70291

PLACE

70291

Sub Doc Type

BL

Number LG Docs

0011

Box Number

Street #

2415

Street Dir

S

Doc Type

PL

Street Name

KING

Street Type

RD

Tract Number

Document Date

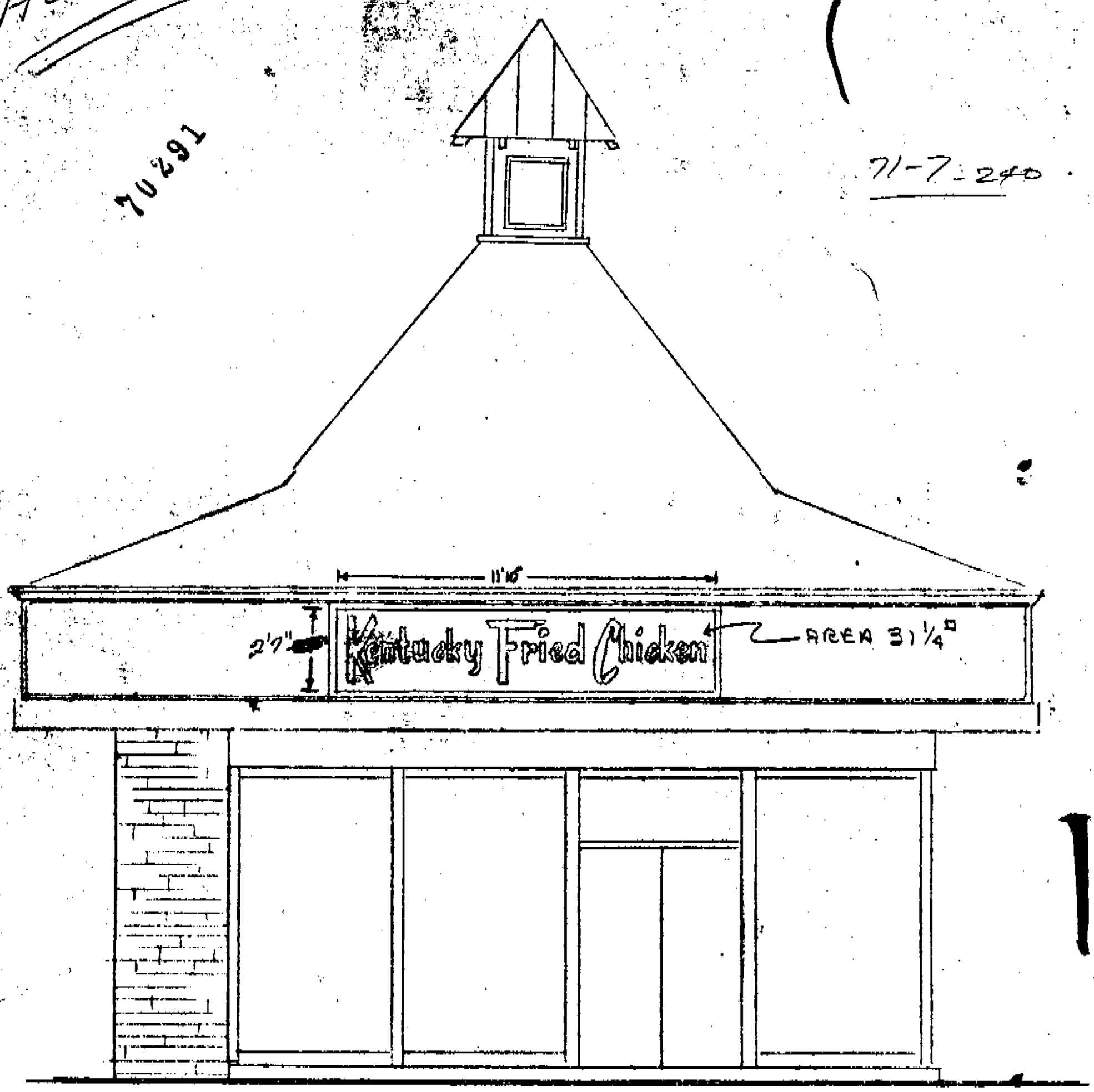
9/17/71

	Prepped By	Scanned By	Indexed By	Verified By
Initials	TB			
Date	5-1-01			

ALMADEN

70291

71-7-240



Approved sign detail
H-71-7-240

6412

MARVEON

OGDEN, UTAH

SCALE ¼" = 1'-0"

SKETCH No.

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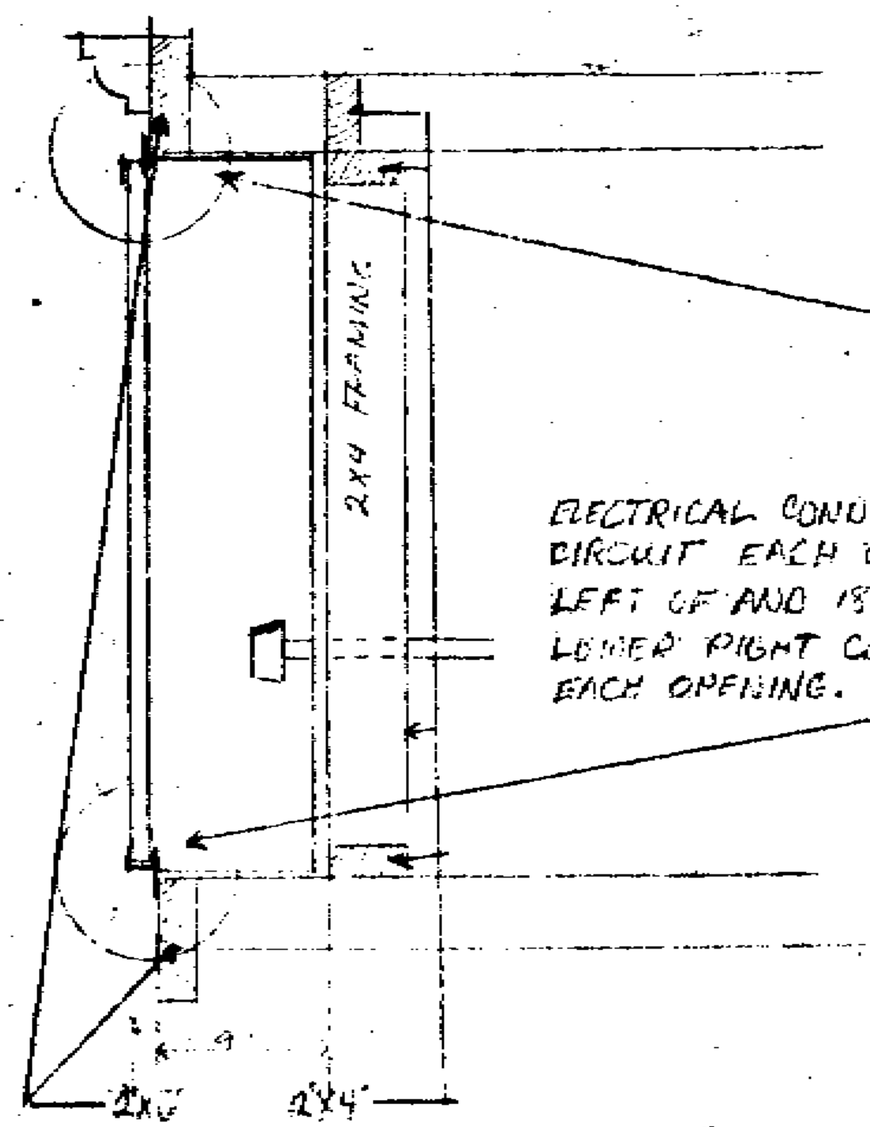
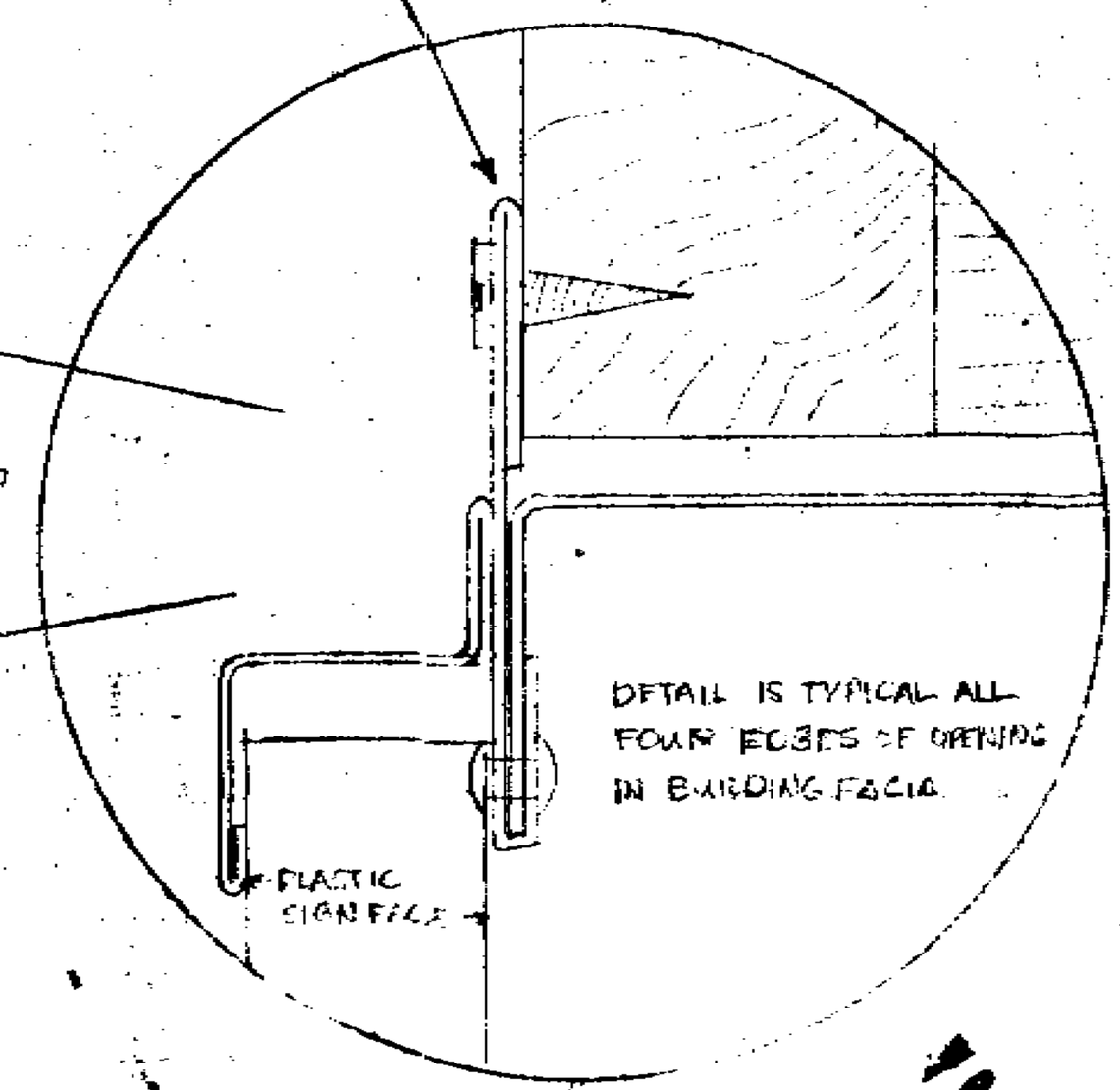
NOTE: IF PLYWOOD IS USED AROUND OPENING AS FINISH MATERIAL, DETAIL WOULD CHANGE ACCORDINGLY WITH ADDITION OF PLYWOOD OVER 2X6. OPENING DEPTH CAN BE OVER 9" WITHOUT CHANGE IN DETAIL OF SIGN CABINET. CAULKING BEAD TO BE RUN AROUND EDGE OF OPENING BEFORE SIGN CABINET IS SECURED TO FACIA. SIGN CABINET TO BE SECURED TO BLDG. FACIA WITH #10 PAN HEAD SELF-TAPPING SCREWS @ 24" OC AROUND PERIMETER.



ELECTRICAL CONDUIT - ONE 20 AMP CIRCUIT EACH OPENING 24" LEFT OF AND 18" UP FROM LOWER RIGHT CORNER OF EACH OPENING.



DETAIL IS TYPICAL ALL FOUR EDGES OF OPENING IN BUILDING FACIA.

TYPICAL SIGN INSTALL. SEAT

SCALE 1" = 1'-0"

MARVEON

OGDEN, UTAH

STRUCTURAL NOTES:

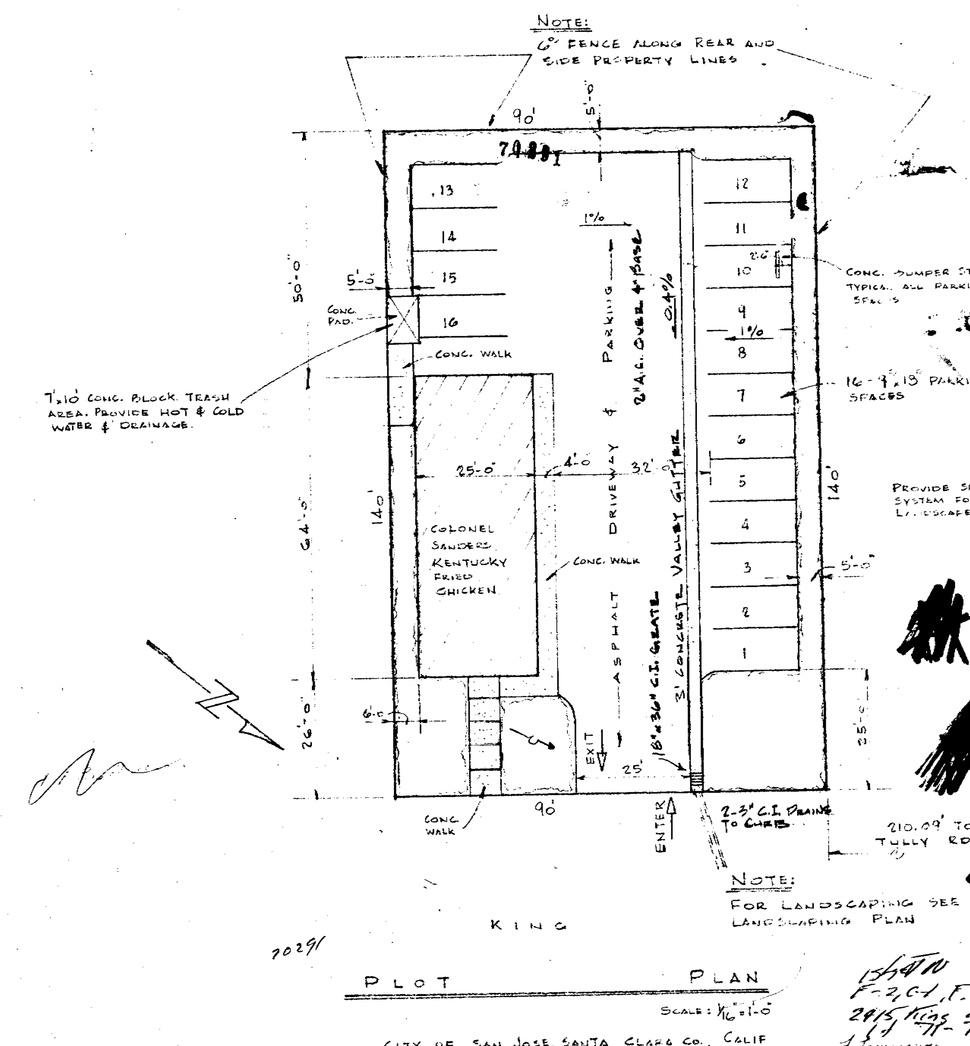
1. CONCRETE SHALL HAVE A MIN. 28 DAY COMPRESSIVE STRENGTH OF 2000 P.S.I.
2. REINFORCING STEEL SHALL BE INTERMEDIATE GRADE DEFORMED BARS. SEE SECTIONS FOR SIZE. LAP 40 BAR DIA. AT SPLICES.
3. FRAMING LUMBER SHALL BE DOUGLAS ~~FIR No. 1~~ EXCEPT STUDS, PLATES & BLOCKING WHICH MAY BE DF. No. 2
4. BOLT HOLES IN WOOD MEMBERS SHALL BE NOT LESS THAN 7 DIAMETERS FROM ENDS, OR 4 DIAMETERS FROM EDGES.
5. NAILING:
   - CORNER STUDS - 16d AT 30" c.c.
   - RAFTER TO PLATE - 3 16d
   - TOP PLATES SPIKED TOGETHER - 16 d AT 24" c.c.
   - TOP PLATES INTERSECTIONS - 2 16d
   - STUD TO PLATE 2 16d END NAILS OR 4 8d TOE NAILS.
   - AT EXTERIOR WALLS LAP TOP PLATES 4' AND NAIL WITH 12 - 16d COMMON NAILS

   ROOF SHEATHING SHALL BE 3/8" STRUCT I PLYWOOD NAILED:
   - 8d AT 6" c.c. SUPPORTED PANEL EDGES
   - 8d AT 12" c.c. INTERIOR BEARING
   - 8d AT 4" c.c. BOUNDARY
   - FACE GRAIN SHALL BE PERPENDICULER TO SUPPORTS
   - STAGGER JOINTS PARALLEL TO RAFTERS

   3/8" PLYWOOD WALLS (STRUCT I)
   - 8d AT 4" c.c. BOUNDARY
   - 8d AT 4" c.c. ALL OTHER EDGES
   - 8d AT 12" c.c. FIELD.
6. ALL CONSTRUCTION WORK TO CONFORM TO LOCAL, & UNIFORM BLDG. CODES.

GENERAL NOTES:

1. SUBMIT SHOP DRAWINGS FOR WINDOWS AND GLASS DOOR TO ENGINEER FOR APPROVAL
2. 5/8" SHEETROCK ALL WALLS & CEILINGS AS PER MANUFACT. SPEC'S.
3. SELF-CLOSING DOORS IN MEN & WOMEN'S REST RMS, AND IN CHANGE RM.
4. FLOORS THROUGH-OUT TO BE QUARRY TILE & BASE WITH EPOXY GROUT, EXCEPT GARBAGE & TRASH RM. SEE PLAN.
5. 3- CURTIS EVAPORATORS COOLERS. 1-4000 C.F.M. IN CUSTOMER AREA, & 1-4000 C.F.M, & 1-5800 C.F.M. IN KITCHEN SWITCHES TO BE 2 SPEED. 1/2" WATER LINE TO COOLERS. FOR EXACT LOCATIONS ON ROOF SEE OWNER.
6. MECH. CONTRACTOR TO SUPPLY PLANS & SPEC'S, BEFORE INSTALLING HOODS.
7. 2- HOOD EXHAUST FANS 5200 C.F.M., 1-H.P. MOTOR, 1-3/4 H.P. MOTOR 220 V A.C., WITH SEPARATE SWITCH FOR EACH.
8. SEPARATE LOCK-OUT SWITCH FOR EACH MOTOR ON ROOF.
9. TOILET ACCESSORIES BY OTHERS.
10. MARLITE WALLS & CEILINGS IN KITCHEN AREA. 4' MARLITE WAINSCOAT WALLS IN MEN & WOMEN'S REST ROOMS, ENAMEL PAINT ABOVE & CEILING. ENAMEL PAINT OVER SHEETROCK WALLS & CEILINGS IN STORAGE, OFFICE - CHANGE RM. WALNUT VENEER PANEL WALLS IN CUSTOMER AREA WITH MARLITE CEILING.
11. ALL SIGN LIGHTING & OUTSIDE LIGHTING TO BE ON TIME CLOCK.
12. PROVIDE 200 AMP. SERVICE
13. PROVIDE STUBS FOR SPRINKER SYSTEM FOR LANDSCAPED AREAS.



PLOT PLAN

SCALE: 1/16" = 1'-0"

CITY OF SAN JOSE, SANTA CLARA CO., CALIF

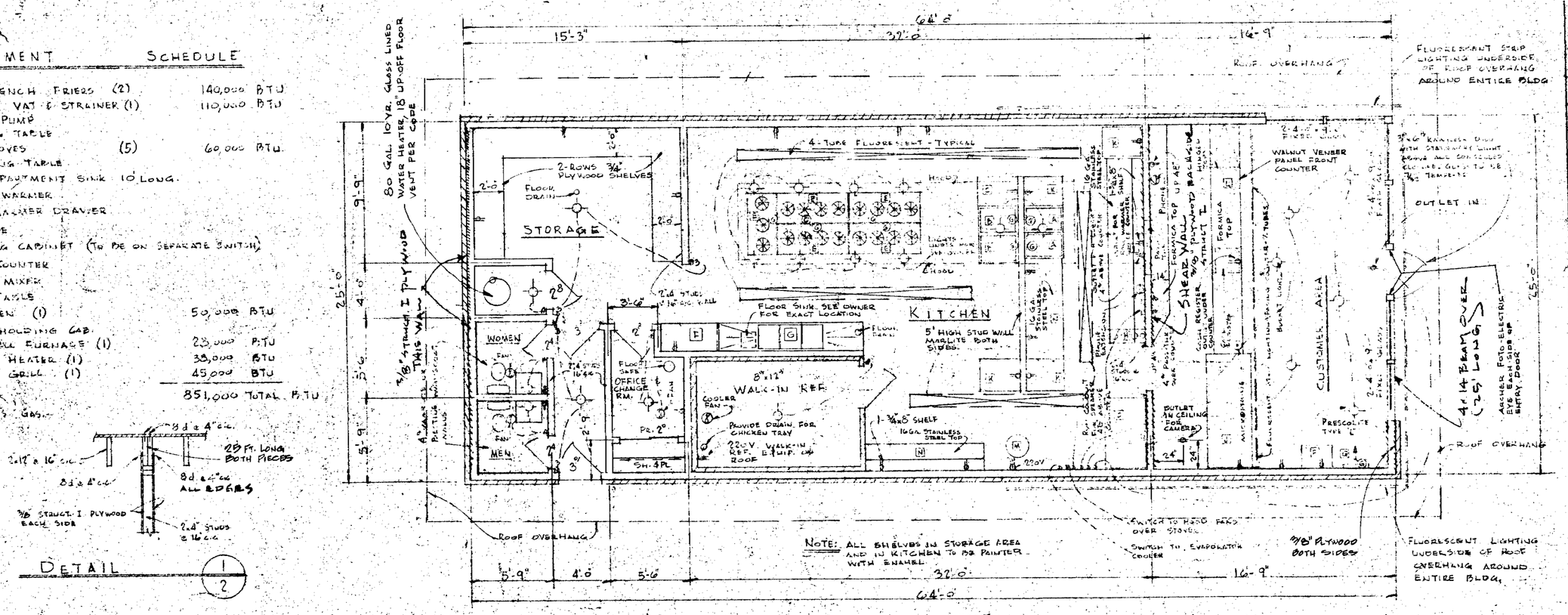
F-2-61, F-2012
28/5 Kings Cpl.
J. Tommasini
State Registration No 140

FOR: COLONEL SANDERS KENTUCKY FRIED CHICKEN KING, SAN JOSE, CALIF	FRANK TOMMASINI & ASSOCIATES 192 SECOND ST. LOS ALTOS, CALIF	WM. JAY HAMMOND 999 COMMERCIAL	CIVIL ENGINEER PALO ALTO, CALIF	SHEET 1

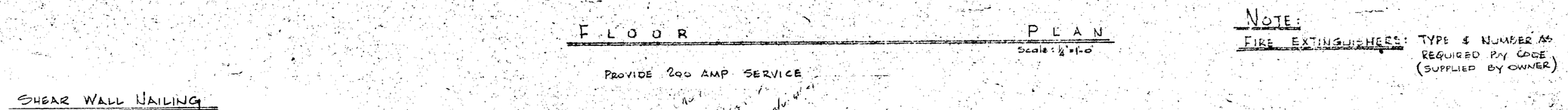
EQUIPMENT SCHEDULE

A	GAS FRENCH FRIERS	(2)	140,000 BTU
B	GREASE VAT & STRAINER	(1)	110,000 BTU
C	FILTER PUMP		
D	PACKING TABLE		
E	GAS STOVES	(5)	60,000 BTU
F	BREADING TABLE		
G	3-COMPARTMENT SINK 10' LONG		
H	GRAVY WARMER		
I	ROLL WARMER DRAWER		
J	PIE CASE		
K	HOLDING CABINET (TO BE ON SEPARATE SWITCH)		
L	FRONT COUNTER		
M	DOUGH MIXER		
N	WORK TABLE		
O	GAS OVEN	(1)	50,000 BTU
P	COKE HOLDING CAB.		
Q	GAS WALL FURNACE	(1)	23,000 BTU
	WATER HEATER	(1)	33,000 BTU
	4 FOOT GRILL	(1)	45,000 BTU
			851,000 TOTAL BTU

(G) DENOTES GAS



FLOOR PLAN
Scale: 1/4"=1'-0



DETAIL 1/2

NOTE:
FIRE EXTINGUISHERS: TYPE & NUMBER AS REQUIRED BY CODE (SUPPLIED BY OWNER)

PROVIDE 200 AMP SERVICE

SHEAR WALL NAILING

3/8" PLYWOOD WALLS (STRUCT. I) @ END WALLS AND @ INT. PARTITIONS AS NOTED
- 8d @ 4" C.C. BOUNDARY
- 8d @ 4" C.C. ALL OTHER EDGES
- 8d @ 12" C.C. FIELD

1/2" GYPSUM BOARD SHEATHING @ SIDE WALLS
- NO. 11 GAUGE 1 3/4" LONG 7/16" HEAD
- DIAMOND POINT GALVANIZED
- BLOCK EDGES NAIL @ 4" C.C.

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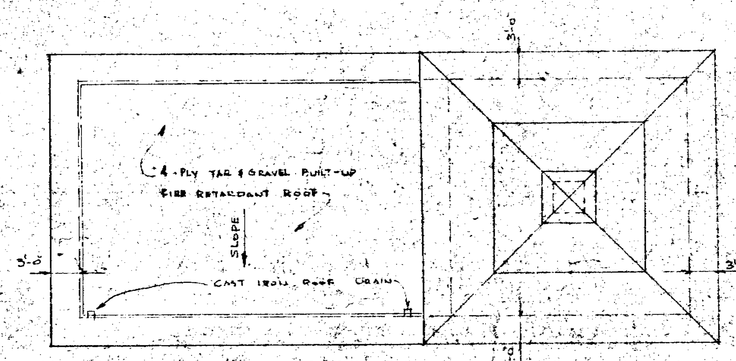
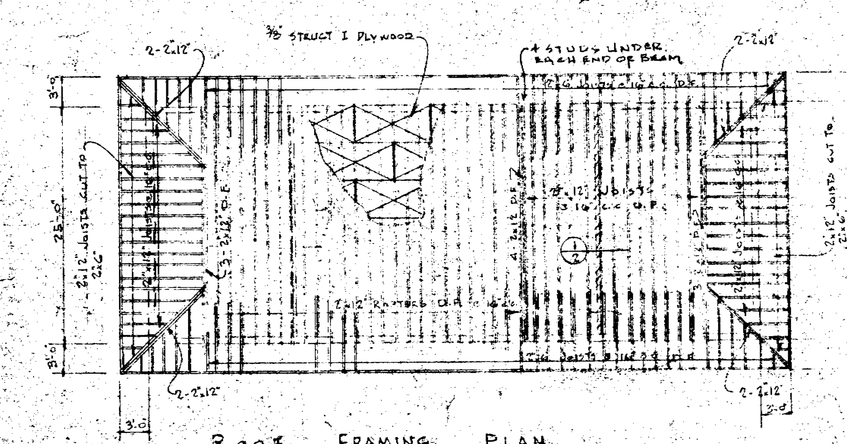
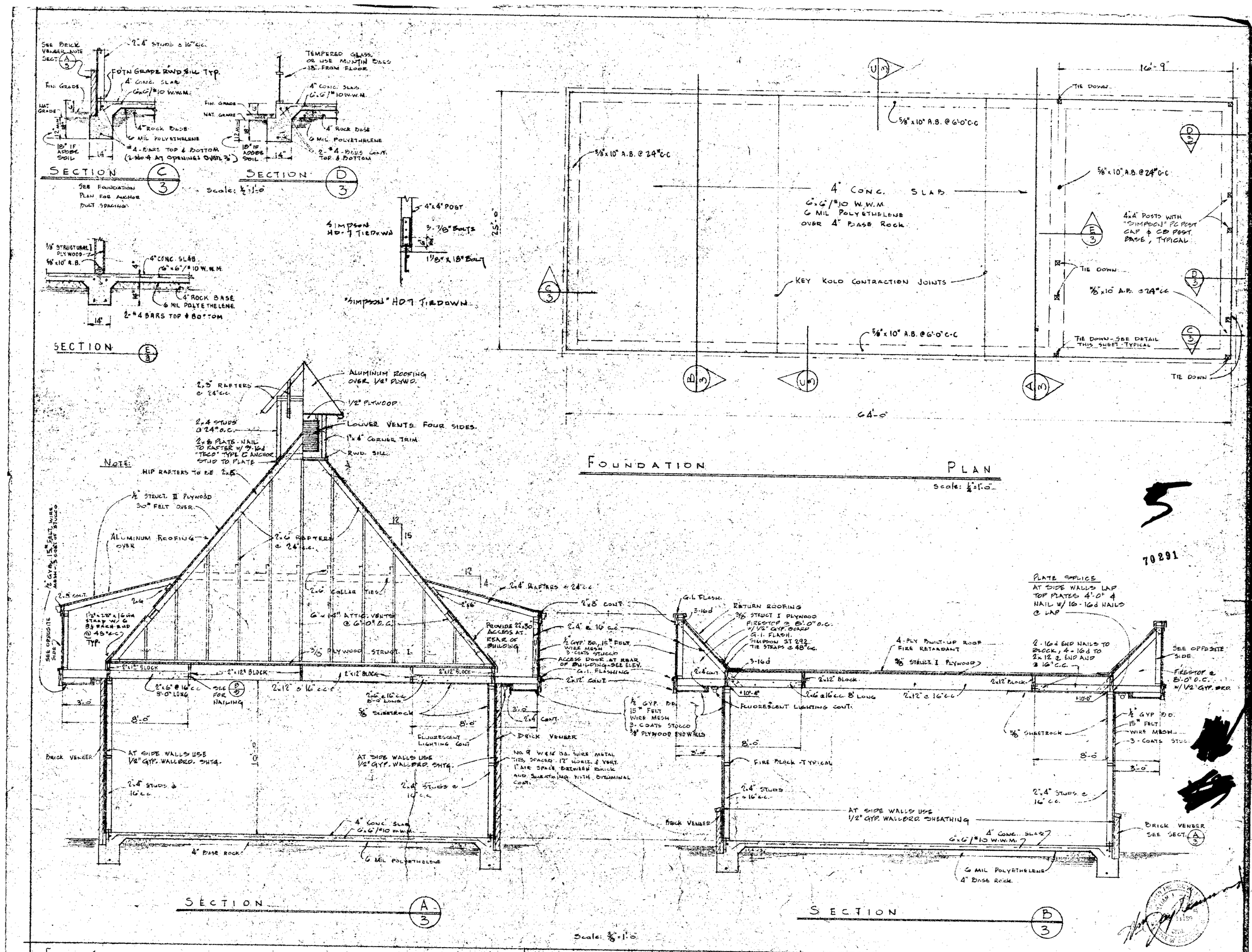


ROOF PLAN
Scale: 1/4"=1'-0



ROOF FRAMING PLAN
Scale: 1/4"=1'-0

FOR: COLONEL SANDERS KENTUCKY FRIED CHICKEN KING, SAN JOSE, CALIF.	FRANK J. TOMMASINI & ASSOCIATES 192 SECOND ST. LOS ALTOS, CALIF.	WM. JAY HAMMOND 999 COMMERCIAL	CIVIL ENGINEER PALO ALTO, CALIF.	SHEET 2



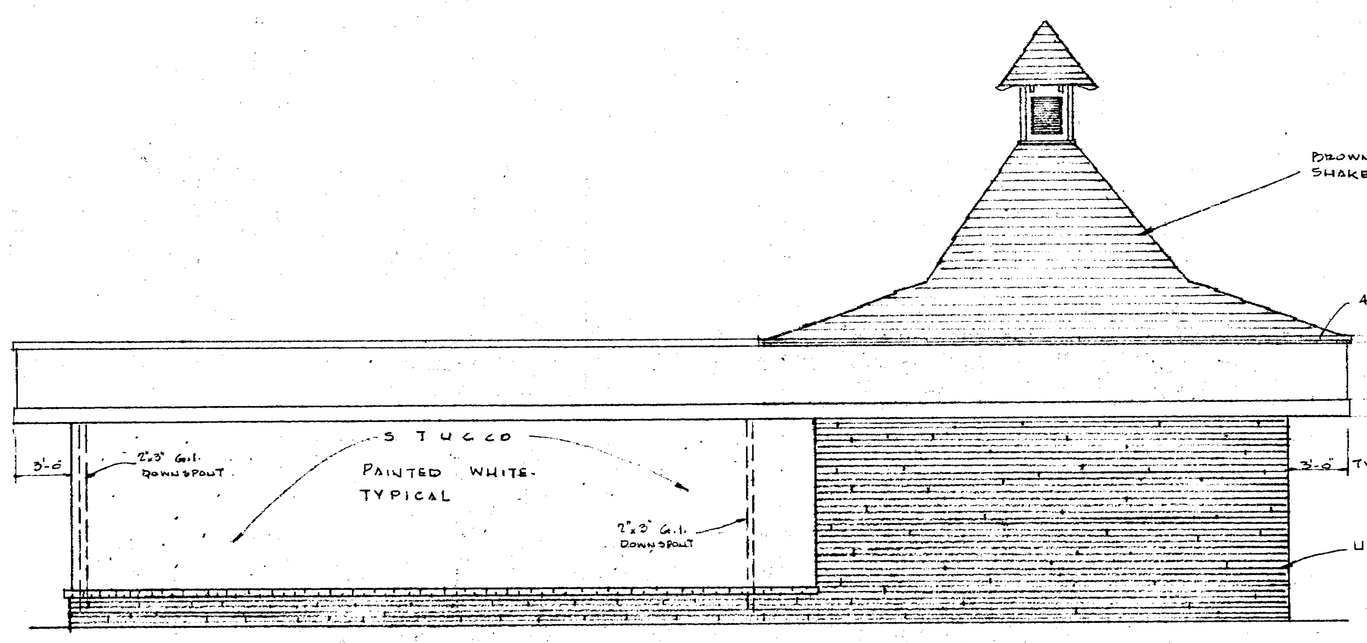
FOR: COLONEL SANDERS KENTUCKY FRIED CHICKEN
KING, SAN JOSE, CALIF

FRANK TOMMASINI & ASSOCIATES
LOS ALTOS, CALIF.
192 SECOND ST.

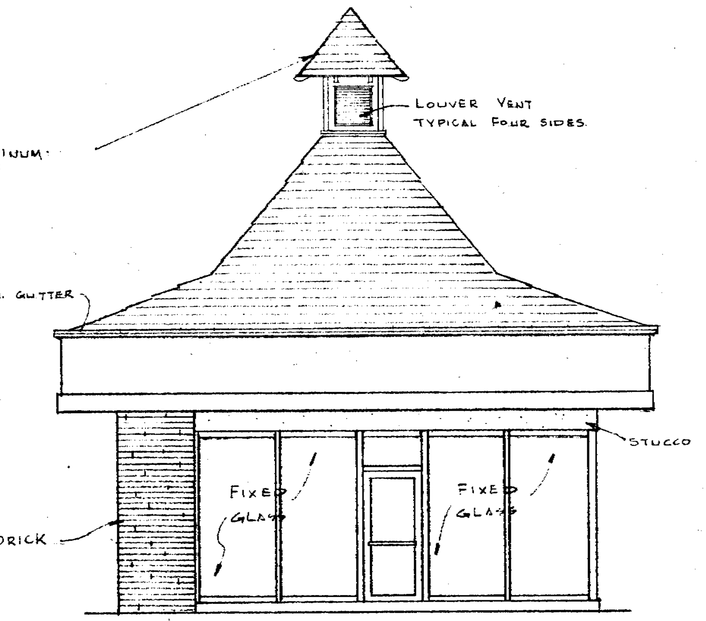
WM JAY HAMMOND
999 COMMERCIAL

CIVIL ENGINEER
PALO ALTO, CALIF

SHEET 3



LEFT ELEV.



FRONT ELEV.

FACING KING

Sign permit Req'd

NOTE:
SIGN AREA ALLOWED: 1¼ SQ. FT. FOR EVERY FOOT OF BLDG. FOOTAGE.
∴ 25' FOOTAGE x 1.25 = 31¼ SQ. FT.

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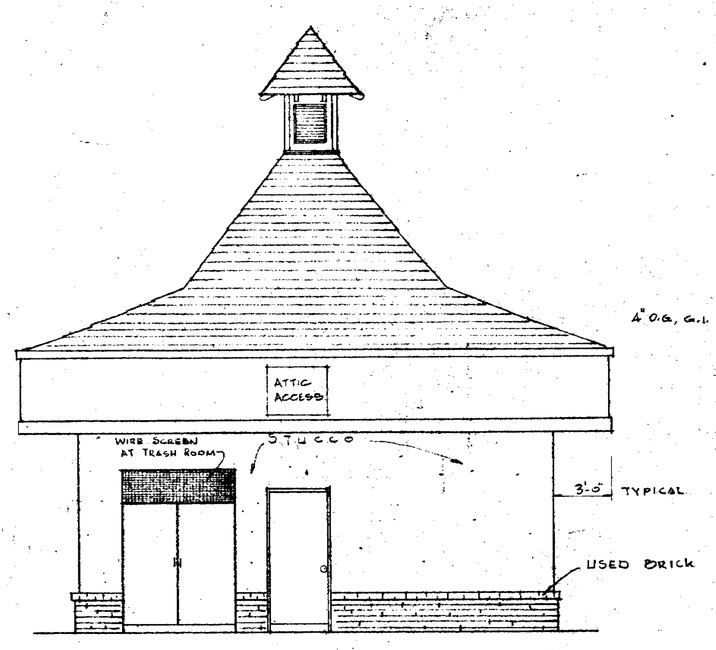
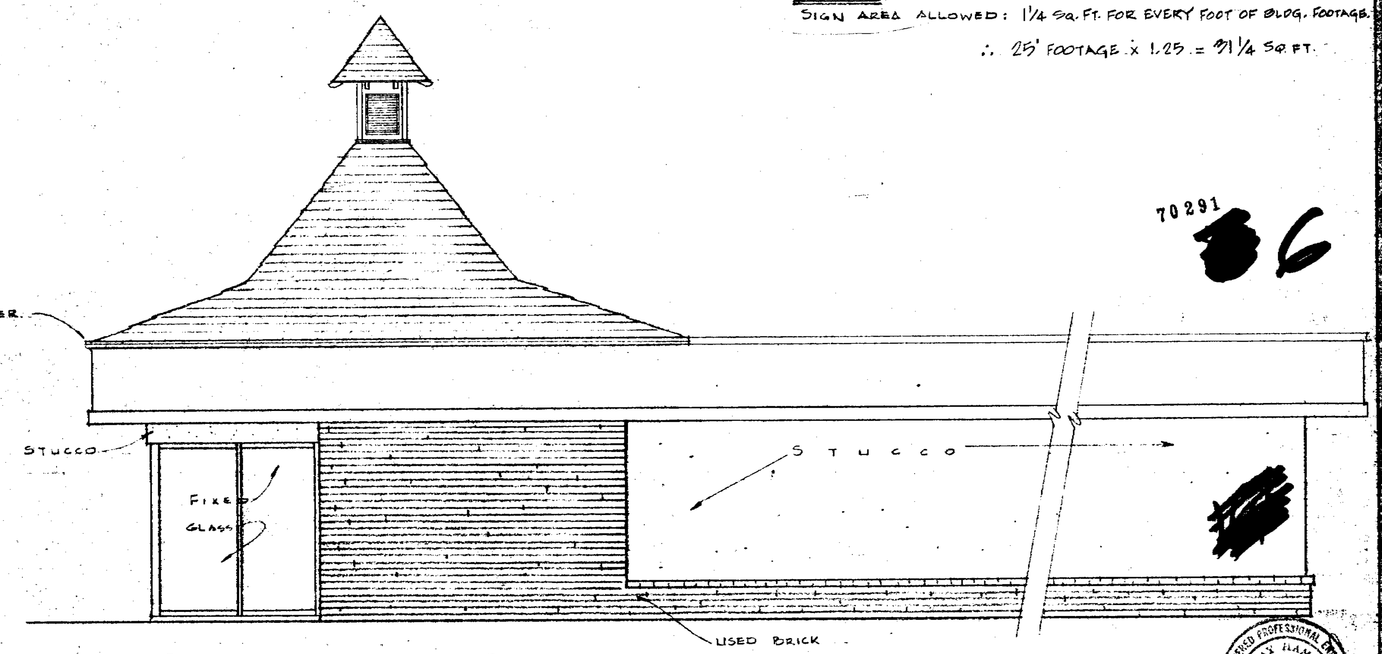


REAR ELEV.



RIGHT ELEV.

Scale: ¼"=1'-0"

FOR: COLONEL SANDERS KENTUCKY FRIED CHICKEN KING SAN JOSE, CALIF.	FRANK TOMMASINI & ASSOCIATES 192 SECOND ST LOS ALTOS, CALIF	WM JAY HAMMOND 999 COMMERCIAL	CIVIL ENGINEER PALO ALTO, CALIF	SHEET 4

STRUCTURAL NOTES:

1. CONCRETE SHALL HAVE A MIN. 28 DAY COMPRESSIVE STRENGTH OF 2000 P.S.I.
2. REINFORCING STEEL SHALL BE INTERMEDIATE GRADE DEFORMED BARS. SEE SECTIONS FOR SIZE. LAP 40 BAR DIA. AT SPLICES.
3. FRAMING LUMBER SHALL BE STANDARD GRADE DOUGLAS FIR EXCEPT THAT HEADERS AND BEAMS SHALL BE CONST. GRADE (1500 f)
4. BOLT HOLES IN WOOD MEMBERS SHALL BE NOT LESS THAN 7 DIAMETERS FROM ENDS, OR 4 DIAMETERS FROM EDGES.
5. NAILING:

   CORNER STUDS - 16d AT 30" c.c.
   RAFTER TO PLATE - 3 16d
   TOP PLATES SPIKES TOGETHER - 16 d AT 24" c.c
   TOP PLATES INTERSECTIONS - 2 16d
   STUD TO PLATE 2 16d END NAILS OR 4 8d TOE NAILS.
   AT EXTERIOR WALLS LAP TOP PLATES 4' AND NAIL WITH 12 - 16d COMMON NAILS

   ROOF SHEATHING SHALL BE 3/8" STRUCT I PLYWOOD NAILED:
   8d AT 6" c.c SUPPORTED PANEL EDGES
   8d AT 12" c.c INTERIOR BEARING
   8d AT 4" c.c BOUNDARY
   FACE GRAIN SHALL BE PERPENDICULAR TO SUPPORTS
   STAGGER JOINTS PARALLEL TO RAFTERS

   3/8" PLYWOOD WALLS (STRUCT I)
   8d AT 4" c.c. BOUNDARY
   8d AT 4" c.c. ALL OTHER EDGES
   8d AT 12" c.c. FIELD

6. ALL CONSTRUCTION WORK TO CONFORM TO LOCAL, & UNIFORM BLDG. CODES.

GENERAL NOTES:

1. SUBMIT SHOP DRAWINGS FOR WINDOWS AND GLASS DOOR TO ENGINEER FOR APPROVAL
2. 5/8" SHEETROCK ALL WALLS & CEILINGS AS PER MANUFACT. SPEC'S.
3. SELF-CLOSING DOORS IN MEN & WOMEN'S REST RM'S, AND IN CHANGE RM.
4. FLOORS THROUGH-OUT TO BE QUARRY TILE & BASE WITH EPOXY GROUT, EXCEPT GARBAGE & TRASH RM. SEE PLAN.
5. 3 - CURTIS EVAPORATORS COOLERS. 1-4000 C.F.M. IN CUSTOMER AREA, & 1-4000 C.F.M, & 1-5800 C.F.M. IN KITCHEN SWITCHES TO BE 2 SPEED. 1/2" WATER LINE TO COOLERS. FOR EXACT LOCATIONS ON ROOF SEE OWNER.
6. MECH. CONTRACTOR TO SUPPLY PLANS & SPEC'S., BEFORE INSTALLING HOODS.
7. 2 - HOOD EXHAUST FANS 5200 C.F.M., 1-H.P MOTOR, 1-3/4 H.P. MOTOR 220V A.C., WITH SEPARATE SWITCH FOR EACH.
8. SEPARATE LOCK-OUT SWITCH FOR EACH MOTOR ON ROOF.
9. TOILET ACCESSORIES BY OTHERS.
10. MARLITE WALLS & CEILINGS IN KITCHEN AREA. 4' MARLITE WAINSCOAT WALLS IN MEN & WOMEN'S REST ROOMS, ENAMEL PAINT ABOVE & CEILING. ENAMEL PAINT OVER SHEETROCK WALLS & CEILINGS IN STORAGE, OFFICE - CHANGE RM. WALNUT VENEER PANEL WALLS IN CUSTOMER AREA WITH MARLITE CEILING.
11. ALL SIGN LIGHTING & OUTSIDE LIGHTING TO BE ON TIME CLOCK.
12. PROVIDE 200 AMP. SERVICE
13. PROVIDE STUBS FOR SPRINKER SYSTEM FOR LANDSCAPED AREAS.

Date 9-2-71 Plan No. ____ APPROVED as submitted / as corrected X Santa Clara County Health Department Sanitation Engineer By [signature]

1) All food & equipment to be stored off floor - Wood pallets NOT TO BE USED

2) Inside wall to garbage room to be eliminated and area to be used for additional storage

3. Refuse storage room to be plumbed at corner of lot outside enclosed, stoped to store with hot & cold water taps.

4 - Provide lockers in change room for storage of employee personal belongings.

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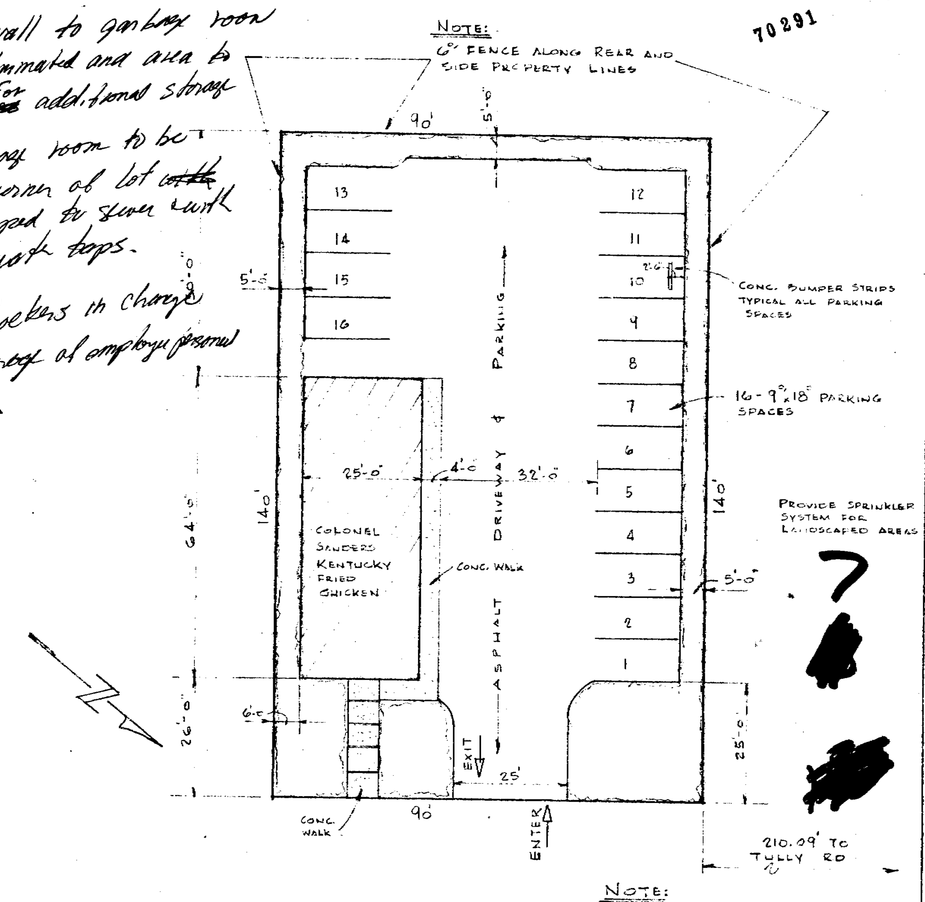


NOTE:
FOR LANDSCAPING SEE LANDSCAPING PLAN

PLOT PLAN

SCALE: 1/16" = 1'-0"

CITY OF SAN JOSE, SANTA CLARA CO., CALIF

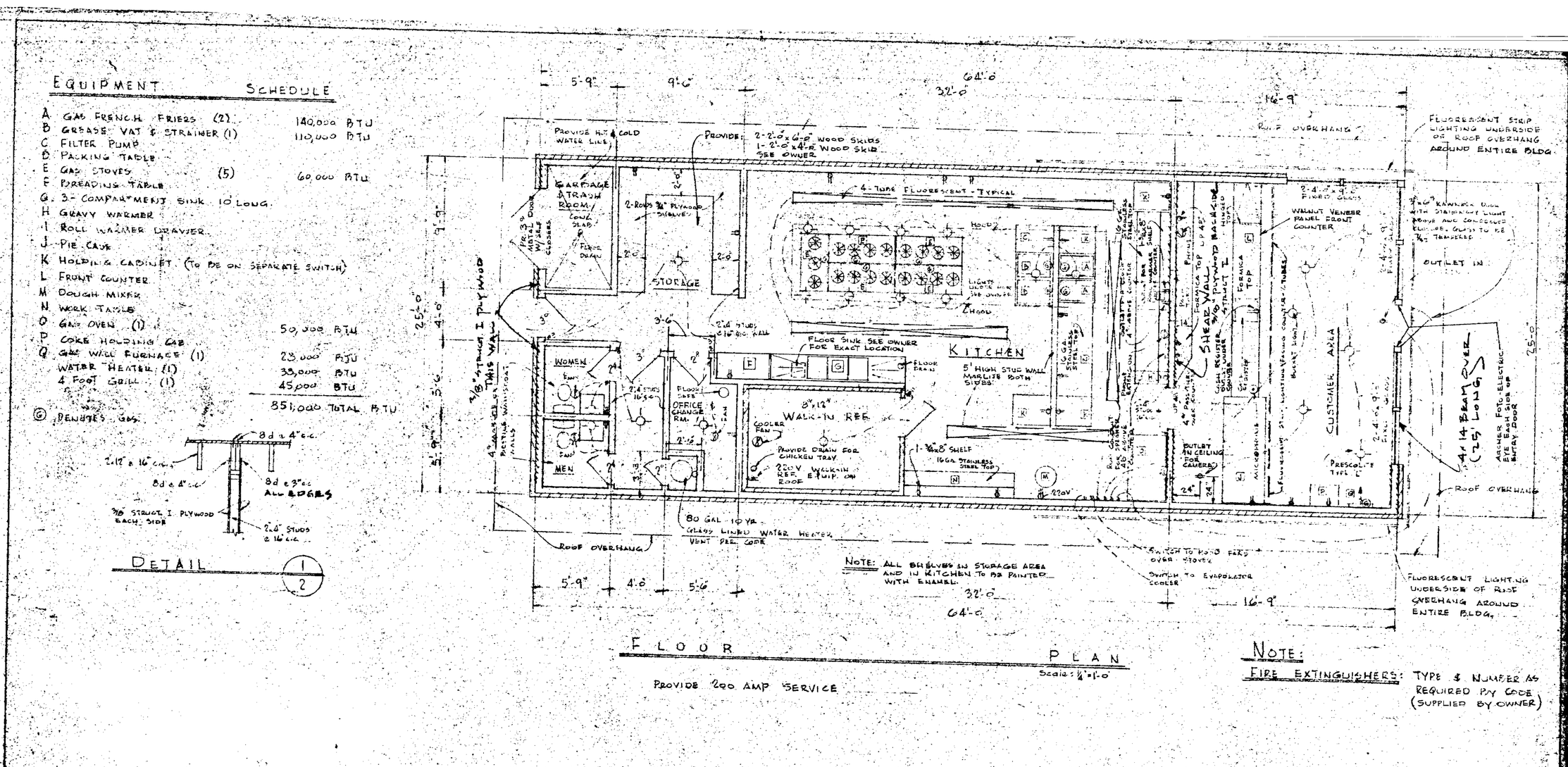
A. Tommasini State Registered No 140

FOR: COLONEL SANDERS KENTUCKY FRIED CHICKEN KING, SAN JOSE, CALIF	FRANK TOMMASINI & ASSOCIATES 192 SECOND ST. LOS ALTOS, CALIF.	WM JAY HAMMOND 999 COMMERCIAL	CIVIL ENGINEER PALO ALTO, CALIF	SHEET 1

EQUIPMENT SCHEDULE

A	GAS FRENCH FRIERS (2)	140,000 BTU
B	GREASE VAT & STRAINER (1)	110,000 BTU
C	FILTER PUMP	
D	PACKING TABLE	
E	GAS STOVES (5)	60,000 BTU
F	PREADING TABLE	
G	3-COMPARTMENT SINK 10' LONG.	
H	GRAVY WARMER	
I	ROLL WARMER DRAWER	
J	PIE CASE	
K	HOLDING CABINET (TO BE ON SEPARATE SWITCH)	
L	FRONT COUNTER	
M	DOUGH MIXER	
N	WORK TABLE	
O	GAS OVEN (1)	50,000 BTU
P	COKE HOLDING CAB	
Q	GAS WALL FURNACE (1)	23,000 BTU
	WATER HEATER (1)	33,000 BTU
	4 FOOT GRILL (1)	45,000 BTU
		851,000 TOTAL BTU

(G) DENOTES GAS

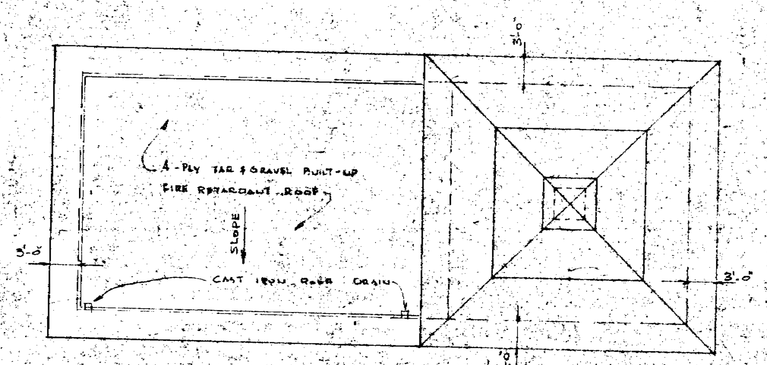


FLOOR PLAN

Scale: 1/4"=1'-0

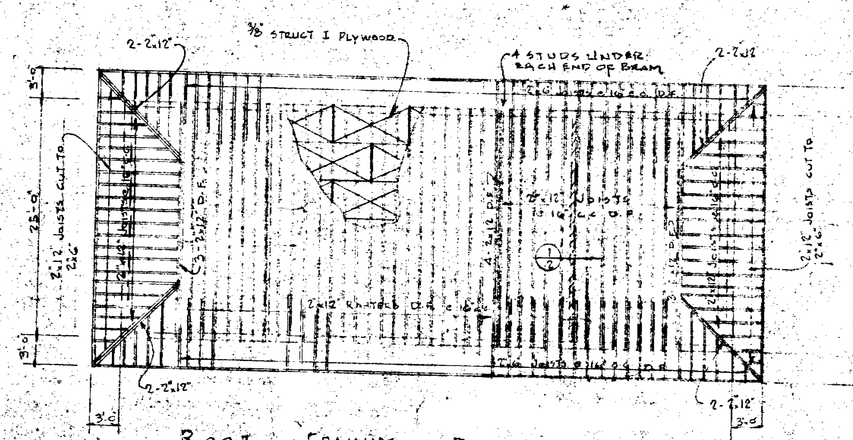
DETAIL 1/2

NOTE:
FIRE EXTINGUISHERS: TYPE & NUMBER AS REQUIRED BY CODE (SUPPLIED BY OWNER)



ROOF PLAN

Scale: 1/8"=1'-0



ROOF FRAMING PLAN

Scale: 1/8"=1'-0

70291

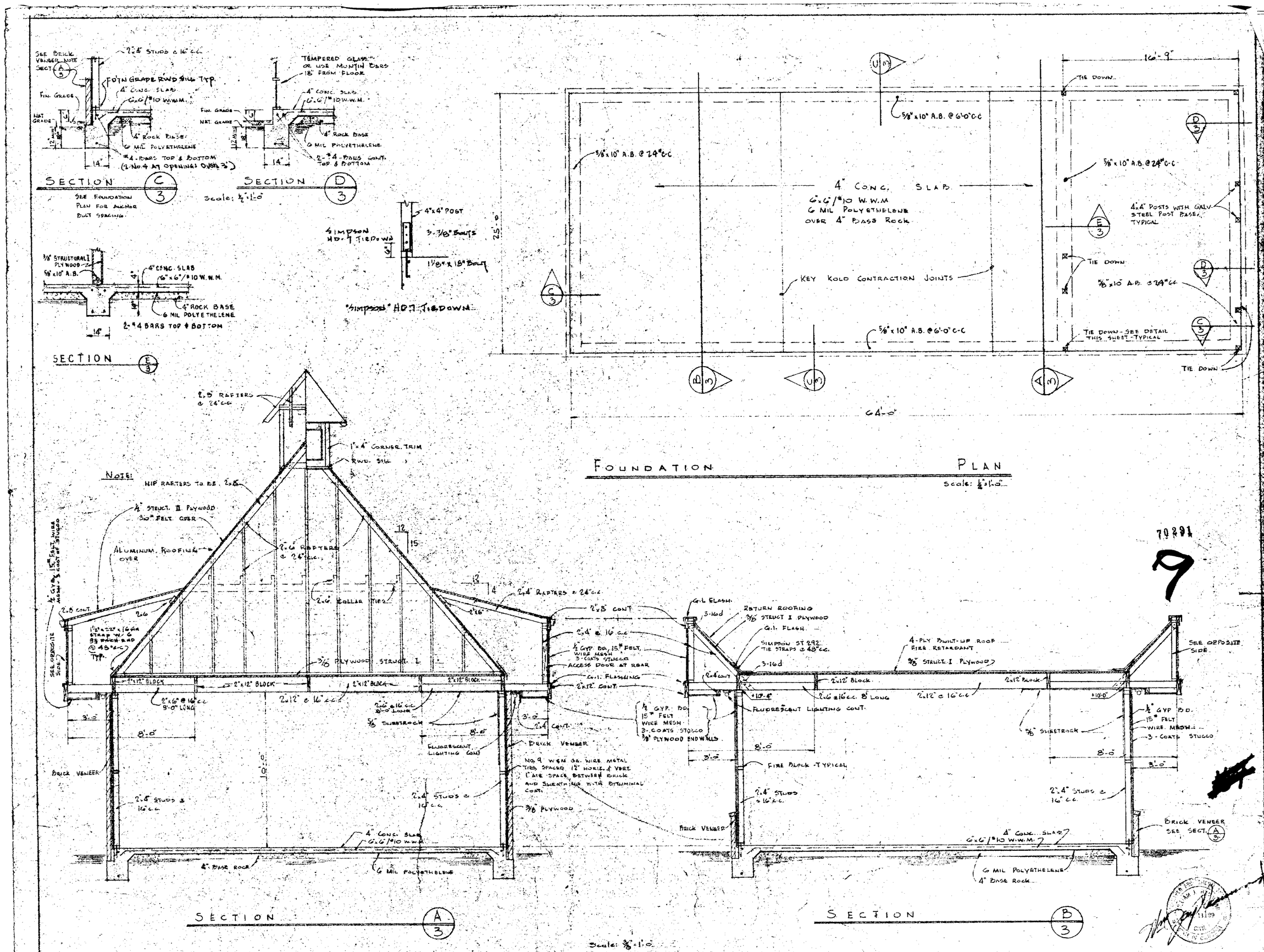
FOR: COLONEL SANDERS KENTUCKY FRIED CHICKEN
KING, SAN JOSE, CALIF.

FRANK TOMMASINI & ASSOCIATES
198 SECOND ST.
LOS ALTOS, CALIF.

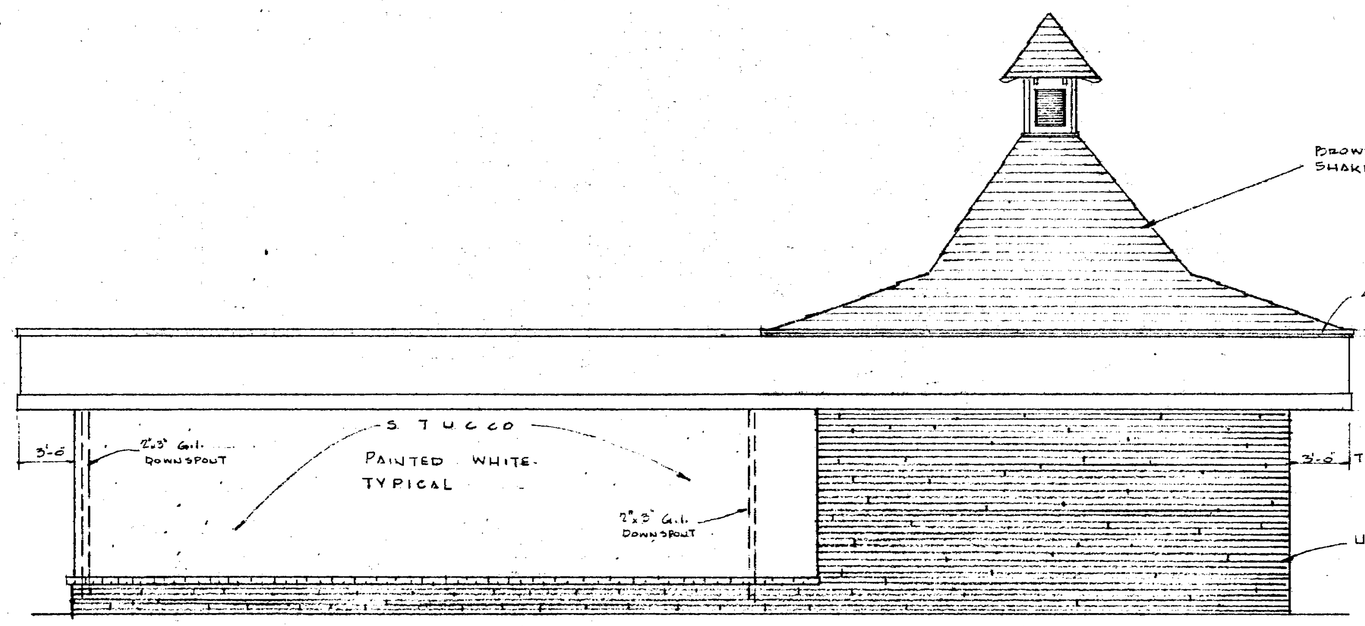
WM. JAY HAMMOND
999 COMMERCIAL

CIVIL ENGINEER
PALO ALTO, CALIF.

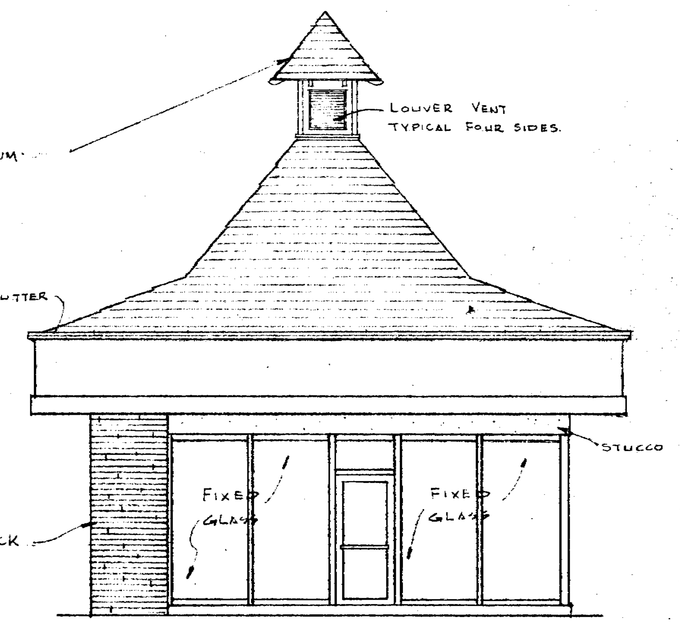
SHEET 2



SECTION C/3
SECTION D/3
SECTION E/3
SECTION A/3
SECTION B/3
FOUNDATION PLAN
Scale: 1/4"=1'-0"
Scale: 3/8"=1'-0"
4" CONC. SLAB
6"x6"/#10 W.W.M.
6 MIL POLYETHELENE
OVER 4" BASE ROCK
KEY KOLD CONTRACTION JOINTS
TIE DOWN
TIE DOWN - SEE DETAIL THIS SHEET - TYPICAL
4"x4" POSTS WITH GALV. STEEL POST BASE, TYPICAL
5/8"x10" A.B. @ 24" C-C
5/8"x10" A.B. @ 6'-0" C-C
16'-9"
64'-0"
25'-0"
"SIMPSON" HD-7 TIEDOWN
NOTE:
HIP RAFTERS TO BE 2x8
ALUMINUM ROOFING OVER
2x6 RAFTERS @ 24" C.C.
2x6 COLLAR TIES
2x4 RAFTERS @ 24" C.C.
1"x4" CORNER TRIM
RWD. SILL
2x8 CONT.
2x4 @ 16" C.C.
3/8" PLYWOOD STRUCT. I
2x12" BLOCK
2x12" @ 16" C.C.
5/8" SHEETROCK
FLUORESCENT LIGHTING CONT.
BRICK VENEER
2x4 STUDS @ 16" C.C.
4" CONC. SLAB
6"x6"/#10 W.W.M.
4" BASE ROCK
6 MIL POLYETHELENE
RETURN ROOFING
3/8" STRUCT I PLYWOOD
G.I. FLASH
SIMPSON ST 292 TIE STRAPS @ 48" C.C.
4-PLY BUILT-UP ROOF FIRE RETARDANT
3/8" STRUCT. I PLYWOOD
SEE OPPOSITE SIDE
FIRE BLOCK - TYPICAL
2x4 STUDS @ 16" C.C.
BRICK VENEER SEE SECT. A/3
70291
9
FOR: COLONEL SANDERS KENTUCKY FRIED CHICKEN
KING, SAN JOSE, CALIF
FRANK TOMMASINI & ASSOCIATES
192 SECOND ST. LOS ALTOS, CALIF
WM JAY HAMMOND
999 COMMERCIAL
CIVIL ENGINEER
PALO ALTO, CALIF
SHEET 2



LEFT ELEV.



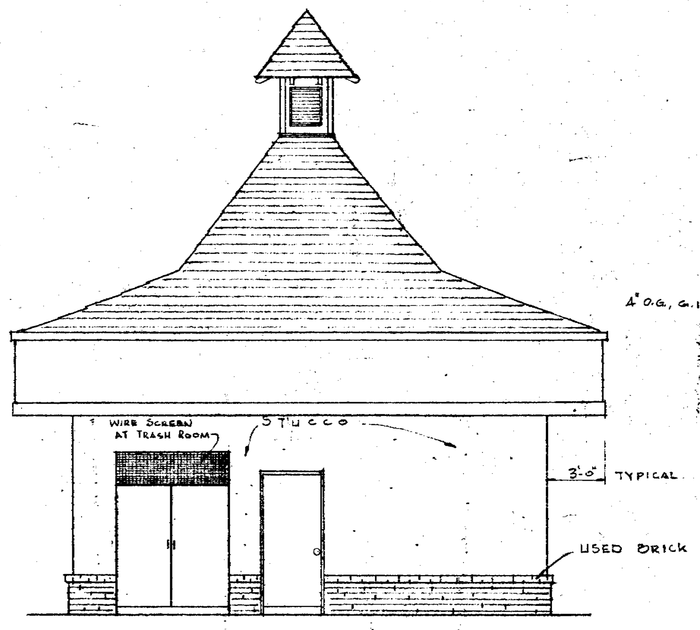
FRONT ELEV.

FACING KING

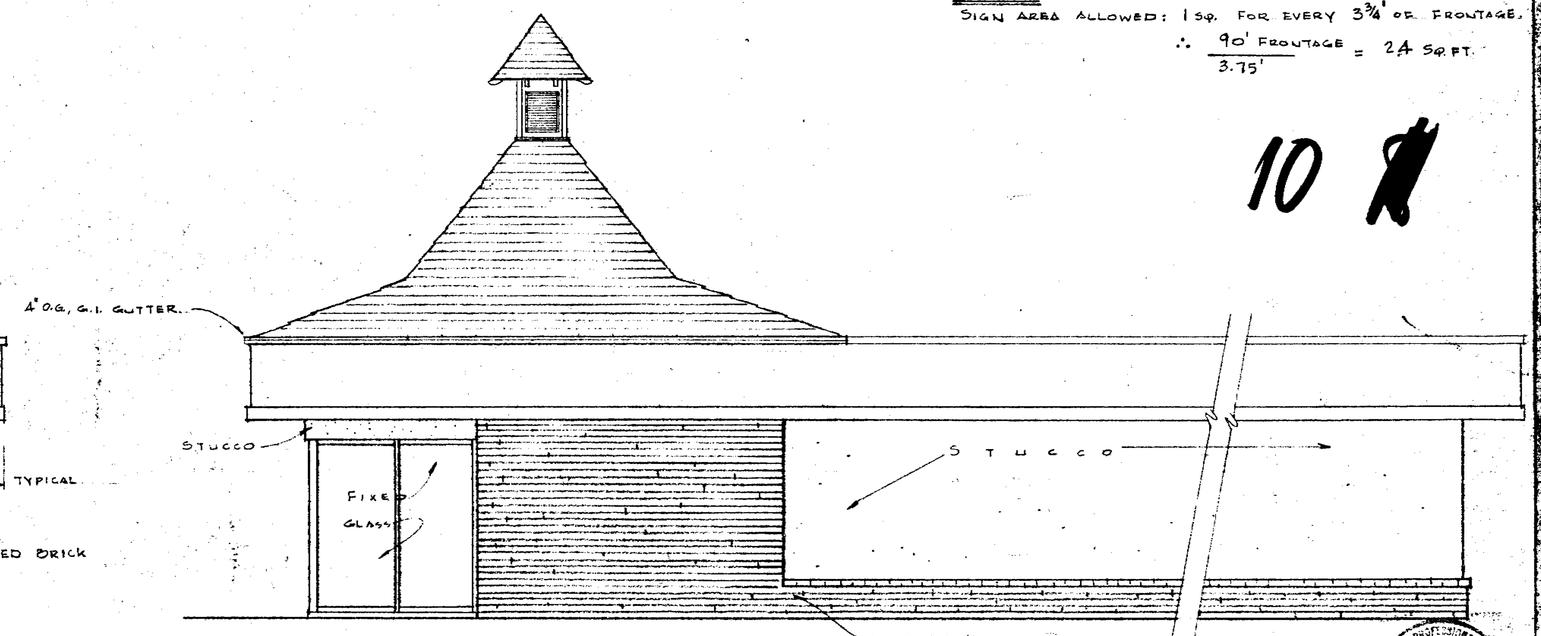
70291

NOTE:
SIGN AREA ALLOWED: 1 SQ. FOR EVERY 3¾' OF FRONTAGE.
∴ $\frac{90' \text{ FRONTAGE}}{3.75'}$ = 24 SQ. FT.

10



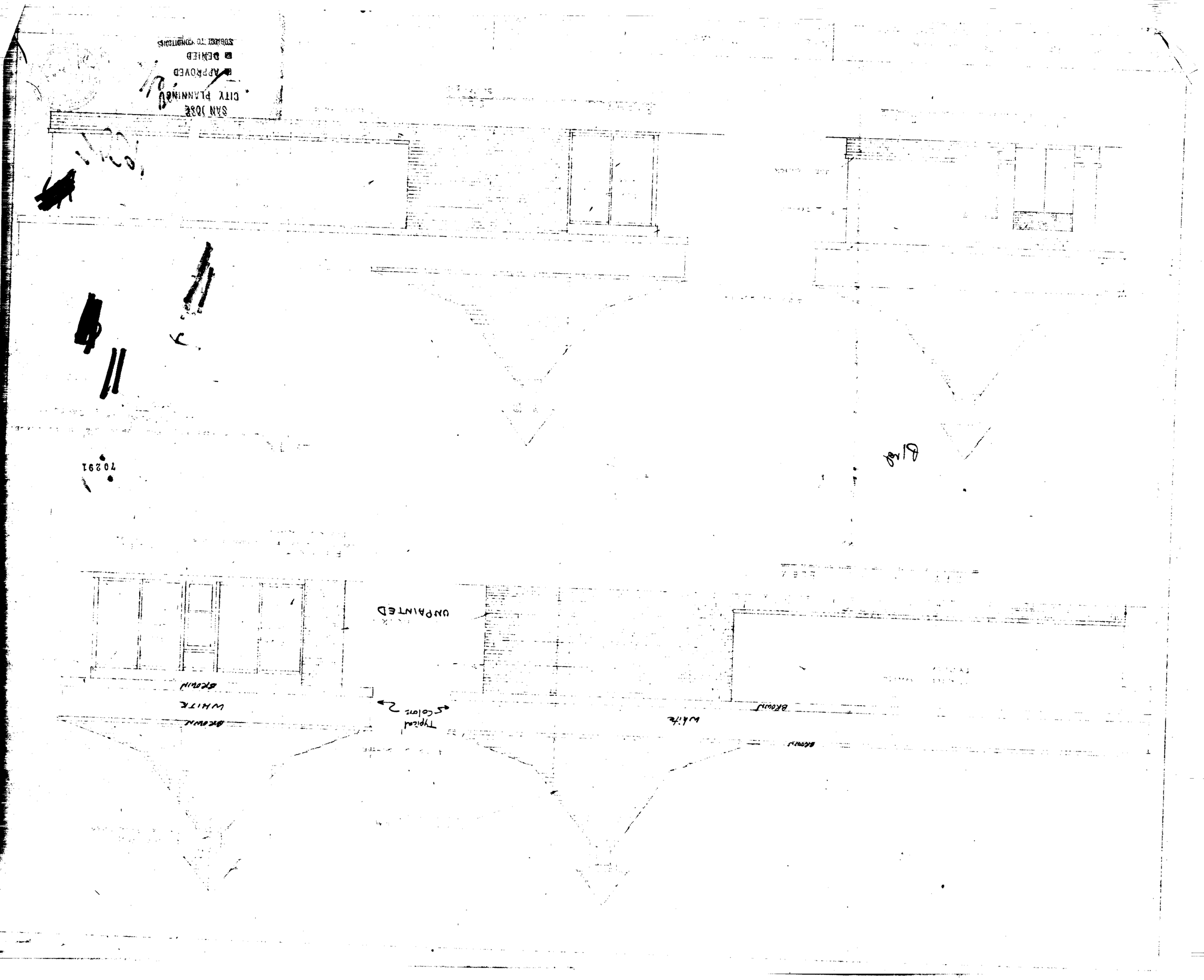
REAR ELEV.



RIGHT ELEV.

Scale: ¼"=1'-0"

FOR: COLONEL SANDERS KENTUCKY FRIED CHICKEN KING, SAN JOSE, CALIF.	FRANK TOMMASINI & ASSOCIATES 192 SECOND ST. LOS ALTOS, CALIF.	WM JAY HAMMOND 999 COMMERCIAL	CIVIL ENGINEER PALO ALTO, CALIF.	SHEET 4


SAN JOSE
CITY PLANNING
APPROVED
DENIED
SUBJECT TO CONDITIONS
70291
UNPAINTED
Typical Colors
WHITE
BROWN
BROWN
WHITE
BROWN
BROWN