOD SHALL BE AT NO ADDITIONAL EXPENSE TO THE OWNER.

(F) PLANTING NOTES

MARK	DATE	BY	DESCRIPTION
			REVISIONS

PLANTING NOTES & DETAILS

KENTUCKY FRIED CHICKEN
3144 SOUTH BASCOM,
SAN JOSE CA.

R+G Ruth and Going, Inc.
architecture engineering planning
919 THE ALAMEDA SAN JOSE CALIFORNIA 95128 (408) 297-8273

DESIGN JHG
CH'KD
DRAWN JHG
SCALE 1/8"=1'-0"
REG. NO.

48848-1428

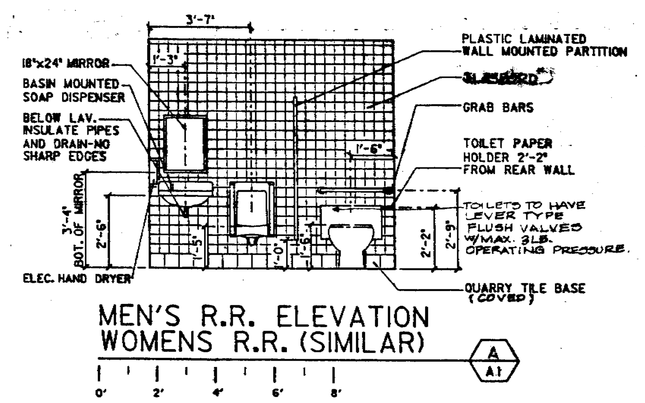
JAN 22 1985

REGISTERED LANDSCAPE ARCHITECT JAMES W. SIMPSON No. 2098 STATE OF CALIFORNIA
Signature
Date

DATE
SHEET L-4
OF 15 SHEETS
JOB NO. 16770

GENERAL NOTES

1. DOTTED PORTION IS INDICATING INTERIOR PARTIONS, CHAIRS & TABLES FURNISHED BY HARMAN MANAGEMENT CORP. NOT PART OF THE BUILDING CONSTRUCTION.
2. ALL BOOTHS ARE FIXED SEATS AND SEATS AT TABLES ARE FIXED EXCEPT TABLE AT SOUTH WALL HAS MOVABLE SEATS.
3. OCCUPANT LOAD TO BE POSTED IN DINING ROOM WITH LETTERS NOT LESS THAN ONE INCH.
4. ALL DRAPES, HANGINGS, CURTAINS, DROPS AND ALL OTHER DECORATIVE MATERIALS USED IN THE FACILITY SHALL BE MADE FROM NON FLAMMABLE MATERIAL OR SHALL BE TREATED AND MAINTAINED IN A FLAME-RETARDANT CONDITION BY MEANS OF A FLAME RETARDANT SOLUTION OR PROCESS APPROVED BY THE STATE FIRE MARSHAL. A CERTIFICATE OF SUCH COMPLIANCE SHALL BE PLACED ON FILE WITH THE FIRE PREVENTION BUREAU
5. INSULATION TO BE R-11 IN NEW WALLS AND R-19 @ CEILING.
6. CONTRACTOR TO VERIFY ALL DIMENSION IN THE FIELD.
7. CONTRACTOR TO NOTIFY ARCHITECT IF EXISTING CONDITIONS IN FIELD VARY MATERIALLY FROM CONDITIONS SHOWN HERE.
8. ELECTRICAL, MECHANICAL & PLUMBING DESIGN REQUIREMENTS INCLUDING REQUIREMENTS BY GOVERNING AUTHORITIES IS THE RESPONSIBILITY OF THE CONTRACTOR. THIS WORK IS DESIGN-BUILT.

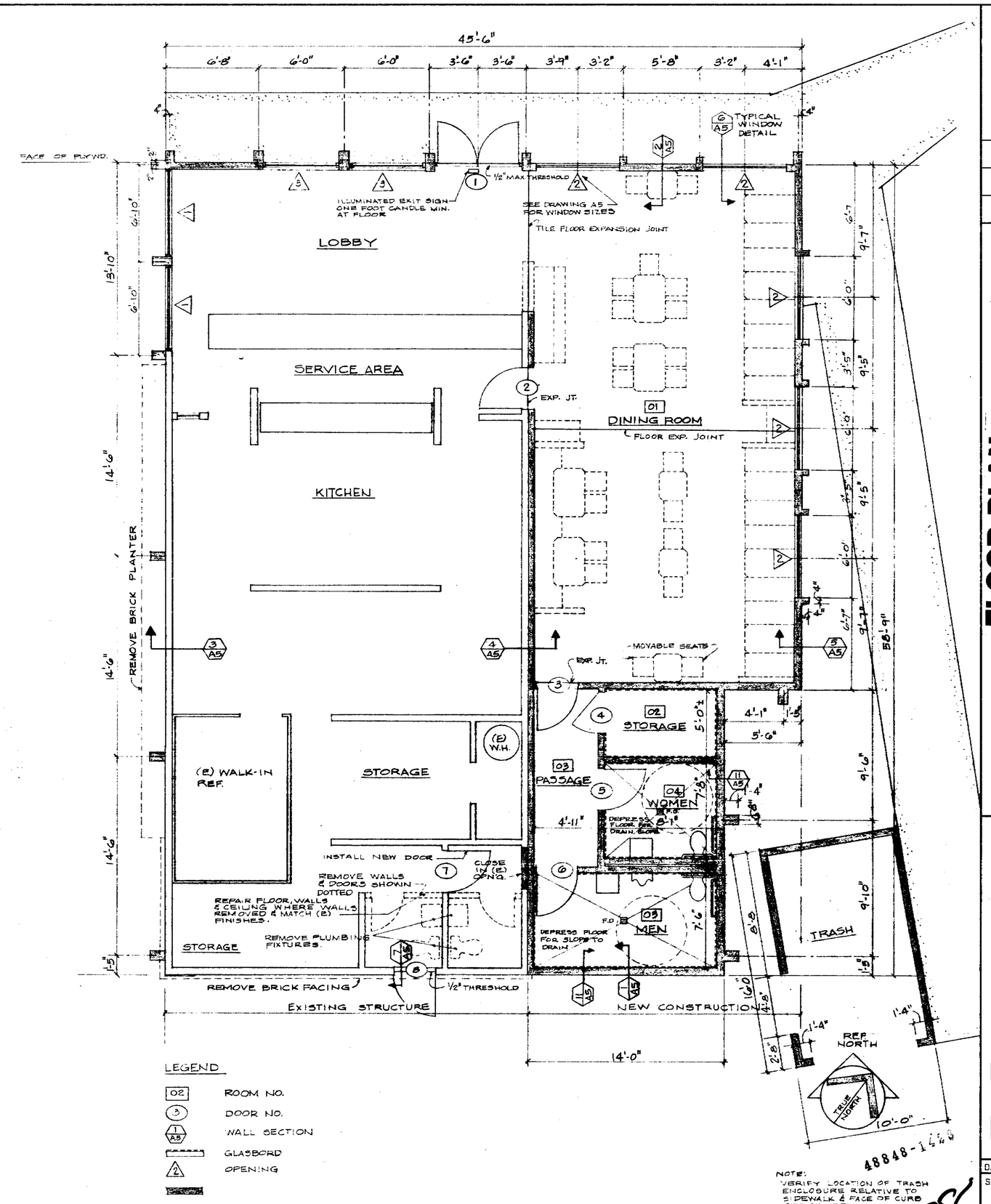


MEN'S R.R. ELEVATION
WOMENS R.R. (SIMILAR)

A
A1

TOILET ACCESSORIES			
ITEM	MANUFACTURER	FURNISHED BY	INSTALLED BY
GRAB BAR #9305 SC	AMERICAN DISPENSER	G.C.	G.C.
GRAB BAR #9045 SC	AMERICAN DISPENSER	G.C.	G.C.
TOILET PAPER HOLDER	CONTINENTAL RT23 OR MOORE 737	KFC	G.C.
HAND SOAP DISPENSER PUMP TYPE	MOORE 803 OR EQUAL	KFC	G.C.
ELEC. HAND DRYER	WORLD DRYER MODEL RA	GC	G.C.
MIRROR SHELF 5335	AMERICAN DISPENSER 18"x24" W/ 5" S.S. SHELF	G.C.	G.C.
PARTITION #844 CHARCOAL BROWN	BOBRICK	G.C.	G.C.

NOTE:
PROVIDE 2"x6" WOOD BLOCK BETWEEN STUDS AT ALL SURFACED MOUNTED ACCESSORIES.



LEGEND

- 02 ROOM NO.
- 3 DOOR NO.
- 1/A5 WALL SECTION
- GLASSBOARD
- 2 OPENING

NOTE:
VERIFY LOCATION OF TRASH ENCLOSURE RELATIVE TO SIDEWALK & FACE OF CURB SEE SHEET P1.

48848-1669

JAN 22 1985

38

MARK	DATE	BY	DESCRIPTION

REVISIONS

FLOOR PLAN

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM SAN JOSE, CA

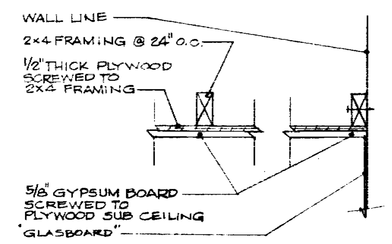
R+G Ruth and Going, Inc.
architecture engineering planning
919 THE ALAMEDA SAN JOSE, CALIFORNIA 95126 (408) 297-8273
REG. NO. C-44496

DESIGN
DRAWN W.R.L.
CH'KD
SCALE 1/4"=1'-0"

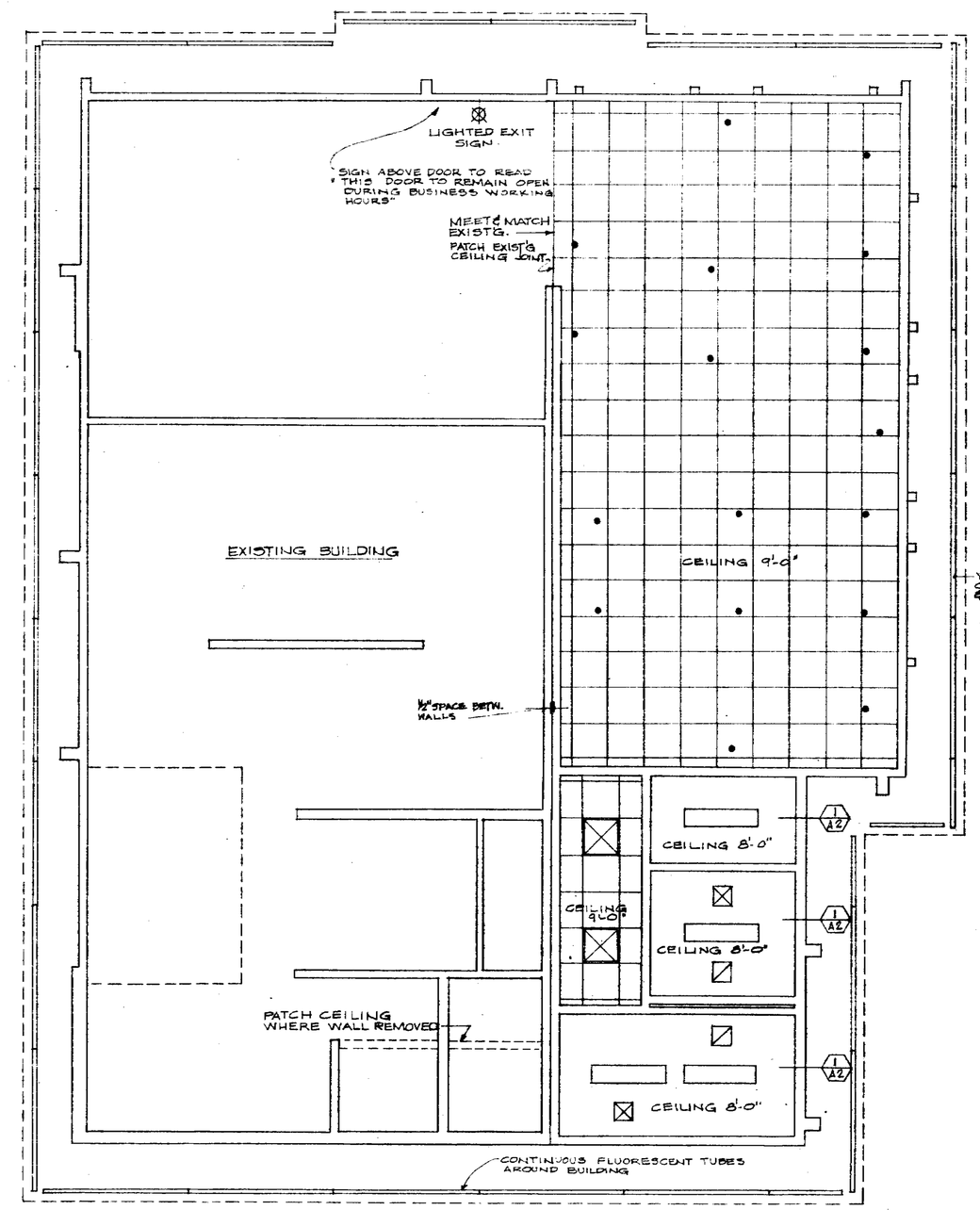
DATE 1-14-85

SHEET A1 OF 15 SHEETS

JOB NO. 16776-163



SECTION 1/A2
SCALE 3"=1'-0"



REFLECTED CEILING PLAN
SCALE 1/4"=1'-0"

ROOM FINISH SCHEDULE

ROOM NO	ROOM NAME	FLOOR	BASE	WALLS	CEILING	C.G HT.	REMARKS
01	DINING ROOM	QUARRY TILE (1)	QUARRY TILE (1)	GYP. BD. & VINYL (3)	ACOUSTICAL TILE (4)	9'-0"	
02	PASSAGE	DO. (1)	DO (1)	DO. (2)	DO. (4)	9'-0	
03	STORAGE	DO. (1)	DO. (1)	GYP. BD. PAINTED (2)	GYP. BD. PAINTED (2)	8'-0	
04	WOMEN	DO. (1)	DO. (1)	GLASBOARD	DO. (1)	8'-0"	
05	MEN	DO. (1)	DO (1)	DO.	DO. (1)	8'-0"	

ROOM FINISH NOTES

1. QUARRY TILE: STRUCTURAL STONEWARE INCORPORATED, NO. S. O. 33995 "VIVA" 8" X 8" X ¾" COLOR - YUCATAN, WITH MATCHING 4" X 8" X ¾" BASE. DARK BROWN GROUT. OR 5/8" X 8" BASE AS INDICATED ON INTERIOR ELEVATIONS
2. QUARRY TILE: AMERICAN OLEAN "CANYON RED" 6" X 6" ABRASIVE W/ MATCHING 6" COVE BASE; BLACK GROUT. ALTERNATE: UNIVERSAL CERAMICS, INC. "SONNEGAN RED", 6" X 6" ABRASIVE W/ MATCHING 6" COVE BASE; BLACK GROUT.
3. VINYL WALL COVERING: VICTREX-"LINE" #6-7 COLOR 8#/S.Y. FLAME SPREAD NOT GREATER THAN TWENTY.
4. VINYL WALL COVERING: VICTRIX - #147 "BIS" COLOR /MONTH. FLAME SPREAD NOT GREATER THAN TWENTY.
5. WALL COVERING: IMPERIAL WALLCOVERINGS #47266.
6. CERAMIC WALL TILE (RESTROOMS): AMERICAN OLEAN #59 "PARCHMENT," 4-1/4" X 4-1/4" WITH MATCHING GROUT. ALTERNATE: DAL-TILE CORP. #6-128 "SUNTAN," 4-1/4" X 4-1/4", WITH MATCHING GROUT.
7. GYPSUM BOARD CEILING: FIRST COAT: MOORE'S QUICK DRY PRIME SEAL #29800. SECOND COAT: TILE-LUXE CATALYZED ARCHITECTURAL COATING ENAMEL BASE LIGHT #33700 TINTED TO ANTIQUE IVORY #L-26.
8. DINING ROOM INNER WALLS: ALL WOOD TO BE RED OAK S4S CABINET GRADE WITH THREE COATS HAND-RUBBED CLEAR SATIN POLYURETHANE.
9. SUSPENDED ACOUSTICAL TILE CEILING: ARMSTRONG CORK COMPANY "CORTEGA COLORTONE," 24" X 24" X ¾" LAY-IN PANEL WITH BEVEL EDGE, "PARCHMENT" COLOR, WITH MATCHING LOW GLOSS GRID; FLAME SPREAD RATING 0-25, CLASS 25.
10. SUSPENDED ACOUSTICAL TILE CEILING: ACOUSTIFLEX CORP. "VINYL ROCK" TYPE F-123, WASHABLE HIGH-PERFORATED 24" X 48" X 1-3/4" WHITE COLOR; WHITE ENAMEL SUSPENSION GRID; FLAME SPREAD RATING 0-25, CLASS 25.
11. CEILING, MENS/WOMENS RESTROOMS: ¾" GYPSUM BOARD OVER ½" PLYWOOD ATTACHED TO 2" X 4" FRAMING.
12. DOOR TRIM: RED OAK, S4S CABINET GRADE WITH THREE COATS HAND-RUBBED, CLEAR SATIN POLYURETHANE.

DOOR COLOR SCHEDULE

DOOR NO	FINISH COLOR	REMARKS
1	#80 DARK BRONZE	FACTORY FINISH SEE LOGO DOOR SPEC.
2	NATURAL FINISH	SEE SPECS.
3	NATURAL FINISH	SEE SPECS.
4	NATURAL FINISH	SEE SPECS
5	NATURAL FINISH	SEE SPECS.
6	NATURAL FINISH	SEE SPECS.
7	NATURAL FINISH	SEE SPECS.
8	PAINT EXTERIOR OF DR. MOM II ET-49 BROWN PAINT INTERIOR OF DR. MOM II PB-35 BR.GB	SEE SPECS

NOTES:-
1. VERIFY LOCATIONS OF SUPPLY & RETURN GRILLS WITH MECHANICAL SUB CONTRACTOR.
2. SUSPENDED CEILING TO COMPLY WITH BUILDING STANDARD 47-18 FOR SEISMIC BRACING.

LEGEND

- PENDENT LIGHT OVER TABLES, VERIFY LOCATION
- 2'x2' RECESSED FLUORESCENT
- SUPPLY DIFFUSER
- RETURN AIR; EXHAUST GRILLE
- 1'x4' RECESSED FLUORESCENT
- 4'&8' FLUORESCENT TUBE UNIT

REF NORTH

48848-1428

39

JAN 22 1985

MARK	DATE	BY	DESCRIPTION

REVISIONS

CEILING PLAN & RM. SCHEDULE

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM SAN JOSE, CA

Ruth and Going, Inc.
architecture engineering planning
819 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 297-8273

REG. NO. C-18276

DRAWN W.R.L.
SCALE 1/4"=1'-0"
DESIGN
CH'KD

DATE 1-14-85

SHEET A2 OF 15 SHEETS

JOB NO. 1G776-163

MARK	DATE	BY	DESCRIPTION

REVISIONS

ROOF PLAN

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM SAN JOSE, CA

R+G Ruth and Going, Inc.
architecture engineering planning
818 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 297-8273

DESIGN ____ DRAWN W.R.L. SCALE 1/4"=1'-0" REG. NO. C-8828
CH'KD ____

DATE 1-14-85
SHEET A3
OF 15 SHEETS
JOB NO. 16776-165

JAN 22 1985

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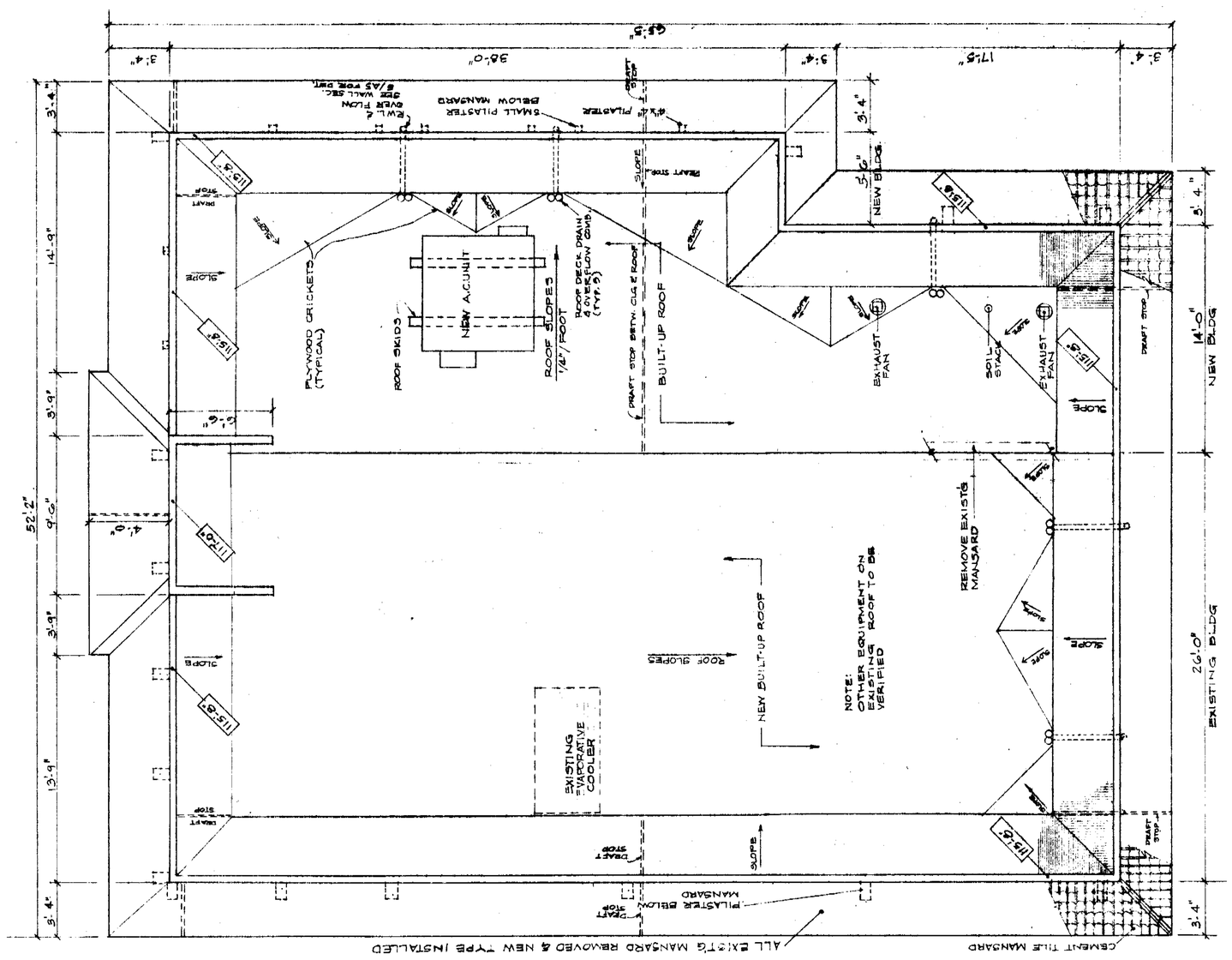
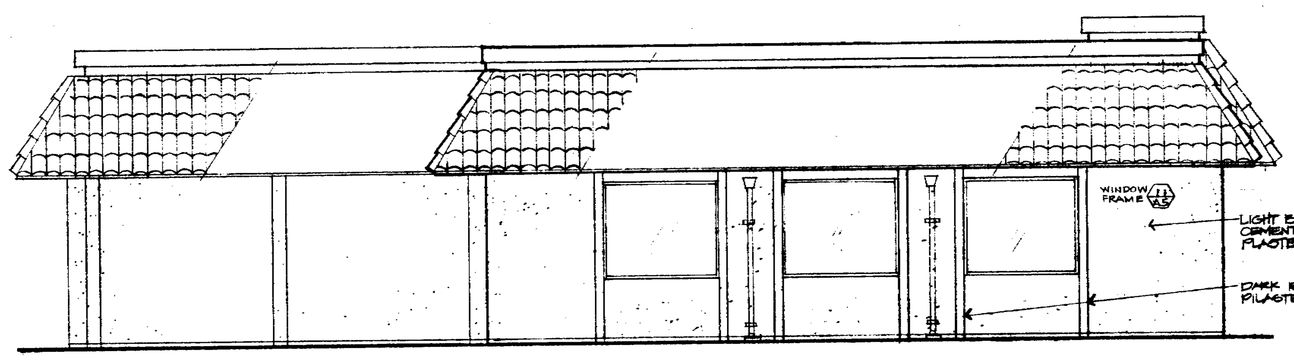


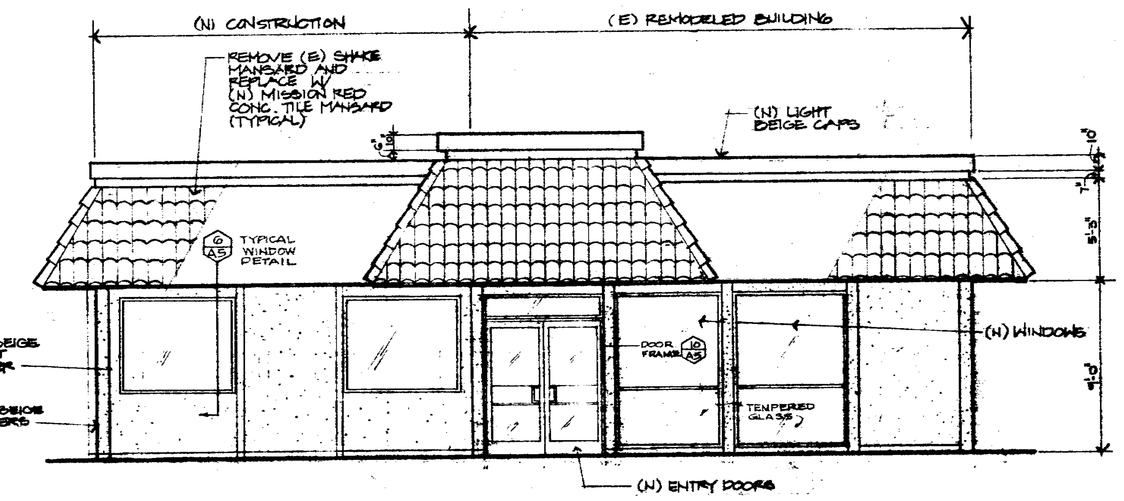
ROOF PLAN
SCALE 1/4"=1'-0"

NOTE: MECHANICAL & PLUMBING DESIGN REQUIREMENTS INCLUDING REQUIREMENTS BY GOVERNING AUTHORITIES IS THE RESPONSIBILITY OF THE CONTRACTOR.

REF NORTH
TRUE NORTH

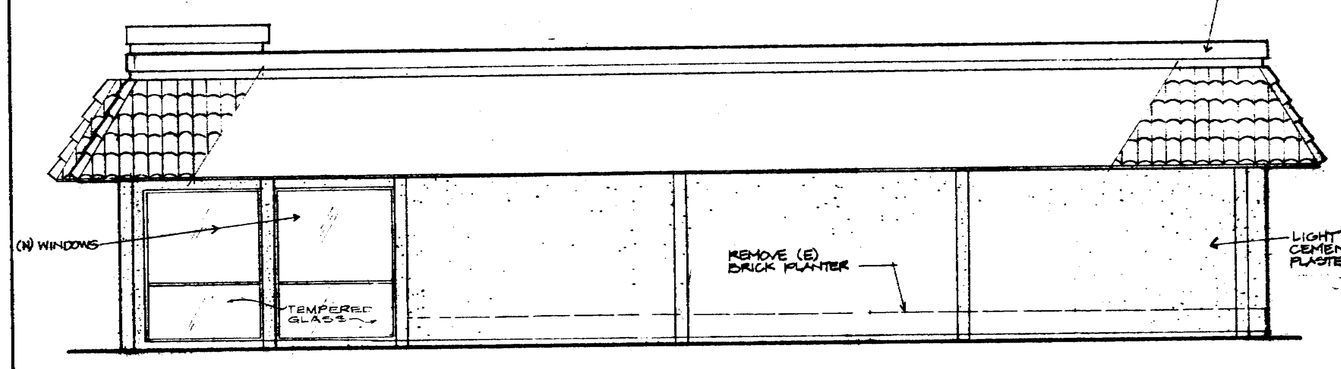


EAST ELEVATION

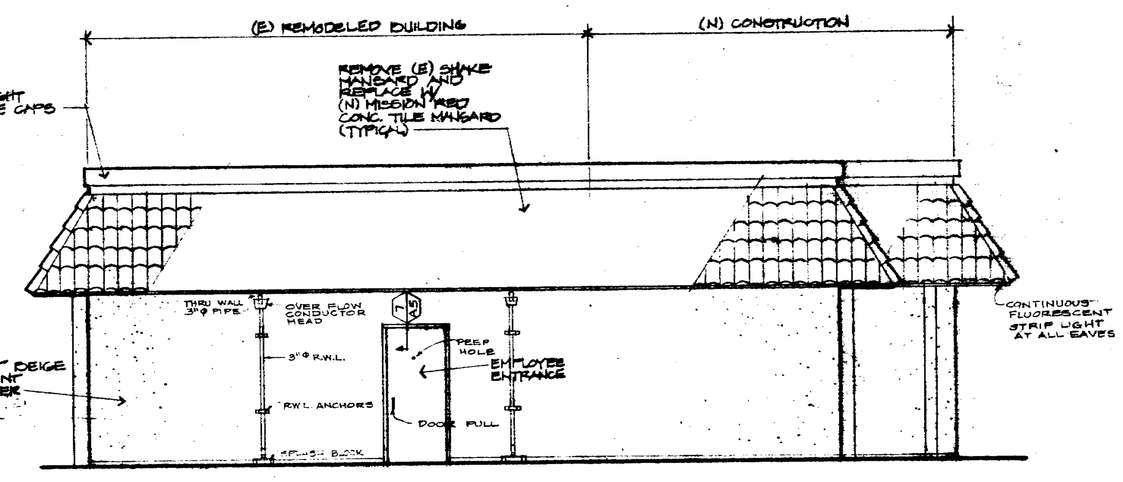


NORTH ELEVATION

1/4" = 1'-0"



WEST ELEVATION



SOUTH ELEVATION

48848-1428

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JAN 22 1985

REVISIONS

MARK	DATE	BY	DESCRIPTION

ELEVATIONS

KENTUCKY FRIED CHICKEN

[illegible] SAN JOSE CA

R+G Ruth and Going, Inc.
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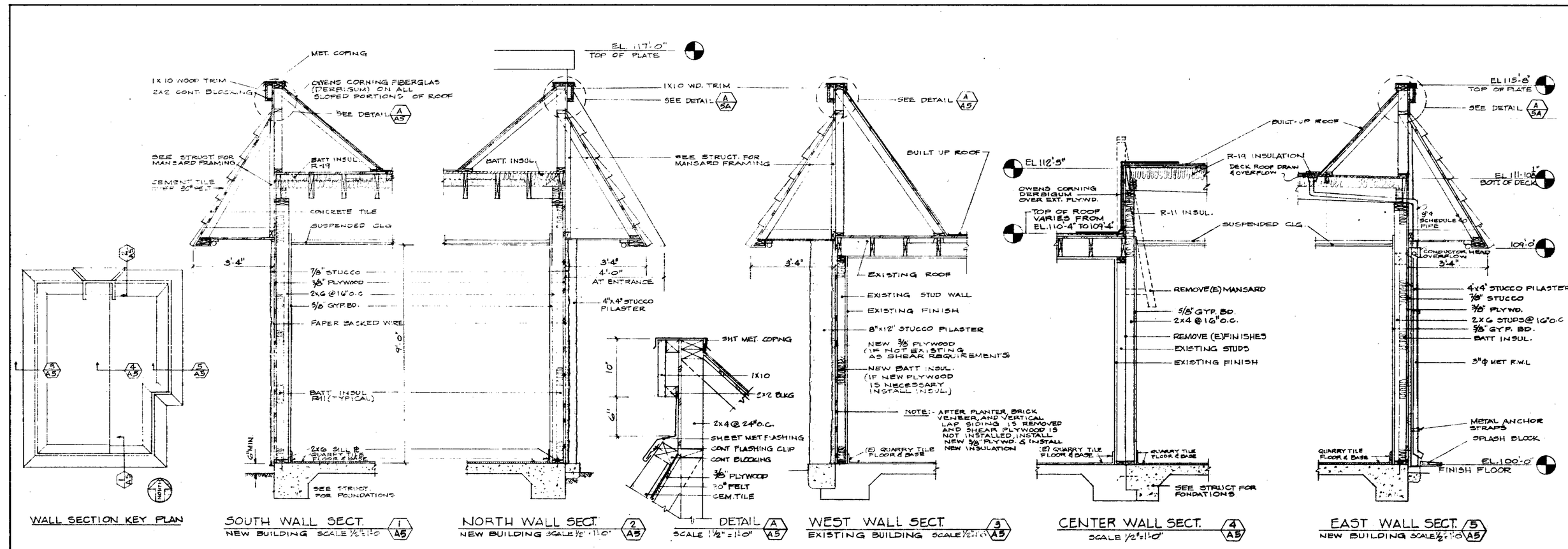
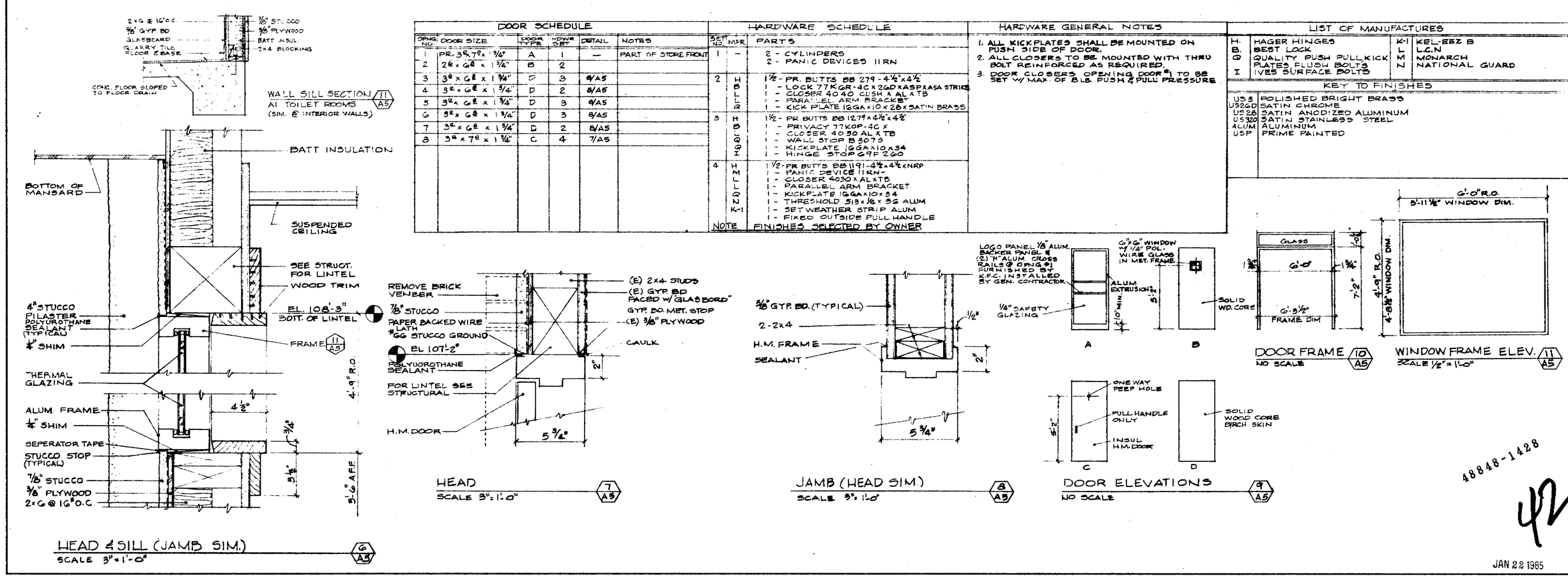
919 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 297-8273

DESIGN GBA
CH'KD GBA
DRAWN GBA
SCALE AS SHOWN
REG. NO. C-4696

DATE 1-14-85
SHEET A4
OF 13 SHEETS
JOB NO. 16776-163





DOOR SCHEDULE						
OPNG. NO.	DOOR SIZE		DOOR TYPE	HDWR SET	DETAIL	NOTES
1	PR. 3'-0" x 7'-0" x 1 3/4"		A	1	—	PART OF STORE FRONT
2	2'-6" x 6'-8" x 1 3/4"		B	2		
3	3'-0" x 6'-8" x 1 3/4"		D	3	8/A5	
4	3'-0" x 6'-8" x 1 3/4"		D	2	8/A5	
5	3'-0" x 6'-8" x 1 3/4"		D	3	8/A5	
6	3'-0" x 6'-8" x 1 3/4"		D	3	8/A5	
7	3'-0" x 6'-8" x 1 3/4"		D	2	8/A5	
8	3'-0" x 7'-0" x 1 3/4"		C	4	7/A5	

HARDWARE SCHEDULE		
SET NO.	MFR.	PARTS
1	—	2 - CYLINDERS 2 - PANIC DEVICES 11RN
2	HBLQI	1 1/2 - PR. BUTTS BB 279 - 4 1/2" x 4 1/2" 1 - LOCK 77KGR-4C x 26D x ASP x ASA STRIKE 1 - CLOSER 4040 CUSH x AL x TB 1 - PARALLEL ARM BRACKET* 1 - KICK PLATE 16GA x 10" x 28" x SATIN BRASS
3	HBLQI	1 1/2 - PR. BUTTS BB 1279 x 4 1/2" x 4 1/2" 1 - PRIVACY 77K0P-4C x 1 - CLOSER 4050 AL x TB 1 - WALL STOP B5073 1 - KICKPLATE 16GA x 10" x 34 1 - HINGE STOP 697F 220
4	HMLLZNK-1	1 1/2 - PR. BUTTS BB 191 - 4 1/2" x 4 1/2" x NRP 1 - PANIC DEVICE 11RN- 1 - CLOSER 4030 x AL x TB 1 - PARALLEL ARM BRACKET 1 - KICKPLATE 16GA x 10" x 34 1 - THRESHOLD 513 x 3/8" x 3" ALUM 1 - SET WEATHER STRIP ALUM 1 - FIXED OUTSIDE PULL HANDLE
NOTE		FINISHES SELECTED BY OWNER

HARDWARE GENERAL NOTES

1. ALL KICKPLATES SHALL BE MOUNTED ON PUSH SIDE OF DOOR.
2. ALL CLOSERS TO BE MOUNTED WITH THRU BOLT REINFORCED AS REQUIRED.
3. DOOR CLOSERS OPENING DOOR #1 TO BE SET W/ MAX. OF 8 LB. PUSH & PULL PRESSURE.

LIST OF MANUFACTURES

H.	HAGER HINGES	K-1	KEL-EEZ B
B.	BEST LOCK	L	L.C.N
Q	QUALITY PUSH PULL KICK PLATES FLUSH BOLTS	M	MONARCH
I	IVES SURFACE BOLTS	N	NATIONAL GUARD

KEY TO FINISHES

US3	POLISHED BRIGHT BRASS
US26D	SATIN CHROME
US26	SATIN ANODIZED ALUMINUM
US32D	SATIN STAINLESS STEEL
ALUM	ALUMINUM
USP	PRIME PAINTED

48848-1428

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WALL SECTIONS & DETAILS

KENTUCKY FRIED CHICKEN

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DESIGN
DRAWN W.R.L.
CH'KD
SCALE AS SHOWN
REG. NO. C-14210

DATE 1-14-85
SHEET A5
OF 15 SHEETS
JOB NO. 12776-123

FOUNDATION PLAN, SECTS. & DETS.

KENTUCKY FRIED CHICKEN

3144 SOUTH BASCOM SAN JOSE, CA

MARK	DATE	BY	DESCRIPTION

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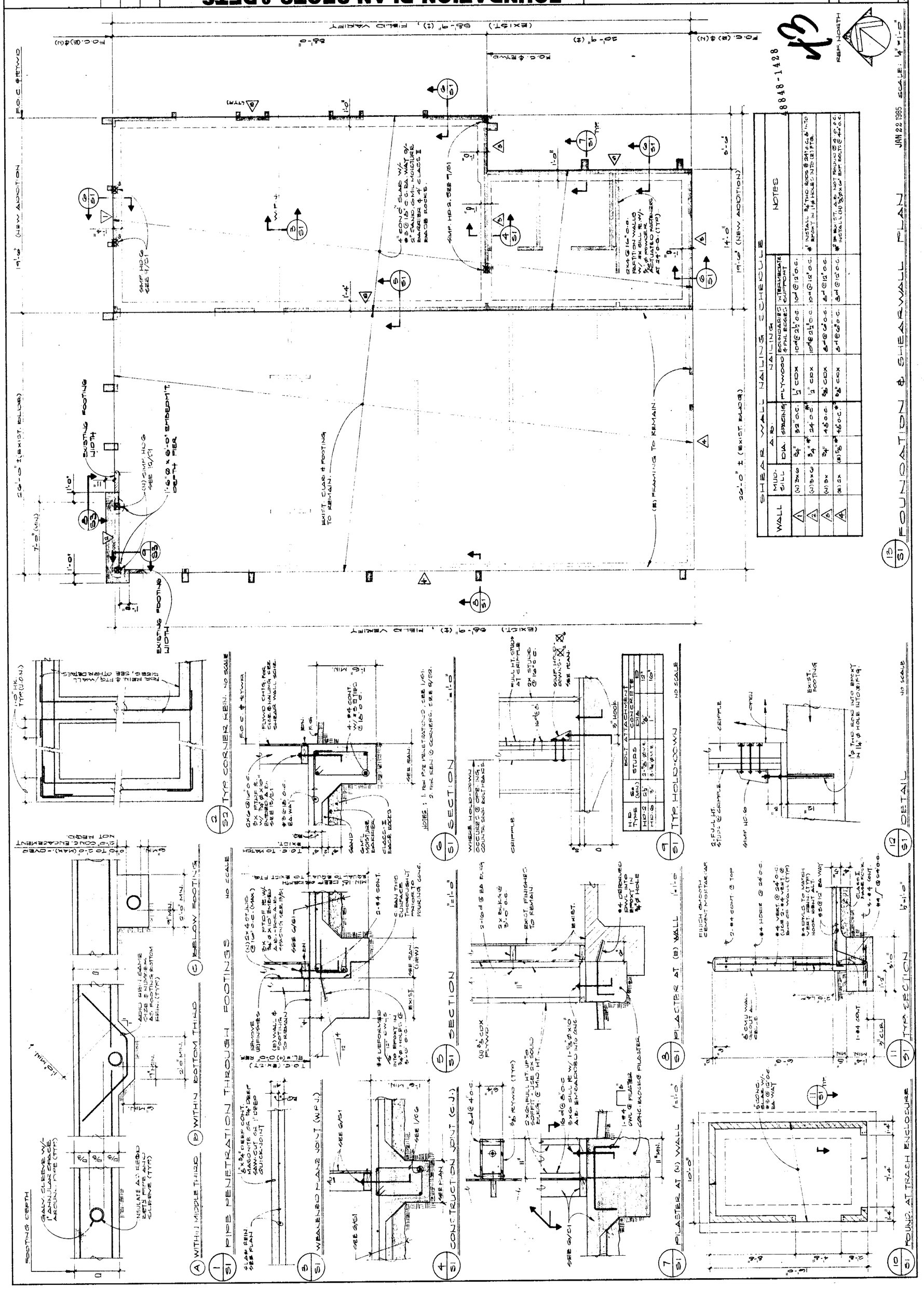
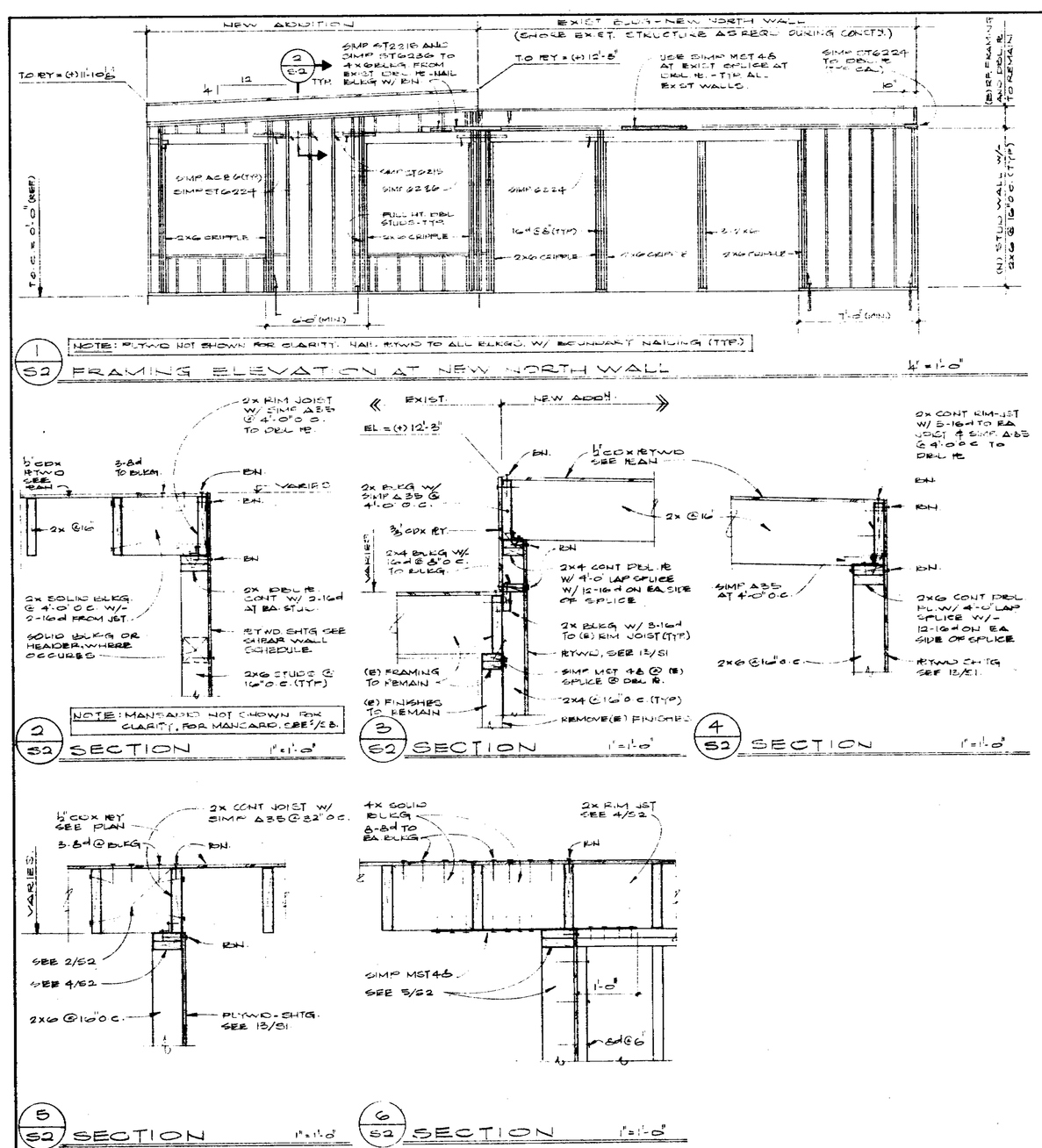
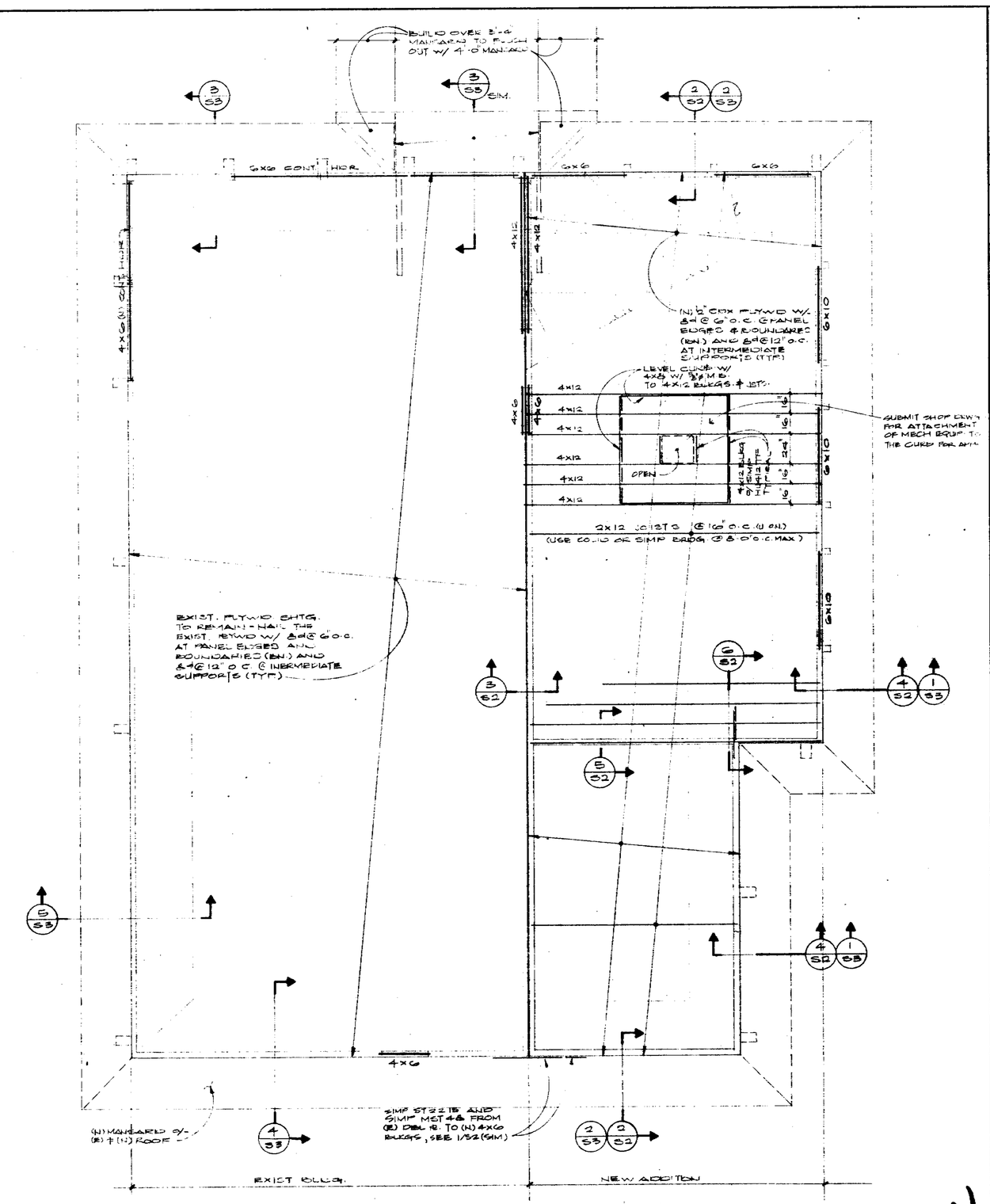
818 THE ALAMEDA SAN JOSE CALIFORNIA 95126 (408) 287-8273

DESIGN HPM DRAWN HPM SCALE AS NOTED REG. No. 21931
CH'KD HPM

DATE 1-14-85
SHEET S1 OF 15 SHEETS
JOB NO. 14-774-170







MARK	DATE	BY	DESCRIPTION

REVISIONS

ROOF FRAMING PLAN, SECTS. & DETS.

KENTUCKY FRIED CHICKEN

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REG. NO. 51431

DRAWN HCM SCALE AS NOTED

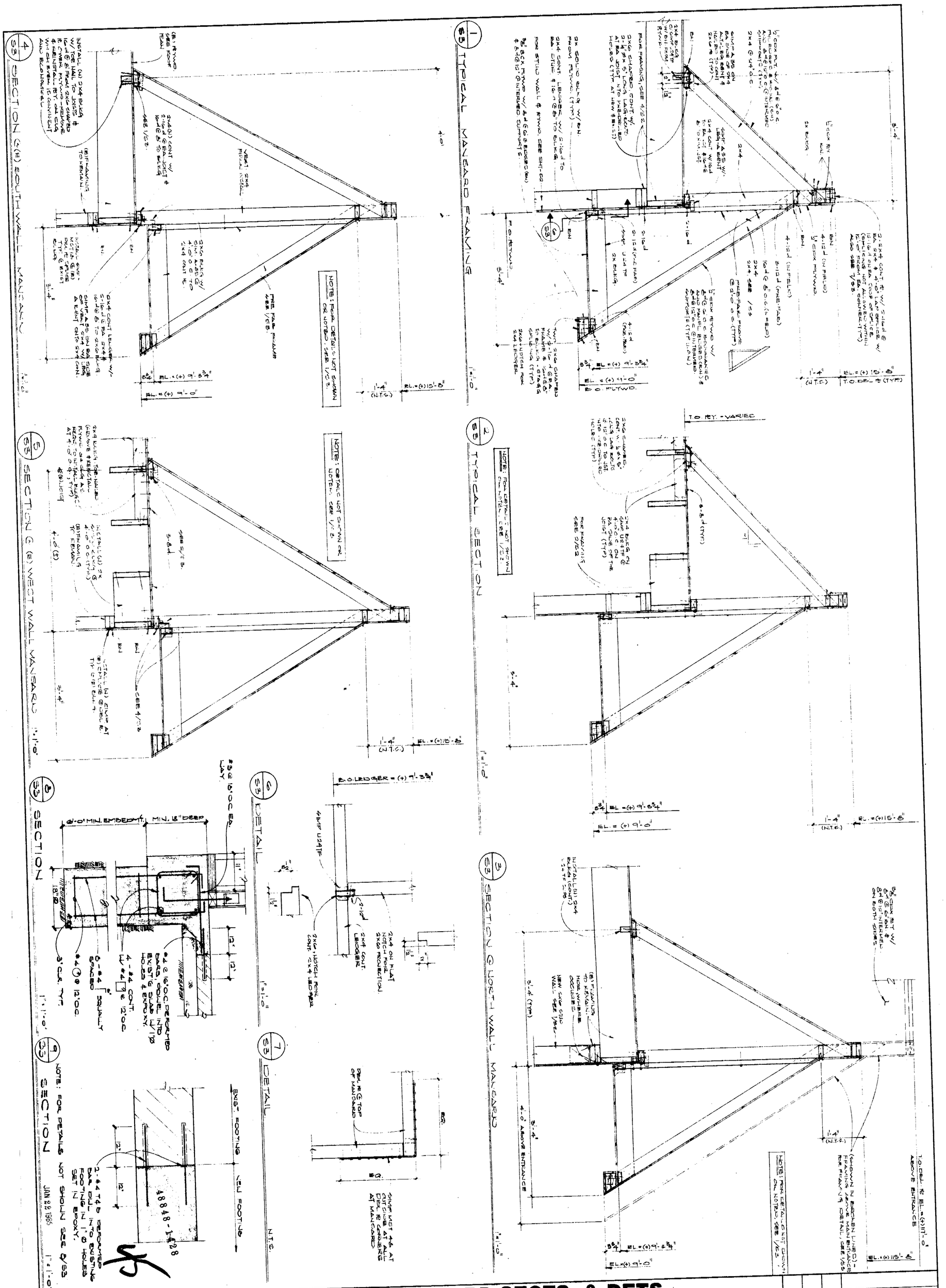
DESIGN HCM CH'KD HCM

DATE 1-14-85

SHEET S2

OF 15 SHEETS

JOB NO. 16776-170



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DRAWN HPM
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REG. NO. S 1431

MANSARD SECTS. & DETS.

KENTUCKY FRIED CHICKEN
3144 SOUTH BASCOM SAN JOSE, CA

REGISTERED PROFESSIONAL ENGINEER ROGER L. REDIG NO. 1431 STRUCTURAL STATE OF CALIFORNIA

MARK	DATE	BY	DESCRIPTION

REVISIONS

DATE 1-14-85
SHEET S3
OF 15 SHEETS
JOB NO. 1776-170